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TO THE PUBLIC UTILITIES COMMISSION STATE OF CALIFORNIA FOR THE YEAR ENDED DECEMBER 31, 2013

REPORT MUST BE FILED NOT LATER THAN MARCH 31, 2014

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INSTRUCTIONS

 Two completed and signed hard copies of this report and one electronic copy must be filed NOT LATER THAN MARCH 31, 2014, with:

> CALIFORNIA PUBLIC UTILITIES COMMISSION DIVISION OF WATER AND AUDITS ATTN: KAYODE KAJOPAIYE 505 VAN NESS AVENUE, ROOM 3105 SAN FRANCISCO, CALIFORNIA 94102-3298 kok@cpuc.ca.gov

- 2. Failure to file the report on time may subject a utility to the penalties and sanctions provided by the Public Utilities Code.
- 3. The Oath on Page12, must be signed by an authorized officer, partner, or owner.
- 4. The report must be prepared in ink, typed or computer generated.
- 5. The report must be filled in, and every question answered. LEAVE NO SCHEDULE BLANK. Insert the words "none" or "not applicable" or "n/a" when appropriate.
- Certain balance sheet and income statement accounts flow to supplemental schedules. The totals of the details in the latter must agree with the balances of the accounts to which they refer.
- 7. Some schedules provide for a "balance at beginning of year." The amount shown should agree with the "balance at end of year" as shown in the report for the previous year. If there is a difference it should be explained by footnote.
- 8. When there is insufficient space in a schedule to permit a complete statement of the requested information, insert sheets should be prepared and identified by the number of the schedule to which it refers. Be certain that the inserts are securely attached to the report. If inserts are needed, prepare all inserts in one separate electronic file in Microsoft Excel format and file it with the electronic file of this report.
- 9. This report must cover the calendar year from January 1, 2013, through December 31, 2013. Fiscal year reports will not be accepted.

CLASS D WATER UTILITIES

(HAVING LESS THAN 500 SERVICE CONNECTIONS)

| | MADD | EN CREEK | WATER COMPANY | | | |
|-----|--|-------------------------|---|---|--------------|-------------|
| | (Name under which corp | oration, partr | nership or individual is doing bu | siness) | | |
| | P.O. | BOX 264 TA | AHOMA, CA 96142 | | | |
| | | (Official mai | ling address) | | | |
| | DI A | CER COUNT | EV LIONEWOOD | | | |
| | | | TY, HOMEWOOD Town and County) | | | |
| т. | | | • | | | |
| 16 | lephone Number: (530) 525 | -7555 | Fax Number: | (530) 5 | 25-65 | 55 |
| En | nail Address: | | | | | |
| | | | | *************************************** | | |
| | | | FORMATION | | | |
| | RETURN ORIGIN | piementary AL TO COM | statement, if necessary) MISSION, NO PHOTOCOPIES. | | | |
| | | | | | | |
| 1. | If a corporation show: (A) Date of organization 1971 | in | And to the Oliver | | | |
| | | - | ited in the State of | CALIF | ORNIA | 1 |
| | (B) Names, titles and addresses of principal of | officers: | ROBERT MARR, PRESIDE | NT | | |
| | | | CHARLES MARR, VICE-PR | RESIDENT | | |
| | | | AMIE HASKILL, SECRETAI | RY | | |
| _ | Marine and the state of the sta | _ | | | | |
| 2 | If unincorporated provide the name and addre | ess of the ow | ner(s) or the partners: | | | |
| | | | | | | |
| _ | Manage Malays Add Add Add Add Add Add Add Add Add Ad | | | | | |
| 3 | Name, title, and telephone number of: (A) One person listed above to receive corres | nondonos: | POPERT MARK PRESIDE | NT (500) - | | |
| | (B) Person responsible for operations and ser | vices: | ROBERT MARR, PRESIDE | NT (530)-7 NT (530)-7 | 7555 7555 | |
| _ | | | | | | |
| 4. | Were any contracts or agreements in effect w management of your business affairs during to | ith any organ | nization or person covering serv | rice, super | vision | and/or |
| | If so, what was the nature and the amount of | each paymer | nt made under the agreement, t | o whom w | ere | |
| | payments made, and to what account was each | ch payment o | charged? | | 0.0 | |
| 5. | State the names of associated companies or p | oereone whic | h diroothy or indirectly, an thurs | -l | | |
| • | intermediaries, control, or are controlled by, or | are under c | ommon control with respondent | gn one or | more | |
| | | | on the second of the foot of the | | | |
| | PUBLIC HEALTH STATUS | | | | | Latest |
| 6. | | n haan mada | a division at the consum | Yes | No | Date |
| 7. | Has state or local health department inspection Are routine laboratory tests of water being made | | during the year? | | X | DE0 0040 |
| 8. | Has state health department water supply per | | ined? (Indicate date) | X | | DEC. 2013 |
| 9. | If no permit has been obtained, state whether | | | X | | OCT. 1983 |
| | Show expiration date if state permit is tempora | | as been made and when. | | | |
| | | | | L1 | | |
| 11. | List Name, Grade, and License Number of all | Licensed Op | erators: | | | |
| | CHARLES MARR, GRADE D-2, LICENSE No | . 35488: GR | ADE T-1 LICENSE No. 30223 | | | |
| | ROBERT JOHNSON, GRADE D-2, LICNESE | No. 43030 | | | | |
| | | | | | | |
| 12. | This annual report was prepared by: | | | | | |
| | • | | | | | |
| | Name of firm or consultant: | MARINO F | RODRIGUEZ | | | |
| | Address of firm or consultant: | 897 CANT | ERBURY STREET | | | |
| | | SALINAS, | | | | |
| | Dhone Number of firm as a secultural | | | | | |
| | Phone Number of firm or consultant: | <u>(831) 809-</u> | 20/4 | | | |

Excess Capacity and Non-Tariffed Services

NOTE: In D.00-07-018, D.03-04-028, and D. 04-12-023, the CPUC set forth rules and requirements regarding water utilities provision of non-tariffed services using excess capacity. These decisions require water utilities to: 1) file an advice letter requesting Commission approval of that service, 2) provide information regarding non-tariffed goods/services in each company's Annual Report to the Commission.

Based on the information and filings required in D.00-07-018, D.03-04-028, and D.04-12-023, provide the following information by each individual non-tariffed goods and services provided in calendar year 2013:

| Regulated Asset Account | Number |
|---|---|
| Gross Value of Regulated Assets Used in the Provision of a Non-Tariffed R Goods/ Services | לווווחססס למין |
| Income Tax Liability Account | I COLLEGE |
| Total Income Tax Liability Incurred Because of Non-Tariffed Goods/ Services | (a) (cooding |
| Advice Letter and/or Resolution Number Approving Non-Tariffed Goods/ Services | |
| Expense Account Number | |
| Total Expenses Incurred to Provide Non-Tariffed Goods/ Services (by Account) | |
| Revenue Account Number | |
| Total Revenue Derived From Non-Tariffed Goods/ Services (by account) | |
| Active or Passive | |
| Row No. Description of Non-Tariffed Good/Service | |
| | Total |

FOR ALL WATER COMPANIES SAFE DRINKING WATER BOND ACT/STATE REVOLVING FUND DATA

Please provide the following information relating to each Safe Drinking Water Bond Act (SDWBA) or Safe Drinking Water State Revolving Fund (SRF) loan surcharge collection for the calendar year. Please use one page per loan.

| | Name | | | |
|----|---|----------------------------|--------------------------------|-------------------------------------|
| | Name: Address: | NONE | | |
| | Phone Number: | | | |
| | Account Number: | | | |
| | Date Hired: | | | |
| 2. | Total surcharge collected from customers during the | 12 month reporting period: | | |
| | \$ | Meter Size | No. of Metered Customers | Monthly Surcharge Pe Customer |
| | | 3/4 inch | | |
| | | 1 inch | | |
| | | 1 1/2 inch | | |
| | | 2 inch 3 inch | | |
| | | 4 inch | | |
| | | 6 inch | | |
| | | 1 1 | | |
| | | Number of Flat | | 1 |
| | | Rate | | |
| | | Customers | | |
| | | Total | 1 | |
| | | 10.001 | | |
| 3. | Summary of the bank account activities showing: | | | |
| | Balance at beginning of year | | œ. | |
| | Deposits during the year | | Φ | |
| | Interest earned for calendar year | | | |
| | Withdrawals from this account | | | |
| | Balance at end of year | | , | |
| I. | Reason or Purpose of Withdrawal from this bank acco | ount: | | |
| _ | | | | |
| _ | | | | |
| - | | | | |
| _ | | | | |

FOR ALL WATER COMPANIES SAFE DRINKING WATER BOND ACT/STATE REVOLVING FUND DATA (Continued)

5. Plant amounts included in Schedule A-1a, Account No. 101--Water Plant in Service which were funded using SDWBA or SRF funds:

| | | | Balance | Plant | Plant | Other | |
|------|-------|----------------------------------|-----------|-------------|-------------|--------------|--|
| 1 | | | Beginning | Additions | Retirements | Debits* | Balance |
| Line | Acct. | Title of Account | of Year | During Year | During Year | or (Credits) | End of Year |
| No. | No. | (a) | (b) | (c) | (d) | (e) | (f) |
| 1_1_ | | NON-DEPRECIABLE PLANT | | | | | |
| 2 | 301 | Intangible Plant | | | | | |
| 3 | 303 | Land | | | | | |
| 4 | | Total non-depreciable plant | | | | | |
| | | | | | | | |
| 5 | | DEPRECIABLE PLANT | | | | | |
| 6 | 304 | Structures | | | | | |
| 7 | 307 | Wells | | | NONE | | |
| 8 | 317 | Other Water Source Plant | | | | | |
| 9 | | Pumping Equipment | | | | | |
| 10 | | Water Treatment Plant | | | | | |
| 11 | 330 | Reservoirs, Tanks and Standpipes | | | | | |
| 12 | | Water Mains | | | | | |
| 13 | | Services and Meter Installations | | | | | |
| 14 | 334 | Meters | | | | · · | |
| 15 | | Hydrants | | | | | |
| 16 | 339 | Other Equipment | | | | | ······································ |
| 17 | 340 | Office Furniture and Equipment | | | | | |
| 18 | 341 | Transportation Equipment | † | | | ··· | |
| 19 | | Total depreciable plant | | | | | |
| 20 | | Total water plant in service | | | | | |

| Line | | SCHEDULE A - BALANCE SHEET (AS OF DECEMBER 31, 2013) | |
|----------------------|------------|---|-------------|
| | Acct. | Assets | Balance |
| 1 | 101 | Water Plant in Service (Excluding SDWBA) | \$379,889 |
| 2 | 101.1 | Water Plant in Service - SDWBA | 4010,000 |
| 3 | 101.2 | Water Plant in Service - Prop 50 | |
| 4 | 103 | Water Plant Held for Future Use | |
| 5 | 104 | Water Plant Purchased or Sold | |
| 6 | 105 | Water Plant Construction Work in Progress | |
| 7 | 100.3 | Construction Work in Progress (Prop 50) | |
| 8 | 108 | Accumulated Depreciation of Water Plant | (\$113,743 |
| 9 | 108.1 | Accumulated Amortization of SDWBA Loan | |
| 10 | 114 | Water Plant Acquisition Adjustments | |
| 11 | 121 | Non-water Utility Property and Other Assets | |
| 12 | 121.3 | Cash - Miscellaneous Special Deposits (Prop 50) | |
| 13 | 122 | Accumulated Depreciation of Non-water Utility Property | |
| 14 | 124 | Other Investments | |
| 15 | 131 | Cash (Note) | \$78,977 |
| 16 | 131.3 | Cash - Miscellaneous Special Deposits (Prop 50) | 1 |
| 17 | 132 | Special Deposits | <u> </u> |
| 18 | 141 | Accounts Receivable - Customers | \$11,808 |
| 19 | 142 | Receivables from Associated Companies | \$20,341 |
| 20 | 143 | Accumulated Provision for Uncollectible Accounts | V-2,0 |
| 21 | 151 | Materials and Supplies | |
| 22 | 174 | Other Current Assets | \$1,743 |
| 23 | 180 | Deferred Charges | \$1,837 |
| 24 | | | 7.,057 |
| 25 | | | |
| 26 | | Total Assets | \$380,852 |
| | | | , |
| Line | Acct. | Equity and Liabilities | Balance |
| 27 | 201 | Common Stock (for corporations only) | \$15,000 |
| 28 | 204 | Preferred Stock (for corporations only) | |
| 29 | 211 | Other Paid-in Capital (for corporations only) | \$145,651 |
| 30 | 215 | Retained earnings (for corporations only) | \$195,015 |
| 31 | 218 | Proprietary Capital (for proprietorships and partnerships only) | |
| 32 | 224 | Long-Term Debt | |
| 33 | 231 | Accounts Payable | |
| 34 | 232 | Short-Term Notes Payable | |
| 35 | 233 | Customer Deposits | |
| 36 | 236 | Taxes Accrued | |
| 37 | 237 | Interest Accrued | |
| 38 | 241 | Other Current Liabilities | |
| 39 | 250 | Reserve for Depreciation of Utility Plant (Prop 50) | |
| 40 | 252 | Advances for Construction | \$18,476 |
| 41 | 253 | Other Credits | , , , , , , |
| 42 | 255 | Accumulated Deferred Investment Tax Credits | · |
| 43 | 266.0 | Contributions - Publicly Grant-Funded Plant (Prop 50) | |
| | 266.1 | Accumulated Amortization of Contributions - Publicly Grant-Funded | |
| 44 | | Plant (Prop 50) | |
| 44 | | | |
| 44 | 271 | Contributions in Aid of Construction | |
| | | Contributions in Aid of Construction Accumulated Amortization of Contributions | |
| 45 | 272 | Accumulated Amortization of Contributions | \$6 710 |
| 45 46 | 272 282 | | \$6,710 |
| 45 46 47 | 272 282 | Accumulated Amortization of Contributions Accumulated Deferred Income Taxes - ACRS Depreciation | \$6,710 |
| 45 46 47 48 | 272 282 | Accumulated Amortization of Contributions Accumulated Deferred Income Taxes - ACRS Depreciation | \$6,710 |

| | | SCHEDIII E R. WATER | DI ANT IN C | EDVICE (AC | OF BEOFUS | | |
|------|-------|------------------------------------|-------------|-----------------|---|--------------|-------------|
| | | SCHEDULE B - WATER | PLANT IN S | ERVICE (AS | OF DECEMBER | ₹ 31, 2013) | |
| | | | Balance | Plant Additions | Plant Retirements | Other Debits | Balance |
| Line | Acct | Title of Account | Beg of Year | During year | During year | or (Credits) | End of year |
| 1 | 301 | Intangible Plant | \$0 | | , | or (orealis) | |
| 2 | 303 | Land | \$1,926 | | - 1 | | \$0 |
| 3 | 304 | Structures | \$4,164 | | | | \$1,926 |
| 4 | 307 | Wells | \$20,550 | | | | \$4,164 |
| _ 5 | 311 | Pumping Equipment | \$5,141 | \$6,351 | | \$72.0E2 | \$20,550 |
| 6 | 317 | Other Water Source Plant | \$77,194 | \$4,128 | | \$72,053 | \$83,545 |
| _ 7 | 320 | Water Treatment Plant | \$9,741 | Ψ1,120 | | (\$72,053) | \$9,269 |
| 8 | | Reservoirs, Tanks and Standpipes | \$35,875 | | | | \$9,741 |
| 9 | 331 | Water Mains | \$116,255 | \$19,156 | | | \$35,875 |
| 10 | 333 | Services and Meter Installations | \$23,098 | Ψ10,100 | | | \$135,411 |
| 11 | | Meters | \$14,284 | | | | \$23,098 |
| 12 | 335 | Hydrants | \$6,419 | | | | \$14,284 |
| 13 | 339 | Other Equipment | \$19,335 | | | | \$6,419 |
| 14 | | Office Furniture and Equipment | \$4,143 | | | | \$19,335 |
| 15 | 341 | Transportation Equipment | \$12,129 | | | | \$4,143 |
| 16 | - / - | Total water plant in service | \$350,254 | \$20,625 | | | \$12,129 |
| | | * Debit or andit entries should be | | \$29,635 | | \$0 | \$379,889 |

^{*} Debit or credit entries should be explained by footnotes or supplementary schedules

^{*}Debit and Credit of \$72,053 is to adjust amount recorded in 2012. The starting balances were reversed.

| | SCHEDULE C - RESERVE FOR DE | PRECIATION | OF UTILITY | PLANT (AS OF D | FCEMBER 31 2013) |
|------|--|--|---------------|------------------------|--------------------------------------|
| | | | | | 2013) |
| | | | | Water Plant | |
| | | Account 108 | Account 108.1 | Funded by Prop 50 | |
| Line | Item | Water Plant | SDWBA Loans | (For information only) | |
| 1 | Balance in reserves at beginning of year | \$105,028 | | | A. Method used to compute |
| 2 | Add: Credits to reserves during year | | | | depreciation expense |
| 3 | (a) Charged to Account No. 272 | | | | (Acct. 403) and rate. SL 2.4% |
| _4_ | (b) Charged to Account No. 403 | \$8,715 | | | (* 100) 474 Tate: 02 2.476 |
| 5 | (c) Charged to Account No. 407 | | | | B. Amount of depreciation expense |
| 6 | (d) Salvage recovered | | | | or to be claimed on utility property |
| 7 | (e) All other credits | | | | in your federal income tax return |
| 8 | Total credits | \$8,715 | | | for the year covered by this |
| 9 | Deduct: Debits to reserves during year | ¥ 5,7 7 5 | | | report \$ |
| 10 | (a) Book cost of property retired | | | | Teport \$ |
| 11 | (b) Cost of removal | | | | C. State method used to compute |
| 12 | (c) All other debits | | | | |
| 13 | Total debits | \$0 | · | | tax depreciation. STRAIGHT LINE |
| 14 | Balance in reserve at end of year | \$113,743 | | | |
| 15 | (1) Explanation of all other credits | +,,,,, | | | |
| 16 | (2) Explanation of all other debits | | | | |

| | SCHEDULE D - CAPI | TAL STOCK OUTSTANDING (AS OF DECEM | IBER 31, 2013 |) |
|------|---|--|--|---------------------------------------|
| Line | Description | Shareholder Name | Number of Shares | Par Value |
| 1 | Common Stocks | ESTATE OF EARL & ETHEL MARR | 52,000 | 7,800 |
| 2 | Common Stocks | MARCIE DUBREVILLE | 12,000 | 1,800 |
| 3 | Common Stocks | ROBERT MARR | 12,000 | 1,800 |
| 4 | Common Stocks | CHARLES MARR | 12,000 | 1,800 |
| 5 | Common Stocks | AMIE HASKILL | 12,000 | 1,800 |
| 6 | Common Stocks | | 12,000 | 1,000 |
| 7 | Common Stocks | | | |
| 8 | Common Stocks | | | |
| 9 | Common Stocks | | - | |
| 10 | Common Stocks | | | |
| 11 | Common Stocks | | - | |
| 12 | Common Stocks | | | |
| 13 | Common Stocks | | | |
| 14 | Common Stocks | | | |
| 15 | Common Stocks | | | |
| 16 | Total - Common Stocks | | 100,000 | 45.000 |
| | * 4 * 1 * 1 * 1 * 1 * 1 * 1 * 1 * 1 * 1 | | 100,000 | 15,000 |
| 17 | Preferred Stocks | | | |
| 18 | Preferred Stocks | | | |
| 19 | Preferred Stocks | | | |
| 20 | Preferred Stocks | | | |
| 21 | Preferred Stocks | | | |
| 22 | Preferred Stocks | | | |
| 23 | Preferred Stocks | | | |
| 24 | Preferred Stocks | | | |
| 25 | Preferred Stocks | | | |
| 26 | Preferred Stocks | | | |
| 27 | Preferred Stocks | | | · · · · · · · · · · · · · · · · · · · |
| 28 | Preferred Stocks | | | |
| 29 | Preferred Stocks | | | |
| 30 | Preferred Stocks | | | |
| 31 | Preferred Stocks | | | |
| 32 | Total - Preferred Stocks | | | |
| 33 | Total annual dividends declared a | nd/or paid to common stockholders | \$ | 15,000 |
| | | nd to common stockholders as a percentage of total net i | income (%) | |
| 35 | | nd/or paid to preferred stock shareholders | \$ | |
| 36 | Percentage of total annual dividen | d to preferred stockholders as a percentage of total net | income (%) | |

Note: Please use duplicate page(s) to meet your company's needs if additional lines are needed.

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| | | • | | | | 2 | | | | |
| | | CPUC | | Date of | Date of | Principle Amount | Interest | Accrued Interest for | Accrued Interest Paid Outstanding Interest for For Current Balance as of | Accrued Interest Paid Outstanding Interest Interest for for Current Balance as of |
| 2 - | Lender Name | Order No. | Class | ssuance | Maturity | Authorized | Rate (%) | Authorized Rate (%) Current Year | Year | 12/31/2013 |
| - | | | | | | | | | | |
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| = | Total | | | | | | | | | |
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Note: Please use duplicate page(s) to meet your company's needs if additional lines are needed.

| Line | Acct. | Description | Balance |
|------|-------|--------------------------------------|-----------|
| 1 | | Operating Revenues: | Dalance |
| 2 | 460 | Unmetered Water Revenue | \$81,972 |
| 3 | 462 | Fire Protection Revenue | Ψ01,972 |
| 4 | 465 | Irrigation Revenue | |
| 5 | 470 | Metered Water Revenue | \$48,189 |
| 6 | 475 | Approved Total Surcharge Revenue(s) | Ψ 10, 100 |
| 7 | 480 | Other water revenue | \$1,952 |
| 8 | | Total Revenue Received | \$132,113 |
| 9 | | Less: Revenue Deductions | ¥102,110 |
| 10 | | SDWBA/SRF Surcharge Revenue | |
| 11 | | Total Operating Revenue | \$132,113 |
| 12 | | Operating Expenses: | Ψ102,110 |
| 13 | 610 | Purchased Water | |
| 14 | 615 | Power | \$10,823 |
| 15 | 618 | Other Volume Related Expenses | \$0 |
| 16 | 630 | Employee Labor | \$5,822 |
| 17 | 640 | Materials | \$323 |
| 18 | 650 | Contract Work | \$12,067 |
| 19 | 660 | Transportation Expense | \$1,249 |
| 20 | 664 | Other Plant Maintenance Expenses | \$1,175 |
| 21 | 670 | Office Salaries | \$5,400 |
| 22 | 671 | Management Salaries | \$12,000 |
| 23 | 674 | Employee Pensions and Benefits | \$6,706 |
| 24 | 676 | Uncollectible Accounts Expense | \$0 |
| 25 | 678 | Office Services and Rentals | \$3,600 |
| 26 | 681 | Office Supplies and Expense | \$1,013 |
| 27 | 682 | Professional Services | \$2,970 |
| 28 | 684 | Insurance | \$1,712 |
| 29 | 688 | Regulatory Commission Expense | \$1,837 |
| 30 | 689 | General Expense | \$1,566 |
| 31 | | Total Operating Expenses | \$68,263 |
| 32 | 403 | Depreciation Expense | \$8,715 |
| 33 | 407 | SDWBA/SRF Loan Amortization Expense | Ψ0,7 10 |
| 34 | 408 | Taxes Other Than Income Taxes | \$5,338 |
| 35 | 409 | State Corporate Income Tax Expense | \$3,479 |
| 36 | 410 | Federal Corporate Income Tax Expense | \$10,705 |
| 37 | | Total Operating Revenue Deductions | \$96,500 |
| 38 | | Utility Operating Income | \$35,613 |
| 39 | 421 | Non-utility Income | \$0 |
| 40 | 426 | Miscellaneous Non-utility Expense | \$45,252 |
| 41 | 427 | Interest Expense | \$0 |
| 42 | :- | Net Income | (\$9,639) |

| SCHEDULE | G -SOURCE | S OF SUPPL | Y AND WAT | ER DEVELOPED V | WELLS |
|--|-----------|-----------------|---------------------------|---------------------------------|----------------------------------|
| Location | No. | Diam. Inch | Depth to Water Feet | Pumping Capacity (g.p.m.) | Annual Quantities Pumped |
| SILVER STREET WELL | 1 | 8" | 100' | | 47.65 MG |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| OTHER | | | | | |
| Streams or Springs Location of Diversion Point | | w in y Right | | (Unit) versions | Annual Quantities Diverted |
| | Claim | Capacity | Max | Min | Unit |
| | | | | | O / III |
| | | | | | |
| | | | | | |
| Purchased water (unit) | | | | | |
| Supplier: | | | | Annual Quantity | |
| - | - | | | | |
| | · | | | | |
| <u> </u> | | | | | |

| SCHEDULE H - WATER DELIVERED TO METERED CUSTOMERS | | | | | |
|---|---------|-----------------|----------------|--|--|
| | | vailable) (spec | | | |
| | Month | of Year | | | |
| Classification of Service | Maximum | Minimum | Total for Year | | |
| Residential | | | | | |
| Commercial | | | | | |
| Industrial | | | | | |
| Fire Protection | | | | | |
| Irrigation | | | | | |
| Other (specify) | | | <u> </u> | | |
| | | | | | |
| Total | | | 16.95 MG | | |

| | SCHEDULE I - EMPLOYEES AND THEIR COMPENSATION | | | | | | | |
|------|---|---------------------|--------------------------|--------|------------------------------------|--------|--|--|
| Line | Acct | Account | Number at End of Year | | Salaries Charged to Plant Accounts | | | |
| 1 | 630 | Employee Labor | 4 | 5,822 | | 5,822 | | |
| 2 | 670 | Office salaries | 1 | 5,400 | | 5,400 | | |
| 3 | 671 | Management salaries | 1 | 12,000 | | 12,000 | | |
| 4 | | Total | 6 | 23,222 | 0 | 23,222 | | |

| SCHEDULE J - ADVANCES FOR CONSTRUCTION | | | | |
|---|---------|--|--|--|
| Balance beginning of year | 18,476 | | | |
| Additions during year | 10, 110 | | | |
| Subtotal - Beginning balance plus additions during year | | | | |
| Refunds | | | | |
| Transfers to Acct. 271 - Contributions in Aid of Construction | | | | |
| Balance end of year | 18,476 | | | |

| SCHEDULE K - TOTAL METERS AND SERVICES (Active and Inactive) | | | | | |
|--|----|-------------|--|--|--|
| Size Meters Services | | | | | |
| 5/8 x 3/4-in | | | | | |
| 3/4-in | | | | | |
| 1-in | 20 | | | | |
| 4-in | 2 | | | | |
| -in | | | | | |
| Total | 22 | | | | |

| | SCHEDULE L - METER-TESTIN | NG DATA | | |
|--|------------------------------|--|--|--|
| Number | of meters tested during year | | | |
| 1 | Used, before repair | | | |
| 2 | Used, after repair | ······································ | | |
| 3 | Fast, requiring refund | | | |
| Numbers of meters in service requiring | | | | |
| | Seneral Order No. 103 | | | |

| | | Active | | Inactive | | | Total connections | |
|-----------------------------|---------|--------|-------|----------|--|-------------|-------------------|------|
| Classification | Metered | Flat | Total | Metered | Flat | Total | Metered | Flat |
| Residences | 9 | 145 | 154 | | | | 9 | 14 |
| Industrial/Commercial | 8 | | 8 | *** | | | 8 | 173 |
| Irrigation | 2 | | 2 | | † † | | 1 3 | |
| Fire Protection (public) | | | | | 1 | | | |
| Fire Protection (private) | | | | | | | + | |
| Other (specify) Large Users | 3 | | 3 | | | | 3 | |
| Total | 22 | 145 | 167 | | | | 22 | 145 |

NOTE: Total connections (metered plus flat) should agree with total services in Schedule K.

| SCHEDUI | SCHEDULE N - STORAGE FACILITIES | | | | AGES C | F PIPE | (EXCLUDING SERVICE | PIPES) |
|-------------|---------------------------------|------------------------------|-----------------|--------|-------------------|--------|--------------------------|---------|
| Description | No. | Combined capacity in gallons | Description | | 2 1/4 to 3 1/4 | | 6" Other sizes (specify) | Totals |
| Concrete | | | Cast Iron | | | | cane: cizes (cpsciny) | 101010 |
| Earth | | | Welded steel | 1 | | 2,420 | 5.050 | 7,470 |
| Wood | | | Standard screw | 18,240 | 1,000 | | 3,333 | 19,240 |
| Steel | 1 | 125,000 | Cement-asbestos | 1 | , | | | 10,2 10 |
| Other | | | Plastic | 1 1 | 420 | | 3,300 | 3,720 |
| | | | Other (specify) | | | | | |
| | · | | | | | | | |
| Total | | | Total | 18,240 | 1.420 | 2,420 | 8,350 | 30,430 |

| | _ | | FACILITY FEES DATA | |
|--------------|-------------|---|---|--|
| Plea purs | ase suar | provide the following in nt to Resolution No. W- | formation relating to Facility Fees collected for the 4110. | the calendar year 2013, |
| 1. | Tru | st Account Information: | | |
| | | nk Name: dress: | NONE | |
| | Acc | count Number: te Opened: | | |
| 2. | Fac | ilities Fees collected fo | r new connections during the calendar year: | |
| , | A. | Commercial | | |
| | | NAME | | AMOUNT |
| | | *** | | \$ |
| | | | | \$ \$ \$ \$ \$ |
| | | | | \$ |
| | | | | \$ |
| 1 | В. | Residential | | |
| | | NAME | | AMOUNT |
| | | | | • |
| | | | | \$ \$ \$ \$ |
| | | | | \$ |
| | | | | \$ |
| | | | | \$ |
| 3. \$ | Sun | nmary of the bank accor | unt activities chawing: | |
| J. | Juii | illiary or the bank accom | ant activities snowing. | AMOUNT |
| | | | | AHOUNT |
| | | Balance at beginning of | | \$ |
| | | Deposits during the ye | | |
| | | Interest earned for calc | | • |
| | | Withdrawals from this | | <u> </u> |
| | | Balance at end of year | | **** |
| 4. F | Rea | son or Purpose of With | drawal from this bank account: | |
| _ | | | | |
| _ | | | | |
| _ | | | W | Market and the second s |
| _ | — | | | |
| | | | | |

| DEC | LARATION |
|---|--|
| (PLFASE VERIFY THAT ALL SCHEDULES AL | LARATION |
| THAT ALL GOTILDULLS AT | RE ACCURATE AND COMPLETE BEFORE SIGNING) |
| | |
| I, the undersigned | PODEDT E MADD |
| | ROBERT E. MARR |
| Onice | r, Partner, or Owner (Please Print) |
| of MADDEN CR | REEK WATER COMPANY |
| | lame of Utility |
| '` | arrie or othing |
| the state records of the respondent filler i light cate | been prepared by me, or under my direction, from the books, fully examined the same, and declare the same to be a fairs of the above-named respondent and the operations of December 31, 2013. |
| PRESIDENT | |
| Title (Please Print) | Signature |
| (530) 525-7555 | |
| Telephone Number | Date |
| | |