

CLASS D WATER UTILITIES
(HAVING LESS THAN 500 SERVICE CONNECTIONS)

WEST WATER Co.

(Name under which corporation, partnership or individual is doing business)

335 else way ,Cloverdale , Ca.95425

(Official mailing address)

Preston Area sonoma county Ca.

(Service Area - Town and County)

Telephone Number: 707-894-9017 Fax Number: _____

Email Address: WESTWATERMAN@YAHOO.COM

GENERAL INFORMATION

(Attach a supplementary statement, if necessary)

RETURN ORIGINAL TO COMMISSION, NO PHOTOCOPIES.

1. If a corporation show:
 (A) Date of organization _____ incorporated in the State of _____
 (B) Names, titles and addresses of principal officers: _____

2. If unincorporated provide the name and address of the owner(s) or the partners:

3. Name, title, and telephone number of: TOM JOHNSON OWNER 707 894 9017
 (A) One person listed above to receive correspondence: AS ABOVE
 (B) Person responsible for operations and services: OWNER

4. Were any contracts or agreements in effect with any organization or person covering service, supervision and/or management of your business affairs during the year? (Yes or No) NO
 If so, what was the nature and the amount of each payment made under the agreement, to whom were payments made, and to what account was each payment charged?

5. State the names of associated companies or persons which, directly or indirectly, or through one or more intermediaries, control, or are controlled by, or are under common control with respondent: WATER TRE

PUBLIC HEALTH STATUS

6. Has state or local health department inspection been made during the year?
 7. Are routine laboratory tests of water being made?
 8. Has state health department water supply permit been obtained? (Indicate date)
 9. If no permit has been obtained, state whether application has been made and when.
 10. Show expiration date if state permit is temporary.

| Yes | No | Latest Date |
|-----|----|-------------|
| X | | 2011 |
| X | | |
| X | | 1997 |
| | | |
| | | |

11. List Name, Grade, and License Number of all Licensed Operators:
LYLE VALADOR T-3 #25281

Excess Capacity and Non-Tariffed Services

NOTE: In D.00-07-018, D.03-04-028, and D. 04-12-023, the CPUC set forth rules and requirements regarding water utilities provision of non-tariffed services using excess capacity. These decisions require water utilities to: 1) file an advice letter requesting Commission approval of that service, 2) provide information regarding non-tariffed goods/services in each company's Annual Report to the Commission.

Based on the information and filings required in D.00-07-018, D.03-04-028, and D.04-12-023, provide the following information by each individual non-tariffed goods and services provided in calendar year 2012:

| Applies to All Non-Tariffed Goods/Services that require Approval by Advice Letter | | | | | | | | | | | |
|---|--|-------------------|---|------------------------|---|------------------------|--|---|-------------------------------------|---|--------------------------------|
| Row No. | Description of Non-Tariffed Good/Service | Active or Passive | Total Revenue Derived From Non-Tariffed Goods/Services (by account) | Revenue Account Number | Total Expenses Incurred to Provide Non-Tariffed Goods/Services (by Account) | Expense Account Number | Advice Letter and/or Resolution Number Approving Non-Tariffed Goods/Services | Total Income Tax Liability Incurred Because of Non-Tariffed Goods/Services (by Account) | Income Tax Liability Account Number | Gross Value of Regulated Assets Used in the Provision of a Non-Tariffed Goods/Services (by Account) | Regulated Asset Account Number |
| | | | | | | | | | | | |

**FOR ALL WATER COMPANIES
SAFE DRINKING WATER BOND ACT/STATE REVOLVING FUND DATA**

Please provide the following information relating to each Safe Drinking Water Bond Act (SDWBA) or Safe Drinking Water State Revolving Fund loan surcharge collection for the calendar year. Please use one page per loan.

1. Current Fiscal Agent:

Name: WEST AMERICA BANK
 Address: 511 HEALDSBURG, CA. 95448
 Phone Number: 800-848-1088
 Account Number: 407108232
 Date Hired: 2/2/1996

2. Total surcharge collected from customers during the 12 month reporting period:

\$ _____ n/a

| Meter Size | No. of Metered Customers | Monthly Surcharge Per Customer |
|-------------------------------|--------------------------|--------------------------------|
| 3/4 inch | | |
| 1 inch | | |
| 1 1/2 inch | | |
| 2 inch | | |
| 3 inch | | |
| 4 inch | | |
| 6 inch | | |
| Number of Flat Rate Customers | 11 | 0 |
| Total | 11 | 0 |

3. Summary of the bank account activities showing:

| | |
|-----------------------------------|------------|
| Balance at beginning of year | \$ _____ 0 |
| Deposits during the year | _____ |
| Interest earned for calendar year | _____ |
| Withdrawals from this account | _____ |
| Balance at end of year | _____ |

4. Reason or Purpose of Withdrawal from this bank account:

**FOR ALL WATER COMPANIES
SAFE DRINKING WATER BOND ACT/STATE REVOLVING FUND DATA**

Please provide the following information relating to each Safe Drinking Water Bond Act (SDWBA) or Safe Drinking Water State Revolving Fund loan surcharge collection for the calendar year. Please use one page per loan.

1. Current Fiscal Agent:

Name: n/a
 Address: _____
 Phone Number: n/a
 Account Number: _____
 Date Hired: _____

2. Total surcharge collected from customers during the 12 month reporting period:

\$ n/a

| Meter Size | No. of Metered Customers | Monthly Surcharge Per Customer |
|-------------------------------|--------------------------|--------------------------------|
| 3/4 inch | | |
| 1 inch | | |
| 1 1/2 inch | | |
| 2 inch | | |
| 3 inch | | |
| 4 inch | | |
| 6 inch | | |
| Number of Flat Rate Customers | 11 | 0 |
| Total | 11 | 0 |

3. Summary of the bank account activities showing:

| | |
|-----------------------------------|---------------------------------|
| Balance at beginning of year | \$ <u> 0</u> |
| Deposits during the year | _____ |
| Interest earned for calendar year | _____ |
| Withdrawals from this account | _____ |
| Balance at end of year | _____ |

4. Reason or Purpose of Withdrawal from this bank account:

SCHEDULE A - BALANCE SHEET (AS OF DECEMBER 31, 2012)

| Line | Acct. | Assets | Balance |
|-------------|--------------|---|----------------|
| 1 | 101 | Water Plant In Service | |
| 2 | 101.1 | SDWBA Plant | |
| 3 | 103 | Water Plant Held for Future Use | |
| 4 | 104 | Water Plant Purchased or Sold | |
| 5 | 105 | Water Plant Construction Work in Progress | |
| 6 | 100.3 | Construction Work in Progress (Prop 50) | |
| 7 | 108 | Accumulated Depreciation of Water Plant | |
| 8 | 108.1 | Accumulated Amortization of SDWBA Loan | |
| 9 | 114 | Water Plant Acquisition Adjustments | |
| 10 | 121 | Non-water Utility Property and Other Assets | |
| 11 | 121.3 | Cash - Miscellaneous Special Deposits (Prop 50) | |
| 12 | 122 | Accumulated Depreciation of Non-water Utility Property | |
| 13 | 124 | Other Investments | |
| 14 | 131 | Cash | |
| 15 | 132 | Special Deposits | |
| 16 | 141 | Accounts Receivable - Customers | |
| 17 | 142 | Receivables from Associated Companies | |
| 18 | 143 | Accumulated Provision for Uncollectible Accounts | |
| 19 | 151 | Materials and Supplies | |
| 20 | 174 | Other Current Assets | |
| 21 | 180 | Deferred Charges | |
| 22 | | | |
| 23 | | | |
| 24 | | Total Assets | |
| | | | |
| Line | Acct. | Equity and Liabilities | Balance |
| 25 | 201 | Common Stock (for corporations only) | |
| 26 | 204 | Preferred Stock (for corporations only) | |
| 27 | 211 | Other Paid-in Capital (for corporations only) | |
| 28 | 215 | Retained earnings (for corporations only) | |
| 29 | 218 | Proprietary Capital (for proprietorships and partnerships only) | |
| 30 | 224 | Long-Term Debt | |
| 31 | 231 | Accounts Payable | |
| 32 | 232 | Short-Term Notes Payable | |
| 33 | 233 | Customer Deposits | |
| 34 | 236 | Taxes Accrued | |
| 35 | 237 | Interest Accrued | |
| 36 | 241 | Other Current Liabilities | |
| 37 | 250 | Reserve for Depreciation of Utility Plant (Prop 50) | |
| 38 | 252 | Advances for Construction | |
| 39 | 253 | Other Credits | |
| 40 | 255 | Accumulated Deferred Investment Tax Credits | |
| 41 | 266 | Publicly Funded Grant Plant (Prop 50) | |
| 42 | 271 | Contributions in Aid of Construction | |
| 43 | 272 | Accumulated Amortization of Contributions | |
| 44 | 282 | Accumulated Deferred Income Taxes - ACRS Depreciation | |
| 45 | 283 | Accumulated Deferred Income Taxes - Other | |
| 46 | | | |
| 47 | | | |
| 48 | | Total Equity and Liabilities | n/a |

SCHEDULE B - WATER PLANT IN SERVICE (AS OF DECEMBER 31, 2012)

| Line | Acct | Title of Account | Balance Beg of Year | Plant Additions During year | Plant Retirements During year | Other Debits or (Credits) | Balance End of year |
|------|------|----------------------------------|---------------------|-----------------------------|-------------------------------|---------------------------|---------------------|
| 1 | 301 | Intangible Plant | | | | | n/a |
| 2 | 303 | Land | | | | | |
| 3 | 304 | Structures | | | | | |
| 4 | 307 | Wells | | | | | |
| 5 | 311 | Pumping Equipment | | | | | |
| 6 | 317 | Other Water Source Plant | | | | | |
| 7 | 320 | Water Treatment Plant | | | | | |
| 8 | 330 | Reservoirs, Tanks and Standpipes | | | | | |
| 9 | 331 | Water Mains | | | | | |
| 10 | 333 | Services and Meter Installations | | | | | |
| 11 | 334 | Meters | | | | | |
| 12 | 335 | Hydrants | | | | | |
| 13 | 339 | Other Equipment | | | | | |
| 14 | 340 | Office Furniture and Equipment | | | | | |
| 15 | 341 | Transportation Equipment | | | | | |
| 16 | | Total water plant in service | | | | | n/a |

* Debit or credit entries should be explained by footnotes or supplementary schedules

SCHEDULE C - RESERVE FOR DEPRECIATION OF UTILITY PLANT (AS OF DECEMBER 31, 2012)

| Line | Item | Account 108 Water Plant | Account 108.1 SDWBA Loans | Water Plant Funded by Prop 50 (For information only) | |
|------|--|-------------------------|---------------------------|--|--------------------------------------|
| 1 | Balance in reserves at beginning of year | | | | A. Method used to compute |
| 2 | Add: Credits to reserves during year | | | | depreciation expense |
| 3 | (a) Charged to Account No. 272 | | | | (Acct. 403) and rate. |
| 4 | (b) Charged to Account No. 403 | | | | |
| 5 | (c) Charged to Account No. 407 | | | | B. Amount of depreciation expense |
| 6 | (d) Salvage recovered | | | | or to be claimed on utility property |
| 7 | (e) All other credits | | | | in your federal income tax return |
| 8 | Total credits | | | | for the year covered by this |
| 9 | Deduct: Debits to reserves during year | | | | report \$ |
| 10 | (a) Book cost of property retired | | | | |
| 11 | (b) Cost of removal | | | | C. State method used to compute |
| 12 | (c) All other debits | | | | tax depreciation. |
| 13 | Total debits | | | | |
| 14 | Balance in reserve at end of year | | | | |
| 15 | (1) Explanation of all other credits | | | | |
| 16 | (2) Explanation of all other debits | | | n/a | |

SCHEDULE D - CAPITAL STOCK OUTSTANDING (AS OF DECEMBER 31, 2012)

| Line | Description | Shareholder Name | Number of Shares | Par Value |
|------|---|------------------|------------------|-----------|
| 1 | Common Stocks | | | |
| 2 | Common Stocks | | | |
| 3 | Common Stocks | | | |
| 4 | Common Stocks | | | |
| 5 | Common Stocks | | | |
| 6 | Common Stocks | | | |
| 7 | Common Stocks | | | |
| 8 | Common Stocks | | | |
| 9 | Common Stocks | | | |
| 10 | Common Stocks | | | |
| 11 | Total - Common Stocks | | | |
| | | | | |
| 12 | Preferred Stocks | | | |
| 13 | Preferred Stocks | | | |
| 14 | Preferred Stocks | | | |
| 15 | Preferred Stocks | | | |
| 16 | Preferred Stocks | | | |
| 17 | Total - Preferred Stocks | | | |
| | | | | |
| 18 | Total annual dividends declared and/or paid to common stockholders | | \$ | |
| 19 | Percentage of total annual dividend to common stockholders as a percentage of total net income (%) | | | |
| 20 | Total annual dividends declared and/or paid to preferred stock shareholders | | \$ | |
| 21 | Percentage of total annual dividend to preferred stockholders as a percentage of total net income (%) | | | N/A |

SCHEDULE E - LONG-TERM DEBTS N/A

| Line | Class | Date of Issuance | Date of Maturity | Principle Amount Authorized | Interest Rate (%) | Accrued Interest for Current Year | Interest Paid for Current Year | Outstanding Balance as of 12/31/2012 |
|------|--------------|------------------|------------------|-----------------------------|-------------------|-----------------------------------|--------------------------------|--------------------------------------|
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | | | | | | | | |
| 11 | Total | | | | | | | |

Note: Please use duplicate page(s) to meet your company's needs if more lines are needed.

SCHEDULE F - INCOME STATEMENT

| Line | Acct. | Description | Balance |
|-------------|--------------|---|----------------|
| 1 | | Operating Revenues: | \$0 |
| 2 | 460 | Unmetered Water Revenue | \$9,905 |
| 3 | 462 | Fire Protection Revenue | \$0 |
| 4 | 465 | Irrigation Revenue | \$0 |
| 5 | 470 | Metered Water Revenue | \$0 |
| 6 | 475 | Approved Total Surcharge Revenue(s) | \$0 |
| 7 | 480 | Other water revenue | \$0 |
| 8 | | Total Revenue Received | \$9,905 |
| 9 | | Less: Revenue Deductions | \$15,054 |
| 10 | | SDWBA/SRF Surcharge Revenue | \$0 |
| 11 | | Total Operating Revenue | \$9,905 |
| 12 | | Operating Expenses: | \$16,020 |
| 13 | 610 | Purchased Water | \$0 |
| 14 | 615 | Power | \$1,353 |
| 15 | 618 | Other Volume Related Expenses : bank chgs | \$434 |
| 16 | 630 | Employee Labor.....day labor | \$200 |
| 17 | 640 | Materials::: fence repair/clorine | \$871 |
| 18 | 650 | Contract Work :operator | \$2,025 |
| 19 | 660 | Transportation Expense :Co. truck furl/repairs | \$1,935 |
| 20 | 664 | Other Plant Maintenance Expenses:new injection pump | \$300 |
| 21 | 670 | Office Salaries :tax service | \$400 |
| 22 | 671 | Management Salaries | \$0 |
| 23 | 674 | Employee Pensions and Benefits | \$0 |
| 24 | 676 | Uncollectible Accounts Expense :forclosed units | \$200 |
| 25 | 678 | Office Services and Rentals | \$100 |
| 26 | 681 | Office Supplies and Expense phone/cable | \$1,800 |
| 27 | 682 | Professional Services : luciani pump/well/alfa labs | \$2,105 |
| 28 | 684 | Insurance : flood &property | \$2,664 |
| 29 | 688 | Regulatory Commission Expense:PUC,CDHD,SWRCB | \$548 |
| 30 | 689 | General Expense LATE UPAD REG. FEES | \$1,119 |
| 31 | | Total Operating Expenses | |
| 32 | 403 | Depreciation Expense | ? |
| 33 | 407 | SDWBA/SRF Loan Amortization Expense | \$0 |
| 34 | 408 | Taxes Other Than Income Taxes | \$0 |
| 35 | 409 | State Corporate Income Tax expense | \$0 |
| 36 | 410 | Federal Corporate Income Tax Expense | ? |
| 37 | | Total Operating Revenue Deductions | ? |
| 38 | | Utility Operating Income | \$9,905 |
| 39 | 421 | Non-utility Income | \$0 |
| 40 | 426 | Miscellaneous Non-utility Expense | \$0 |
| 41 | 427 | Interest Expense | \$966 |
| 42 | | Net Income | (\$16,020) |

SCHEDULE G - SOURCES OF SUPPLY AND WATER DEVELOPED WELLS

| Location | No. | Diam. Inch | Depth to Water Feet | Pumping Capacity (g.p.m.) | Annual Quantities Pumped |
|--------------|-----|------------|---------------------|---------------------------|--------------------------|
| 335 ELSE WAY | 1 | 6 | 63' | 20 | 5475000 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

OTHER

| Streams or Springs Location of Diversion Point | Flow in Priority Right | | (Unit) Diversions | | Annual Quantities Diverted |
|--|---------------------------|----------|----------------------|-----------------|----------------------------------|
| | Claim | Capacity | Max | Min | Unit |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Purchased water (unit) | | | | Annual Quantity | |
| Supplier: | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

SCHEDULE H - WATER DELIVERED TO METERED CUSTOMERS

(If figures are available) (specify unit)

| Classification of Service | Month of Year | | Total for Year |
|---------------------------|---------------|---------|----------------|
| | Maximum | Minimum | |
| Residential | | | N/A |
| Commercial | | | |
| Industrial | | | |
| Fire Protection | | | |
| Irrigation | | | |
| Other (specify) | | | |
| | | | |
| | | | |
| Total | | | |

SCHEDULE I - EMPLOYEES AND THEIR COMPENSATION =N/A

| Line | Acct | Account | Number at End of Year | Salaries Charged to Expense | Salaries Charged to Plant Accounts | Total Salaries and Wages Paid |
|------|------|---------------------|--------------------------|--------------------------------|---------------------------------------|----------------------------------|
| 1 | 630 | Employee Labor | | | | |
| 2 | 670 | Office salaries | | | | |
| 3 | 671 | Management salaries | | | | |
| 4 | | Total | | | | |

SCHEDULE J - ADVANCES FOR CONSTRUCTION

N/A

| | |
|---|--|
| Balance beginning of year | |
| Additions during year | |
| Subtotal - Beginning balance plus additions during year | |
| Refunds | |
| Transfers to Acct. 271 - Contributions in Aid of Construction | |
| Balance end of year | |

N/A

SCHEDULE K - TOTAL METERS AND SERVICES (Active and Inactive)

N/A

| Size | Meters | Services |
|--------------|--------|----------|
| 5/8 x 3/4-in | | |
| 3/4-in | | |
| 1-in | | |
| -in | | |
| -in | | |
| Total | | |

SCHEDULE L - METER-TESTING DATA

| | |
|---|--|
| Number of meters tested during year | |
| 1 Used, before repair | |
| 2 Used, after repair | |
| 3 Fast, requiring refund | |
| Numbers of meters in service requiring test per General Order No. 103 | |

SCHEDULE M - SERVICE CONNECTIONS AT END OF YEAR

| Classification | Active | | | Inactive | | | Total connections | |
|---------------------------|---------|------|-------|----------|------|-------|-------------------|------|
| | Metered | Flat | Total | Metered | Flat | Total | Metered | Flat |
| Residences | | 11 | 11 | | | 11 | | 11 |
| Industrial/Commercial | | | | | | | | 0 |
| Irrigation | | | | | | | | 0 |
| Fire Protection (public) | | | | | | | | 0 |
| Fire Protection (private) | | | | | | | | 0 |
| Other (specify) | | | | | | | | 0 |
| Total | | | | | | | | 0 |

NOTE: Total connections (metered plus flat) should agree with total services in Schedule K.

SCHEDULE N - STORAGE FACILITIES

SCHEDULE O - FOOTAGES OF PIPE (EXCLUDING SERVICE PIPES)

| Description | No. | Combined capacity in gallons | Description | Pipe Sizes | | | | Totals |
|-------------|-----|------------------------------|-----------------|--------------|----------------|----|-----------------------|--------|
| | | | | 2" and under | 2 1/4 to 3 1/4 | 4" | Other sizes (specify) | |
| Concrete | | | Cast Iron | | | | | |
| Earth | | | Welded steel | | | | | |
| Wood | | | Standard screw | 700' | | | | 700' |
| Steel | | | Cement-asbestos | | | | | |
| Other | 1 | 5000 | Plastic | | | | | |
| | | | Other (specify) | | | | | |
| Total | 1 | 5000 | Total | 700' | | | | 700' |

DECLARATION

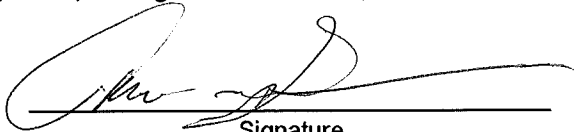
(PLEASE VERIFY THAT ALL SCHEDULES ARE ACCURATE AND COMPLETE BEFORE SIGNING)

I, the undersigned _____ **THOMAS WILLIAM JOHNSON**
Officer, Partner, or Owner (Please Print)

of _____ **WEST WATER Co.**
Name of Utility

under penalty of perjury do declare that this report has been prepared by me, or under my direction, from the books, papers and records of the respondent; that I have carefully examined the same, and declare the same to be a complete and correct statement of the business and affairs of the above-named respondent and the operations of its property for the period of January 1, 2012, through December 31, 2012.

_____ **OWNER**
Title (Please Print)


_____ Signature

_____ **707-894-9017**
Telephone Number

_____ **6/12/2013**
Date

**FOR ALL WATER COMPANIES
SAFE DRINKING WATER BOND ACT/STATE REVOLVING FUND DATA (Continued)**

5. Plant amounts included in Schedule A-1a, Account No. 101--Water Plant in Service which were funded using SDWBA or SRF funds:

| Line No. | Acct. No. | Title of Account (a) | Balance Beginning of Year (b) | Plant Additions During Year (c) | Plant Retirements During Year (d) | Other Debits* or (Credits) (e) | Balance End of Year (f) |
|----------|-----------|----------------------------------|-------------------------------|---------------------------------|-----------------------------------|--------------------------------|-------------------------|
| 1 | | NON-DEPRECIABLE PLANT | n/a | n/a | n/a | n/a | n/a |
| 2 | 301 | Intangible plant | | | | | |
| 3 | 303 | Land | | | | | |
| 4 | | Total non-depreciable plant | | | | | |
| 5 | | DEPRECIABLE PLANT | | | | | |
| 6 | 304 | Structures | | | | | |
| 7 | 307 | Wells | | | | | |
| 8 | 317 | Other water source plant | | | | | |
| 9 | 311 | Pumping equipment | | | | | |
| 10 | 320 | Water treatment plant | | | | | |
| 11 | 330 | Reservoirs, tanks and standpipes | | | | | |
| 12 | 331 | Water mains | | | | | |
| 13 | 333 | Services and meter installations | | | | | |
| 14 | 334 | Meters | | | | | |
| 15 | 335 | Hydrants | | | | | |
| 16 | 339 | Other equipment | | | | | |
| 17 | 340 | Office furniture and equipment | | | | | |
| 18 | 341 | Transportation equipment | | | | | |
| 19 | | Total depreciable plant | | | | | |
| 20 | | Total water plant in service | | | | | |

N/A