| Received | | |
|--|--|--|
| Examined | CLASS D | |
| | WATER UTILITIES | |
| | _ with the meaning of | |
| U# | | |
| | | |
| | | |
| | 2012 | |
| | | |
| · · | ANNUAL REPORT | |
| | \circ r | |
| | OF | |
| | | |
| | | |
| D | Del Oro Water Co., Inc. | |
| | | |
| | Mt. Lassen District | |
| (NAME UNDER WHICH CORPOR | 2012 ANNUAL REPORT OF Del Oro Water Co., Inc. Mt. Lassen District (NAME UNDER WHICH CORPORATION, PARTNERSHIP, OR INDIVIDUAL IS DOING BUSINESS) Drawer 5172 | |
| (, , , , , , , , , , , , , , , , , , , | | |
| | Drawer 5172 | |
| | | |
| C | Chico, CA 95927 | |
| | AL MAILING ADDRESS) ZIP | |
| | | |

TO THE
PUBLIC UTILITIES COMMISSION
STATE OF CALIFORNIA
FOR THE YEAR ENDED DECEMBER 31, 2012

REPORT MUST BE FILED NOT LATER THAN APRIL 2, 2013

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INSTRUCTIONS

1. Two completed and signed hard copies of this report and one electronic copy must be filed **NOT LATER THAN APRIL 2, 2013**, with:

CALIFORNIA PUBLIC UTILITIES COMMISSION DIVISION OF WATER AND AUDITS ATTN: KAYODE KAJOPAIYE 505 VAN NESS AVENUE, ROOM 3105 SAN FRANCISCO, CALIFORNIA 94102-3298 kok@cpuc.ca.gov

- 2. Failure to file the report on time may subject a utility to the penalties and sanctions provided by the Public Utilities Code.
- 3. The Oath on Page12, must be signed by an authorized officer, partner, or owner.
- 4. The report must be prepared in ink, typed or computer generated.
- 5. The report must be filled in, and every question answered. LEAVE NO SCHEDULE BLANK. Insert the words "none" or "not applicable" or "n/a" when appropriate.
- Certain balance sheet and income statement accounts flow to supplemental schedules. The totals of the details in the latter must agree with the balances of the accounts to which they refer.
- 7. Some schedules provide for a "balance at beginning of year." The amount shown should agree with the "balance at end of year" as shown in the report for the previous year. If there is a difference it should be explained by footnote.
- 8. When there is insufficient space in a schedule to permit a complete statement of the requested information, insert sheets should be prepared and identified by the number of the schedule to which it refers. Be certain that the inserts are securely attached to the report. If inserts are needed, prepare all inserts in one separate electronic file in Microsoft Excel format and file it with the electronic file of this report.
- 9. This report must cover the calendar year from January 1, 2012, through December 31, 2012. Fiscal year reports will not be accepted.

CLASS D WATER UTILITIES

(HAVING LESS THAN 500 SERVICE CONNECTIONS)

| | | | c Mt.Lassen District | | | | | | |
|------|--|---|---|---------------------------------|---------|----------------|--|--|--|
| | (Nam | e under which corporation, partn | ership or individual is doing b | usiness) | | | | | |
| | | | hico, CA 95927 | | | | | | |
| | | (Official mail | ing address) | | | | | | |
| | | | Shasta County | | | | | | |
| | | (Service Area - T | own and County) | | | | | | |
| Tele | ephone Number: | 530-894-1100 ext 103 | Fax Number: | 530-89 | 4-7645 | | | | |
| Em | Email Address: jeh@corporatecenter.us | | | | | | | | |
| | | GENERAL IN | FORMATION | | | | | | |
| | | | statement, if necessary) | | | | | | |
| 1. | If a corporation show: (A) Date of organization | 1963incorpora | ated in the State of | Calif | ornia | | | | |
| | (B) Names, titles and add | dresses of principal officers: | Robert S. Fortino, Chief E Bryan Fortino, Chief Finan Paul Matulich, Asst Secre Janice Hanna - Secretary Drawer 5172, Chico, CA 9 | cial Officer - tary-Director | Directo | | | | |
| 2 | If unincorporated provide | the name and address of the ov | vner(s) or the partners: | | | | | | |
| 3 | | e number of: ove to receive correspondence: or operations and services: | Janice Hanna, Secretary, Paul Matulich, Asst Secre | | | | | | |
| 4. | management of your bus If so, what was the nature | preements in effect with any orgatiness affairs during the year? (eand the amount of each payment was each payment) | Yes or No) NO ent made under the agreemen | · | | nd/or | | | |
| 5. | intermediaries, control, o | ciated companies or persons whi r are controlled by, or are under nagement Services, Inc. and Sa | common control with respond | - | more | | | | |
| | PUBLIC HEALTH STAT | US | | Yes | No | Latest Date | | | |
| 6. | Has state or local health | department inspection been mad | de during the year? | Х | | | | | |
| 7. | Are routine laboratory tes | sts of water being made? | | Х | | | | | |
| 8. | Has state health departm | ent water supply permit been ob | tained? (Indicate date) | Х | | | | | |
| 9. | If no permit has been obt | ained, state whether application | has been made and when. | | | | | | |
| 10. | Show expiration date if st | ate permit is temporary. | | | | | | | |
| 11. | List Name, Grade, and Li | cense Number of all Licensed O | perators: | | | | | | |
| | Jim Roberts T2-13963 & Keith Moore T2-33061 & | | | | | | | | |

Excess Capacity and Non-Tariffed Services

NOTE: In D.00-07-018, D.03-04-028, and D. 04-12-023, the CPUC set forth rules and requirements regarding water utilities provision of non-tariffed services using excess capacity. These decisions require water utilities to: 1) file an advice letter requesting Commission approval of that service, 2) provide information regarding non-tariffed goods/services in each company's Annual Report to the Commission.

Based on the information and filings required in D.00-07-018, D.03-04-028, and D.04-12-023, provide the following information by each individual non-tariffed goods and services provided in calendar year 2012:

| | Applies to All Non-Tariffed Goods/Services that require Approval by Advice Letter | | | | | | | | | | |
|-----|---|---------|--------------|---------|--------------|---------|--------------|--------------|-----------|----------------|-----------|
| | | | | | | | | Total | | Gross | |
| | | | | | | | Advice | Income | | Value of | |
| | | | Total | | Total | | Letter | Tax | | Regulated | |
| | | | Revenue | | Expenses | | and/or | Liability | | Assets | |
| | | | Derived | | Incurred | | Resolution | Incurred | | Used in the | |
| | | | From | | to Provide | | Number | Because of | Income | Provision of a | |
| | | | Non-Tariffed | | Non-Tariffed | | Approving | Non-Tariffed | Tax | Non-Tariffed | Regulated |
| | | Active | Goods/ | Revenue | Goods/ | Expense | Non-Tariffed | Goods/ | Liability | Goods/ | Asset |
| Row | | or | Services | Account | Services | Account | Goods/ | Services | Account | Services | Account |
| No. | Description of Non-Tariffed Good/Service | Passive | (by account) | Number | (by Account) | Number | Services | (by Account) | Number | (by Account) | Number |

N/A

FOR ALL WATER COMPANIES SAFE DRINKING WATER BOND ACT/STATE REVOLVING FUND DATA

Please provide the following information relating to each Safe Drinking Water Bond Act (SDWBA) or Safe Drinking Water State Revolving Fund loan surcharge collection for the calendar year. Please use one page per loan.

| 1. | Current Fiscal Agent: | | | |
|----|---|--|--------------------------------|--------------------------------------|
| | Name: Address: Phone Number: Account Number: Date Hired: | | | |
| 2. | Total surcharge collected from customers during the | 12 month reporting period: | | |
| | \$ | Meter Size | No. of Metered Customers | Monthly Surcharge Per Customer |
| | N/A | 3/4 inch 1 inch 1 1/2 inch 2 inch 3 inch 4 inch 6 inch | | |
| | | Number of Flat Rate Customers | | |
| | | Total | | |
| 3. | Summary of the bank account activities showing: Balance at beginning of year Deposits during the year Interest earned for calendar year Withdrawals from this account Balance at end of year | | \$ | |
| 4. | Reason or Purpose of Withdrawal from this bank according | ount: | | |
| | | | | |
| | | | | |

FOR ALL WATER COMPANIES SAFE DRINKING WATER BOND ACT/STATE REVOLVING FUND DATA (Continued) $_{\rm N/A}$

5. Plant amounts included in Schedule A-1a, Account No. 101--Water Plant in Service which were funded using SDWBA or SRF funds:

| | | | Balance | Plant | Plant | Other | |
|------|-------|----------------------------------|-----------|-------------|-------------|--------------|-------------|
| | | | Beginning | Additions | Retirements | Debits* | Balance |
| Line | Acct. | Title of Account | of Year | During Year | During Year | or (Credits) | End of Year |
| No. | No. | (a) | (b) | (c) | (d) | (e) | (f) |
| 1 | | NON-DEPRECIABLE PLANT | | | | | |
| 2 | 301 | Intangible plant | | | | | |
| 3 | 303 | Land | | | | | |
| 4 | | Total non-depreciable plant | | | | | |
| | | | | | | | |
| 5 | | DEPRECIABLE PLANT | | | | | |
| 6 | 304 | Structures | | | | | |
| 7 | 307 | Wells | | | | | |
| 8 | 317 | Other water source plant | | | | | |
| 9 | 311 | Pumping equipment | | | | | |
| 10 | 320 | Water treatment plant | | | | | |
| 11 | 330 | Reservoirs, tanks and standpipes | | | | | |
| 12 | 331 | Water mains | | | | | |
| 13 | 333 | Services and meter installations | | | | | |
| 14 | 334 | Meters | | | | | |
| 15 | 335 | Hydrants | | | | | |
| 16 | 339 | Other equipment | | | | | |
| 17 | 340 | Office furniture and equipment | | | | | |
| 18 | 341 | Transportation equipment | | | | | |
| 19 | | Total depreciable plant | | | | | |
| 20 | | Total water plant in service | | | | | |

| | | SCHEDULE A - BALANCE SHEET (AS OF DECEMBER 31, 2012) | |
|--|---|--|------------------------|
| Line | Acct. | Assets | Balance |
| 1 | 101 | Water Plant In Service | 2,590,010 |
| 2 | 101.1 | SDWBA Plant | |
| 3 | 103 | Water Plant Held for Future Use | |
| 4 | 104 | Water Plant Purchased or Sold | |
| 5 | 105 | Water Plant Construction Work in Progress | |
| 6 | 100.3 | Construction Work in Progress (Prop 50) | |
| 7 | 108 | Accumulated Depreciation of Water Plant | (310,163) |
| 8 | 108.1 | Accumulated Amortization of SDWBA Loan | |
| 9 | 114 | Water Plant Acquisition Adjustments | |
| 10 | 121 | Non-water Utility Property and Other Assets | |
| 11 | 121.3 | Cash - Miscellaneous Special Deposits (Prop 50) | |
| 12 | 122 | Accumulated Depreciation of Non-water Utility Property | |
| 13 | 124 | Other Investments | |
| 14 | 131 | Cash | 22,979 |
| 15 | 132 | Special Deposits | |
| 16 | 141 | Accounts Receivable - Customers | |
| 17 | 142 | Receivables from Associated Companies | 362 |
| 18 | 143 | Accumulated Provision for Uncollectible Accounts | |
| 19 | 151 | Materials and Supplies | |
| 20 | 174 | Other Current Assets | 936 |
| 21 | 180 | Deferred Charges | |
| 22 | | | |
| 23 | | | |
| 24 | | Total Assets | \$2,304,124 |
| Line | Acct. | Equity and Liabilities | Balance |
| 25 | 201 | Common Stock (for corporations only) | |
| 26 | 204 | Preferred Stock (for corporations only) | |
| 27 | 211 | Other Paid-in Capital (for corporations only) | 215,172 |
| 28 | 215 | Retained earnings (for corporations only) | (54,791) |
| 29 | 218 | Proprietary Capital (for proprietorships and partnerships only) | (5 1,1 5 1) |
| 30 | 224 | Long-Term Debt | |
| 31 | 231 | Accounts Payable | 2,242 |
| 32 | 232 | Short-Term Notes Payable | , |
| 33 | 233 | Customer Deposits | |
| 34 | 236 | Taxes Accrued | |
| 35 | 237 | Interest Accrued | |
| 36 | 241 | Other Current Liabilities | 1,309 |
| 37 | 050 | December for Depression of Hilling Plant (Drop 50) | , |
| | 250 | [Reserve for Depreciation of Othing Plant (Prop 50) | |
| 38 | 250 | Reserve for Depreciation of Utility Plant (Prop 50) Advances for Construction | |
| | | | |
| 38 | 252 | Advances for Construction | |
| 38 39 | 252 253 | Advances for Construction Other Credits Accumulated Deferred Investment Tax Credits | |
| 38 39 40 | 252 253 255 | Advances for Construction Other Credits | 2,372,500 |
| 38 39 40 41 | 252 253 255 266 | Advances for Construction Other Credits Accumulated Deferred Investment Tax Credits Publicly Funded Grant Plant (Prop 50) | 2,372,500 (232,309) |
| 38 39 40 41 42 | 252 253 255 266 271 | Advances for Construction Other Credits Accumulated Deferred Investment Tax Credits Publicly Funded Grant Plant (Prop 50) Contributions in Aid of Construction Accumulated Amortization of Contributions | |
| 38 39 40 41 42 43 44 | 252 253 255 266 271 272 | Advances for Construction Other Credits Accumulated Deferred Investment Tax Credits Publicly Funded Grant Plant (Prop 50) Contributions in Aid of Construction Accumulated Amortization of Contributions Accumulated Deferred Income Taxes - ACRS Depreciation | |
| 38 39 40 41 42 43 | 252 253 255 266 271 272 282 | Advances for Construction Other Credits Accumulated Deferred Investment Tax Credits Publicly Funded Grant Plant (Prop 50) Contributions in Aid of Construction Accumulated Amortization of Contributions | |
| 38 39 40 41 42 43 44 45 | 252 253 255 266 271 272 282 | Advances for Construction Other Credits Accumulated Deferred Investment Tax Credits Publicly Funded Grant Plant (Prop 50) Contributions in Aid of Construction Accumulated Amortization of Contributions Accumulated Deferred Income Taxes - ACRS Depreciation | |

| | SCHEDULE B - WATER PLANT IN SERVICE (AS OF DECEMBER 31, 2012) | | | | | | | | | |
|------|---|----------------------------------|-------------|-----------------|-------------------|--------------|-------------|--|--|--|
| | | | Balance | Plant Additions | Plant Retirements | Other Debits | Balance | | | |
| Line | Acct | Title of Account | Beg of Year | During year | During year | or (Credits) | End of year | | | |
| 1 | 301 | Intangible Plant | 10,738 | | | | 10,738 | | | |
| 2 | 303 | Land | | | | | - | | | |
| 3 | 304 | Structures | 409,000 | | | | 409,000 | | | |
| 4 | 307 | Wells | 18,000 | | | | 18,000 | | | |
| 5 | 311 | Pumping Equipment | 222,338 | | | | 222,338 | | | |
| 6 | 317 | Other Water Source Plant | | | | | - | | | |
| 7 | 320 | Water Treatment Plant | | | | | - | | | |
| 8 | 330 | Reservoirs, Tanks and Standpipes | 400,000 | | | | 400,000 | | | |
| 9 | 331 | Water Mains | 1,350,534 | | | | 1,350,534 | | | |
| 10 | 333 | Services and Meter Installations | 158,400 | | | | 158,400 | | | |
| 11 | 334 | Meters | | | | | - | | | |
| 12 | 335 | Hydrants | 5,000 | | | | 5,000 | | | |
| 13 | 339 | Other Equipment | 16,000 | | | | 16,000 | | | |
| 14 | 340 | Office Furniture and Equipment | | | | | - | | | |
| 15 | 341 | Transportation Equipment | | | | | - | | | |
| 16 | | Total water plant in service | \$2,590,010 | - | - | - | \$2,590,010 | | | |

^{*} Debit or credit entries should be explained by footnotes or supplementary schedules

| | SCHEDULE C - RESERVE FOR DE | PRECIATION | OF UTILITY | PLANT (AS OF D | ECEMBER 31, 2012) |
|------|--|-------------|---------------|------------------------|--------------------------------------|
| | | | | Water Plant | <u> </u> |
| | | Account 108 | Account 108.1 | Funded by Prop 50 | |
| Line | Item | Water Plant | SDWBA Loans | (For information only) | |
| 1 | Balance in reserves at beginning of year | \$230,972 | | | A. Method used to compute |
| 2 | Add: Credits to reserves during year | | | | depreciation expense |
| 3 | (a) Charged to Account No. 272 | \$59,313 | | | (Acct. 403) and rate. |
| 4 | (b) Charged to Account No. 403 | \$19,878 | | | |
| 5 | (c) Charged to Account No. 407 | | | | B. Amount of depreciation expense |
| 6 | (d) Salvage recovered | | | | or to be claimed on utility property |
| 7 | (e) All other credits | | | | in your federal income tax return |
| 8 | Total credits | \$79,191 | ı | ı | for the year covered by this |
| 9 | Deduct: Debits to reserves during year | | | | report \$ |
| 10 | (a) Book cost of property retired | | | | |
| 11 | (b) Cost of removal | | | | C. State method used to compute |
| 12 | (c) All other debits | | | | tax depreciation. |
| 13 | Total debits | \$0 | 1 | - | |
| 14 | Balance in reserve at end of year | \$310,163 | • | - | |
| 15 | (1) Explanation of all other credits | | | | |
| 16 | (2) Explanation of all other debits | | | | |

| SCHEDULE D - CAPITAL STOCK OUTSTANDING (AS OF DECEMBER 31, 2012) | | | | | | | | |
|--|-----------------------------------|--|---------------------|-----------|--|--|--|--|
| Line | Description | Shareholder Name | Number of Shares | Par Value | | | | |
| 1 | Common Stocks | | | | | | | |
| 2 | Common Stocks | | | | | | | |
| 3 | Common Stocks | | | | | | | |
| 4 | Common Stocks | | | | | | | |
| 5 | Common Stocks | | | | | | | |
| 6 | Common Stocks | | | | | | | |
| 7 | Common Stocks | | | | | | | |
| 8 | Common Stocks | | | | | | | |
| 9 | Common Stocks | | | | | | | |
| 10 | Common Stocks | | | | | | | |
| 11 | Total - Common Stocks | | 0 | | | | | |
| | | | | | | | | |
| 12 | Preferred Stocks | | | | | | | |
| 13 | Preferred Stocks | | | | | | | |
| 14 | Preferred Stocks | | | | | | | |
| 15 | Preferred Stocks | | | | | | | |
| 16 | Preferred Stocks | | | | | | | |
| 17 | Total - Preferred Stocks | | 0 | | | | | |
| 18 | Total annual dividends declared | and/or paid to common stockholders | \$ | 2,664.00 | | | | |
| 19 | Percentage of total annual divide | end to common stockholders as a percentage of total net i | ncome (%) | | | | | |
| 20 | Total annual dividends declared | and/or paid to preferred stock shareholders | \$ | | | | | |
| 21 | Percentage of total annual divide | end to preferred stockholders as a percentage of total net | income (%) | | | | | |

| | SCHEDULE E - LONG-TERM DEBTS | | | | | | | | | |
|------|------------------------------|------------------|---------------------|-----------------------------------|----------------------|---|--------------------------------------|--|--|--|
| Line | Class | Date of Issuance | Date of Maturity | Principle Amount Authorized | Interest Rate (%) | Accrued Interest for Current Year | Interest Paid for Current Year | Outstanding Balance as of 12/31/2012 | | |
| 1 | | | | | | | | | | |
| 2 | | | | | | | | | | |
| 3 | | | | | | | | | | |
| 4 | | | | | | | | | | |
| 5 | | | | | | | | | | |
| 6 | | | | | | | | | | |
| 7 | | | | | | | | | | |
| 8 | | | | | | | | | | |
| 9 | | | | | | | | | | |
| 10 | | | | | | | | | | |
| 11 | Total | | | | | | | | | |

Note: Please use duplicate page(s) to meet your company's needs if more lines are needed.

| | SCHEDULE F - INCOME STATEMENT | | | | | | | |
|------|-------------------------------|--------------------------------------|------------|--|--|--|--|--|
| Line | Acct. | Description | Balance | | | | | |
| 1 | | Operating Revenues: | | | | | | |
| 2 | 460 | Unmetered Water Revenue | | | | | | |
| 3 | 462 | Fire Protection Revenue | 55,979 | | | | | |
| 4 | 465 | Irrigation Revenue | | | | | | |
| 5 | 470 | Metered Water Revenue | | | | | | |
| 6 | 475 | Approved Total Surcharge Revenue(s) | | | | | | |
| 7 | 480 | Other water revenue | | | | | | |
| 8 | | Total Revenue Received | \$55,979 | | | | | |
| 9 | | Less: Revenue Deductions | | | | | | |
| 10 | | SDWBA/SRF Surcharge Revenue | | | | | | |
| 11 | | Total Operating Revenue | \$55,979 | | | | | |
| 12 | | Operating Expenses: | | | | | | |
| 13 | 610 | Purchased Water | | | | | | |
| 14 | 615 | Power | 3,451 | | | | | |
| 15 | 618 | Other Volume Related Expenses | | | | | | |
| 16 | 630 | Employee Labor | 24,139 | | | | | |
| 17 | 640 | Materials | 1,531 | | | | | |
| 18 | 650 | Contract Work | | | | | | |
| 19 | 660 | Transportation Expense | 3,189 | | | | | |
| 20 | 664 | Other Plant Maintenance Expenses | | | | | | |
| 21 | 670 | Office Salaries | 8,296 | | | | | |
| 22 | 671 | Management Salaries | 2,069 | | | | | |
| 23 | 674 | Employee Pensions and Benefits | 2,488 | | | | | |
| 24 | 676 | Uncollectible Accounts Expense | | | | | | |
| 25 | 678 | Office Services and Rentals | 226 | | | | | |
| 26 | 681 | Office Supplies and Expense | 3,635 | | | | | |
| 27 | 682 | Professional Services | 263 | | | | | |
| 28 | 684 | Insurance | 4,521 | | | | | |
| 29 | 688 | Regulatory Commission Expense | | | | | | |
| 30 | 689 | General Expense | | | | | | |
| 31 | | Total Operating Expenses | \$53,806 | | | | | |
| 32 | 403 | Depreciation Expense | 19,878 | | | | | |
| 33 | 407 | SDWBA/SRF Loan Amortization Expense | | | | | | |
| 34 | 408 | Taxes Other Than Income Taxes | 3,317 | | | | | |
| 35 | 409 | State Corporate Income Tax expense | | | | | | |
| 36 | 410 | Federal Corporate Income Tax Expense | **** | | | | | |
| 37 | | Total Operating Revenue Deductions | \$23,195 | | | | | |
| 38 | | Utility Operating Income | (\$21,023) | | | | | |
| 39 | 421 | Non-utility Income | \$50 | | | | | |
| 40 | 426 | Miscellaneous Non-utility Expense | | | | | | |
| 41 | 427 | Interest Expense | /* | | | | | |
| 42 | | Net Income | (\$20,973) | | | | | |

| SCHEDULE | G -SOURC | ES OF SUPP | LY AND WA | TER DEVELOPED | WELLS |
|------------------------|----------|------------|-----------|-----------------|------------|
| | | | Depth | Pumping | Annual |
| | | Diam. | to Water | Capacity | Quantities |
| Location | No. | Inch | Feet | (g.p.m.) | Pumped |
| | | | | | 100 CF |
| Well #1-Formerly #5 | 1 | 8" | 155 | 180 | 1,023 |
| Well #2-Formerly #6 | 1 | 8" | 155 | 180 | 1,074 |
| Well #3 - Inactive | 1 | 8" | 216 | 95 | - |
| | | | | | |
| OTHER | | | | | |
| Streams or Springs | | | | <i>a.</i> | Annual |
| Location of Diversion | | ow in | _ | (Unit) | Quantities |
| Point | | ty Right | | iversions | Diverted |
| | Claim | Capacity | Max | Min | Unit |
| | | | | | |
| Purchased water (unit) | | | | | |
| Supplier: | | | | Annual Quantity | |
| | | | | | |
| | | | | | |

| SCHEDULE H - WATER DELIVERED TO METERED CUSTOMERS | | | | | | | | |
|---|---------|---------|----------------|--|--|--|--|--|
| (If figures are available) (specify unit) | | | | | | | | |
| | Month | of Year | | | | | | |
| Classification of Service | Maximum | Minimum | Total for Year | | | | | |
| Residential | | | | | | | | |
| Commercial | | | | | | | | |
| Industrial | | | | | | | | |
| Fire Protection | | | | | | | | |
| Irrigation | | | | | | | | |
| Other (specify) | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Total | | | 0 | | | | | |

| | SCHEDULE I - EMPLOYEES AND THEIR COMPENSATION | | | | | | | | |
|------|---|---------------------|-------------|------------------|-------------------|----------------|--|--|--|
| | | | Number at | Salaries Charged | Salaries Charged | Total Salaries | | | |
| Line | Acct | Account | End of Year | to Expense | to Plant Accounts | and Wages Paid | | | |
| 1 | 630 | Employee Labor | 1 | 24,139 | | 24,139 | | | |
| 2 | 670 | Office salaries | 10 | 8,296 | | 8,296 | | | |
| 3 | 671 | Management salaries | 1 | 2,069 | | 2,069 | | | |
| 4 | | Total | 12 | 34,504 | 0 | 34,504 | | | |

| SCHEDULE J - ADVANCES FOR CONSTRUCT | ION |
|---|-----|
| Balance beginning of year | |
| Additions during year | |
| Subtotal - Beginning balance plus additions during year | 0 |
| Refunds | |
| Transfers to Acct. 271 - Contributions in Aid of Construction | |
| Balance end of year | 0 |

| SCHEDULE K - TOTAL METERS AND SERVICES (Active and Inactive) | | | | | | |
|--|--------|----------|--|--|--|--|
| Size | Meters | Services | | | | |
| 5/8 x 3/4-in | | | | | | |
| 3/4-in | | | | | | |
| 1-in | | | | | | |
| -in | | | | | | |
| -in | | | | | | |
| Total | 0 | 0 | | | | |

| | SCHEDULE L - METER-TESTING DATA | | | | | | |
|------------|--|--|--|--|--|--|--|
| Number (| of meters tested during year | | | | | | |
| 1 | Used, before repair | | | | | | |
| 2 | 2 Used, after repair | | | | | | |
| 3 | 3 Fast, requiring refund | | | | | | |
| Numbers | Numbers of meters in service requiring | | | | | | |
| test per C | test per General Order No. 103 | | | | | | |

| SCHEDULE M - SERVICE CONNECTIONS AT END OF YEAR | | | | | | | | |
|---|---------|--------|-------|---------|----------|-------|----------|-----------|
| | | Active |) | | Inactive | } | Total co | nnections |
| Classification | Metered | Flat | Total | Metered | Flat | Total | Metered | Flat |
| Residences | | | 0 | | 132 | 132 | 0 | 132 |
| Industrial/Commercial | | | 0 | | | | 0 | 0 |
| Irrigation | | | 0 | | | | 0 | 0 |
| Fire Protection (public) | | | 0 | | | | 0 | 0 |
| Fire Protection (private) | | | 0 | | | | 0 | 0 |
| Other (specify) | | | 0 | | | | 0 | 0 |
| | | | | | | | | |
| Total | 0 | 0 | 0 | 0 | 0 | 132 | 0 | 132 |

NOTE: Total connections (metered plus flat) should agree with total services in Schedule K.

| SCHEDULE N - STORAGE FACILITIES | | | SCHEDULE O - FOOTAGES OF PIPE (EXCLUDING SERVICE PIPES) | | | | | | PIPES) | |
|---------------------------------|-----|-------------------|---|--------|----------|----|-------|-------|--------|--------|
| | | Combined capacity | | 2" and | 2 1/4 to | | | | | |
| Description | No. | in gallons | Description | under | 3 1/4 | 4" | 6" | 8" | Other | Totals |
| Concrete | | | Cast Iron | | | | | | | - |
| Earth | | | Welded steel | | | | | | | - |
| Wood | | | Standard screw | | | | | | | - |
| Steel-Bolted | 2 | 437,000 | Cement-asbestos | | | | | | | - |
| Other | | | Plastic | | | | 1,700 | 6,050 | | 7,750 |
| | | | Other (specify) | | | | | | | - |
| | | | | | | | | | | - |
| | | | | | | | | | | - |
| Total | 2 | 437,000 | Total | - | - | 1 | 1,700 | 6,050 | - | 7,750 |

| | FACILITY FEES DATA | |
|-------------------------------------|--|--|
| | | or the calendar year 2012, |
| ust Account Information | | |
| nk Name: dress: count Number: | | |
| te Opened: | | |
| cilities Fees collected fo | r new connections during the calendar year: | |
| Commercial | | |
| NAME | | AMOUNT |
| | | ¢ |
| | | \$ \$ \$ \$ |
| | | \$ |
| - | | \$ |
| | | <u>\$</u> |
| Residential | | |
| NAME | | AMOUNT |
| | | \$ |
| | | \$ |
| | | \$ \$ \$ \$ |
| | | \$ |
| mmary of the bank acco | ount activities showing: | <u>Φ</u> |
| | | AMOUNT |
| | | \$ |
| | | |
| | | - |
| Balance at end of year | ar | |
| ason or Purpose of Wit | ndrawal from this bank account: | |
| | | |
| | | |
| | | |
| | nt to Resolution No. Wast Account Information: Ink Name: Idress: Idre | provide the following information relating to Facility Fees collected for it to Resolution No. W-4110. Ist Account Information: Ink Name: Idress: Id |

| | DECLA | RATION |
|-------------------------|---------------------------------|--|
| (PLEASE VERIFY T | HAT ALL SCHEDULES ARE | ACCURATE AND COMPLETE BEFORE SIGNING) |
| | | |
| I, the undersigned | | Janice Hanna |
| | Officer, F | Partner, or Owner (Please Print) |
| of | Del Oro Water Co., I | nc Mount Lassen District |
| | Nan | ne of Utility |
| same to be a complete a | nd correct statement of the bus | have carefully examined the same, and declare the siness and affairs of the above-named respondent ary 1, 2012, through December 31, 2012. |
| Secretary/Directo | r Corporate Accounting | |
| Title (F | Please Print) | Signature |
| 530-894 | -1100 ext 103 | 3/31/2013 |
| Teleph | one Number | Date |
| | | |