| Received | |
|---|---|
| Examined | CLASS B and C |
| | WATER UTILITIES |
| 2014/ | - |
| U# <u>38W</u> | REVISED |
| | SCHEDULE D4 and D5 |
| (Initial Depart automitted included the I | SDWBA/SRF (page 32) |
| (initial Report submitted included the i | nactive Metered Customers to the total of Active Metered Customers) |
| Δ | |
| A | NNUAL REPORT |
| | OF |
| | |
| | |
| NORTH GUA | LALA WATER COMPANY |
| | |
| | CORPORATION |
| (NAME UNDER WHICH CORPORA | ATION, PARTNERSHIP, OR INDIVIDUAL IS DOING BUSINESS) |
| | |
| | |
| P O BOX 1000, GUAL | ALA, CA 95445-1000 _ MAILING ADDRESS) ZIP |
| | |
| | |
| | |
| | TO THE |
| PUBLIC | JTILITIES COMMISSION |
| STA | TE OF CALIFORNIA |
| | R ENDED DECEMBER 31, 2015 |
| | |
| | |
| | BE FILED NOT LATER THAN MARCH 31, 2016 |
| | |
| | |

| | Metered | - Dec 31 | Flat Rate - Dec 31 | | |
|----------------|---------|----------|--------------------|---------|--|
| | Prior | Current | Prior | Current | |
| Size | Year | Year | Year | Year | |
| 5/8 x 3/4 - in | 1028 | 1004 | | | |
| 3/4 - in | 7 | 7 | | | |
| 1 - in | 10 | 10 | | | |
| 1 1/2 - in | 5 | 5 | | | |
| 2 - in | 2 | 2 | | | |
| 3 - in | 0 | 0 | | | |
| 4 - in | | | | | |
| - in | | | | | |
| Other | | | | | |
| | | | | | |
| Total | 1052 | 1028 | | | |

SCHEDULE D-4 Number of Active Service Connections

SCHEDULE D-5 Number of Meters and Services on Pipe Systems at End of Year

| Size | Meters | Services |
|----------------|--------|----------|
| 5/8 x 3/4 - in | 1004 | |
| 3/4 - in | 7 | |
| 1 - in | 10 | |
| 1 1/2 - in | 5 | |
| 2 - in | 2 | |
| 3 - in | 0 | |
| 4 - in | 0 | |
| - in | 0 | |
| Other | | |
| | | |
| Total | 1028 | |

SCHEDULE D-6 Meter Testing Data

| Α. | Number of Meters Tested During Year as Prescribed | |
|----|---|-----|
| | in Section VI of General Order No. 103: | |
| | 1. New, after being received | 0 |
| | 2. Used, before repair | 258 |
| | 3. Used, after repair | 0 |
| | 4. Found fast, requiring billing | |
| | adjustment | 0 |
| | | |
| Β. | Number of Meters in Service Since Last Test | |
| | 1. Ten years or less | 772 |
| | 2. More than 10, but less | |
| | than 15 years | 68 |
| | 3. More than 15 years | 188 |
| - | | |

SCHEDULE D-7

Water delivered to Metered Customers by Months and Years in Hundred Cubic Feet (Unit Chosen)1 **During Current Year** Subtotal January February March April May June July Single-family residential 3426 2563 3076 3035 3694 3554 3878 23226 Commercial and Multi-residential 1175 1206 1143 1280 1432 1179 1536 8951 Large water users 0 Public authorities 0 Irrigation 0 Other (specify) 0 4601 3769 4733 Total 4219 4315 5126 5414 32177

| | During Current Year | | | | Total | | | |
|----------------------------------|---------------------|-----------|---------|----------|----------|----------|-------|------------|
| | August | September | October | November | December | Subtotal | Total | Prior Year |
| Single-family residential | 3942 | 4229 | 3324 | 2750 | 2916 | 17161 | 40387 | 43316 |
| Commercial and Multi-residential | 1860 | 1633 | 1225 | 1040 | 1104 | 6862 | 15813 | 15184 |
| Large water users | | | | | | | | |
| Public authorities | | | | | | | | |
| Irrigation | | | | | | | | |
| Other (specify) | | | | | | | | |
| Total | 5802 | 5862 | 4549 | 3790 | 4020 | 24023 | 56200 | 58500 |

¹ Quantity units to be in hundreds of cubic feet, thousands of gallons, acre-feet, or miner's inch-days.

Total acres irrigated: 0

Total population served:

3598

FOR ALL WATER COMPANIES SAFE DRINKING WATER BOND ACT/STATE REVOLVING FUND DATA

Please provide the following information relating to each Safe Drinking Water Bond Act (SDWBA) or Safe Drinking Water State Revolving Fund (SRF) loan surcharge collection for the calendar year. Please use one page per loan.

1. Current Fiscal Agent:

| Name: | West America Bank |
|-----------------|----------------------------------|
| Address: | 39225 S Hwy 1, Gualala, CA 95445 |
| Phone Number: | 707-884-5250 |
| Account Number: | xxxx xxx7893 |
| Date Hired: | 8/1/1996 |

2. Total surcharge collected from customers during the 12 month reporting period:

| \$ 191,828.29 F | Fiscal #1 | Meter Size | No. of Metered Customers | Monthly Surcharge Per Customer Fiscal #1 | Monthly Surcharge Per Customer Fiscal #2 |
|--------------------|-----------|---------------|--------------------------------|--|---|
| | | | | • • • • • • | |
| \$ 21,629.26 F | -iscal #2 | 3/4 inch | 7 | \$ 22.05 | \$ 2.50 |
| | | 1 inch | 10 | 36.75 | 4.17 |
| | | 1 1/2 inch | 5 | 73.50 | 8.35 |
| | | 2 inch | 2 | 117.60 | 13.36 |
| | | 3 inch | 0 | 220.50 | 25.04 |
| | | 4 inch | 0 | 367.50 | 41.74 |
| | | 6 inch | | | |
| | | 5/8x3/4" | 1004 | 14.70 | 1.67 |
| | | Total | 1028 | | |

3. Summary of the bank account activities showing:

| | i loodal // l | l local // E |
|-----------------------------------|---------------|--------------|
| Balance at beginning of year | \$276,122.55 | \$6,163.75 |
| Deposits during the year | 191,828.29 | 21,629.26 |
| Interest earned for calendar year | | - |
| Withdrawals from this account | 206,782.56 | 13,060.04 |
| Balance at end of year | \$261,168.28 | \$14,732.97 |

Fiscal #1

Fiscal #2

4. Reason or Purpose of Withdrawal from this bank account:

To make semi-annual payments.