Received CLASS D Examined \_\_\_\_ WATER UTILITIES U# APR 1 6 2333 UTILITY ... NCE AT 2007 ANNUAL REPORT OF TWIN VAILEY INC (NAME UNDER WHICH CORPORATION, PARTNERSHIP, OR INDIVIDUAL IS DOING BUSINESS) 95030 (OFFICIAL MAILING ADDRESS ZIP TO THE PUBLIC UTILITIES COMMISSION STATE OF CALIFORNIA FOR THE YEAR ENDED DECEMBER 31, 2007 REPORT MUST BE FILED NOT LATER THAN MARCH 31, 2008 (FILE TWO COPIES IF THREE RECEIVED)

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|    | INSTRUCTIONS   |
|----|--|
| 1. | One completed copy of this report (two copies if three received) must be filed NOT LATER THAN MARCH 31, following the year covered by the report, with:  |
|    | CALIFORNIA PUBLIC UTILITIES COMMISSION<br>WATER DIVISION<br>ATTN: Kayode Kajoypaiye<br>505 VAN NESS AVENUE, ROOM 3105<br>SAN FRANCISCO, CALIFORNIA 94102-3298  |
| 2. | kok@cpuc.ca.gov<br>Failure to file the report on time may subject a utility to the penalties and sanctions provided<br>by the Public Utilities Code.   |
| 3. | The Oath, on the last page, must be signed by an officer, partner or owner.  |
| 4. | The report must be prepared in ink, typed or computer generated.   |
| 5. | The report must be filled in, and every question answered. LEAVE NO SCHEDULE BLANK.<br>Insert the words "none" or "not applicable" or "n/a" when appropriate.  |
| 6. | Certain balance sheet and income statement accounts flow to supplemental schedules. The totals of the details in the latter must agree with the balances of the accounts to which they refer.  |
| 7. | Some schedules provide for a "balance at beginning of year." The amount shown should agree with the "balance at end of year" as shown in the report for the previous year. If there is a difference it should be explained by footnote.  |
| 8. | When there is insufficient space in a schedule to permit a complete statement of the requested information, insert sheets should be prepared and identified by the number of the schedule to which it refers. Be certain that the inserts are securely attached to the report. |
| 9. | This report must cover a calander year, from January 1 through December 31. Fiscal year reports will not be accepted.  |
|    |  |
|    |  |

|      | CLASS D WATER UTILITIES  |                    |          |             |   |
|------|--|--------------------|----------|-------------|---|
|      | (HAVING LESS THAN 500 SERVICE CONNECTIONS)   |                    |          |             |   |
|      | WIN VANCY ENC.   |                    |          |             |   |
|      | (Name under which corporation, partnership or individual is doing bus  | iness)             |          |             |   |
|      | MORGAN Hill, CA 95038  |                    |          |             |   |
| Tele | (Service area-town and county)<br>ephone Number: 408 776-057/ Fax Number: 408 778-7476 Email.<br>GENERAL INFORMATION   | Address:           |          | -           |   |
| REI  | (Attach a supplementary statement, if necessary)<br>IURN ORIGINAL TO COMMISSION, NO PHOTOCOPIES.   |                    |          |             |   |
| NC I |  |                    |          |             |   |
| 1    | If a corporation show: 1974 incorporated in the State of<br>(A) Date of organization incorporated in the State of<br>(B) Names, titles and addresses of principal officers;<br>STOVE HAVONS 14295 SYCAMORE DC- MORE<br>If unincoporated provide the name and address of the owner(s) or the partners:          | R<br>GAN           | HÌ)      | CA 95037    |   |
| 2    | If unincoporated provide the name and address of the owner(s) or the partners:   |                    |          |             |   |
| 3    | Name, title, and telephone number of: Stove Havens (408) 776-057<br>(A) One person listed above to receive correspondence:<br>(B) Person responsible for operations and services: Steve Havens   |                    |          |             |   |
| 4    | Were any contracts or agreements in effect with any organization person covering set<br>management of your business affairs during the year? (Yes o No)<br>If so, what was the nature and the amount of each payment made under the agreement,<br>payments made, and to what account was each payment charged? |                    |          | and/or      |   |
| 5    | State the names of associated companies or persons which, directly or indirectly, or throintermediaries, control, or are controlled by, or are under common control with responde  | ough one c<br>int: | er more  | 1           |   |
|      | PUBLIC HEALTH STATUS   | Yes                | No       | Latest Date |   |
| 6    | Has state or local health department inspection been made during the year?   | X                  |          |             |   |
| 7    | Are routine laboratory tests of water being made?  | X                  | <u> </u> |             |   |
| 8    | Has state health department water supply permit been obtained? (Indicate date)   | $\lambda$          |          | 2017        |   |
| 9    | If no permit has been obtained, state whether application has been made and when.  | MA                 |          |             |   |
| 10   | Show expiration date if state permit is temporary.   | MA                 |          |             |   |
| 11   | List Name, Grade, and License Number of all Licensed Operators: perator  | Lecr               | rte      | Centifican  | Ĺ |
|      | WATER DITRIBUTION OF   | UNATUR .           | <u> </u> | ·····       |   |
|      | D1 - 4300575   |                    |          |             |   |

Excess Capacity and Non-Tariffed Bervices

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NOTE: In D.00-07-018, D. 02-04-028, and D. 04-12-023. Par CPUC set forth rules and requirements regarding writer diffes provision of non-terfficed services using access capacity. These decision require weiter diffuse to: 1/Ba an advice latter requesting Commission approval of that service. 7) provide formation regarding non-tariffed goods/services in each comparists Annual Report to the Commission.

Based on the information and Rings required in D. 00-01-014, D. 03-04-028, and D. 04-12-023, provide the following information by each individual roundarfied good and service provided in 200 ;

Apples to Al Non-Terfind Goods/Services that regular Approval by Advice Latter

| 8   | ]  |
|---|--|
| Registred   | Num                                      |
| Corrors 1 ax Vature of Regulatized<br>Corrors 1 ax<br>Liability provision of a Non-Terfford<br>Account Good/Service (by | account).                                |
|   | Number                                   |
| 528 8   | Account)                                 |
| Advice Latter<br>and/or Resolution<br>Number<br>Approving Non-<br>Tariffed  | GoodService                              |
| Equanse<br>Account  | Number                                   |
| Total Expenses<br>incurted to<br>provide Non-<br>Tariffied<br>Good/Service  | (by Account)                             |
| Revenue<br>Account  | Number                                   |
| Total Revenue<br>derived from Non-<br>Tarified<br>Good/Service (by  | account)                                 |
| Adive of  | Passive                                  |
| N/4-  | Description of Non-Tarified Good/Service |
|   | Nimber                                   |
|   |  |

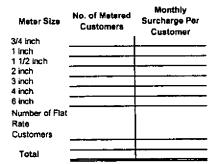
#### CLASS A, B, C AND D WATER COMPANIES SAFE DRINKING WATER BOND ACT/STATE REVOLVING FUND DATA

Ptease provide the following information relating to each Safe Drinking Water Bond Act (SDWBA) or Safe Drinking Water State Revioving Fund loan surcharge collection for the calendar year. Please use one page per loan.

1. Current Fiscal Agent BANK IT AMODICA Name: <del>1854</del> N. Address: Phone Number: 7007 Account Number: n Date Hired: 4-1-95

2. Total surcharge collected from customers during the 12 month reporting period:

: K1252



- 3. Summary of the bank account activities showing:
  - Balance at beginning of year Deposits during the year Interest earned for calendar year Withdrawals from this account Balance at end of year

#### CLASS A, B, C AND D WATER COMPANIES

#### SAFE DRINKING WATER BOND ACT/STATE REVOLVING FUND DATA (cont.)

Plant amounts included in Schedule A-1a, Account No. 101–Water Plant in Service which were funded using SDWBA or SRF funds:

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|      |                      |                                  | Balance   | Plant       | Plant       |              |             |
|------|----------------------|----------------------------------|-----------|-------------|-------------|--------------|-------------|
|      |                      |                                  | Beginning | Additions   | Retirements | Other Debits | Balance     |
| Line | Acct.                | Title of Account                 | of Year   | During Year | During Year | or (Credits) | End of Year |
| No.  | No.                  | (a)                              | (b)       | (c)         | (d)         | (e)          | (f)         |
| 1    | NON-DEPRECIABLE PLAN | T .                              |           |             |             | -            | _           |
| 2    | 301                  | Intangible plant                 |           |             |             |              |             |
| 3    | 303                  | Land                             |           |             |             |              |             |
| .4   |                      | Total non-depreciable plant      |           |             |             |              |             |
| 5    | DEPRECIABLE PLANT    |                                  |           |             |             |              |             |
| 6    | 304                  | Structures                       |           |             |             |              |             |
| 7    |                      | Wells                            |           |             |             |              |             |
| 8    | 317                  | Other water source plant         |           |             |             | 1            |             |
| 9    | 311                  | Pumping equipment                |           |             |             |              |             |
| 10   | 320                  | Water treatment plant            |           | <u> </u>    |             |              |             |
| 11   | 330                  | Reservoirs, tanks and sandpipes  |           |             |             |              |             |
| 12   | 331                  | Water mains                      |           |             |             |              |             |
| 13   | 333                  | Services and meter installations | 1         |             | ļ           |              |             |
| 14   | 334                  | Meters                           |           |             |             | ļ            |             |
| 15   | 335                  | Hydrants                         |           |             |             |              |             |
| 16   | 339                  | Other equipment                  |           |             | L           |              |             |
| 17   | 340                  | Office furniture and equipment   |           |             |             |              | _           |
| 18   | 341                  | Transportation equipment         |           |             | <b>I</b>    |              |             |
| 19   |                      | Total depreciable plant          |           |             | I           | L            |             |
| 20   |                      | Total water plant in service     |           | 1           |             |              |             |

## SCHEDULE A - BALANCE SHEET (DECEMBER 31, 20\_\_\_)

| Line | Acct. | Assets                                      | Вајалсе | Acct. | Equity and Liabilities                      | Balance |
|------|-------|---|---------|-------|---|---------|
| 1.   | 101   | Water plant in service                      | 85000   | 201   | Common Stock (Corporations only)            | 800     |
| 2    | 103   | Water plant held for future use             |         | 211   | Other paid-in capital (Corporations only)   |         |
| 3    | 104   | Water plant purchased or sold               |         | 215   | Retained earnings                           | 13033)  |
| 4    | 105   | Water plant construction work in progress / |         | 218   | Proprietary capital                         |         |
| 5    | 108   | Accumulated depreciation of water plant     | 25304   | 224   | Long term debt                              |         |
| 6    | 114   | Water plant acquisition adjustments         |         |       | Current Liabilities                         | 7510    |
| 7    | 124   | Other investments                           |         | 252   | Advances for construction                   |         |
| 8    | 131   | Cash  | 2401    | 253   | Other deferred credits                      |         |
| 9    | 141   | Accounts receivable - customers             | 3432    | 255   | Accumulated deferred investment tax credits |         |
| 10   | 142   | Receivables from associated companies       |         | 282   | Accumulated deferred income taxes - Acrs    |         |
| 11   | 151   | Materials and supplies                      | grov.   |       | depreciation                                | 255W    |
| 12   | 174   | Other current assets                        |         | 283   | Accumulated deferred income taxes - other   |         |
| 13   | 180   | Deferred charges                            |         | 271   | Contributions in aid of construction        |         |
| 14   |       |   |         | 272   | Accumulated amortization of contributions   |         |
| 15   |       | Total Assets                                | 73533   |       | Total Equity and Liabilities                | 173573  |

#### SCHEDULE B - WATER PLANT IN SERVICE

|      |      |                                  | Balance     | Pit Additions | Plt Retirements | Other Debits | Balance     |
|------|------|----------------------------------|-------------|---------------|-----------------|--------------|-------------|
| Line | Acct | Title of Account                 | Beg of Year | During year   | During year     | or (Credits) | End of year |
| 16   | 301  | Intangible plant                 |             |               |                 |              |             |
| 17   | 303  | Land                             | 5294        |               |                 |              | 5294        |
| 18   | 304  | Structures                       | 21600       |               |                 |              | 21600       |
| 19   | 307  | Wells                            | 11 200      |               |                 |              | 12500       |
| 20   | 317  | Other water source plant         |             |               | I               |              |             |
| 21   | 311  | Pumping equipment                | 4000        | 2220          | 7000            | <u> </u>     | 5200        |
| 22   |      | Water treatment plant            | •           |               |                 |              |             |
| 23   | 330  | Reservoirs tanks and sandpipes   |             |               | I               |              |             |
| 24   |      | Water mains                      | TIXIUU      |               |                 |              | 18106       |
| 25   | 333  | Services and meter installations | 900V        |               |                 |              | 9000        |
| 26   | 334  | Meters                           |             |               |                 |              |             |
| 27   | 335  | Hydrants                         | 4000        |               |                 |              | 900         |
| 28   | 339  | Other equipment                  | 7           |               |                 |              |             |
| 29   | 340  | Office furniture and equipment   | /000        |               |                 |              | 1000        |
| 30   | 341  | Transportation equipment         | insol_      |               |                 |              | 4506        |
| 31   |      | Total water plant in service     | 185010      | 1             |                 |              | 18620       |

\* Debit or credit entries should be explained by footnotes or supplementary schedules

#### SCHEDULE C - RESERVE FOR DEPRECIATION OF UTILITY PLANT

|      |   | Account 106 | Account 106.1 |   |
|------|---|-------------|---------------|---|
| Line | Item  | Water Plant | SDWBA Loans   |   |
| 32   | Balance in reserves at beginning of year              | 104164      |               | A. Method used to compute depreciation      |
|      | Add: Credits to reserves during year                  | 1           |               | expense (Acct. 403) and rate.               |
| 34   |   |             |               |   |
| 35   |   |             |               |   |
| 36   | (c) Charged to Account No. 407                        |             |               | B. Amount of depreciation expense claimed   |
| 37   | (d) Salvage recovered                                 |             |               | or to be claimed on utility property in     |
| 38   | (e) All other credits                                 | 0.0         |               | your federal income tax return for the year |
| 39   | Total credits   | 8100        |               | covered by this report \$                   |
| 40   | Deduct: Debits to reserves during year                |             |               |   |
| 41   | <ul> <li>(a) Book cost of property retired</li> </ul> |             |               |   |
| 42   | (b) Cost of removal                                   |             |               | C. State method used to compute tax         |
| 43   | (c) All other debits                                  |             |               | depreciation.                               |
| 44   | Total debits  |             |               |   |
| 45   | Balance in reserve at end of year                     | T112164     |               |   |
| 46   | (1) Explanation of all other credits                  | 1           |               |   |
| 47   | (2) Explanation of all other debits                   |             |               |   |

| SCHEDULE      | CAPITAL STOCK OUTSTANDING (DECEMBER 31, 20 | 1 |
|---------------|--|---|
| 0,011,000,000 |  |   |

| Line      |                  |           |           |   |  |  |  |  |
|-----------|------------------|-----------|-----------|---|--|--|--|--|
| 1 Comm    | on - (Shares 75) | UL SZKA   | Bar) KUUY | List persons owning more than 5% of outstanding stock |  |  |  |  |
| 2 Preferr | ed - (Shares     | , \$      | par)      | and number of shares owned by each:                   |  |  |  |  |
| 3 Divider | nds - Common     | Rate - \$ |           |   |  |  |  |  |
| 4         | - Preferred      | Rate - \$ |           | Stolle MAVEN  |  |  |  |  |

#### SCHEDULE E - LONG TERM DEBT

|                |        | Date     | Date     | Principal  | Outstanding |          | Interest    | Interest    |
|----------------|--------|----------|----------|------------|-------------|----------|-------------|-------------|
|                |        | of       | of       | Amount     | Per Balance | Rate of  | Accrued     | Paid        |
| Class          | -      | Issue    | Maturity | Authorized | Sheet       | Interest | During Year | During Year |
| 5 RANGON AMER  | IN.    | 2/19     | OPON     | 30000      | 4980        | 10 2     | 3020        | 5020        |
| 6 Starly Hoven |        | 260,0344 | 70110    | 7201       | 7760        | 182      | 576         |             |
| 75WDBA         |        | 15 /ac/  | 2036     | HIML       | 230000      | b.9      | 6300        | 6300        |
| 8              | Totals |          | <u> </u> | _[]        | 301311      |          |             | 1, 27()     |
|                |        |          |          |            | 5590.0      |          | 11084       |             |

## SCHEDULE F - INCOME STATEMENT

| 9  |     | Operating revenues                 | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
|----|-----|------------------------------------|--|
| 10 |     | Unmetered water revenue            | ~~                                     |
| 11 |     | Fire protection revenue            | ~                                      |
| 12 |     | Irrigation revenue                 |  |
| 13 |     | Metered water revenue              | 134228                                 |
| 14 | 480 | Other water revenue                | 8000                                   |
| 15 |     | Total Operating Revenue            | 142 724                                |
| 16 |     | Operating revenue deductions       | XXXXXXXXXXXXXX                         |
| 17 |     | Operating expenses                 | XXXXXXXXXXXXXX                         |
| 18 | 610 | Purchased water                    | 2365                                   |
| 19 |     | Purchased power                    | <i>₹</i> 4798                          |
| 20 | 618 | Other volume related expenses      | 805                                    |
| 21 |     | Employee labor                     | 14286                                  |
| 22 | 640 | Materials                          | 4000                                   |
| 23 | 650 | Contract work                      | 1787                                   |
| 24 | 660 | Transportation expenses            | 9250                                   |
| 25 | 664 | Other plant maintenance expense    | 8266                                   |
| 26 |     | Office salaries                    | 4000                                   |
| 27 | 671 | Management salaries                | 15000                                  |
| 28 | 674 | Employee pensions and benefits     | 6720                                   |
| 29 | 676 | Uncollectible accounts expense     | ·                                      |
| 30 |     | Office services and rentals        | 19420                                  |
| 31 | 681 | Office supplies and expense        | 4585                                   |
| 32 |     | Professional services              | 3050                                   |
| 33 |     | Insurance                          | 3452                                   |
| 34 |     | Regulatory commission expense      | 2013                                   |
| 35 | 689 | General expenses                   | · · · · ·                              |
| 36 |     | Total Operating Expenses           | 148397                                 |
| 37 | 403 | Depreciation expense               | 8400                                   |
| 38 | 407 | SDWBA loan amortization expense    | 3100                                   |
| 39 |     | Taxes other than income taxes      |  |
| 40 | 409 | State income tax expense           | Sec.                                   |
| 41 | 410 | Federal income tax expense         |  |
| 42 |     | Total Operating Revenue Deductions | 160691                                 |
| 43 |     | Utility Operating Income           | 17963                                  |
| 44 |     | Non-utility income                 |  |
| 45 | 426 | Miscellaneous non-utility expense  |  |
| 46 |     | Interest expense                   | 5000 -                                 |
|    |     | Net Income (LOSS)                  | 0-000                                  |

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# SCHEDULE G -SOURCES OF SUPPLY AND WATER DEVELOPED WELLS

| Location    | No. | Diam. | Depth<br>to water | Pumping<br>capacity | Annual<br>quantities                  |
|-------------|-----|-------|-------------------|---------------------|---------------------------------------|
| www.ul.illo |     | Inch  | feet              | (g.p.m.)            | pumped                                |
| WATSONVILLE | 4   | /0    | 40                | <u> </u>            |                                       |
| STCAMULE    | 3   | 10    | 40                |                     | · · · · · · · · · · · · · · · · · · · |
| Chapeda 11  | 5   | 10    | 40                | 25/                 |                                       |
| Kelly       |     | 8     | 40                | 25                  |                                       |
|             |     |       | /                 |                     |                                       |
|             |     |       |                   |                     |                                       |
|             |     |       |                   |                     |                                       |
|             |     |       |                   |                     |                                       |

## OTHER

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| Streams or springs<br>location of diversion<br>W /A point | Flow in<br>Priority right |          | (Unit)<br>Diversions |                 | Annual<br>Quantities<br>Diverted |
|---|---------------------------|----------|----------------------|-----------------|----------------------------------|
|   | Claim                     | Capacity | Max                  | Min             | Unit                             |
|   |                           |          |                      |                 | <u> </u>                         |
|   |                           |          |                      |                 |                                  |
| Purchased water (unit)                                    |                           | L        | <u>.</u>             |                 | <u></u>                          |
| Supplier:   |                           |          |                      | Annual Quantity |                                  |
|   |                           |          |                      |                 | <u></u>                          |
|   |                           |          |                      |                 |                                  |
|   |                           |          |                      |                 |                                  |

## SCHEDULE H

## WATER DELIVERED TO METERED CUSTOMERS

(If figures are available) (specify unit)

| Classification  | Max mo. | Min. Mo. |                |
|-----------------|---------|----------|----------------|
| of service      | Mo. of  | Mo. Of   | Total for year |
| Residential     | 12      | 12       |                |
| Commercial      |         |          |                |
| Industrial      |         |          |                |
| Fire Protection |         |          |                |
| Irrigation      |         |          |                |
| Other (specify) |         |          |                |
|                 |         |          |                |
|                 |         | •        |                |
| Total           |         |          | <u> </u>       |

## SCHEDULE 1 - EMPLOYEES AND THEIR COMPENSATION

| [    |      |                     | Number at   | Salaries Charged | Salaries Charged  | Total Salaries |
|------|------|---------------------|-------------|------------------|-------------------|----------------|
| Line | Acct | Account             | End of year | to Expense       | to Plant Accounts | and Wages Paid |
| 48   | 630  | Employee Labor      |             | 14286            |                   | 14286          |
| 49   | 670  | Office salaries     |             | 4000             |                   | 4000           |
| 50   | 671  | Management salaries |             | 15000            |                   | ICUVI          |
| 51   | -    | Total               |             |                  |                   | mada           |
|      |      |                     |             |                  | ·                 | 3500           |

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|   | <u> </u>  |                  | SCHEI  |                                  | ADVANCES FO   |   | TRUC                         | <b>FION</b>     |        |            |          |            |                  |  |
|---|---|------------------|--|----------------------------------|---|---|------------------------------|-----------------|--------|------------|----------|------------|------------------|--|
|   | 1   | Balance b        | eginning of y  |                                  | ADTAILOLOT  |   | <u> </u>                     |                 |        | ٦          |          |            |                  |  |
|   |   |                  | during year  |                                  |   |   | [                            |                 |        | 1          |          |            |                  |  |
|   | Subtotal - Beginning balance plus additions during year |                  |  |                                  |   |   |                              |                 | 1      |            |          |            |                  |  |
| Refunds   |   |                  |  |                                  |   | •   | _                            | 1               |        |            |          |            |                  |  |
| Transfers to Acct. 271 - Contributions in Aid of Construct                  |   |                  |  |                                  | iction  |   |                              |                 | 1      |            |          |            |                  |  |
| Balance end of year   |   |                  |  | Und at rad of Conduc             |   |   |                              |                 | 1      |            |          |            |                  |  |
|   |   | Dalance e        | and of year  |                                  |   |   |                              |                 |        |            |          |            |                  |  |
|   |   |                  | K - TOTAL Mi<br>S (active and  |                                  |   | SCHEDI                                      | JLE L - N                    | IETER-1         | FESTIN | G DA       | TA       |            |                  |  |
|   | Size  | 02101020         | Meters   | Servi                            | ces   |   |                              |                 |        |            |          |            |                  |  |
| 5/8 x 3/4-in ZX   |   |                  |  |                                  | Number of meters tested during year<br>1 Used, before repair //   |   |                              |                 |        |            |          |            |                  |  |
| 3/4-ir  |   |                  |  |                                  |   |   |                              |                 |        |            |          |            |                  |  |
|   | I   |                  |  |                                  |   |   |                              | d, after repair |        |            |          |            |                  |  |
| 1-in  |   |                  | 4>   |                                  | ·   | -   | s of mete                    |                 |        |            | tori     | _          |                  |  |
| <u>i -in (~ </u>  |   |                  | _¥   | _                                |   |   |                              |                 |        |            | 1631     |            |                  |  |
| 2-in  |   |                  |  |                                  |   | per Gen                                     | eral Orde                    | <u>1 NO. TO</u> | J      |            |          |            |                  |  |
| Total   |   |                  | 92/  |                                  |   |   |                              |                 |        |            |          |            |                  |  |
|   |   | S                | CHEDULE  | M - SER                          |   |   |                              |                 | AR     | - <u>-</u> |          |            |                  |  |
|   |   |                  |  | Activ                            | e   |   | 1                            | nactive         |        |            | _        |            | onnections       |  |
| Clas  | sification  |                  | Metered  | Flat                             | Total   | Met   | ered                         | Flat            |        | Total      |          | letered    | Flat             |  |
| Residences  |   |                  | 91   |                                  | 91  | $\Box$ T                                    |                              |                 |        |            |          | <u>TL</u>  |                  |  |
| Industrial/Comr   | nercial   |                  |  |                                  |   |   |                              |                 |        |            |          |            |                  |  |
| Irrigation  |   |                  |  |                                  | 1   |   |                              |                 |        |            |          |            |                  |  |
|   | Fire Protection (public)                                |                  |  |                                  | 9   |   |                              |                 |        |            |          | 9          | 1                |  |
| Fire Protection   |   |                  | {  |                                  | <b> </b>  |   |                              |                 |        |            |          | . 1        |                  |  |
| Other (specify)   | (privace)   |                  |  |                                  |   | <u>+</u>                                    |                              |                 | -1     |            |          |            | <u> </u>         |  |
| Other (specify)   |   |                  |  | -                                |   |   |                              |                 |        |            | -        |            | · [ -· ··        |  |
|   |   |                  |  |                                  |   |   |                              |                 |        |            | +        |            |                  |  |
| Total   |   |                  | 100  |                                  | tout  |   |                              |                 |        | <i>†</i>   | <u> </u> | 101        | +                |  |
|   |   |                  | 700  |                                  | 1 // 3/ /   | 1 1   |                              |                 |        | •          |          | <u>~</u> [ |                  |  |
|   |   | <u> </u>         | 1  |                                  | . 100   | • • • •                                     |                              |                 |        |            |          |            |                  |  |
| NOTE: Total conne   | ctions (mete  | red plus flat) : | 1  | h total service                  | is in Schedule K.   | · · ·                                       |                              |                 |        |            |          |            |                  |  |
|   |   |                  | should agree with  |                                  | s in Schedule K.<br>SCHEDULE  | 0 - FOO'                                    | TAGES C                      | F PIPE          | (EXCL  | UDING      | S SER    |            | PIPES)           |  |
|   |   |                  | Should agree with  | S                                |   |   | TAGES C<br>2 1/4 to          | OF PIPE         | (EXCL  | UDING      | S SER    |            | PIPES)           |  |
| SCHI  |   |                  | should agree with<br>E FACILITIE<br>Combined   | S                                |   |   |                              | OF PIPE         | (EXCL  |            |          |            | PIPES)<br>Totals |  |
| SCHI<br>Description   |   | - STORAG         | Should agree with  | S                                | SCHEDULE  | 2" and                                      | 2 1/4 to                     |                 |        |            |          |            | -                |  |
| SCHI<br>Description<br>Concrete   |   | - STORAG         | should agree with<br>E FACILITIE<br>Combined   | S                                | SCHEDULE<br>Description<br>Cast Iron  | 2" and                                      | 2 1/4 to                     |                 |        |            |          |            | -                |  |
| SCHI<br>Description<br>Concrete<br>Earth                                    |   | - STORAG         | E FACILITIE<br>Combined<br>in gall   | S                                | SCHEDULE<br>Description<br>Cast Iron<br>Welded steel  | 2" and                                      | 2 1/4 to                     |                 |        |            |          |            | -                |  |
| SCHI<br>Description<br>Concrete<br>Earth<br>Wood                            |   | - STORAG         | should agree with<br>E FACILITIE<br>Combined<br>in gall  | S                                | SCHEDULE<br>Description<br>Cast Iron<br>Welded steel<br>Standard screw  | 2" and                                      | 2 1/4 to                     |                 |        |            |          |            | -                |  |
| SCHI<br>Description<br>Concrete<br>Earth<br>Wood<br>Steel                   |   | - STORAG         | E FACILITIE<br>Combined<br>in gall   | S                                | SCHEDULE<br>Description<br>Cast Iron<br>Welded steel<br>Standard screw<br>Cement-asbestos   | 2" and                                      | 2 1/4 to                     |                 |        |            |          |            |                  |  |
| SCHI<br>Description<br>Concrete<br>Earth<br>Wood                            |   | - STORAG         | should agree with<br>E FACILITIE<br>Combined<br>in gall  | S                                | SCHEDULE<br>Description<br>Cast Iron<br>Welded steel<br>Standard screw<br>Cement-asbestos<br>Plastic  | 2" and                                      | 2 1/4 to                     |                 |        |            |          |            | -                |  |
| SCHI<br>Description<br>Concrete<br>Earth<br>Wood<br>Steel                   |   | - STORAG         | should agree with<br>E FACILITIE<br>Combined<br>in gall  | S                                | SCHEDULE<br>Description<br>Cast Iron<br>Welded steel<br>Standard screw<br>Cement-asbestos   | 2" and                                      | 2 1/4 to                     |                 |        |            |          |            | -                |  |
| SCHI<br>Description<br>Concrete<br>Earth<br>Wood<br>Steel                   |   | - STORAG         | should agree with<br>E FACILITIE<br>Combined<br>in gall  | S                                | SCHEDULE<br>Description<br>Cast Iron<br>Welded steel<br>Standard screw<br>Cement-asbestos<br>Plastic  | 2" and                                      | 2 1/4 to                     |                 |        |            |          |            | -                |  |
| SCHI<br>Description<br>Concrete<br>Earth<br>Wood<br>Steel<br>Other          |   | - STORAG         | should agree with<br>E FACILITIE<br>Combined<br>in gall  | S                                | SCHEDULE<br>Description<br>Cast Iron<br>Welded steel<br>Standard screw<br>Cement-asbestos<br>Plastic<br>Other (specify)   | 2" and                                      | 2 1/4 to                     |                 |        |            |          |            | -                |  |
| SCHI<br>Description<br>Concrete<br>Earth<br>Wood<br>Steel                   |   | - STORAG         | should agree with<br>E FACILITIE<br>Combined<br>in gall  | S                                | SCHEDULE<br>Description<br>Cast Iron<br>Welded steel<br>Standard screw<br>Cement-asbestos<br>Plastic  | 2" and                                      | 2 1/4 to                     |                 |        |            |          |            |                  |  |
| SCHI<br>Description<br>Concrete<br>Earth<br>Wood<br>Steel<br>Other          |   | - STORAG         | should agree with<br>E FACILITIE<br>Combined<br>in gall  | S                                | SCHEDULE<br>Description<br>Cast Iron<br>Welded steel<br>Standard screw<br>Cement-asbestos<br>Plastic<br>Other (specify)   | 2" and<br>under                             | 2 1/4 to                     |                 |        |            |          |            |                  |  |
| SCHI<br>Description<br>Concrete<br>Earth<br>Wood<br>Steel<br>Other          |   | - STORAG         | ie FACILITIE<br>Combined<br>in gall  | S<br>capacity<br>ons             | SCHEDULE<br>Description<br>Cast Iron<br>Welded steel<br>Standard screw<br>Cement-asbestos<br>Plastic<br>Other (specify)<br>Total<br>DECLARATI   | 2" and<br>under                             | 2 1/4 to<br>3 1/4            | 4"              |        |            |          |            |                  |  |
| SCHI<br>Description<br>Concrete<br>Earth<br>Wood<br>Steel<br>Other          |   | - STORAG         | ie FACILITIE<br>Combined<br>in gall  | S<br>capacity<br>ons             | SCHEDULE<br>Description<br>Cast Iron<br>Welded steel<br>Standard screw<br>Cement-asbestos<br>Plastic<br>Other (specify)   | 2" and<br>under                             | 2 1/4 to<br>3 1/4            | 4"              | Other  |            |          |            |                  |  |
| SCHI<br>Description<br>Concrete<br>Earth<br>Wood<br>Steel<br>Other          |   | - STORAG         | ie FACILITIE<br>Combined<br>in gall  | S<br>capacity<br>ons             | SCHEDULE<br>Description<br>Cast Iron<br>Welded steel<br>Standard screw<br>Cement-asbestos<br>Plastic<br>Other (specify)<br>Total<br>DECLARATIO  | 2 <sup>-</sup> and<br>under                 | 2 1/4 to<br>3 1/4            | 4"              | Other  | sizes (    |          |            |                  |  |
| SCHI<br>Description<br>Concrete<br>Earth<br>Wood<br>Steel<br>Other<br>Total |   | - STORAG         | Should agree with<br>E FACILITIE<br>Combined<br>in gall<br>33000<br>GC 000<br>GC 000<br>COMPLEA  | S                                | SCHEDULE<br>Description<br>Cast Iron<br>Welded steel<br>Standard screw<br>Cement-asbestos<br>Plastic<br>Other (specify)<br>Total<br>DECLARATIO  | 2 <sup>-</sup> and<br>under                 | 2 1/4 to<br>3 1/4            | 4"              | Other  |            | ED)      | fy)        |                  |  |
| SCHI<br>Description<br>Concrete<br>Earth<br>Wood<br>Steel<br>Other<br>Total | EDULE N   | EFORE SIG        | Should agree with<br>E FACILITIE<br>Combined<br>in gall<br>33000<br>GC 000<br>GC 000<br>CC 0 | S<br>capacity<br>ons<br>SE CHECH | SCHEDULE<br>Description<br>Cast Iron<br>Welded steel<br>Standard screw<br>Cement-asbestos<br>Plastic<br>Other (specify)<br>Total<br>DECLARATIO  | 2" and<br>under<br>ON<br>SCHEDI             | 2 1/4 to<br>3 1/4            | 4"              |        | APLET      | ED)      | fy)        |                  |  |
| SCHI<br>Description<br>Concrete<br>Earth<br>Wood<br>Steel<br>Other<br>Total | EDULE N   | EFORE SIG        | Should agree with<br>E FACILITIE<br>Combined<br>in gall<br>33000<br>GRING PLEA<br>Der or owner)<br>lare that this r  | S<br>capacity<br>ons<br>SE CHECH | SCHEDULE<br>Description<br>Cast Iron<br>Welded steel<br>Standard screw<br>Cement-asbestos<br>Plastic<br>Other (specify)<br>Total<br>DECLARATIO<br>TO SEE THAT ALL<br>TWIN V   | 2 <sup>-</sup> and<br>under<br>ON<br>SCHEDI | 2 1/4 to<br>3 1/4            | 4"              | N CON  | APLET      | ED)      | fy)        |                  |  |
| SCHI<br>Description<br>Concrete<br>Earth<br>Wood<br>Steel<br>Other<br>Total | EDULE N   | EFORE SIG        | Should agree with<br>E FACILITIE<br>Combined<br>in gall<br>33000<br>CC 000<br>CC 0 | S<br>capacity<br>ons<br>SE CHECH | SCHEDULE<br>Description<br>Cast Iron<br>Welded steel<br>Standard screw<br>Cement-asbestos<br>Plastic<br>Other (specify)<br>Total<br>DECLARATIO<br>TO SEE THAT ALL<br>TO SEE THAT ALL<br>DECLARATIO  | 2° and<br>under<br>ON<br>SCHEDI             | 2 1/4 to<br>3 1/4<br>JLES HA | 4"              | Other  | IPLET      | ED)      | ty)        |                  |  |
| SCHI<br>Description<br>Concrete<br>Earth<br>Wood<br>Steel<br>Other<br>Total | EDULE N   | EFORE SIG        | Should agree with<br>E FACILITIE<br>Combined<br>in gall<br>33000<br>CC 000<br>CC 0 | S<br>capacity<br>ons<br>SE CHECH | SCHEDULE<br>Description<br>Cast Iron<br>Welded steel<br>Standard screw<br>Cement-asbestos<br>Plastic<br>Other (specify)<br>Total<br>DECLARATIO<br>TO SEE THAT ALL<br>TWIN V   | 2° and<br>under<br>ON<br>SCHEDI             | 2 1/4 to<br>3 1/4<br>JLES HA | 4"              | Other  | IPLET      | ED)      | ty)        |                  |  |
| SCHI<br>Description<br>Concrete<br>Earth<br>Wood<br>Steel<br>Other<br>Total | EDULE N   | EFORE SIC        | Should agree with<br>Should agree with<br>SE FACILITIE<br>Combined<br>in gall<br>33000<br>CC 000<br>CC 0000<br>CC 000<br>CC 000<br>CC 000<br>CC 000<br>CC 000      | SE CHECH<br>of                   | SCHEDULE<br>Description<br>Cast Iron<br>Welded steel<br>Standard screw<br>Cement-asbestos<br>Plastic<br>Other (specify)<br>Total<br>DECLARATIO<br>TO SEE THAT ALL<br>TO SEE THAT ALL<br>DECLARATIO  | 2° and<br>under<br>ON<br>SCHEDI             | 2 1/4 to<br>3 1/4<br>JLES HA | 4"              | Other  | IPLET      | ED)      | ty)        |                  |  |
| SCHI<br>Description<br>Concrete<br>Earth<br>Wood<br>Steel<br>Other<br>Total | EDULE N   | EFORE SIC        | Should agree with<br>E FACILITIE<br>Combined<br>in gall<br>33000<br>CC 000<br>CC 0 | SE CHECH<br>of                   | SCHEDULE<br>Description<br>Cast Iron<br>Welded steel<br>Standard screw<br>Cement-asbestos<br>Plastic<br>Other (specify)<br>Total<br>DECLARATIO<br>TO SEE THAT ALL<br>TO SEE THAT ALL<br>DECLARATIO  | 2° and<br>under<br>ON<br>SCHEDI             | 2 1/4 to<br>3 1/4<br>JLES HA | 4"              | Other  | IPLET      | ED)      | ty)        |                  |  |
| SCHI<br>Description<br>Concrete<br>Earth<br>Wood<br>Steel<br>Other<br>Total | EDULE N   | EFORE SIC        | Should agree with<br>Should agree with<br>SE FACILITIE<br>Combined<br>in gall<br>33000<br>CC 000<br>CC 0000<br>CC 000<br>CC 000<br>CC 000<br>CC 000<br>CC 000      | SE CHECH<br>of                   | SCHEDULE<br>Description<br>Cast Iron<br>Welded steel<br>Standard screw<br>Cement-asbestos<br>Plastic<br>Other (specify)<br>Total<br>DECLARATIC<br>TO SEE THAT ALL<br>TO SEE THAT ALL<br>TO SEE THAT ALL<br>TO SEE THAT ALL  | 2° and<br>under<br>ON<br>SCHEDI             | 2 1/4 to<br>3 1/4<br>JLES HA | 4"              | Other  | IPLET      | ED)      | ty)        |                  |  |
| SCHI<br>Description<br>Concrete<br>Earth<br>Wood<br>Steel<br>Other<br>Total | EDULE N   | EFORE SIC        | Should agree with<br>Should agree with<br>SE FACILITIE<br>Combined<br>in gall<br>33000<br>CC 000<br>CC 0000<br>CC 000<br>CC 000<br>CC 000<br>CC 000<br>CC 000      | SE CHECH<br>of                   | SCHEDULE<br>Description<br>Cast Iron<br>Welded steel<br>Standard screw<br>Cement-asbestos<br>Plastic<br>Other (specify)<br>Total<br>DECLARATIO<br>TO SEE THAT ALL<br>TO SEE THAT ALL<br>DECLARATIO  | 2° and<br>under<br>ON<br>SCHEDI             | 2 1/4 to<br>3 1/4<br>JLES HA | 4"              | Other  | IPLET      | ED)      | ty)        |                  |  |
| SCHI<br>Description<br>Concrete<br>Earth<br>Wood<br>Steel<br>Other<br>Total | EDULE N   | EFORE SIC        | Should agree with<br>Should agree with<br>SE FACILITIE<br>Combined<br>in gall<br>33000<br>CC 000<br>CC 0000<br>CC 000<br>CC 000<br>CC 000<br>CC 000<br>CC 000      | SE CHECH<br>of                   | SCHEDULE<br>Description<br>Cast Iron<br>Welded steel<br>Standard screw<br>Cement-asbestos<br>Plastic<br>Other (specify)<br>Total<br>DECLARATION<br>Total<br>DECLARATION<br>Total<br>DECLARATION<br>Total<br>DECLARATION<br>Total<br>DECLARATION<br>Total<br>DECLARATION<br>Total<br>DECLARATION<br>Total<br>DECLARATION<br>Total<br>DECLARATION<br>Signed D | 2° and<br>under<br>ON<br>SCHEDI             | 2 1/4 to<br>3 1/4<br>JLES HA | 4"              | Other  | IPLET      | ED)      | ty)        |                  |  |
| SCHI<br>Description<br>Concrete<br>Earth<br>Wood<br>Steel<br>Other<br>Total | EDULE N   | EFORE SIC        | Should agree with<br>Should agree with<br>SE FACILITIE<br>Combined<br>in gall<br>33000<br>CC 000<br>CC 0000<br>CC 000<br>CC 000<br>CC 000<br>CC 000<br>CC 000      | SE CHECH<br>of                   | SCHEDULE<br>Description<br>Cast Iron<br>Welded steel<br>Standard screw<br>Cement-asbestos<br>Plastic<br>Other (specify)<br>Total<br>DECLARATIC<br>TO SEE THAT ALL<br>TO SEE THAT ALL<br>TO SEE THAT ALL<br>TO SEE THAT ALL  | 2° and<br>under<br>ON<br>SCHEDI             | 2 1/4 to<br>3 1/4<br>JLES HA | 4"              | Other  | IPLET      | ED)      | ty)        |                  |  |
| SCHI<br>Description<br>Concrete<br>Earth<br>Wood<br>Steel<br>Other<br>Total | EDULE N   | EFORE SIC        | Should agree with<br>Should agree with<br>SE FACILITIE<br>Combined<br>in gall<br>33000<br>CC 000<br>CC 0000<br>CC 000<br>CC 000<br>CC 000<br>CC 000<br>CC 000      | SE CHECH<br>of                   | SCHEDULE<br>Description<br>Cast Iron<br>Welded steel<br>Standard screw<br>Cement-asbestos<br>Plastic<br>Other (specify)<br>Total<br>DECLARATION<br>Total<br>DECLARATION<br>Total<br>DECLARATION<br>Total<br>DECLARATION<br>Total<br>DECLARATION<br>Total<br>DECLARATION<br>Total<br>DECLARATION<br>Total<br>DECLARATION<br>Total<br>DECLARATION<br>Signed D | 2° and<br>under<br>ON<br>SCHEDI             | 2 1/4 to<br>3 1/4<br>JLES HA | 4"              | Other  | IPLET      | ED)      | ty)        |                  |  |
| SCHI<br>Description<br>Concrete<br>Earth<br>Wood<br>Steel<br>Other<br>Total | EDULE N   | EFORE SIC        | Should agree with<br>Should agree with<br>SE FACILITIE<br>Combined<br>in gall<br>33000<br>CC 000<br>CC 0000<br>CC 000<br>CC 000<br>CC 000<br>CC 000<br>CC 000      | SE CHECH<br>of                   | SCHEDULE<br>Description<br>Cast Iron<br>Welded steel<br>Standard screw<br>Cement-asbestos<br>Plastic<br>Other (specify)<br>Total<br>DECLARATION<br>Total<br>DECLARATION<br>Total<br>DECLARATION<br>Total<br>DECLARATION<br>Total<br>DECLARATION<br>Total<br>DECLARATION<br>Total<br>DECLARATION<br>Total<br>DECLARATION<br>Total<br>DECLARATION<br>Signed D | 2° and<br>under<br>ON<br>SCHEDI             | 2 1/4 to<br>3 1/4<br>JLES HA | 4"              | Other  | IPLET      | ED)      | ty)        |                  |  |

#### FACILITIES FEES DATA

| Please provide the following informatic year, pursuant to Resolution No. W-41 | on feithing to Facilities Fees collected for the calendar<br>10. |
|---|--|
| 1. Trust Account Information:   |  |
| Bank Name:<br>Address:<br>Account Number:<br>Date Opened:                     |  |

2. Facilities Fees collected for new connections during the calendar year:

A. Commerical

|   | AMOUNT          |           |
|---|-----------------|-----------|
|   | <u>\$</u><br>\$ |           |
|   |                 |           |
|   | \$              |           |
|   |                 |           |
|   | AMOUNT          |           |
|   | \$              |           |
|   | \$              |           |
|   | \$              |           |
| k account activities showin                 | g:              |           |
| Balance at beginnir                         | no of vear      | s         |
| Deposits during the                         |                 | <u> </u>  |
|   |                 |           |
|   | calendar year   |           |
| Interest earned for<br>Withdrawals from the |                 | - <u></u> |
| •<br>•<br>•                                 |                 | \$\$      |

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4.

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3.

Reason or Purpose of Withdrawal from this bank account: