# 2013 ANNUAL REPORT OF DISTRICT WATER SYSTEM OPERATIONS OF

# CALIFORNIA WATER SERVICE COMPANY

1720 North First Street SAN JOSE, CALIFORNIA 95112-4598

| Name of District: | District: King City |             | King City      | Monterey |
|-------------------|---------------------|-------------|----------------|----------|
|                   |                     | <del></del> | (TOWN OR CITY) | (County) |

TO THE
PUBLIC UTILITIES COMMISSION
STATE OF CALIFORNIA
FOR THE
YEAR ENDED DECEMBER 31, 2013

REPORT MUST BE FILED NOT LATER THAN MARCH 31, 2014

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# Report ID: CW\_W405-Bus. Unit: CWSCO Dept: KING CITY

### ANALYSIS OF UTILITY PLANT December/31/2013

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| 1    | SERVICE                        |                                              |               |             |         |                 |
|------|--------------------------------|----------------------------------------------|---------------|-------------|---------|-----------------|
| Acct | Description                    | Beg of YR bal                                | Additions     | Retirements | Other   | End of YR       |
|      | I. INTANGIBLE PLANT            |                                              |               | •           |         |                 |
| 301  | ORGANIZATION                   | 0.00                                         |               | •           |         | 0.00            |
| 302  | FRANCHISES AND CONSENTS        | 225.90                                       |               |             |         | . 225.90        |
| 303  | OTHER INTANGIBLE PLANT         | 260,336.09                                   |               |             |         | 260,336.09      |
|      | TOTAL INTANGIBLE PLANT         | 260,561.99                                   |               |             |         | 260,561.99      |
|      | II. LAND PLANT                 |                                              |               |             |         |                 |
| 306  | LAND AND LAND RIGHTS           | 867,752.39                                   |               |             |         | 867,752.39      |
|      | III. SOURCE OF SUPPLY PLANT    |                                              |               |             |         |                 |
| 311  | STRUCTURES AND IMPROVEMENTS    | 0.00                                         |               | λ .         |         | 0.00            |
|      | COLLECTING AND IMPOUNDING RES  | 0.00                                         |               |             |         | 0.00            |
|      | LAKE, RIVER AND OTHER INTAKES  | 0.00                                         |               |             |         | 0.00            |
| 315  | WELLS                          | 1,410,802.08                                 |               |             |         | 1,410,802.08    |
|      | SUPPLY MAINS                   | 0.00                                         |               |             |         | 0.00            |
| 310  | TOTAL SOURCE OF SUPPLY PLANT   | 1,410,802.08                                 |               |             |         | 1,410,802.08    |
|      | IV. PUMPING PLANT              | , ,                                          |               |             |         |                 |
| 221  | STRUCTURES AND IMPROVEMENTS    | 2,123,136.94                                 |               |             |         | 2,123,136.94    |
|      | PAVEMENT                       | 0.00                                         |               |             |         | 0.00            |
|      | PUMPING EQUIPMENT              | 2,046,738.05                                 | 1,278.59      | -482,48     |         | 2,047,534.16    |
|      | SYS CONTROL COMPUTER EQUIP     | 128,503.56                                   | 193,277.25    | -59.848.94  |         | 261,931.87      |
|      |                                | 0.00                                         | 120,077.00    | ,           |         | 0.00            |
| 325  | OTHER PUMPING PLANT            | 4,298,378.55                                 | 194,555.84    | -60,331.42  |         | 4,432,602.97    |
|      | TOTAL PUMPING PLANT            | 1,250,570.50                                 | 19 1,000107   | 00,002.11   |         | , , , , , , , , |
| -04  | V. WATER TREATMENT PLANT       | 0.00                                         |               |             |         | 0.00            |
|      | STRUCTURES AND IMPROVEMENTS    | 21,331.68                                    |               |             |         | 21,331.68       |
| 332  | WATER TREATMENT EQUIPMENT      | 21,331.68                                    |               |             |         | 21,331.68       |
|      | TOTAL WATER TREATMENT PLANT    | 21,331.00                                    |               | •           |         | 21,551.00       |
|      | VI. TRANS AND DIST PLANT       | 0.00                                         |               |             |         | 0.00            |
|      | STRUCTURES AND IMPROVEMENTS    |                                              |               | 1           |         | 0.00            |
|      | PAVEMENT                       | . 0.00                                       | 0.652.20      |             |         | 758,522.36      |
| 342  | RESERVOIRS AND TANKS           | 755,868.97                                   | 2,653.39      |             |         | 52,403.28       |
| 3421 | TANK PAINTING                  | 52,403.28                                    | 1 010 727 02  |             |         | 4,841,184.41    |
| 343  | TRANS AND DIST MAINS           | 3,821,448.48                                 | 1,019,735.93  |             |         | 0.00            |
| 344  | FIRE MAINS                     | 0.00                                         |               |             | 005.55  |                 |
| 345  | SERVICES                       | 1,802,129.71                                 | 193,373.30    |             | -295.55 | 1,995,207.46    |
| 346  | METERS                         | 344,845.09                                   | 13,800.04     |             | 295.55  | 358,940.68      |
| 348  | HYDRANTS                       | 783,234.64                                   | 191,085.00    |             |         | 974,319.64      |
|      | TOTAL TRANS AND DIST PLANT     | 7,559,930.17                                 | 1,420,647.66  |             |         | 8,980,577.83    |
|      | VII. GENERAL PLANT             |                                              |               |             |         |                 |
| 371  | STRUCTURES AND IMPROVEMENTS    | 21,963.85                                    |               |             |         | 21,963.85       |
| 3711 | PAVEMENT                       | 0.00                                         |               |             |         | 0.00            |
| 3720 | OFFICE FURNITURE AND EQUIPMENT | 46,913.19                                    |               |             |         | 46,913.19       |
| 3721 | OFFICE EQUIPMENT - COMPUTERS   | 17,550.98                                    |               |             | 808.41  | 18,359.39       |
| 3722 | COMPUTER SOFTWARE              | 0.00                                         |               |             |         | 0.00            |
| 373  | TRANSPORTATION EQUIPMENT       | 132,330.23                                   | 42,228.60     |             |         | 174,558.83      |
| 374  | STORES EQUIPMENT               | 39,604.41                                    |               |             |         | 39,604.41       |
| 375  | LABORATORY EQUIPMENT           | 1,072.65                                     |               |             |         | 1,072.65        |
| 376  | COMMUNICATION EQUIPMENT        | 9,156.65                                     |               |             |         | 9,156.65        |
| 377  |                                | 1,540.45                                     |               |             |         | 1,540.45        |
| 378  | TOOLS, SHOP AND GARAGE EQUIP   | 67,185.91                                    |               |             |         | 67,185.91       |
| 379  | OTHER GENERAL PLANT            | 0.00                                         |               |             |         | 0.00            |
| 380  | LEASED PROPERTY                | 0.00                                         |               |             |         | 0.00            |
| 500  | TOTAL OTHER GENERAL PLANT      | 337,318.32                                   | 42,228.60     |             | 808.41  | 380,355.33      |
|      | VIII. UNDISTRIBUTED ITEMS      |                                              | •             |             |         |                 |
| 390  | OTHER TANGIBLE PROPERTY        | 0.00                                         |               |             |         | 0.00            |
| 391  | UTILITY PLANT PURCHASED        | 0.00                                         |               |             |         | 0.00            |
| 391  | DIST GO PLANT ALLOCATION       | 469,922.37                                   | 78,392.30     | -9,094.13   | -897.96 | 538,322.57      |
|      | OTHER GO PLANT ALLOCATION      | 0.00                                         | 0.00          | 0.00        | 0.00    | 0.00            |
|      |                                | 469,922.37                                   | 78,392.30     | -9,094.13   | -897.96 | 538,322.57      |
|      | TOTAL UNDISTRIBUTED ITEMS      | 15,225,997.55                                | 1,735,824.40  | -69,425.55  | -89.55  | 16,892,306.84   |
|      | TOTAL UTILITY PLANT IN SERVICE | در ۱۱ در | 1,755,02-1.70 | 07,120.00   | 03.00   | ,,,             |

# CALIFORNIA WATER SERVICE COMPANY DERIVATION OF WEIGHTED AVERAGE RATE BASE 12 MONTHS END: DECEMBER 31, 2013 SCHEDULE A-1d KING CITY DISTRICT RATE BASE AND WORKING CASH

| Line<br>No. | Title of Account                                                   | Balance  | 12/31/2013           | Balance  | 12/31/2012           |
|-------------|--------------------------------------------------------------------|----------|----------------------|----------|----------------------|
| 1           | UTILITY PLANT                                                      |          |                      |          |                      |
| 2           | PLANT IN SERVICE                                                   | \$       | 15,963,873.9         | \$       | 14,123,100.7         |
| 4           | GENERAL OFFICE PRORATE                                             | \$       | 502,944.1            | \$       | 455,689.3            |
| 5           | RATE BASE WRITE-UP (NET)                                           | \$       | -                    | \$       | -                    |
| 6           | PLANT NOT FUNDED BY CALWATER                                       | \$       | -                    | \$       | -                    |
| 7           | TOTAL GROSS PLANT ( = Line 2 + Line 3 + Line 4 + Line 5 - Line 6 ) | \$       | 16,466,817.9         | \$       | 14,578,790.0         |
| 8           | LESS ACCUMULATED DEPRECIATION/AMORTIZATION                         |          |                      |          |                      |
| 9           | PLANT IN SERVICE                                                   | \$       | 3,634,802.4          | \$       | 3,179,986.4          |
| 10          | GENERAL OFFICE PRORATE                                             | \$       | 194,852.5            | \$       | 154,722.9            |
| 11          | TOTAL ACCUMULATED DEPRECIATION ( = Line 9 + Line 10 )              | \$       | 3,829,654.9          | \$       | 3,334,709.3          |
| 12          | LESS OTHER RESERVES                                                |          |                      |          |                      |
| 13          | DEFERRED INCOME TAXES                                              | \$       | 951,052.0            | \$       | 766,602.1            |
| 14          | DEFERRED ITC                                                       | \$       | 8,032.9              | \$       | 8,116.4              |
| 15          | GENERAL OFFICE PRORATE                                             | \$       | 27,844.0             | \$       | 33,829.4             |
| 16          | TOTAL OTHER RESERVES ( = Line 13 + Line 14 + Line 15 )             | \$       | 986,928.8            | \$       | 808,747.9            |
| 17          | LESS ADJUSTMENTS                                                   |          |                      |          |                      |
| 18          | CONSTRIBUTIONS IN AID OF CONSTRUCTION                              | \$       | 541,823.1            | \$       | 494,461.0            |
| 19          | ADVANCES FOR CONSTRUCTION                                          | \$       | 2,428,517.4          | \$       | 1,923,751.9          |
| 20          | OTHER (TAX EFFECT ON CIAC AND ADVANCES)                            | \$       | 285,474.0            | \$       | 242,282.7            |
| 21          | TOTAL ADJUSTMENTS ( = Line 18 + Line 19 - Line 20 )                | \$       | 2,684,866.5          | \$       | 2,175,930.2          |
| 22          | ADD MATERIALS AND SUPPLIES                                         | \$       | 60,415.0             | \$       | 56,203.2             |
| 23          | ADD ADOPTED WORKING CASH ( = Line 37 )                             | \$       | 102,900.0            | \$       | 85,700.0             |
| 24          | TOTAL DISTRICT RATE BASE                                           | \$       | 9,128,682.7          | \$       | 8,401,305.7          |
| 25          | ( = Line 7 - Line 11 - Line 16 - Line 21 + Line 22 + Line 23 )     |          |                      |          |                      |
|             | WORKING CASH                                                       |          |                      |          |                      |
|             |                                                                    |          |                      |          |                      |
|             | DETERMINATION OF OPERATIONAL CASH REQUIREMENT                      | Φ.       | 1 000 000 5          | Φ.       | 4 554 700 0          |
| 27          | 1 0 1 0 7                                                          | \$       | 1,603,938.5          | \$       | 1,551,728.6          |
| 28<br>29    | •                                                                  | \$       | 120,481.6            | \$       | 100,215.4            |
| 30          | , ,                                                                | \$<br>\$ | 488,092.5<br>2,828.7 | \$<br>\$ | 468,914.9<br>2,604.2 |
| 3-          | , ,                                                                | \$       | 490,921.2            | \$       | 471,519.1            |
| 32          |                                                                    | Ψ        | 0.58%                | Ψ        | 0.55%                |
| 33          | ,                                                                  | \$       | 332,228.4            | \$       | 321,491.3            |
| 34          |                                                                    | \$       | 385.1                | \$       | 357.1                |
| 35          |                                                                    | \$       | 10,040.1             | \$       | 8,351.3              |
| 36          | Operational Cash Requirement ( = Line 34 + Line 35 - Line 36 )     | \$       | 342,653.7            | \$       | 330,199.7            |
| 37          | 7 Total Adopted                                                    | \$       | 102,900.0            | \$       | 85,700.0             |

| Page 4 |                                                      |                                                               |                  | SCH     | EDULE A-3       |               |             |
|--------|------------------------------------------------------|---------------------------------------------------------------|------------------|---------|-----------------|---------------|-------------|
|        | KING CITY                                            | D                                                             | epreciation and  | Amort   | ization Reserve | es            | 2013        |
|        |                                                      |                                                               | Account 250      |         | Account 251     | Account 252   | Account 253 |
|        |                                                      |                                                               |                  |         |                 |               |             |
|        |                                                      |                                                               |                  |         | Limited Term    | Utility Plant |             |
|        | ltem                                                 |                                                               | Utility          |         | Utility         | Acquisition   | Other       |
| Line   |                                                      |                                                               | Plant            |         | Investment      | Adjustments   | Property    |
| No.    | (a)                                                  |                                                               | (b)              |         | (c)             | (d)           | (e)         |
| 1      | Balance in reserves at beginning of year             | (G)                                                           | 170,700.17       |         |                 |               |             |
|        |                                                      |                                                               | 3,333,054.27     |         | 107,797.96      | 0.00          | 0.00        |
| 2      | Add: Credits to reserves during year                 |                                                               |                  |         |                 |               |             |
| 3      | a) Charged to account No. 503                        | (G)                                                           | 48,514.59        |         |                 |               |             |
|        |                                                      |                                                               | 415,324.00       |         |                 |               |             |
| 4      | b) Charged to account No. 265                        |                                                               | 22,532.40        |         |                 |               |             |
| 5      | c) Charged to clearing accounts                      | (G)                                                           | 1,941.44         |         |                 |               |             |
|        |                                                      |                                                               | 8,270.64         |         |                 |               |             |
| 6      | d) Salvage recovered                                 | (G)                                                           | 0.00             |         |                 |               |             |
|        |                                                      |                                                               | 0.00             |         |                 |               |             |
| 7      | e) All other credits                                 | (G)                                                           | 0.44             |         |                 |               |             |
|        |                                                      |                                                               | 0.00             | (B)     | 26,014.07       |               |             |
| 8      | Total Credits                                        |                                                               | 496,583.51       |         | 26,014.07       |               |             |
|        |                                                      |                                                               |                  |         |                 |               |             |
| 9      | Deduct: Debits to reserves during year               |                                                               |                  |         |                 |               |             |
| 10     | a) Book cost of property retires                     | (G)                                                           | 9,094.13         |         |                 |               |             |
|        |                                                      |                                                               | 60,331.42        |         |                 |               |             |
| 11     | b) Cost of removal                                   | (G)                                                           | (92.98)          |         |                 |               |             |
|        |                                                      |                                                               | (1,008.25)       |         |                 |               |             |
| 12     | c) All other debits                                  | (G)                                                           | 1,159.14         |         |                 |               |             |
|        |                                                      |                                                               | (111.73)         |         |                 |               |             |
| 13     | Total Debits                                         |                                                               | 69,371.73        |         |                 |               |             |
| 14     | Balances in reserves at end of year                  |                                                               | 3,930,966.22     |         | 133,812.03      | 0.00          | 0.00        |
| 15     | State method of determining depreciation charges:    |                                                               | Straight Line Re | maining | Life Method & L | iberalized    |             |
| 16     |                                                      |                                                               | _                | _       |                 |               |             |
|        | (A) Depreciation on Intracompany transfers           | (B) Amortization charged to 504 (G) General Office Allocation |                  |         |                 |               |             |
| 17     |                                                      |                                                               | •                |         |                 |               |             |
| 18     | Report depreciation in Federal Tax Return for year:  |                                                               | 430,786.00       |         |                 |               |             |
| 19     | Indicate nature of these items and accounts affected |                                                               | ,                |         |                 |               |             |
| 20     |                                                      | (See Schedule A-3a opposite)                                  |                  |         |                 |               |             |



# Report ID: CWW406-

# ANNUAL REPORT FOR DEPRECIATION

# Analysis of Depreciation Reserve - Account no 250

Schedule A-3A Dept: KING CITY Page No.

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|      |                                         | BEGIN                  |                        |              | COST TO              |         |                     | END                      |
|------|-----------------------------------------|------------------------|------------------------|--------------|----------------------|---------|---------------------|--------------------------|
|      | CCOUNT                                  | BEGIN<br>BALANCE       | PROVISIONS             | RETIREMENT   | REMOVE               | SALVAGE | OTHER               | BALANCE                  |
| А    | CCOONI                                  | BALANCE                | IKOVIBORB              | KETIKEMBIVI  | REMOTE               | BALTAGE | OTHER               | DADATICE                 |
|      | I. SOURCE OF SUPPLY PLANT               |                        |                        |              |                      |         |                     |                          |
|      | STRUCTURES AND IMPROVEMENTS             | 0.00                   | 0.00                   | 0.00         | 0.00                 | 0.00    | 0.00                | 0.00                     |
| 3120 | COLLECTING AND IMPOUNDING RES           | 0.00                   | 0.00                   | 0.00         | 0.00                 | 0.00    | 0.00                | 0.00                     |
| 3130 |                                         | 0,00                   | 0.00                   | 0.00         | 0.00                 | 0.00    | 0,00                | 00,0                     |
| 3140 |                                         | 0.00                   | 0.00                   | 0.00         | 0.00                 | 0.00    | 0.00                | 0.00                     |
| 3150 |                                         | 330,673.81             | 30,473.28              | 0.00         | 0.00                 | 0.00    | 0,00                | 361,147.09               |
|      | SUPPLY MAINS                            | 0.00                   | 0.00                   | 0.00         | 0.00                 | 0.00    | 0,00                | 0.00                     |
| 3170 | OTHER SOURCE OF SUPPLY PLANT            | 0.00                   | 0.00                   | 0.00         | 0.00                 | 0.00    | 0.00                | 0.00                     |
|      | TOTAL SOURCE OF SUPPLY PLANT            | 330,673.81             | 30,473.28              | 0.00         | 0.00                 | 0,00    | 0.00                | 361,147.09               |
|      | II. PUMPING PLANT                       | 000000011              | 04.054.00              | 0.00         | 0.00                 | 0.00    | 0.00                | 380,891,33               |
|      | STRUCTURES AND IMPROVEMENTS             | 286,836.41             | 94,054.92              | 00.0<br>00.0 | 0.00<br>0.00         | 0.00    | 00,0                | 0,00                     |
|      | BOILER PLANT EQUIPMENT                  | 0.00                   | 0.00                   |              | 0.00                 |         |                     | 0.00                     |
| 3230 | • • • • • • • • • • • • • • • • • • • • | 0.00                   | . 0.00                 | 0,00         |                      | 0.00    | 0.00                | 251,899.68               |
| 3240 | •                                       | 207,655.28             | 44,726.88              | -482.48      | 0,00                 | 0.00    | 0.00                |                          |
|      | SYSTEM CONTROL COMPUTER EQUIP           | 8,487.78               | 2,878.44               | -59,848.94   | 0.00<br>0.00         | 0.00    | 0.00                | -48,482.72<br>0.00       |
| 3250 | OTHER PUMPING PLANT                     | 0.00                   | 0.00                   | 0.00         |                      | 0.00    |                     |                          |
|      | TOTAL PUMPING PLANT                     | 502,979.47             | 141,660.24             | -60,331.42   | 0.09                 | 0.00    | 0.00                | 584,308.29               |
|      | III. WATER TREATMENT PLANT              | 0.00                   | 0,00                   | 0.00         | 0.00                 | 0,00    | 0.00                | 0.00                     |
|      | STRUCTURES AND IMPROVEMENTS             |                        | 654,84                 | 0.00         | 0.00                 | 0.00    | 0.00                | 8,971.21                 |
| 3320 | WATER TREATMENT EQUIPMENT               | 8,316.37               |                        |              | 0,00                 | 0.00    | 0.00                | 8,971.21<br>8,971.21     |
|      | TOTAL WATER TREATMENT PLANT             | 8,316.37               | 654.84                 | 0.00         | 0,00                 | 0.00    | 0.00                | 0,971.21                 |
|      | IV. TRANS AND DIST PLANT                | 0.00                   | 0,00                   | 0,00         | 0.00                 | 0.00    | 0,00                | 0,00                     |
|      | STRUCTURES AND IMPROVEMENTS             | 0.00                   |                        |              |                      |         |                     |                          |
| 3420 |                                         | 108,487.12             | 12,396.24              | 0.00<br>0.00 | 0.00                 | 0,00    | 0,00<br>0.00        | 120,883,36<br>8,267,37   |
|      | TANK PAINTING                           | 207.69<br>1,020,896.46 | 8,059.68<br>116,172.00 | 0.00         | , 0.00               | 0.00    | 0.00                | 1,137,068.46             |
| 3430 | TRANS AND DIST MAINS                    | 1,020,890.40           | 110,172.00             | 0.00         | 0,00                 | 0.00    | 0.00                | 1,137,000.40             |
| 3440 | FIRE MAINS                              | 0.00                   | 0,00                   | 0.00         | 0.00                 | 0.00    | 0.00                | 0.00                     |
| 3450 | SERVICES                                | 684,656,38             | 102,721.44             | 0,00         | 1,008.25             | 0.00    | 0.00                | 788,386,07               |
| 3460 | METERS                                  | 132,256.63             | 11,103.96              | 0,00         | 0.00                 | 0.00    | 0.00                | 143,360.59               |
| 3470 | METER INSTALLATIONS                     | 0.00                   | 0.00                   | 00,00        | 0.00                 | 0.00    | 0.00                | 0,00                     |
| 3480 | HYDRANTS                                | 260,500.14             | 14,176.56              | 0,00         | 0.00                 | 0.00    | 0.00                | 274,676.70               |
| 3490 | OTHER TRANS AND DIST MAINS              | 0.00                   | 0.00                   | 0,00         | 0.00                 | 0,00    | 0.00                | 0,00                     |
|      | TOTAL TRANS AND DIST PLANT              | 2,207,004.42           | 264,629.88             | 0.00         | 1,008.25             | 0.00    | 0.00                | 2,472,642.55             |
|      | V. GENERAL PLANT                        |                        |                        |              |                      |         |                     |                          |
| 3710 | STRUCTURES AND IMPROVEMENTS             | 17,423.73              | 250,44                 | 0.00         | 0,00                 | 0.00    | 0.00                | 17,674.17                |
| 3720 | •                                       | 97,142.12              | 619.20                 | 0.00         | 0.00                 | 0.00    | 0.00                | 97,761.32                |
| 3721 | •                                       | 25,318.37              | -4,033.20              | 0.00         | 0,00                 | 0.00    | 111.73              | 21,396.90                |
| 3722 |                                         | 0.00                   | 0.00                   | 0.00         | 0.00                 | 0.00    | 0.00                | 0.00                     |
|      | TRANSPORTATION EQUIPMENT                | 81,736.63              | 8,270.64               | 0.00         | 0.00                 | 0.00    | 0,00                | 90,007.27                |
| 3740 | •                                       | 7,743.91               | 142.56                 | 0.00         | 0.00                 | 0.00    | 0.00                | 7,886.47                 |
| 3750 | *                                       | . 0.00                 | 87.84                  | 0.00         | 0.00                 | 0.00    | 0,00                | 87.84                    |
| 3760 | •                                       | 8,817.51               | 151.08                 | 0.00         | 0.00                 | 0.00    | 0,00                | 8,968.59                 |
| 3770 | =                                       | 1,472.54               | 49.56                  | 0.00         | 0.00                 | 0.00    | 00,0                | 1,522.10                 |
| 3780 |                                         | 44,425.39              | 3,171.12               | 0.00         | 0.00                 | 0.00    | 0,00                | 47,596.51                |
| 3790 |                                         | 0.00                   | 0.00                   | 0.00         | 0.00                 | 0.00    | 0.00                | 0.00                     |
| 3800 | •                                       | 0.00                   | 0,00                   | 0.00         | 0.00                 | 0.00    | 0.00<br>0.00        | 00.00<br>00.0            |
|      | OTHER TANGIBLE PROPERTY                 | 0.00                   | 0.00                   | 0,00         | 0,00                 | 0.00    |                     | 0.00                     |
| 3910 | WATER PLANT PURCHASE                    | 0.00                   | 0.00                   | 0.00         | 0.00                 | 0.00    | 0.00                |                          |
|      | TOTAL GENERAL PLANT                     | 284,080.20             | 8,709.24               | . 0.00       | <b>0.00</b><br>92.98 | 0.00    | 111.73<br>-1,290.99 | 292,901.17<br>210,995.91 |
|      | GO PLANT ALLOCATION                     | 170,700.17             | 50,456.03              | -9,094.13    |                      | 131.85  | •                   | 3,930,966.22             |
|      | TOTAL DEPRECIATION                      | 3,503,754.44           | 496,583.51             | -69,425.55   | 1,101.23             | 131.85  | -1,179.26           | 3,930,900.22             |

| 6  | King City |                                                 | SCHEDULE B-1        |              |            |
|----|-----------|-------------------------------------------------|---------------------|--------------|------------|
|    |           | OPERATING REVEN                                 | UES - CLASS A WATER | UTILITIES    |            |
| LN | ACCT      | ACCOUNT                                         | AMOUNT              | AMOUNT       | INCREASE   |
| NO | NO        |                                                 | CURRENT YEAR        | PRIOR YEAR   | (DECREASE  |
|    | 110       | (A)                                             | (B)                 | (C)          | (D)        |
|    |           | (4)                                             | (6)                 | (0)          | (D)        |
| 22 | <u> </u>  | I. Water Service Revenues                       |                     |              |            |
|    | 004       |                                                 |                     |              |            |
| 23 | 601       | Metered Sales to General Customers              |                     |              |            |
| 24 |           | 601.1 Commercial Sales                          | 2,240,536.10        | 2,191,528.82 | 49,007.28  |
| 25 |           | 601.2 Industrial Sales                          | 118,830.59          | 113,377.14   | 5,453.45   |
| 26 |           | 601.3 Sales to Public Authorities               | 272,206.38          | 264,084.83   | 8,121.55   |
| 27 |           | Sub-Total                                       | 2,631,573.07        | 2,568,990.79 | 62,582.28  |
| 28 | 602       | Unmetered Sales to General Customers            |                     |              |            |
| 29 |           | 602.1 Commercial Sales                          | 0.00                | 0.00         | 0.00       |
| 31 |           | 602.3 Sales to Public Authorities               | 0.00                | 0.00         | 0.00       |
| 32 |           | Sub-Total                                       | 0.00                | 0.00         | 0.00       |
|    |           |                                                 | 0.00                | 0.00         |            |
| 34 | 603       | 603.1 Metered Sales, Irrigation Customers       | 0.00                | 2,826.23     | (2,826.23) |
|    |           | Sub-Total                                       | 0.00                | 2,826.23     | (2,826.23) |
| 37 | 604       | Private Fire Protection Service                 | 25,971.85           | 25,946.50    | 25.35      |
| 38 | 605       | Public Fire Protection Service                  | 2,071.03            | 1,754.28     | 316.75     |
| 39 | 606       | Sales To Other Water Utilities For Resale       | 0.00                | 0.00         | 0.00       |
| 42 | 609       | Other Sales or Service                          | 16,857.90           | 13,585.54    | 3,272.36   |
| 43 | 009       | Sub-Total                                       | 44,900.78           | 41,286.32    | 3,614.46   |
| 43 |           | Sub-Total                                       | 44,900.76           | 41,200.32    | 3,014.40   |
| 44 |           | Total Water Service Revenue                     | 2,676,473.85        | 2,613,103.34 | 63,370.51  |
| 46 |           | II. Other Water Revenues                        |                     |              |            |
| 47 | 611       | Miscellaneous Service Revenue                   | 5,060.00            | 2,465.00     | 2.595.00   |
| 48 | 612       | Rent From Water Property                        | 0.00                | 0.00         | 0.00       |
| 50 | 614       | Other Water Revenues                            | 12,870.46           | 1,935.84     | 10,934.62  |
| 50 | 014       | Other Water Revenues                            | 12,070.40           | 1,955.64     | 10,934.02  |
| 51 |           | Total Other Water Revenues                      | 17,930.46           | 4,400.84     | 13,529.62  |
| 52 |           | III. Water Revenue Adjustment Mechanism Offsets |                     |              |            |
| 53 |           | WRAM Adjustmets                                 | 257,770.05          | 255,120.18   | 2,649.87   |
| 54 |           | WRAM/MCBA Interest                              | 538.89              | 772.74       | (233.86)   |
| 54 |           | Conservation Revenue Billed                     | 9,786.00            | (8,267.72)   | 18,053.72  |
| 54 |           | Conservation Revenue Billed                     | 9,760.00            | (0,207.72)   | 10,033.72  |
| 55 |           | Total WRAM Adjustments                          | 268,094.94          | 247,625.20   | 20,469.74  |
|    |           |                                                 |                     |              |            |
| 52 |           | Total Operating Revenues                        | 2,962,499.25        | 2,865,129.39 | 97,369.86  |
|    |           |                                                 |                     |              |            |

| OPERATING EXPENSE - CLASS A, B, AND C WATER UTILITIES  IN ACCT AMOUNT AMOUNT INCREASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 7  | King City   |                                       | SCHEDULE B-3           |                      |             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-------------|---------------------------------------|------------------------|----------------------|-------------|
| No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |             | OPERATING EXPENSE                     |                        | TER UTILITIES        |             |
| Operation   Oper |    |             | ACCOUNT                               | AMOUNT<br>CURRENT YEAR | AMOUNT<br>PRIOR YEAR | (DECREASE   |
| Operation   Operation   Operation   Operation   Operation   Supervision and Engineering   Out   Out  |    | <del></del> | <del></del>                           |                        |                      |             |
| 5         702         Operation Labor and Expense         0.00         197,84         (197,84)           6         703         Miscellaneous Expense         0.00         0.00         0.00           7         704         Purchased Water         0.00         0.00         0.00           8         Maint Supervision and Engineering         0.00         0.00         0.00           9         706         Maint, Of Structures and Improvements         0.00         0.00         0.00           12         708         Maint, Of Structures and Improvements         0.00         0.00         0.00           14         709         Maint, Of Lake, River other Intakes         0.00         0.00         0.00           15         710         Maint, Of Springs and Tunnels         0.00         0.00         0.00           16         711         Maint, Of Waint, Of Wells         0.00         0.00         0.00           17         712         Maint, Of Springs and Tunnels         0.00         0.00         0.00           18         713         Maint, Of Springs and Tunnels         0.00         0.00         0.00           19         Total Source of Supply Expense         (16,565.96)         23,203.08         (39,769.04)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | -  |             |                                       |                        |                      |             |
| Miscellaneous Expense   0.00   0.00   0.00   0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |             |                                       |                        |                      |             |
| Total Source of Supply Expense   1,171.40   3,658.81   2,487.41                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |             |                                       |                        |                      | , ,         |
| Maintenance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |             |                                       |                        |                      |             |
| 706                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1  | 704         | Purchased Water                       | 0.00                   | 0.00                 | 0.00        |
| 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 8  |             | Maintenance                           |                        |                      |             |
| 12   708                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 9  |             |                                       |                        |                      |             |
| 14   709                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |             |                                       |                        |                      |             |
| 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |             |                                       |                        |                      |             |
| 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |             |                                       |                        |                      |             |
| 712   Maint. Of Supply Mains   0.00   0.00   0.00   0.00     8   713   Maint. Of Other Source of Supply Plant   0.00   0.00   0.00     9   Total Source of Supply Expense   (16,565.96)   23,203.08   (39,769.04)     10   II. Pumping Expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |             |                                       |                        |                      |             |
| 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |             |                                       |                        |                      |             |
| II. Pumping Expenses   Coperation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |             |                                       |                        |                      |             |
| 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 19 |             | Total Source of Supply Expense        | (16,565.96)            | 23,203.08            | (39,769.04) |
| 22         721         Operation Supervision and Engineering         1,171.40         3,658.81         (2,487.41)           24         722         Power Production Labor and Expenses         0.00         0.00         0.00           26         723         Fuel For Power Production         422.41         0.00         422.41           27         724         Pumping Labor and Expenses         14,837.48         63,559.37         (48,701.89)           28         725         Miscellaneous Expenses         19,331.29         12,947.61         6,383.68           29         726         Fuel or Power Purchased For Pumping         120,481.61         100,215.41         20,266.20           30         Maint. Supervision and Engineering         0.00         0.00         0.00           33         730         Maint. Of Structures and Improvements         20.47         2,782.78         (2,762.31)           34         731         Maint. Of Power Production Equipment         0.00         0.00         0.00           35         732         Maint. Of Power Production Equipment         14,800.38         20,282.29         (5,481.91)           36         733         Maint. Of Other Pumping Equipment         0.00         0.00         0.00           40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |             |                                       |                        |                      |             |
| 24         722         Power Production Labor and Expenses         0.00         0.00         0.00           26         723         Fuel For Power Production         422.41         0.00         422.41           27         724         Pumping Labor and Expenses         14.837.48         63,539.37         (48,701.34)           28         725         Miscellaneous Expenses         19,331.29         12,947.61         6,383.68           29         726         Fuel or Power Purchased For Pumping         120,481.61         100,215.41         20,266.20           30         Maint. Supervision and Engineering         0.00         0.00         0.00           31         729         Maint. Of Structures and Improvements         20.47         2,782.78         (2,762.31)           34         731         Maint. Of Power Production Equipment         0.00         0.00         0.00         0.00           35         732         Maint. Of Dower Productions Equipment         14,800.38         20,282.29         (5,481.91)           36         733         Maint. Of Other Pumping Equipment         0.00         0.00         0.00           37         Total Pumping Supervision and Engineering         0.00         2,840.39         (2,840.39)           42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 21 |             | Operation                             |                        |                      |             |
| Fuel For Power Production   422.41   0.00   422.41   27   724   Pumping Labor and Expenses   14,837.48   63,539.37   (48,701.89)   725   Miscellaneous Expenses   19,331.29   12,947.61   6,383.68   29   726   Fuel or Power Purchased For Pumping   120,481.61   100,215.41   20,266.20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 22 |             |                                       | 1,171.40               | 3,658.81             | (2,487.41)  |
| 27         724         Pumping Labor and Expenses         14,837.48         63,539.37         (48,701.89)           28         725         Miscellaneous Expenses         19,331.29         12,947.61         6,383.68           29         726         Fuel or Power Purchased For Pumping         120,481.61         100,215.41         20,266.20           30         Maintenance <ul> <li>Maint. Supervision and Engineering</li> <li>0.00                 <ld>0.00                 <ld>0.00                         31                  729                  Maint. Of Structures and Improvements                       20.47                       2,782.78                      (2,762.31)                    33                      730                       Maint. Of Power Production Equipment                       0.00                      0.00                      0.00                      0.00                      0.00                      0.00                      0.00                      0.00                     0.00                      0.00                      0.00                      0.00                      0.00                      0.00                      0.00                      0.00                      0.00                      0.00                      0.00                     0.00                       0.00                      0.00                      0.00<td></td><td></td><td>· ·</td><td></td><td></td><td></td></ld></ld></li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |             | · ·                                   |                        |                      |             |
| 28         725         Miscellaneous Expenses         19,331.29         12,947.61         6,383.68           29         726         Fuel or Power Purchased For Pumping         120,481.61         100,215.41         20,266.20           30         Maintenance         31         729         Maint. Supervision and Engineering         0.00         0.00         0.00         0.00           33         730         Maint. Of Structures and Improvements         20.47         2,782.78         (2,762.31)           34         731         Maint. Of Power Production Equipment         0.00         0.00         0.00         0.00           35         732         Maint. Of Pumping Equipment         14,800.38         20,282.29         (5,481.91)         36         733         Maint. Of Other Pumping Equipment         0.00         0.00         0.00         0.00         36         36,782.29         (5,481.91)         36,782.29         (32,361.23)         37         38         III. Water Treatment Expenses         171,065.04         203,426.27         (32,361.23)         38         38         III. Water Treatment Expenses         32,189.46         36,700.27         (4,510.81)         36,700.27         (4,510.81)         36,700.27         (4,510.81)         36,700.27         (4,510.81)         36,700.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |             |                                       |                        |                      |             |
| 29       726       Fuel or Power Purchased For Pumping       120,481.61       100,215.41       20,266.20         30       Maintenance       31       729       Maint. Supervision and Engineering       0.00       0.00       0.00       0.00         33       730       Maint. Of Structures and Improvements       20.47       2,782.78       (2,762.31)         34       731       Maint. Of Power Production Equipment       0.00       0.00       0.00         35       732       Maint. Of Pumping Equipment       14,800.38       20,282.29       (5,481.91)         36       733       Maint. Of Other Pumping Expenses       171,065.04       203,426.27       (32,361.23)         38       III. Water Treatment Expenses         39       Operation         40       741       Operation Supervision and Engineering       0.00       2,840.39       (2,840.39)         42       742       Operation Labor and Expenses       32,189.46       36,700.27       (4,510.81)         43       743       Miscellaneous Expenses       1,865.21       5,300.84       (3,435.63)         44       744       Chemicals and Filtering Materials       49,665.27       47,180.83       2,484.44         45       Maint. Of Structur                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |             |                                       | ,                      | *                    | , , ,       |
| Total Pumping Expenses   171,065.04   203,426.27   (2,840.39)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |             |                                       | ,                      | *                    | ,           |
| 33         730         Maint. Of Structures and Improvements         20.47         2,782.78         (2,762.31)           34         731         Maint. Of Power Production Equipment         0.00         0.00         0.00           35         732         Maint. Of Pumping Equipment         14,800.38         20,282.29         (5,481.91)           36         733         Maint. Of Other Pumping Equipment         0.00         0.00         0.00           37         Total Pumping Expenses         171,065.04         203,426.27         (32,361.23)           38         III. Water Treatment Expenses         32         32,189.46         36,700.27         (4,510.81)           40         741         Operation Supervision and Engineering         0.00         2,840.39         (2,840.39)           42         742         Operation Labor and Expenses         32,189.46         36,700.27         (4,510.81)           43         743         Miscellaneous Expenses         1,865.21         5,300.84         (3,435.63)           44         744         Chemicals and Filtering Materials         49,665.27         47,180.83         2,484.44           45         Maintenance           46         746         Maint. Supervision and Engineering         0.00         0.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 30 |             | , •                                   |                        |                      |             |
| 33         730         Maint. Of Structures and Improvements         20.47         2,782.78         (2,762.31)           34         731         Maint. Of Power Production Equipment         0.00         0.00         0.00           35         732         Maint. Of Pumping Equipment         14,800.38         20,282.29         (5,481.91)           36         733         Maint. Of Other Pumping Equipment         0.00         0.00         0.00           37         Total Pumping Expenses         171,065.04         203,426.27         (32,361.23)           38         III. Water Treatment Expenses         32         32,189.46         36,700.27         (4,510.81)           40         741         Operation Supervision and Engineering         0.00         2,840.39         (2,840.39)           42         742         Operation Labor and Expenses         32,189.46         36,700.27         (4,510.81)           43         743         Miscellaneous Expenses         1,865.21         5,300.84         (3,435.63)           44         744         Chemicals and Filtering Materials         49,665.27         47,180.83         2,484.44           45         Maintenance           46         746         Maint. Supervision and Engineering         0.00         0.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 21 | 720         | Maint Supervision and Engineering     | 0.00                   | 0.00                 | 0.00        |
| 34         731         Maint. Of Power Production Equipment         0.00         0.00         0.00           35         732         Maint. Of Pumping Equipment         14,800.38         20,282.29         (5,481.91)           36         733         Maint. Of Other Pumping Equipment         0.00         0.00         0.00           37         Total Pumping Expenses         171,065.04         203,426.27         (32,361.23)           38         III. Water Treatment Expenses           39         Operation           40         741         Operation Supervision and Engineering         0.00         2,840.39         (2,840.39)           42         742         Operation Labor and Expenses         32,189.46         36,700.27         (4,510.81)           43         743         Miscellaneous Expenses         1,865.21         5,300.84         (3,435.63)           44         744         Chemicals and Filtering Materials         49,665.27         47,180.83         2,484.44           45         Maintenance           46         746         Maint. Supervision and Engineering         0.00         0.00         0.00           48         747         Maint. Of Structures and Impro                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |             |                                       |                        |                      |             |
| 35         732         Maint. Of Pumping Equipment         14,800.38         20,282.29         (5,481.91)           36         733         Maint. Of Other Pumping Equipment         0.00         0.00         0.00           37         Total Pumping Expenses         171,065.04         203,426.27         (32,361.23)           38         III. Water Treatment Expenses           39         Operation           40         741         Operation Supervision and Engineering         0.00         2,840.39         (2,840.39)           42         742         Operation Labor and Expenses         32,189.46         36,700.27         (4,510.81)           43         743         Miscellaneous Expenses         1,865.21         5,300.84         (3,435.63)           44         744         Chemicals and Filtering Materials         49,665.27         47,180.83         2,484.44           45         Maintenance           46         746         Maint. Supervision and Engineering         0.00         0.00         0.00           48         747         Maint. Of Structures and Improvements         0.00         0.00         0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |             |                                       |                        |                      |             |
| Total Pumping Expenses 171,065.04 203,426.27 (32,361.23)    III. Water Treatment Expenses Operation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 35 | 732         |                                       |                        |                      |             |
| III. Water Treatment Expenses   Operation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 36 | 733         | Maint. Of Other Pumping Equipment     | 0.00                   | 0.00                 | 0.00        |
| 39         Operation           40         741         Operation Supervision and Engineering         0.00         2,840.39         (2,840.39)           42         742         Operation Labor and Expenses         32,189.46         36,700.27         (4,510.81)           43         743         Miscellaneous Expenses         1,865.21         5,300.84         (3,435.63)           44         744         Chemicals and Filtering Materials         49,665.27         47,180.83         2,484.44           45         Maintenance           46         746         Maint. Supervision and Engineering         0.00         0.00         0.00           48         747         Maint. Of Structures and Improvements         0.00         0.00         0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 37 |             | Total Pumping Expenses                | 171,065.04             | 203,426.27           | (32,361.23) |
| 42       742       Operation Labor and Expenses       32,189.46       36,700.27       (4,510.81)         43       743       Miscellaneous Expenses       1,865.21       5,300.84       (3,435.63)         44       744       Chemicals and Filtering Materials       49,665.27       47,180.83       2,484.44         45       Maintenance         46       746       Maint. Supervision and Engineering       0.00       0.00       0.00         48       747       Maint. Of Structures and Improvements       0.00       0.00       0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |             | ·                                     |                        |                      |             |
| 43       743       Miscellaneous Expenses       1,865.21       5,300.84       (3,435.63)         44       744       Chemicals and Filtering Materials       49,665.27       47,180.83       2,484.44         45       Maintenance         46       746       Maint. Supervision and Engineering       0.00       0.00       0.00         48       747       Maint. Of Structures and Improvements       0.00       0.00       0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 40 | 741         | Operation Supervision and Engineering | 0.00                   | 2,840.39             | (2,840.39)  |
| 44       744       Chemicals and Filtering Materials       49,665.27       47,180.83       2,484.44         45       Maintenance         46       746       Maint. Supervision and Engineering       0.00       0.00       0.00         48       747       Maint. Of Structures and Improvements       0.00       0.00       0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |             | Operation Labor and Expenses          | ,                      | *                    | (4,510.81)  |
| 45 Maintenance  46 746 Maint. Supervision and Engineering 0.00 0.00 0.00 48 747 Maint. Of Structures and Improvements 0.00 0.00 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |             |                                       | ,                      | *                    |             |
| 46 746 Maint. Supervision and Engineering 0.00 0.00 0.00 48 747 Maint. Of Structures and Improvements 0.00 0.00 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 44 | 744         | Chemicals and Filtering Materials     | 49,665.27              | 47,180.83            | 2,484.44    |
| 48 747 Maint. Of Structures and Improvements 0.00 0.00 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 45 |             | Maintenance                           |                        |                      |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 46 | 746         | Maint. Supervision and Engineering    | 0.00                   | 0.00                 | 0.00        |
| 49         748         Maint. Of Water Treatment Equipment         153.58         0.00         153.58                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |             |                                       |                        |                      |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 49 | 748         | Maint. Of Water Treatment Equipment   | 153.58                 | 0.00                 | 153.58      |

Total Water Treatment Expense

83,873.52

92,022.33

(8,148.81)

50

| 8 | King City |                   | SCHEDULE B-2           |
|---|-----------|-------------------|------------------------|
|   |           | OPERATING EXPENSE | - CLASS A, B, AND C WA |
|   | A 0.0-    | -                 | AMOUNT                 |

| 8                                                        | Kıng                                                        | City                                                                                                                                                                                                                                                           | SCHEDULE B-2                                                                   |                                                                                     |                                                                                               |  |
|----------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--|
| LN<br>NO                                                 | ACCT<br>NO                                                  | OPERATING EXPENSE ACCOUNT (A)                                                                                                                                                                                                                                  | CLASS A, B, AND C WAT<br>AMOUNT<br>CURRENT YEAR<br>(B)                         | FER UTILITIES AMOUNT PRIOR YEAR (C)                                                 | INCREASE<br>(DECREASE)<br>(D)                                                                 |  |
| 1 2                                                      |                                                             | IV. Transmission and Distribution Expenses Operation                                                                                                                                                                                                           |                                                                                |                                                                                     |                                                                                               |  |
| 3<br>5<br>7<br>8<br>9<br>10                              | 751<br>752<br>753<br>754<br>755<br>756                      | Operation Supervision and Engineering Storage Facilities Expenses Transmission and Distribution Lines Meter Expenses Customer Installation Expenses Miscellaneous                                                                                              | 1,171.40<br>555.00<br>648.39<br>(1,708.60)<br>0.00<br>13,014.41                | 3,910.72<br>0.00<br>5,712.37<br>23,342.17<br>0.00<br>24,102.65                      | (2,739.32)<br>555.00<br>(5,063.98)<br>(25,050.77)<br>0.00<br>(11,088.24)                      |  |
| 11<br>12<br>14<br>15<br>16<br>18<br>19<br>21<br>22<br>23 | 758<br>759<br>760<br>761<br>762<br>763<br>764<br>765<br>766 | Maint. Supervision and Engineering Maint. Of Structures and Improvements Maint. Of Reservoirs and Tanks Maint. Of Transmission and Distribbut. Mains Maint. Of Fire Mains Maint. Of Services Maint. Of Meters Maint. Of Hydrants Maint. Of Miscellaneous Plant | 60.61<br>0.00<br>26.33<br>9,574.67<br>0.00<br>4,360.53<br>6,693.66<br>5,414.27 | 525.70<br>0.00<br>15,049.61<br>(312.89)<br>0.00<br>4,587.92<br>6,521.80<br>(697.14) | (465.09)<br>0.00<br>(15,023.28)<br>9,887.56<br>0.00<br>(227.39)<br>171.86<br>6,111.41<br>0.00 |  |
| 24                                                       |                                                             | Total Transmission and Distribu                                                                                                                                                                                                                                | 39,810.67                                                                      | 82,742.91                                                                           | (42,932.24)                                                                                   |  |
| 25<br>26                                                 |                                                             | V. Customer Account Expenses Operation                                                                                                                                                                                                                         |                                                                                |                                                                                     |                                                                                               |  |
| 27<br>29<br>30<br>32<br>33                               | 771<br>772<br>773<br>774<br>775                             | Supervision Meter Reading Expenses Customer Records and Collection Expenses Miscellaneous Customer Acounting Expeses Uncollectible Accounts                                                                                                                    | 1,171.40<br>1,536.40<br>39,906.56<br>81,889.74<br>19,718.90                    | 63,890.06<br>26,411.83<br>108,525.46<br>81,627.99<br>12,770.57                      | (62,718.66)<br>(24,875.43)<br>(68,618.90)<br>261.75<br>6,948.33                               |  |
| 34                                                       |                                                             | Total Customer Accounts Exper                                                                                                                                                                                                                                  | 144,223.00                                                                     | 293,225.91                                                                          | (149,002.91)                                                                                  |  |
| 35<br>36                                                 |                                                             | VI. Sales Expenses Operation                                                                                                                                                                                                                                   |                                                                                |                                                                                     |                                                                                               |  |
| 37<br>39<br>40<br>41<br>42                               | 781<br>782<br>783<br>784<br>785                             | Supervision Demostration and Selling Expenses Advertising Expenses Miscellaneous Sales Expenses Merchandising, Jobbing and Contract Work                                                                                                                       |                                                                                |                                                                                     |                                                                                               |  |
| 43                                                       |                                                             | Total Sales Expenses                                                                                                                                                                                                                                           | 0.00                                                                           | 0.00                                                                                | 0.00                                                                                          |  |

| 9                                      | King                                                        | City                                                                                                                                                                                                                                                       | SCHEDULE B-2                                                                                   |                                                                                                     |                                                                                                         |
|----------------------------------------|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
|                                        |                                                             |                                                                                                                                                                                                                                                            | ASS A, B, AND C WATER                                                                          | UTILITIES (CONCLUDI                                                                                 |                                                                                                         |
| LN<br>NO                               | NO                                                          | ACCOUNT (A)                                                                                                                                                                                                                                                | AMOUNT<br>CURRENT YEAR<br>(B)                                                                  | AMOUNT<br>PRIOR YEAR<br>(C)                                                                         | INCREASE<br>(DECREASE)<br>(D)                                                                           |
| 1 2                                    |                                                             | VII. Administrative And General Expenses Operation                                                                                                                                                                                                         |                                                                                                |                                                                                                     |                                                                                                         |
| 3<br>5<br>6<br>7<br>8<br>9<br>11<br>12 | 791<br>792<br>793<br>794<br>795<br>796<br>797<br>798<br>799 | Administrative and General Salaries Office Supplies and Other Expenses Property Insurance Injuries and Damages Employees Pensions and Benefits Franchise Requirements Regulatory Commision Expenses Outside Service Employed Miscellaneous General Expense | 0.00<br>9,111.77<br>0.00<br>7,902.87<br>266,095.09<br>0.00<br>2,286.51<br>1,777.61<br>1,918.10 | 766.32<br>4,044.67<br>101.16<br>11,521.90<br>297,754.36<br>0.00<br>1,812.79<br>1,564.88<br>3,179.33 | (766.32)<br>5,067.10<br>(101.16)<br>(3,619.03)<br>(31,659.27)<br>0.00<br>473.72<br>212.73<br>(1,261.23) |
| 15                                     |                                                             | Maintenance                                                                                                                                                                                                                                                |                                                                                                |                                                                                                     |                                                                                                         |
| 16                                     | 805                                                         | Maintenance of General Plant                                                                                                                                                                                                                               | 77.45                                                                                          | 136.10                                                                                              | (58.65)                                                                                                 |
| 17                                     |                                                             | Total Administrative and Gen                                                                                                                                                                                                                               | er 289,169.40                                                                                  | 320,881.51                                                                                          | (31,712.11)                                                                                             |
| 18                                     |                                                             | VIII. Miscellaneous                                                                                                                                                                                                                                        |                                                                                                |                                                                                                     |                                                                                                         |
| 19<br>20<br>20<br>21                   | 811<br>812<br>813                                           | Rents<br>Admin. Exp. Transferred<br>Admin. Exp. Transferred - General Office<br>Duplicate Charges - CR                                                                                                                                                     | 32,251.32<br>(3,175.99)<br>367,011.03<br>0.00                                                  | 26,117.37<br>(2,598.76)<br>364,451.56<br>0.00                                                       | 6,133.95<br>(577.23)<br>2,559.47<br>0.00                                                                |
| 22                                     |                                                             | Total Miscellaneous                                                                                                                                                                                                                                        | 396,086.36                                                                                     | 387,970.17                                                                                          | 8,116.19                                                                                                |
| 23                                     |                                                             | Total Operating Expenses                                                                                                                                                                                                                                   | 1,107,662.03                                                                                   | 1,403,472.18                                                                                        | (295,810.15)                                                                                            |

# KING CITY

# TAXES CHARGED DURING YEAR

| LN<br>NO | KIND OF TAX (A)               | TOTAL TAXES<br>CHARGES<br>DURING YEAR<br>(B) | WATER<br>(ACCOUNT 507)<br>(C) | NONUTILITY<br>(ACCOUNT 5270)<br>(D) | OTHER<br>(ACCOUNT 5371)<br>(E) | CAPITALIZED (F) |
|----------|-------------------------------|----------------------------------------------|-------------------------------|-------------------------------------|--------------------------------|-----------------|
| 24       | Real and Property Taxes       | 69,639.31                                    | 69,639.31                     | 0.00                                |                                |                 |
| 25       | State corporate Franchise Tax | (18,024.14)                                  | (18,024.14)                   |                                     |                                |                 |
| 26       | State Unemployment Tax *      | 0.00                                         | 0.00                          |                                     |                                | 0.00            |
| 27       | Other State and Local Taxes   | 28,374.12                                    | 28,374.12                     |                                     |                                |                 |
| 28       | Federal Unemployment Tax *    | 0.00                                         | 0.00                          |                                     |                                | 0.00            |
| 29       | FICA *                        | 27,082.71                                    | 27,082.71                     |                                     |                                | 0.00            |
| 30       | Other Federal Tax             |                                              |                               |                                     |                                |                 |
| 31       | Federal Income Tax            | 149,649.61                                   | 149,649.61                    |                                     |                                |                 |
| 32       | payroll allocation            | 0.00                                         | 0.00                          |                                     |                                |                 |
| 33       |                               |                                              |                               |                                     |                                |                 |
| 34       |                               |                                              |                               |                                     |                                |                 |
| 35       | General Office Allocation     | 12,243.19                                    | 12,243.19                     |                                     |                                |                 |
| 36       |                               |                                              |                               |                                     |                                |                 |
| 37       |                               |                                              |                               |                                     |                                |                 |
| 38       |                               | 000 004 00                                   | 200 004 00                    |                                     |                                |                 |
| 39       |                               | 268,964.80                                   | 268,964.80                    | 0.00                                | 0.00                           | 0.00            |

<sup>\*</sup> Please note: Line 26 (SUT), Line 28 (FUT), and FICA total are reported in Line 29.

# SCHEDULE D-1 Sources of Supply and Water Developed

|      |                     | STREAMS       |                   |          |      | FLC    | OW IN    | (un       | it) <sup>2</sup>     | Annual              |         |
|------|---------------------|---------------|-------------------|----------|------|--------|----------|-----------|----------------------|---------------------|---------|
|      |                     | From Stream   |                   |          |      |        |          |           |                      | Quantities          |         |
| Line |                     | or Creek      | Location          | -        |      |        | Right    |           | rsions               | Diverted            |         |
| No.  | Diverted into*      | (Name)        | Diversion         | n Point  | Cla  | aim    | Capacity | Max.      | Min.                 | (Unit) <sup>2</sup> | Remarks |
| 1    | Not Applicable      |               |                   |          |      |        |          |           |                      |                     |         |
| 2    |                     |               |                   |          |      |        |          |           |                      |                     |         |
| 3    |                     |               |                   |          |      |        |          |           |                      |                     |         |
| 4    |                     |               |                   |          |      |        |          |           |                      |                     |         |
| 5    |                     |               | WEL               | 1.0      |      |        |          |           |                      | A                   |         |
|      |                     |               | Annual Quantities |          |      |        |          |           |                      |                     |         |
|      | 4. 5.               | See Attached  | Schedule          |          |      | 1-     |          |           | ping                 |                     |         |
| Line | At Plant            |               | l                 |          |      |        | epth to  | Cap       | acity                | Pumped              |         |
| No.  | (Name or Number)    | Location      | Number            | Dimensi  | ons  | '      | Nater    |           | .(Unit) <sup>2</sup> | (Unit) <sup>2</sup> | Remarks |
| 6    |                     |               |                   |          |      |        |          |           |                      |                     |         |
| 7    |                     |               |                   |          |      |        |          |           |                      |                     |         |
| 8    |                     |               |                   |          |      |        |          |           |                      |                     |         |
| 9    |                     |               |                   |          |      |        |          |           |                      |                     |         |
| 10   |                     |               |                   |          | 1    | l      | FLOV     | / INI     |                      | Annual              |         |
|      | THINNI              | ELS AND SPRIN | NGS               |          |      |        |          |           |                      | Quantities          |         |
| Line | TONIN               | LO AND OF THE | 100               |          |      |        |          | (OIIII)   |                      | Used                |         |
| No.  | Designation         | Location      | Nur               | mber     |      | Maxii  | mum      | Mini      | mum                  | (Unit) <sup>2</sup> | Remarks |
| 11   | Not Applicable      | 2004          | 1101              |          |      |        |          |           |                      | , ,                 |         |
| 12   |                     |               |                   |          |      |        |          |           |                      |                     |         |
| 13   |                     |               |                   |          |      |        |          |           |                      |                     |         |
| 14   |                     |               |                   |          |      |        |          |           |                      |                     |         |
| 15   |                     |               |                   |          |      |        |          |           |                      |                     |         |
|      |                     |               |                   |          |      |        |          |           |                      |                     |         |
|      |                     |               |                   | ırchased | Wate | er for | Resale   |           |                      |                     |         |
| 16   | Purchased from      |               | Not Applica       | able     |      |        |          |           |                      |                     |         |
| 17   | Annual quantities p | ourchased     |                   |          |      |        |          | (Unit cho | sen) <sup>2</sup>    | Million Gallons     |         |
| 18   |                     |               |                   |          |      |        |          |           |                      |                     |         |
| 19   |                     |               |                   |          |      |        |          |           |                      |                     |         |

<sup>\*</sup> State ditch, pipe line, reservoir, etc., with name, if any.

# SCHEDULE D-2 Description of Storage Facilities

| Line<br>No. | Tune                       | Ni. anala a a | Combined Capacity<br>(Gallons or Acre Feet) | Remarks |
|-------------|----------------------------|---------------|---------------------------------------------|---------|
| INO.        | Туре                       | Number        |                                             | Remarks |
| 1           | A. Collecting reservoirs   |               | See Attached Schedule                       |         |
| 2           | Concrete                   |               |                                             |         |
| 3           | Earth                      |               |                                             |         |
| 4           | Wood                       |               |                                             |         |
| 5           | B. Distribution reservoirs |               |                                             |         |
| 6           | Concrete                   |               |                                             |         |
| 7           | Earth                      |               |                                             |         |
| 8           | Wood                       |               |                                             |         |
| 9           | C. Tanks                   |               |                                             |         |
| 10          | Wood                       |               |                                             |         |
| 11          | Metal                      |               |                                             |         |
| 12          | Concrete                   |               |                                             |         |
| 13          | Total                      |               |                                             |         |

<sup>1</sup> Average depth to water surface below ground surface.

<sup>2</sup> The quantity unit in established use for expressing water stored and used in large amounts is the acre foot, which equals 42,560 cubic feet: in domestic use the thousand gallon or the hundred cubic feet. The rate of flow or discharge in larger amounts is expressed in cubic feet per second, in gallons per minute, in gallons per day, or in the miner's inch. Please be careful to state the unit used.

# KING CITY DISTRICT

# **WELL PRODUCTION - YEAR 2013**

# **SCHEDULE D-1**

|                                                                                                               | <u>LOCATION</u> | <u>UNIT NO.</u>                                | I.D.<br>SIZE<br><u>INCHES</u>          | DEPTH<br>(FEET)                 | 2013<br><u>M.G.</u>                                   | 2013<br><u>A.F.</u>                                     | <u>HOURS</u>                                      |
|---------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------|----------------------------------------|---------------------------------|-------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------|
| Mildred Street<br>River Drive<br>Windsor Court<br>Bluff Avenue<br>Willow Street<br>Bikle Drive<br>Bedford Ave |                 | 5-01<br>6-01<br>7-01<br>8-01<br>12-01<br>13-01 | 30-16<br>30-16<br>30-16<br>36-16<br>16 | 227<br>212<br>300<br>240<br>252 | 0.0<br>4.6<br>21.2<br>34.0<br>133.5<br>220.8<br>165.3 | 0.0<br>14.1<br>65.1<br>104.3<br>409.8<br>677.5<br>507.3 | 0<br>109<br>392<br>805<br>2,289<br>2,120<br>2,958 |
| GRAND TOTAL                                                                                                   |                 | 7                                              |                                        |                                 | 579.4                                                 | 1,778.1                                                 | 8,673.0                                           |

# CALIFORNIA WATER SERVICE COMPANY

# KING CITY DISTRICT

# STORAGE FACILITIES - DECEMBER 31, 2013

### SCHEDULE D - 2

| LOCATION                   | DESIGNATION     | FILLED FROM<br>WHAT SOURCE | ТҮРЕ           | CAPACITY<br>(1000 gal) |
|----------------------------|-----------------|----------------------------|----------------|------------------------|
| District Owned             |                 |                            |                |                        |
| Second St. north of Ellis  | Sta. 011-Tank 1 | Wells                      | Elevated Steel | 100 D                  |
|                            | Sta. 013-Tank 1 | Wells                      | Steel          | 323                    |
|                            | 2               |                            | Total          | 423                    |
| Leased                     |                 |                            |                |                        |
| City Airport - Leased Tank | Sta. 010-Tank 1 | Wells                      | Steel          | 250 D                  |
|                            | 1               | ı                          | Total          | 250                    |
|                            | 3               |                            | Total District | 673                    |

D - Distribution

**KCD** 

# SCHEDULE D-3 Description of Transmission and Distribution Facilities

A. LENGTH OF DITCHES, FLUMES AND LINED CONDUITS IN MILES FOR VARIOUS CAPACITIES Capacities in Cubic Feet Per Second or Miner's Inches (State Which) \_\_\_\_\_\_

| Line | Not Applicabl | е      |         |          |          |          |          |          |           |
|------|---------------|--------|---------|----------|----------|----------|----------|----------|-----------|
| No.  |               | 0 to 5 | 6 to 10 | 11 to 20 | 21 to 30 | 31 to 40 | 41 to 50 | 51 to 75 | 76 to 100 |
| 1    | Ditch         |        |         |          |          |          |          |          |           |
| 2    | Flume         |        |         |          |          |          |          |          |           |
| 3    | Lined conduit |        |         |          |          |          |          |          |           |
| 4    |               |        |         |          |          |          |          |          |           |
| 5    | Total         |        |         |          |          |          |          |          |           |

A. LENGTH OF DITCHES, FLUMES AND LINED CONDUITS IN MILES FOR VARIOUS CAPACITIES - Continued Capacities in Cubic Feet Per Second or Miner's Inches (State Which) \_\_\_\_\_\_

| Line | Not Applicabl | е          |            |            |            |            |             |           | Total       |
|------|---------------|------------|------------|------------|------------|------------|-------------|-----------|-------------|
| No.  |               | 101 to 200 | 201 to 300 | 301 to 400 | 401 to 500 | 501 to 750 | 751 to 1000 | Over 1000 | All Lengths |
| 6    | Ditch         |            |            |            |            |            |             |           |             |
| 7    | Flume         |            |            |            |            |            |             |           |             |
| 8    | Lined conduit |            |            |            |            |            |             |           |             |
| 9    |               |            |            |            |            |            |             |           |             |
| 10   | Total         | ·          |            |            |            |            |             |           |             |

### B. FOOTAGES OF PIPE BY INSIDE DIAMETERS IN INCHES - NOT INCLUDING SERVICE PIPING

| Line | See Attached             | Schedule |       |   |       |   |   |   |   |   |
|------|--------------------------|----------|-------|---|-------|---|---|---|---|---|
| No.  |                          | 1        | 1 1/2 | 2 | 2 1/2 | 3 | 4 | 5 | 6 | 8 |
| 11   | Cast Iron                |          |       |   |       |   |   |   |   |   |
| 12   | Cast Iron (cement lined) |          |       |   |       |   |   |   |   |   |
| 13   | Concrete                 |          |       |   |       |   |   |   |   |   |
| 14   | Copper                   |          |       |   |       |   |   |   |   |   |
| 15   | Riveted steel            |          |       |   |       |   |   |   |   |   |
| 16   | Standard screw           |          |       |   |       |   |   |   |   |   |
| 17   | Screw or welded casing   |          |       |   |       |   |   |   |   |   |
| 18   | Cement - asbestos        |          |       |   |       |   |   |   |   |   |
| 19   | Welded steel             |          |       |   |       |   |   |   |   |   |
| 20   | Wood                     |          |       |   |       |   |   |   |   |   |
| 21   | Other (specify)          |          |       |   |       |   |   |   |   |   |
| 22   | Total                    |          |       |   |       |   |   |   |   |   |

### B. FOOTAGES OF PIPE BY INSIDE DIAMETERS IN INCHES - NOT INCLUDING SERVICE PIPING - Continued

|      | B. 1001/1020 01 11 E B INGIDE BRANETETO IN INCIDENT INCID |          |    |    |    |    |    |        |            |           |  |  |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----|----|----|----|----|--------|------------|-----------|--|--|
|      | See Attached                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Schedule |    |    |    |    |    | Othe   | r Sizes    |           |  |  |
| Line |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |    |    |    |    |    | (Speci | ify Sizes) | Total     |  |  |
| No.  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10       | 12 | 14 | 16 | 18 | 20 |        |            | All Sizes |  |  |
| 23   | Cast Iron                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |    |    |    |    |    |        |            |           |  |  |
| 24   | Cast Iron (cement lined)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |    |    |    |    |    |        |            |           |  |  |
| 25   | Concrete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |    |    |    |    |    |        |            |           |  |  |
| 26   | Copper                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |    |    |    |    |    |        |            |           |  |  |
| 27   | Riveted steel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |    |    |    |    |    |        |            |           |  |  |
| 28   | Standard screw                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |    |    |    |    |    |        |            |           |  |  |
| 29   | Screw or welded casing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |    |    |    |    |    |        |            |           |  |  |
| 30   | Cement - asbestos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |    |    |    |    |    |        |            |           |  |  |
| 31   | Welded steel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |    |    |    |    |    |        |            |           |  |  |
| 32   | Wood                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          |    |    |    |    |    |        |            |           |  |  |
| 33   | Other (specify)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |    |    |    |    |    |        |            |           |  |  |
| 34   | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |    |    |    |    |    |        |            |           |  |  |

## California Water Service Company Supply And Distributions Mains 12/31/2013

Department: 109-KING CITY

| Pipe Size    | Asbestos<br>Cement | Cast Iron | Concrete<br>Cylinder | Copper<br>Tubing | Steel<br>Standard | Steel Cement<br>Lined | Steel<br>Other | Ductile<br>Iron | Plastic<br>Pipe | Total   |
|--------------|--------------------|-----------|----------------------|------------------|-------------------|-----------------------|----------------|-----------------|-----------------|---------|
| 3/4"         |                    |           |                      |                  |                   |                       |                |                 |                 |         |
| 1"           |                    |           |                      |                  |                   |                       | 170            |                 |                 | 170     |
| i - 1/4"     |                    |           |                      |                  |                   |                       |                |                 |                 |         |
| 1 - 1/2"     |                    |           |                      |                  |                   |                       |                |                 |                 |         |
| 2"           |                    | 118       |                      |                  |                   |                       | 1,220          |                 |                 | 1,338   |
| 2-3/8"       |                    |           |                      |                  |                   |                       |                |                 |                 |         |
| 2-1/2"       |                    |           |                      |                  |                   |                       |                |                 |                 |         |
| 3"           |                    |           |                      |                  |                   |                       |                |                 |                 |         |
| 3-1/2"<br> " | 19,023             | 9,164     |                      |                  | 400               |                       | 1,040          |                 | 685             | 30,312  |
| +<br> -1/2"  | 19,023             | 9,104     |                      |                  | 400               |                       | 1,040          |                 | 005             | 30,312  |
| +- 1/2<br>5" |                    |           |                      |                  |                   |                       |                |                 |                 |         |
| 5-1/2"       |                    |           |                      |                  |                   |                       |                |                 |                 |         |
| 3"           | 14,802             | 15,258    |                      |                  | 100               |                       |                |                 | 5,932           | 36,092  |
| 7"           |                    | ,         |                      |                  |                   |                       |                |                 | ,               | .,      |
| 3"           | 45,034             | 665       |                      |                  | 122               | 80                    | 1,114          | 1,046           | 41,365          | 89,426  |
| )"           |                    |           |                      |                  |                   |                       |                |                 |                 |         |
| 10"          | 3,601              | 325       |                      |                  |                   |                       |                |                 |                 | 3,926   |
| 0-3/4"       |                    |           |                      |                  |                   |                       |                |                 |                 |         |
| 12"          | 111                |           |                      |                  |                   |                       |                | 7,327           | 3,930           | 11,368  |
| 2-3/4"       |                    |           |                      |                  |                   |                       |                |                 |                 |         |
| 14"          |                    |           |                      |                  |                   |                       |                |                 |                 |         |
| 15"          |                    |           |                      |                  |                   |                       |                |                 |                 |         |
| 16"          |                    |           |                      |                  |                   |                       |                | 1,275           |                 | 1,275   |
| 17"          |                    | _         |                      |                  |                   |                       |                |                 |                 |         |
| 8"<br>9"     |                    | 0         |                      |                  |                   |                       |                |                 |                 |         |
| 20"          |                    |           |                      |                  |                   |                       |                |                 |                 |         |
| 20<br>21"    |                    |           | •                    |                  |                   |                       |                |                 |                 |         |
| 22"          |                    |           |                      |                  |                   |                       |                |                 |                 |         |
| 24"          |                    | 0         |                      |                  |                   |                       |                |                 |                 |         |
| <br>26"      |                    | ŭ         |                      |                  |                   |                       |                |                 |                 |         |
| .o<br>!7"    |                    |           |                      |                  |                   |                       |                | 0               |                 |         |
| 30"          |                    |           |                      |                  |                   |                       |                | •               |                 |         |
| 3"           |                    |           |                      |                  |                   |                       |                |                 |                 |         |
| 6"           |                    |           |                      |                  |                   |                       |                |                 |                 |         |
| 7''          |                    |           |                      |                  |                   |                       |                |                 |                 |         |
| 12"          |                    |           |                      |                  |                   |                       |                |                 |                 |         |
| Fotal        | 82,571             | 25,530    |                      |                  | 622               | 80                    | 3,544          | 9,648           | 51,912          | 173,907 |

# SCHEDULE D-4 King City Number of Active Service Connections

### Metered- Dec. 31 Flat Rate- Dec. 31 Prior Current Prior Current Year Year Year Year 2430 Commercial (including domestic) 2411 18 Industrial 19 Public Authorities 60 59 Irrigation Other (specify) 4 11 2494 Sub-Total 2518 0 0 Private Fire Connections 46 46 320 322 **Public Fire Connections** 2494 368 2518 366 **Totals**

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KING CITY

# **SCHEDULE D-5**

# Number of Meters and Services on Pipe Systems at End of Year

| Size        | Meters | Services |
|-------------|--------|----------|
| 5/8 -in.    | 1,900  |          |
| 3/4 - in.   |        | 1,305    |
| 1 - in.     | 606    | 1,378    |
| 1 1/4 - in. |        |          |
| 1 1/2 - in. | 55     | 23       |
| 2 - in.     | 118    | 163      |
| 2 1/2 - in. |        |          |
| 3 - in.     | 15     | 2        |
| 4 - in.     | 13     | 33       |
| 5 - in.     |        |          |
| 6 - in.     | 2      | 36       |
| 8 - in.     |        | 21       |
| 10 - in.    |        | 2        |
| 12 - in.    |        |          |
| 16 - in.    |        |          |
| 18 - in.    |        |          |
| other       | _      | 11       |
| misc        |        |          |
|             |        |          |
| Totals      | 2,709  | 2,974    |

# **SCHEDULE D-6**

# **Meter Testing Data**

| A. Number of Meters Tested During Year a | s Prescribed |
|------------------------------------------|--------------|
| in Section VI of General Order No. 103:  |              |

- 1. New, after being received
- 2. Used, before repair
- 3. Used, after repair
- 4. Found fast, requiring billing adjustment
- **B.** Number of Meters in Service Since Last Test
  - Ten Years or Less
     More than 10, but less than 15 years
     302
  - 3. More than 15 years

1,187

13

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| King City                                                                                                                              |                     |     | SC  | HEDULE D   | )-7  |     |           | Page 15 |          |
|----------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----|-----|------------|------|-----|-----------|---------|----------|
| Water Delivered to Metered Customers by Months and Years in 100,000 CuFt (Units Chosen)                                                |                     |     |     |            |      |     |           |         |          |
| Classification                                                                                                                         | During Current Year |     |     |            |      |     |           |         |          |
| Of Service                                                                                                                             | Jan                 | Feb | Mar | Apr        | May  | Jun | Sub-total |         |          |
| Commercial                                                                                                                             | 35                  | 35  | 35  | 42         | 55   | 62  | 264       |         |          |
| Industrial                                                                                                                             | 2                   | 2   | 2   | 2          | 3    | 2   | 13        |         |          |
| Public Authority                                                                                                                       | 1                   | 2   | 4   | 4          | 9    | 5   | 25        |         |          |
| Irrigation                                                                                                                             |                     |     |     |            |      |     | 0         |         |          |
| Other water utilities                                                                                                                  |                     |     |     |            |      |     | 0         |         |          |
| Reclaimed                                                                                                                              |                     |     |     |            |      |     | 0         |         |          |
| Other                                                                                                                                  |                     |     |     |            | 1    | 1   | 2         |         |          |
| Total                                                                                                                                  | 38                  | 39  | 41  | 48         | 68   | 70  | 304       |         |          |
| Classification                                                                                                                         |                     |     |     | ng Current | Year |     |           |         | Total    |
| Of Service                                                                                                                             | Jul                 | Aug | Sep | Oct        | Nov  | Dec | Sub-total | Total   | Prior Yr |
| Commercial                                                                                                                             | 68                  | 63  | 57  | 56         | 56   | 38  | 338       | 602     | 595      |
| Industrial                                                                                                                             | 5                   | 3   | 3   | 4          | 5    | 3   | 23        | 36      | 35       |
| Public Authority                                                                                                                       | 12                  | 12  | 10  | 9          | 9    | 3   | 55        | 80      | 82       |
| Irrigation                                                                                                                             |                     |     |     |            |      |     | 0         | 0       | 0        |
| Other water utilities                                                                                                                  |                     |     |     |            |      |     | 0         | 0       | 0        |
| Reclaimed                                                                                                                              |                     |     |     |            |      |     | 0         | 0       | 0        |
| Other                                                                                                                                  |                     |     |     |            |      | 1   | 1         | 3       | 4        |
| Total                                                                                                                                  | 85                  | 78  | 70  | 69         | 70   | 45  | 417       | 721     |          |
| Quantity units to be in hundreds of cubic feet, thousands of gallons, acre-feet Total Acres Irrigated: Total Population Served: 13,427 |                     |     |     |            |      |     |           |         |          |

# END OF YEAR BALANCES IN SELECTED ACCOUNTS Indicate the end of year balances shown in the district's accounting records for the following accounts: 131. Materials and supplies on hand (G) 553.57 60,750.44 100.3. Construction work in progress (G) 56,156.33 1,553,392.55 241. Advances for construction -2,381,180.85 265. Contributions in aid of construction -562,560.84

(G) General Office Allocation

# **SIGNATURE**

# **Acting District Management**

| Name of District Manager                                                          | Mike Jones                                  |            |              |
|-----------------------------------------------------------------------------------|---------------------------------------------|------------|--------------|
| Address                                                                           | 620-H Broadway St. King City, CA 93930-3130 | Telephone  | 831-757-3644 |
| This report sets forth book or allocated figures and other data pertaining to the |                                             | King City  |              |
| district for the period fro                                                       | om January 1, 2013 to December 31, 2013.    |            |              |
|                                                                                   |                                             |            |              |
|                                                                                   |                                             | Signature  |              |
|                                                                                   |                                             | Controller |              |
|                                                                                   |                                             | Title      |              |
|                                                                                   |                                             |            |              |
|                                                                                   |                                             | Date       |              |
|                                                                                   |                                             |            |              |

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# END OF YEAR BALANCES IN SELECTED ACCOUNTS Indicate the end of year balances shown in the district's accounting records for the following accounts: 131. Materials and supplies on hand (G) 553.57 60,750.44 100.3. Construction work in progress (G) 56,156.33 1,553,392.55 241. Advances for construction -2,381,180.85 265. Contributions in aid of construction -562,560.84

(G) General Office Allocation

# SIGNATURE

# **Acting District Management**

| Name of District Manager | Mike Jones                                  |           |              |
|--------------------------|---------------------------------------------|-----------|--------------|
|                          |                                             |           |              |
| Address                  | 620-H Broadway St. King City, CA 93930-3130 | Telephone | 831-757-3644 |
|                          |                                             |           |              |

This report sets forth book or allocated figures and other data pertaining to the district for the period from January 1, 2013 to December 31, 2013.

Signature

King City

Controller

3-25-14

# INDEX

|                                          | Page |
|------------------------------------------|------|
| Acres Irrigated                          | 15   |
| Advances for Construction                | 16   |
| Construction work in progress            | 16   |
| Contribution in aid of construction      | 16   |
| Depreciation and amortization reserves   | 2    |
| Material and supplies on hand            | 16   |
| Meters and services on pipe system       | 13   |
| Operating expenses                       | 4-6  |
| Operating revenues                       | 7    |
| Population served                        | 15   |
| Service connections, active              | 14   |
| Signature                                | 16.a |
| Source of supply and water developed     | 11   |
| Storage facilities                       | 11   |
| Taxes                                    | 8    |
| Transmission and distribution facilities | 12   |
| Utility plant in service                 | 2    |