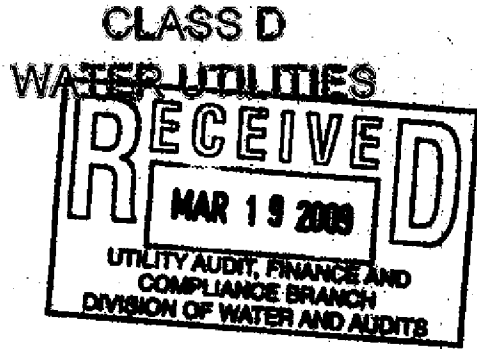


J 4

Received \_\_\_\_\_  
Examined \_\_\_\_\_



U# WTD 432

2008  
ANNUAL REPORT  
OF

Amended in 2014

\_\_\_\_\_  
**Traver Water, LLC**  
(NAME UNDER WHICH CORPORATION, PARTNERSHIP, OR INDIVIDUAL IS DOING BUSINESS)

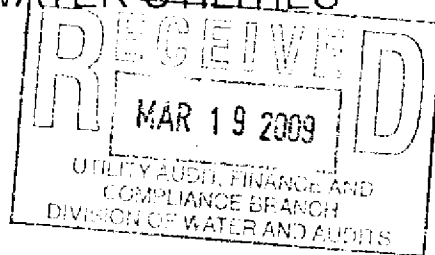
\_\_\_\_\_  
**Post Office Box 343 Coalinga, CA 93240-0843**  
(OFFICIAL MAILING ADDRESS) ZIP

TO THE  
PUBLIC UTILITIES COMMISSION  
STATE OF CALIFORNIA  
FOR THE  
YEAR ENDED DECEMBER 31, 2008

REPORT MUST BE FILED NOT LATER THAN MARCH 31, 2009  
(FILE TWO COPIES IF THREE RECEIVED)

Received _____
Examined _____

CLASS D  
WATER UTILITIES



U# WTD 432

2008  
ANNUAL REPORT  
OF

**Traver Water, LLC**

(NAME UNDER WHICH CORPORATION, PARTNERSHIP, OR INDIVIDUAL IS DOING BUSINESS)

**Post Office Box 343 Coalinga, CA 93210-0343**

(OFFICIAL MAILING ADDRESS)

ZIP

TO THE  
PUBLIC UTILITIES COMMISSION  
STATE OF CALIFORNIA  
FOR THE  
YEAR ENDED DECEMBER 31, 2008

REPORT MUST BE FILED NOT LATER THAN MARCH 31, 2009

(FILE TWO COPIES IF THREE RECEIVED)

## INSTRUCTIONS

1. One completed copy of this report (two copies if three received) must be filed NOT LATER THAN MARCH 31, following the year covered by the report, with:

**CALIFORNIA PUBLIC UTILITIES COMMISSION  
WATER DIVISION  
ATTN: Kayode Kajoypaiye  
505 VAN NESS AVENUE, ROOM 3105  
SAN FRANCISCO, CALIFORNIA 94102-3298**

**[kok@cpuc.ca.gov](mailto:kok@cpuc.ca.gov)**

2. Failure to file the report on time may subject a utility to the penalties and sanctions provided by the Public Utilities Code.
3. The Oath, on the last page, must be signed by an officer, partner or owner.
4. The report must be prepared in ink, typed or computer generated.
5. The report must be filled in, and every question answered. **LEAVE NO SCHEDULE BLANK.** Insert the words "none" or "not applicable" or "n/a" when appropriate.
6. Certain balance sheet and income statement accounts flow to supplemental schedules. The totals of the details in the latter must agree with the balances of the accounts to which they refer.
7. Some schedules provide for a "balance at beginning of year." The amount shown should agree with the "balance at end of year" as shown in the report for the previous year. If there is a difference it should be explained by footnote.
8. When there is insufficient space in a schedule to permit a complete statement of the requested information, insert sheets should be prepared and identified by the number of the schedule to which it refers. Be certain that the inserts are securely attached to the report.
9. This report must cover a calendar year, from January 1 through December 31. Fiscal year reports will not be accepted.

**CLASS D WATER UTILITIES**  
(HAVING LESS THAN 500 SERVICE CONNECTIONS)

**Traver Water, LLC**

(Name under which corporation, partnership or individual is doing business)

**273 Hillview Lane**

(Official mailing address)

**Coalinga, CA 93210**

(Service area-town and county)

Telephone Number: 559-935-2300 Fax Number: 559-935-1347 Email Address: lballing@calh20.com

**GENERAL INFORMATION**

(Attach a supplementary statement, if necessary)

RETURN ORIGINAL TO COMMISSION, NO PHOTOCOPIES.

- 1 If a corporation show:
  - (A) Date of organization 11/11/2000 incorporated in the State of California
  - (B) Names, titles and addresses of principal officers: **Tito Balling, Pres**  
Linda Balling, Secretary 273 Hillview Lane
- 2 If unincorporated provide the name and address of the owner(s) or the partners:  
**N/A**
- 3 Name, title, and telephone number of:
  - (A) One person listed above to receive correspondence: **Linda Balling, Mgr, 559-281-3827, 273 Hillview Lane**
  - (B) Person responsible for operations and services: **Tito Balling, 559-287-2204 Coalinga, CA 93210**
- 4 Were any contracts or agreements in effect with any organization or person covering service, supervision and/or management of your business affairs during the year? (Yes or No) **YES**  
If so, what was the nature and the amount of each payment made under the agreement, to whom were payments made, and to what account was each payment charged?
- 5 State the names of associated companies or persons which, directly or indirectly, or through one or more intermediaries, control, or are controlled by, or are under common control with respondent:

**PUBLIC HEALTH STATUS**

- 6 Has state or local health department inspection been made during the year?
- 7 Are routine laboratory tests of water being made?
- 8 Has state health department water supply permit been obtained? (Indicate date)
- 9 If no permit has been obtained, state whether application has been made and when.
- 10 Show expiration date if state permit is temporary.

Yes	No	Latest Date
X		Jan-06
X		Dec-08
X		Jul-09

- 11 List Name, Grade, and License Number of all Licensed Operators:  
**Tito Balling T5 #8440, Bill Walsh T2 #21725, Erik Balling T2 #25275, Tony Valencia T1 #25639**  
**Matt Gomes T2 #24518**

**Excess Capacity and Non-Tariffed Services**

NOTE: In D.00-07-018, D.03-04-028, and D. 04-12-023, the CPUC set forth rules and requirements regarding water utilities provision of non-tariffed services using excess capacity. These decisions require water utilities to: 1) file an advice letter requesting Commission approval of that service; 2) provide information regarding non-tariffed goods/services in each companies Annual Report to the Commission.

Based on the information and filings required in D.00-07-018, D.03-04-028, and D.04-12-023, provide the following information by each individual non-tariffed good and service provided in 200 .

Row Number	Description of Non-Tariffed Good/Service	Active or Passive	Total Revenue derived from Non-Tariffed Good/Service (by account)	Revenue Account Number	Total Expenses incurred to provide Non-Tariffed Good/Service (by Account)	Expense Account Number	Advice Letter and/or Resolution Number approving Non-Tariffed Good/Service	Total Income Tax Liability incurred because of non-tariffed Good/Service (by Account)	Income Tax Liability Account Number	Gross Value of Requisitioned Assets used in the provision of a Non-Tariffed Good/Service (by account)	Requisitioned Asset Account Number

N/A

**CLASS A, B, C AND D WATER COMPANIES  
SAFE DRINKING WATER BOND ACT/STATE REVOLVING FUND DATA**

Please provide the following information relating to each Safe Drinking Water Bond Act (SDWBA) or Safe Drinking Water State Revolving Fund loan surcharge collection for the calendar year. Please use one page per loan.

1. Current Fiscal Agent: **N/A**

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Phone Number: \_\_\_\_\_  
 Account Number: \_\_\_\_\_  
 Date Hired: \_\_\_\_\_

2. Total surcharge collected from customers during the 12 month reporting period:

\$ \_\_\_\_\_

Meter Size	No. of Metered Customers	Monthly Surcharge Per Customer
3/4 inch	_____	_____
1 inch	_____	_____
1 1/2 inch	_____	_____
2 inch	_____	_____
3 inch	_____	_____
4 inch	_____	_____
6 inch	_____	_____
Number of Flat Rate Customers	_____	_____
<b>Total</b>	_____	_____

3. Summary of the bank account activities showing:

Balance at beginning of year	\$ _____
Deposits during the year	_____
Interest earned for calendar year	_____
Withdrawals from this account	_____
Balance at end of year	_____

**CLASS A, B, C AND D WATER COMPANIES**

**SAFE DRINKING WATER BOND ACT/STATE REVOLVING FUND DATA (cont.)**

5. Plant amounts included in Schedule A-1a, Account No. 101--Water Plant in Service which were funded using SDWBA or SRF funds:

Line No.	Acct. No.	Title of Account (a)	Balance Beginning of Year (b)	Plant Additions During Year (c)	Plant Retirements During Year (d)	Other Debits* or (Credits) (e)	Balance End of Year (f)
1		<b>NON-DEPRECIABLE PLANT</b>					
2	301	Intangible plant					
3	303	Land		N/A			
4		Total non-depreciable plant					
5		<b>DEPRECIABLE PLANT</b>					
6	304	Structures					
7	307	Wells					
8	317	Other water source plant					
9	311	Pumping equipment					
10	320	Water treatment plant					
11	330	Reservoirs, tanks and sandpipes					
12	331	Water mains					
13	333	Services and meter installations					
14	334	Meters					
15	335	Hydrants					
16	339	Other equipment					
17	340	Office furniture and equipment					
18	341	Transportation equipment					
19		Total depreciable plant					
20		Total water plant in service					

**SCHEDULE A - BALANCE SHEET (DECEMBER 31, 2008)**

Line	Acct.	Assets	Balance	Acct.	Equity and Liabilities	Balance
1	101	Water plant in service	231,153	201	Common Stock (Corporations only)	\$ -
2	103	Water plant held for future use		211	Other paid-in capital (Corporations only)	\$ 154,164
3	104	Water plant purchased or sold		215	Retained earnings	\$ (42,071)
4	105	Water plant construction work in progress		218	Proprietary capital	107,145
5	108	Accumulated depreciation of water plant	(31,719)	224	Long term debt	\$ -
6	114	Water plant acquisition adjustments			Current Liabilities	\$ 50,513
7	124	Other investments		252	Advances for construction	
8	131	Cash	\$ 1,084	253	Other deferred credits	
9	141	Accounts receivable - customers	\$ 4,158	255	Accumulated deferred investment tax credits	
10	142	Receivables from associated companies		282	Accumulated deferred income taxes - Acrs	
11	151	Materials and supplies	\$ 225	233	Customer Deposits	\$ 200
12	174	Other current assets		283	Accumulated deferred income taxes - other	
13	180	Deferred charges		271	Contributions in aid of construction	\$ 48,270
14				272	Accumulated amortization of contributions	\$ (1,255)
15		<b>Total Assets</b>	<b>204,901</b>		<b>Total Equity and Liabilities</b>	<b>204,901</b>

**SCHEDULE B - WATER PLANT IN SERVICE**

Line	Acct.	Title of Account	Balance Beg of Year	Pit Additions During year	Pit Retirements During year	Other Debits or (Credits)	Balance End of year
16	301	Intangible plant					\$ -
17	303	Land	\$ 1,000				\$ 1,000
18	304	Structures					\$ -
19	307	Wells	107,166	15,175			\$ 140,980
20	317	Other water source plant					\$ -
21	311	Pumping equipment	36,233	15,175			\$ 20,175
22	320	Water treatment plant					\$ -
23	330	Reservoirs tanks and sandpipes	\$ 15,000				\$ 15,000
24	331	Water mains	\$ 50,000				\$ 50,000
25	333	Services and meter installations	6,579				\$ 2,400
26	334	Meters					\$ -
27	335	Hydrants					\$ -
28	339	Other equipment					\$ -
29	340	Office furniture and equipment					\$ -
30	341	Transportation equipment					\$ -
31		<b>Total water plant in service</b>	<b>215,978</b>	<b>15,175</b>			<b>\$ 229,555</b>

\* Debit or credit entries should be explained by footnotes or supplementary schedules

**SCHEDULE C - RESERVE FOR DEPRECIATION OF UTILITY PLANT**

Line	Item	Account 106 Water Plant	Account 106.1 SDWBA Loans	
32	Balance in reserves at beginning of year	\$ -18,631	25,906	A. Method used to compute depreciation
33	Add: Credits to reserves during year			expense (Acct. 403) and rate.
34	(a) Charged to Account No. 272	\$ -5,942	1,273	
35	(b) Charged to Account No. 403	\$ 628	4,540	Depreciation Rate is 2.6%
36	(c) Charged to Account No. 407			B. Amount of depreciation expense claimed
37	(d) Salvage recovered			or to be claimed on utility property in
38	(e) All other credits			your federal income tax return for the year
39	Total credits	\$ -6,570	5,813	covered by this report \$
40	Deduct: Debits to reserves during year			
41	(a) Book cost of property retired			
42	(b) Cost of removal			C. State method used to compute tax
43	(c) All other debits			depreciation.
44	Total debits			
45	Balance in reserve at end of year	\$ -25,200	31,719	
46	(1) Explanation of all other credits			
47	(2) Explanation of all other debits			

To be compliant with GRC Res W-4748 a \$4,120 reduction in accumulated depreciation perhaps should be made and that comes from the difference between \$15,300 and \$11,180 the recalculated amount for 2005, \$11,180 being the accumulated depreciation from 2000 through 2005.



**SCHEDULE D - CAPITAL STOCK OUTSTANDING (DECEMBER 31, 2008)**

Line

1	Common - (Shares	\$	par)	List persons owning more than 5% of outstanding stock
2	Preferred - (Shares	\$	par)	and number of shares owned by each:
3	Dividends - Common	Rate - \$		
4	- Preferred	Rate - \$		

**SCHEDULE E - LONG TERM DEBT**

	Class	Date of Issue	Date of Maturity	Principal Amount Authorized	Outstanding Per Balance Sheet	Rate of Interest	Interest Accrued During Year	Interest Paid During Year
5								
6								
7								
8	Totals			\$ -	\$ -			\$ -

**SCHEDULE F - INCOME STATEMENT**

9	Operating revenues	xxxxxxxxxx	
10	460 Unmetered water revenue	\$ 68,922	
11	462 Fire protection revenue		
12	465 Irrigation revenue		
13	470 Metered water revenue		
14	480 Other water revenue	\$ 4,755	
15	Total Operating Revenue	\$ 73,677	
16	Operating revenue deductions	xxxxxxxxxx	
17	Operating expenses	xxxxxxxxxx	
18	610 Purchased water		
19	615 Purchased power	\$ 13,978	
20	618 Other volume related expenses		
21	630 Employee labor		
22	640 Materials		
23	650 Contract work	\$ 39,841	
24	660 Transportation expenses		
25	664 Other plant maintenance expense		
26	670 Office salaries		
27	671 Management salaries		
28	674 Employee pensions and benefits		
29	676 Uncollectible accounts expense		
30	678 Office services and rentals		
31	681 Office supplies and expense	\$ 1,556	
32	682 Professional services	\$ 3,862	
33	684 Insurance	\$ 1,811	
34	688 Regulatory commission expense	\$ 3,660	
35	689 General expenses	\$ 1,205	
36	Total Operating Expenses	\$ 65,913	
37	403 Depreciation expense	\$ 6,570	4,540
38	407 SDWBA loan amortization expense		
39	408 Taxes other than income taxes	\$ 3,568	
40	409 State income tax expense	\$ 800	
41	410 Federal income tax expense		
42	Total Operating Revenue Deductions	\$ 10,938	8,908
43	Utility Operating Income	<del>\$(3,174)</del>	(1,144)
44	421 Non-utility income		
45	426 Miscellaneous non-utility expense		
46	427 Interest expense	\$ -	
47	Net Income	\$ (3,174)	(1,144)

**SCHEDULE G - SOURCES OF SUPPLY AND WATER DEVELOPED WELLS**

Location	No.	Diam. Inch	Depth to water feet	Pumping capacity (g.p.m.)	Annual quantities pumped Gallons
Jacob Street	1	12	80	600	2,423,625
Kitchner	2	12	80	150	1,467
Well #3, 2007	3	12	80	500	7,464,938
<b>Total</b>					<b>9,890,030</b>

**OTHER**

Streams or springs location of diversion point	Flow in Priority right		(Unit) Diversions		Annual Quantities Diverted
	Claim	Capacity	Max	Min	Unit
N/A					N/A
Purchased water (unit)			Annual Quantity		
Supplier:					

**SCHEDULE H**

**WATER DELIVERED TO METERED CUSTOMERS**

(If figures are available) (specify unit)

Classification of service	Max mo. Mo. of	Min. Mo. Mo. Of	Total for year
Residential			
Commercial			
Industrial			
Fire Protection			
Irrigation			
Other (specify)			
<b>Total</b>			

**SCHEDULE I - EMPLOYEES AND THEIR COMPENSATION**

Line	Acct	Account	Number at End of year	Salaries Charged to Expense	Salaries Charged to Plant Accounts	Total Salaries and Wages Paid
48	630	Employee Labor		\$ -		\$ -
49	670	Office salaries		\$ -		\$ -
50	671	Management salaries		\$ -		\$ -
51		<b>Total</b>	<b>0</b>	<b>\$ -</b>		<b>\$ -</b>

**SCHEDULE J - ADVANCES FOR CONSTRUCTION**

Balance beginning of year	
Additions during year	N/A
Subtotal - Beginning balance plus additions during year	\$ -
Refunds	
Transfers to Acct. 271 - Contributions in Aid of Construction	
Balance end of year	\$ -

**SCHEDULE K - TOTAL METERS AND SERVICES (active and inactive)**

Size	Meters	Services
5/8 x 3/4-in		
3/4-in		
1-in		
-in		
-in		
<b>Total</b>	<b>0</b>	<b>0</b>

**SCHEDULE L - METER-TESTING DATA**

Number of meters tested during year	
1	Used, before repair... _____
2	Used, after repair ..... _____
3	Fast, requiring refund .. _____
Numbers of meters in service requiring test per General Order No. 103 .....	

**SCHEDULE M - SERVICE CONNECTIONS AT END OF YEAR**

Classification	Active			Inactive			Total connections	
	Metered	Flat	Total	Metered	Flat	Total	Metered	Flat
Residences		168	168			0	0	181
Industrial/Commercial			0				0	0
Irrigation			0				0	0
Fire Protection (public)		1	1				0	1
Fire Protection (private)			0				0	0
Churches		5	5				0	5
Commercial		4	4				0	4
<b>Total</b>	<b>0</b>	<b>178</b>	<b>178</b>	<b>0</b>		<b>0</b>	<b>0</b>	<b>191</b>

NOTE: Total connections (metered plus flat) should agree with total services in Schedule K.

**SCHEDULE N - STORAGE FACILITIES**

**SCHEDULE O - FOOTAGES OF PIPE (EXCLUDING SERVICE PIPES)**

Description	No.	Combined capacity in gallons	Description	2" and under	2 1/4 to 3 1/4	4"	Other sizes (specify)			Totals
							6"	8"		
Concrete			Cast Iron							
Earth			Welded steel							
Wood			Standard screw							
Steel	2	10,000	Cement-asbestos			11,097				11,097
Other			Plastic, C-900							0
			Other (specify)							0
			10" PVC							0
			12" PVC							0
<b>Total</b>	<b>2</b>	<b>10,000</b>	<b>Total</b>	<b>0</b>	<b>0</b>	<b>11,097</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>11,097</b>

**DECLARATION**

(BEFORE SIGNING PLEASE CHECK TO SEE THAT ALL SCHEDULES HAVE BEEN COMPLETED)

I, the undersigned (officer, partner or owner) **Linda Balling of Traver Water, LLC** (Name of utility), under penalty of perjury do declare that this report has been prepared by me, or under my direction, from the books, documents, and records of the respondent; that I have carefully examined the same, and declare the same to be a complete and correct statement of the business and affairs of the above-named respondent and the operations of its property for the calendar year.

**January 1, 2008 through December 31, 2008.**

  
 Signed Linda Balling  
 Secretary

Title  
**3-16-09**  
 Date