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| | WATER UTILITIES |
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| | ANNUAL REPORT |
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| | oreckels Water Company, Inc. |
| (NAME UNDER WHICH CORPO | RATION, PARTNERSHIP, OR INDIVIDUAL IS DOING BUSINESS) |
| | |
| | |
| | |
| | |
| P.O. | Box 7187 Spreckels, CA 93962 |
| (OFFICI | AL MAILING ADDRESS) ZIP |
| 1 | |

TO THE PUBLIC UTILITIES COMMISSION STATE OF CALIFORNIA FOR THE YEAR ENDED DECEMBER 31, 2017

REPORT MUST BE FILED NO LATER THAN MARCH 31, 2018

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INSTRUCTIONS

1. Two completed and signed hard copies of this report and one electronic copy must be filed **NO LATER THAN MARCH 31, 2018**, with:

CALIFORNIA PUBLIC UTILITIES COMMISSION WATER DIVISION
ATTN: BRUCE DEBERRY
505 VAN NESS AVENUE, ROOM 3105
SAN FRANCISCO, CALIFORNIA 94102-3298
bmd@cpuc.ca.gov

- 2. Failure to file the report on time may subject a utility to the penalties and sanctions provided by the Public Utilities Code.
- 3. The Declaration on Page 22 must be signed by an authorized officer, partner, or owner.
- 4. The report must be prepared in accordance with the CPUC Excel annual report template. The Excel file and a PDF of the file is to be submitted to the Commission.
- 5. The report must be filled in, and every question answered. **LEAVE NO SCHEDULE BLANK**. Insert the words "none" or "not applicable" or "n/a" when appropriate. When entering dollar amounts, enter whole dollars.
- 6. Certain balance sheet and income statement accounts refer to supplemental schedules. Complete the supplemental schedules FIRST. The balances in these schedules will then auto-fill the appropriate boxes in the balance sheet/income statement. Total and subtotal boxes are automatically summed in Excel. Auto-filled and summed boxes are Excel locked and identified by a light coloring of the box. Uncolored boxes can be manually filled. Complete the statements by filling in the uncolored boxes where appropriate.
- 7. Some schedules provide for a "balance at beginning of year." The amount shown should agree with the "balance at end of year" as shown in the report for the previous year. If there is a difference, it should be explained by footnote.
- 8. When there is insufficient space in a schedule to permit a complete statement of the requested information, insert sheets should be prepared and identified by the number of the schedule to which it refers. Be certain that the inserts are securely attached to the report. If inserts are needed, prepare all inserts in <u>one separate electronic file</u> in Microsoft Excel format and file it with the electronic file of this report.
- 9. This report must cover the calendar year from January 1, 2017, through December 31, 2017. Fiscal year reports will not be accepted.

CLASS D WATER UTILITIES

(HAVING LESS THAN 500 SERVICE CONNECTIONS)

| | | Spre | ckels Water | Company, Inc. | | | |
|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|--------------|--------|----------------|
| | (Name | under which corpo | ration, partne | ership or individual is doing | business) | | |
| | | P.O. Bo | ox 7187 Spre | eckels, CA 93962 | | | |
| | | (| Official maili | ng address) | | | |
| | | | | terey County | | | |
| | | (Serv | rice Area - To | own and County) | | | |
| Tel | ephone Number: | 831-455-4 | 4005 | Fax Number: | 831-45 | 5-3652 | |
| Em | ail Address: | | Ke | erry@taproduce.com | | | |
| | | (Attach a supp | plementary | FORMATION statement, if necessary) ISSION, NO PHOTOCOPIE | S. | | |
| 1. | If a corporation show: (A) Date of organization | 9/2/1986 | incorpora | ted in the State of | Dela | ware | |
| | (B) Names, titles and add | resses of principal | officers: | Rick Antle, President; h | Kerry Varney | CFO 8 | Secretary |
| 2 | If unincorporated provide | the name and addr | ess of the ov | vner(s) or the partners: | | | |
| | N/A | | | | | | |
| 3 | Name, title, and telephone (A) One person listed abo (B) Person responsible fo | ove to receive corre | | Kerry L. Varney 831-45 Russell Hatch, MSCI 83 | | | |
| 4. 5. | management of your busi If so, what was the nature payments made, and to w Admin - 40,800 & Opera State the names of associ | ness affairs during and the amount of that account was ea tions - 62,211 tiated companies or are controlled by, of | the year? (each payment check payment persons whi or are under o | nt made under the agreem charged? MCSI ch, directly or indirectly, or common control with response | ent, to whom | were | |
| | PUBLIC HEALTH STATU | JS | | | Yes | No | Latest Date |
| 6. | Has state or local health of | department inspecti | on been mad | le during the year? | | Х | 2013 |
| 7. | Are routine laboratory tes | = | | | Х | | Monthly |
| 8. | Has state health department | | | , | X | | 3/18/16 |
| 9. 10. | If no permit has been obtained as Show expiration date if st | | | has been made and when. | N/A N/A | | |
| | List Name, Grade, and Lic | | - | perators: | | | |
| | Ross Hatch D2 #15001 | | | • | | | |
| | David Stevenson D2 #442 | 252 | | | | | |
| 12. | This annual report was pr | epared by: | | | | | |
| | Name of firm or consultar | nt: | Kerry L. V | | | | |
| | Address of firm or consult | ant: | P.O. Box | Water Company, Inc. 7187 , CA 93962 | | | |
| | Phone Number of firm or | consultant: | (831) 4 | | | | |

Excess Capacity and Non-Tariffed Services

NOTE: In D.00-07-018, D.03-04-028, and D. 04-12-023, the CPUC set forth rules and requirements regarding water utilities provision of non-tariffed services using excess capacity. These decisions require water utilities to: 1) file an advice letter requesting Commission approval of that service, 2) provide information regarding non-tariffed goods/services in each companies Annual Report to the Commission.

Based on the information and filings required in D.00-07-018, D.03-04-028, and D.04-12-023, provide the following information by each individual non-tariffed good and service provided in 2017:

| | Applies to All Non-Tariffed Goods/Services that require Approval by Advice Letter | | | | | | | | | | |
|-----|-----------------------------------------------------------------------------------|---------|--------------|---------|--------------|---------|--------------|--------------|-----------|--------------|-----------|
| | | | | | | | | Total | | Gross | |
| | | | | | | | | Income | | Value of | |
| | | | | | | | Advice | Tax | | Regulated | |
| | | | Total | | Total | | Letter | Liability | | Assets | |
| | | | Revenue | | Expenses | | and/or | Incurred | | Used in the | |
| | | | Derived | | Incurred to | | Resolution | Because | | Provision | |
| | | | from | | Provide | | Number | of Non- | Income | of a Non- | |
| | | | Non-tariffed | | Non-tariffed | | Approving | tariffed | Tax | tariffed | Regulated |
| | | Active | Goods/ | Revenue | Goods/ | Expense | Non-tariffed | Goods/ | Liability | Goods/ | Asset |
| Row | | or | Services | Account | Services | Account | Goods/ | Services | Account | Services | Account |
| No. | Description of Non-Tariffed Goods/Services | Passive | (by account) | Number | (by account) | Number | Services | (by account) | Number | (by account) | Number |
| 1 | NONE | | | | | | | | | | |
| 2 | | | | | | | | | | | |
| 3 | | | | | | | | | | | |
| 4 | | | | | | | | | | | |
| 5 | | | | | | | | | | | |
| 6 | | | | | | | | | | | |
| 7 | | | | | | | | | | | _ |
| 8 | | | | | | | | | | | |
| 9 | | | | | | | | | | | |
| 10 | | | | | | | | | | | |

SCHEDULE A BALANCE SHEET Assets and Other Debits

| | | | | Polonoo |
|------|-------|----------------------------------------------------------------------------------------------|-----------|----------------|
| | | | Cabadula | Balance |
| | A t | Title of Accept | Schedule | End of |
| Line | Acct. | Title of Account | Number | Year |
| No. | No. | (a) UTILITY PLANT | (b) | (c) |
| 2 | 101 | | A 1 A 10 | F 102 010 |
| 3 | 101.1 | Water Plant in Service (Excluding SDWBA/SRF, Grant Funds) Water Plant in Service - SDWBA/SRF | A-1, A-1a | 5,192,919 |
| | | | A-1, A-1b | - |
| 4 | 101.2 | Water Plant in Service - Grant Funds | A-1, A-1c | - |
| 5 | 101.3 | Water Plant in Service - Other | A-1 | - |
| 6 | 103 | Water Plant Held for Future Use | A-1 | - |
| 7 | 104 | Water Plant Purchased or Sold | A-1 | - |
| 8 | 105 | Construction Work in Progress - Water Plant | A-1 | - |
| 9 | 105.1 | Construction Work in Progress - SDWBA/SRF | A-1 | - |
| 10 | 105.2 | Construction Work in Progress - Grant Funds | A-1 | - |
| 11 | 105.3 | Construction Work in Progress - Other | A-1 | - |
| 12 | 114 | Water Plant Acquisition Adjustments | A-1 | - |
| 13 | | Total Utility Plant | | \$ 5,192,919 |
| 14 | 108 | Accumulated Depreciation of Water Plant | A-2 | (1,489,828) |
| 15 | 108.1 | Accumulated Amortization of SDWBA/SRF loan | A-2 | - |
| 16 | 108.2 | Accumulated Depreciation of Water Plant - Grant Funds | A-2 | - |
| 17 | 108.3 | Accumulated Depreciation of Water Plant - Other | A-2 | - |
| 18 | | Total Accumulated Depreciation/Amortization | | \$ (1,489,828) |
| 19 | | Net Utility Plant | | \$ 3,703,091 |
| 20 | | | | |
| 21 | | INVESTMENTS | | |
| 22 | 121 | Non-utility Property and Other Assets | | |
| 23 | 122 | Accumulated Depreciation of Non-Water Utility Property | A-2 | - |
| 24 | | Net non-utility property | | \$ - |
| 25 | 123 | Investments in Affiliated Companies | | |
| 26 | 124 | Other Investments | | |
| 27 | | Total Investments | | \$ - |
| 28 | | | | |
| 29 | | CURRENT AND ACCRUED ASSETS | | |
| 30 | 131 | Cash | | 42,961 |
| 31 | 132 | Cash - Special Deposits | | |
| 32 | 141 | Accounts Receivable - Customers | | 33,317 |
| 33 | 142 | Receivables from Affiliated Companies | | |
| 34 | 143 | Accumulated Provision for Uncollectible Accounts | | |
| 35 | 151 | Materials and Supplies | | |
| 36 | 174 | Other Current Assets - (Prepaid Property Taxes) | | 12,481 |
| 37 | | Total current and accrued assets | | \$ 88,759 |
| 38 | | | | |
| 39 | 180 | Deferred Charges | | |
| 40 | 181 | Accumulated Deferred Income Tax Assets | | |
| 41 | | | | |
| 42 | | Total Assets and Other Debits | | \$ 3,791,850 |

SCHEDULE A BALANCE SHEET Liabilities and Other Credits

| | 1 | T | | Dalamas |
|-------------|---------------------------------------|-------------------------------------------------------------|------------|-------------------|
| | | | Schedule | Balance End of |
| Lina | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | Title of Account | Number | |
| Line No. | Acct. | 1.11.0 01,7.000 01.11 | | Year |
| | INO. | (a) CORPORATE CAPITAL AND RETAINED EARNINGS | (b) | (c) |
| 2 | 201 | Common Stock | A-3 | 1,000 |
| 3 | 201 | Preferred Stock | A-3 A-4 | 1,000 |
| 4 | 204 | Subchapter S Corporation Accumulated Adjustments Account | A-4 A-6 | _ |
| 5 | 211 | Other Paid-in Capital | A-0 A-7 | 4,115,696 |
| 6 | 215 | Retained Earnings | A-8 | (985,056) |
| 7 | 213 | Total corporate capital and retained earnings | Α-0 | \$ 3,131,640 |
| 8 | | Total corporate capital and retained carriings | | Ψ 5,151,040 |
| 9 | | PROPRIETARY CAPITAL | | |
| 10 | 218 | Proprietary Capital | A-9 | - |
| 11 | 2.0 | Trophotally Capital | 710 | |
| 12 | | LONG TERM DEBT | | |
| 13 | 224 | Long-term Debt | A-10 | - |
| 14 | | J | | |
| 15 | | CURRENT AND ACCRUED LIABILITIES | | |
| 16 | 230 | Payables to Affiliated Companies | | |
| 17 | 231 | Accounts Payable | | |
| 18 | 232 | Short-term Notes Payable | | |
| 19 | 233 | Customer Deposits | | |
| 20 | 236 | Taxes Accrued | | |
| 21 | 237 | Interest Accrued | | |
| 22 | 241 | Other Current Liabilities | | 11,786 |
| 23 | | Total current and accrued liabilities | | \$ 11,786 |
| 24 | | | | |
| 25 | | DEFERRED CREDITS | | |
| 26 | 252 | Advances for Construction | | - |
| 27 | 253 | Other Credits | | |
| 28 | 255 | Accumulated Deferred Investment Tax - Credits | | |
| 29 | 282 | Accumulated Deferred Income Taxes - Accel. Tax Depreciation | | |
| 30 | 283 | Accumulated Deferred Income Tax Liabilities | | |
| 31 | | Total deferred credits | | \$ - |
| 32 | | | | |
| 33 | | CONTRIBUTIONS IN AID OF CONSTRUCTION | | |
| 34 | 265 | Contributions in Aid of Construction | | 835,924 |
| 35 | 272 | Accumulated Amortization of Contributions (negative number) | | (187,500) |
| 36 | | Net Contributions in Aid of Construction | | \$ 648,424 |
| 37 | | Total Liabilities and Other Credits | | \$ 3,791,850 |

| | SCHEDULE A-1 UTILITY PLANT | | | | | | | | | |
|------|-------------------------------|-------------------------------------------------|--------------|-----------------|---------------------|---------------|--------------|--|--|--|
| | | | Balance | Plant Additions | Plant (Retirements) | Other Debits* | Balance | | | |
| Line | Acct | Title of Account | Beg of Year | During year | During year | or (Credits) | End of year | | | |
| No. | No. | (a) | (b) | (c) | (d) | (e) | (f) | | | |
| 1 | 101 | Water Plant in Service (Sch A-1a) | 5,192,919 | - | - | - | \$ 5,192,919 | | | |
| 2 | 101.1 | Water Plant In Service - SDWBA/SRF (Sch A-1b) | - | - | - | - | \$ - | | | |
| 3 | 101.2 | Water Plant In Service - Grant Funds (Sch A-1c) | - | - | - | - | \$ - | | | |
| 4 | 101.3 | Water Plant In Service - Other | | | | | \$ - | | | |
| 5 | 103 | Water Plant Held for Future Use (Sch A-1d) | | | | | \$ - | | | |
| 6 | 104 | Water Plant Purchased or Sold | | | | | \$ - | | | |
| 7 | 105 | Construction Work in Progress - Water Plant | | | | | \$ - | | | |
| 8 | 105.1 | Construction Work in Progress - SDWBA/SRF | | | | | \$ - | | | |
| 9 | 105.2 | Construction Work in Progress - Grant Funds | | | | | \$ - | | | |
| 10 | 105.3 | Construction Work in Progress - Other | | | | | \$ - | | | |
| 11 | 114 | Water Plant Acquisition Adjustments | | | | | \$ - | | | |
| 12 | | Total utility plant | \$ 5,192,919 | \$ - | \$ - | \$ - | \$ 5,192,919 | | | |

^{*} Debit or credit entries should be explained by footnotes or supplementary schedules

| SCHEDULE A-1a |
|-------------------------------------------------------------------------|
| Account 101 - Water Plant in Service (Excluding SDWBA/SRF, Grant Funds) |

| | | | Balance | Plant Additions | Plant (Retirements) | Other Debits* | Balance |
|------|------|----------------------------------|--------------|-----------------|---------------------|---------------|--------------|
| Line | Acct | Title of Account | Beg of Year | During year | During year | or (Credits) | End of year |
| No. | No. | (a) | (b) | (c) | (d) | (e) | (f) |
| 1 | | NON-DEPRECIABLE PLANT | | | | | |
| 2 | 301 | Intangible Plant | | | | | \$ - |
| 3 | 303 | Land | 85,924 | | | | \$ 85,924 |
| 4 | | Total non-depreciable plant | \$ 85,924 | \$ - | \$ - | \$ - | \$ 85,924 |
| 5 | | | | | | | |
| 6 | | DEPRECIABLE PLANT | | | | | |
| 7 | 304 | Structures | 113,789 | | | | \$ 113,789 |
| 8 | 307 | Wells | 2,221,563 | | | | \$ 2,221,563 |
| 9 | 311 | Pumping Equipment | 73,174 | | | | \$ 73,174 |
| 10 | 317 | Other Water Source Plant | - | | | | \$ - |
| 11 | 320 | Water Treatment Plant | - | | | | \$ - |
| 12 | 330 | Reservoirs, Tanks and Standpipes | 3,744 | | | | \$ 3,744 |
| 13 | 331 | Water Mains | 1,796,072 | | | | \$ 1,796,072 |
| 14 | 333 | Services and Meter Installations | 30,687 | | | | \$ 30,687 |
| 15 | 334 | Meters | 319,427 | | | | \$ 319,427 |
| 16 | 335 | Hydrants | 108 | | | | \$ 108 |
| 17 | 339 | Other Equipment | 548,431 | | | | \$ 548,431 |
| 18 | 340 | Office Furniture and Equipment | - | | | | \$ - |
| 19 | 341 | Transportation Equipment | | | | | \$ - |
| 20 | | Total depreciable plant | \$ 5,106,995 | \$ - | \$ - | \$ - | \$ 5,106,995 |
| 21 | | Total water plant in service | \$ 5,192,919 | \$ - | \$ - | \$ - | \$ 5,192,919 |

^{*} Debit or credit entries should be explained by footnotes or supplementary schedules

| Footholes. | | |
|------------|--|--|
| | | |
| | | |
| | | |

SCHEDULE A-1b Account 101.1 - Water Plant in Service - SDWBA/SRF

| No. 301 | Title of Account (a) NON-DEPRECIABLE PLANT | Beg of Year (b) | During year | During year | or (Credits) | End of year |
|---------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| 301 | | (b) | (0) | | | |
| | NON-DEPRECIABLE PLANT | | (c) | (d) | (e) | (f) |
| | | | | | | |
| 303 | Intangible Plant | | | | | \$ - |
| 505 | Land | | | | | \$ - |
| | Total non-depreciable plant | \$ - | \$ - | \$ - | \$ - | \$ - |
| | | | | | | |
| | DEPRECIABLE PLANT | | | | | |
| 304 | Structures | | | | | \$ - |
| 307 | Wells | | | | | \$ - |
| 311 | Pumping Equipment | | | | | \$ - |
| 317 | Other Water Source Plant | | | | | \$ - |
| 320 | Water Treatment Plant | | | | | \$ - |
| 330 | Reservoirs, Tanks and Sandpipes | | | | | \$ - |
| 331 | Water Mains | | | | | \$ - |
| 333 | Services and Meter Installations | | | | | \$ - |
| 334 | Meters | | | | | \$ - |
| 335 | Hydrants | | | | | \$ - |
| 339 | Other Equipment | | | | | \$ - |
| 340 | Office Furniture and Equipment | | | | | \$ - |
| 341 | Transportation Equipment | | | | | \$ - |
| | Total depreciable plant | \$ - | \$ - | \$ - | \$ - | \$ - |
| | Total water plant in service | \$ - | \$ - | \$ - | \$ - | \$ - |
| 3 3 3 3 3 3 3 | 307 311 317 320 330 331 334 335 339 340 | DEPRECIABLE PLANT O4 Structures O7 Wells O11 Pumping Equipment O12 Water Treatment Plant O30 Reservoirs, Tanks and Sandpipes O31 Water Mains O33 Services and Meter Installations Meters O40 Office Furniture and Equipment Total depreciable plant Total water plant in service | DEPRECIABLE PLANT O4 Structures O7 Wells O11 Pumping Equipment O12 Water Source Plant O20 Water Treatment Plant O30 Reservoirs, Tanks and Sandpipes O31 Water Mains O33 Services and Meter Installations Meters Hydrants O40 Office Furniture and Equipment Transportation Equipment Total depreciable plant Total water plant in service DEPRECIABLE PLANT Structures Wells Water Water Source Plant Total depreciable plant Total water plant in service Services DEPRECIABLE PLANT Structures Wells Water Source Plant Total depreciable plant Total water plant in service DEPRECIABLE PLANT Wells Wells Water Source Plant Total service Plant Total water plant in service DEPRECIABLE PLANT Wells Wells Water Source Plant Total service Plant Total service DEPRECIABLE PLANT Wells Wells Water Source Plant DEPRECIABLE PLANT Wells Wells Wells Water Source Plant DEPRECIABLE PLANT Wells Wells Water Mains DEPRECIABLE PLANT Wells Wells Wells Water Mains DEPRECIABLE PLANT Wells Wells Water Mains Water Mains DEPRECIABLE PLANT Wells Wells Water Mains Water Mains DEPRECIABLE PLANT Wells Wells Water Mains DEPRECIABLE PLANT Wells Wells Wells Water Mains Water | DEPRECIABLE PLANT O4 Structures O7 Wells O11 Pumping Equipment O12 Water Source Plant O20 Water Treatment Plant O30 Reservoirs, Tanks and Sandpipes O31 Water Mains O33 Services and Meter Installations O44 Meters O55 Hydrants O56 Office Furniture and Equipment O67 Office Furniture and Equipment Total depreciable plant Total depreciable plant Structures O40 Structures D40 Office Fundament Total depreciable plant Structures D57 Office Fundament Structures D67 Office Fundament Structures D67 Office Fundament Total depreciable plant Structures D67 Office Fundament Total depreciable plant Structures D67 Office Fundament Total structures Total structures Total structures D67 Office Fundament Total structures Total | DEPRECIABLE PLANT O4 Structures O7 Wells O11 Pumping Equipment O12 Water Source Plant O30 Reservoirs, Tanks and Sandpipes O31 Water Mains O33 Services and Meter Installations O44 Hydrants O55 Hydrants O66 Office Furniture and Equipment Total depreciable plant Total water plant in service Structures Stru | DEPRECIABLE PLANT |

^{*} Debit or credit entries should be explained by footnotes or supplementary schedules

SCHEDULE A-1c Account 101.2 - Water Plant in Service - Grant Funds

| | | | Balance | Plant Additions | Plant (Retirements) | Other Debits* | Balance |
|------|------|----------------------------------|-------------|-----------------|---------------------|---------------|-------------|
| Line | Acct | Title of Account | Beg of Year | During year | During year | or (Credits) | End of year |
| No. | No. | (a) | (b) | (c) | (d) | (e) | (f) |
| 1 | | NON-DEPRECIABLE PLANT | | | | | |
| 2 | 301 | Intangible Plant | | | | | \$ - |
| 3 | 303 | Land | | | | | \$ - |
| 4 | | Total non-depreciable plant | \$ - | \$ - | \$ - | \$ - | \$ - |
| 5 | | | | | | | |
| 6 | | DEPRECIABLE PLANT | | | | | |
| 7 | 304 | Structures | | | | | \$ - |
| 8 | 307 | Wells | | | | | \$ - |
| 9 | 311 | Pumping Equipment | | | | | \$ - |
| 10 | 317 | Other Water Source Plant | | | | | \$ - |
| 11 | 320 | Water Treatment Plant | | | | | \$ - |
| 12 | 330 | Reservoirs, Tanks and Sandpipes | | | | | \$ |
| 13 | 331 | Water Mains | | | | | \$ |
| 14 | 333 | Services and Meter Installations | | | | | \$ - |
| 15 | 334 | Meters | | | | | \$ - |
| 16 | 335 | Hydrants | | | | | \$ - |
| 17 | 339 | Other Equipment | | | | | \$ - |
| 18 | 340 | Office Furniture and Equipment | | | | | \$ - |
| 19 | 341 | Transportation Equipment | | | | | \$ - |
| 20 | | Total depreciable plant | \$ - | \$ - | \$ - | \$ - | \$ - |
| 21 | | Total water plant in service | \$ - | \$ - | \$ - | \$ - | \$ |

^{*} Debit or credit entries should be explained by footnotes or supplementary schedules

SCHEDULE A-2 Accounts 108, 108.1, 108.2, 108.3, 122 - Depreciation and Amortization Reserves

| Ī | | Acc | count 108 | Account 108.1 | Account 108.2 | Account 108.3 | Account 122 |
|----------|-----------------------------------------------------|--------|-------------|-----------------|-----------------|-----------------|------------------|
| | | | | | Accumulated | Accumulated | Accumulated |
| | | Acc | umulated | Accumulated | Depreciation of | Depreciation of | Depreciation of |
| | | Depr | eciation of | Amortization of | Water Plant - | Water Plant - | Non-Water |
| Line | Item | | iter Plant | SDWBA/SRF | Grant Funds | Other | Utility Property |
| No. | (a) | | (b) | (c) | (d) | (e) | (f) |
| 1 | Balance in reserves at beginning of year | | 1,164,877 | ` , | ` ' | ` , | ` ' |
| 2 | Add: Credits to reserves during year | | | | | | |
| 3 | (a) Charged to Account 272 | | 18,750 | | | | |
| 4 | (b) Charged to Account 403 | | 306,201 | | | | |
| 5 | (c) Charged to Account 407 | | | | | | |
| 6 | (d) Charged to Account 426 | | | | | | |
| 7 | (e) Charged to clearing accounts. | | | | | | |
| 8 | (f) Salvage recovered | | | | | | |
| 9 | (g) All other credits | | | | | | |
| 10 | Total Credits | \$ | 324,951 | \$ | \$ | \$ - | \$ - |
| 11 | Less: Debits to reserves during year | | | | | | |
| 12 | (a) Book cost of property retired | | | | | | |
| 13 | (1) | | | | | | |
| 14 | (c) All other debits | | | | | | |
| 15 | Total debits | \$ | - | \$ - | \$ - | \$ - | \$ - |
| 16 | Balance in reserve at end of year | \$ | 1,489,828 | \$ - | \$ - | \$ - | \$ - |
| 17 | | | | | | | I |
| 18 | (1) COMPOSITE DEPRECIATION RATE USED FOR | R STRA | IGHT LINE | REMAINING LIF | E % | Straight Line | |
| 19 | (0) 5/8/ 4/45/05/ 4/5 4/4 05/45 05/5/ | | | | | | |
| 20 | (2) EXPLANATION OF ALL OTHER CREDITS: | | | | | | |
| 21 | | | | | | | |
| 22 | | | | | | | |
| 23 24 | | | | | | | |
| 25 | | | | | | | |
| 26 | (3) EXPLANATION OF ALL OTHER DEBITS: | | | | | | |
| 27 | (3) EXPLANATION OF ALL OTHER DEBITS. | | | | | | |
| 28 | | | | | | | |
| 29 | | | | | | | |
| 30 | | | | | | | |
| 31 | | | | | | | |
| 32 | (4) METHOD USED TO COMPUTE INCOME TAX D | EPREC | IATION | | | | |
| 33 | (a) Straight line X | | 17 (1101) | | | | |
| 34 | (b) Liberalized | | | | | | |
| 35 | (1) Sum of the years digits | | | | | | |
| 36 | (2) Double declining balance | | | | | | |
| 37 | (3) Other | | | | | | |
| 38 | | | | | | | |
| | (c) Both straight line and liberalized | | | | | | |

SCHEDULE A-3 Account 201 - Common Stock Number of Par Value Shares of Stock Dividends Declared Authorized Authorized **During Year** by by Number of Shares Balance Articles of Articles of Class of Stock Incorporation Incorporation Outstanding¹ End of Year Amount Line Rate No. (a) (b) (c) (d) (e) (f) (g) Common 1,000 1.00 1,000 \$ 1,000 \$ 2 \$ \$ \$ \$ 3 4 \$ \$ \$ 5 \$ 6 Total \$ 1,000 \$ After deduction for amount of reacquired stock held by or for the respondent.

| | | SCHE | DULE A-4 | | | | | | |
|------|-------------------------------------------------------|-----------------------------------------|-------------------------------------------|--------------------------|-------------|------|-------------------------|--|--|
| | Account 204 - Preferred Stock | | | | | | | | |
| | | Number of Shares Authorized by | Par Value of Stock Authorized by | Number | | | ds Declared ing Year | | |
| | | Articles of | Articles of | of Shares | Balance | | | | |
| Line | Class of Stock | Incorporation | Incorporation | Outstanding ¹ | End of Year | Rate | Amount | | |
| No. | (a) | (b) | (c) | (d) | (e) | (f) | (g) | | |
| 1 | None | | | | | | | | |
| 2 | | | | | | | | | |
| 3 | | | | | | | | | |
| 4 | | | | | | | | | |
| 5 | | | | | | | | | |
| 6 | | • | • | Total | \$ - | | \$ - | | |
| | ¹ After deduction for amount of reacquired | I stock held by or for | the respondent. | | | | | | |

| | SCHEDULE A-5 Record of Stockholders at End of Year | | | | | | | | |
|------|----------------------------------------------------|--------|------------------------|--------|--|--|--|--|--|
| | COMMON STOCK Number PREFERRED STOCK N | | | | | | | | |
| Line | Name | Shares | Name | Shares | | | | | |
| No. | (a) | (b) | (c) | (d) | | | | | |
| 1 | Tanimura & Antle Supply Company, Inc. | 1,000 | | | | | | | |
| 2 | | | | | | | | | |
| 3 | | | | | | | | | |
| 4 | | | | | | | | | |
| 5 | | | | | | | | | |
| 6 | | | | | | | | | |
| 7 | | | | | | | | | |
| 8 | | | | | | | | | |
| 9 | Total number of shares | 1,000 | Total number of shares | = | | | | | |

| Ac | SCHEDULE A-6 Account 206 - Subchapter S Corporation Accumulated Adjustments Account | | | | | |
|-------------|-------------------------------------------------------------------------------------|---------------|--|--|--|--|
| Line No. | Description of Items (a) | Amount (b) | | | | |
| 1 | Balance beginning of year | (3) | | | | |
| 2 | Add: Credits | | | | | |
| 3 | Net Income | | | | | |
| 4 | Accounting Adjustments | | | | | |
| 5 | Total Credits | \$ - | | | | |
| 6 | Less: Debits | | | | | |
| 7 | Net Loss | | | | | |
| 8 | Accounting Adjustments | | | | | |
| 9 | Dividends | | | | | |
| 10 | Total Debits | \$ - | | | | |
| 11 | Balance end of year | \$ - | | | | |

| | SCHEDULE A-7 Account 211 - Other Paid in Capital (Corporations only) | | | | | |
|-------------|----------------------------------------------------------------------|-------------------------------|--|--|--|--|
| Line No. | Description of Items (a) | Balance End of Year (b) | | | | |
| 1 | Additional Paid In Capital | 4,115,696 | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| 4 | | | | | | |
| 5 | Total | \$ 4,115,696 | | | | |

| | SCHEDULE A-8 Account 215 - Retained Earnings (Corporations Only) | | | | | |
|------|------------------------------------------------------------------|--------------|--|--|--|--|
| Line | ltem | Amount | | | | |
| No | (a) | (b) | | | | |
| 1 | Balance beginning of year | (799,666) | | | | |
| 2 | Add: Credits | | | | | |
| 3 | Net income | (185,390) | | | | |
| 4 | Prior period adjustments | | | | | |
| 5 | Other credits (detail) | | | | | |
| 6 | Total Credits | \$ (185,390) | | | | |
| 7 | | | | | | |
| 8 | Less: Debits | | | | | |
| 9 | Net losses | | | | | |
| 10 | Prior period adjustments | | | | | |
| 11 | Dividend appropriations - preferred stock | | | | | |
| 12 | Dividend appropriations - common stock | | | | | |
| 13 | Other debits (detail) | | | | | |
| 14 | Total Debits | - | | | | |
| 15 | Balance end of year | \$ (985,056) | | | | |

| | SCHEDULE A-9 | | | | | | | |
|------|------------------------------------|--------|--|--|--|--|--|--|
| | Account 218 - Proprietary Capital | | | | | | | |
| | (Sole Proprietor or Partnership) | | | | | | | |
| | | | | | | | | |
| Line | Item | Amount | | | | | | |
| No. | (a) | (b) | | | | | | |
| 1 | Balance beginning of year | . , | | | | | | |
| 2 | Add: Credits | | | | | | | |
| 3 | Net income | | | | | | | |
| 4 | Additional investments during year | | | | | | | |
| 5 | Other credits (detail): | | | | | | | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | Total Credits | \$ - | | | | | | |
| 9 | Less: Debits | | | | | | | |
| 10 | Net losses | | | | | | | |
| 11 | 218.1 Proprietary Drawings | | | | | | | |
| 12 | Other debits (detail): | | | | | | | |
| 13 | | | | | | | | |
| 14 | | | | | | | | |
| 15 | Total Debits | \$ - | | | | | | |
| 16 | Balance end of year | \$ - | | | | | | |

| | SCHEDULE A-10 Account 224 - Long-Term Debt | | | | | | | | | |
|------|----------------------------------------------------------------|-------|----------|-------------|----------|-------------|-------------|--|--|--|
| | Date of Date of Balance Rate of Interest Accrued Interest Paid | | | | | | | | | |
| Line | Nature of Obligation | Issue | Maturity | End of Year | Interest | During Year | During Year | | | |
| No. | (a) | (b) | (c) | (d) | (e) | (f) | (g) | | | |
| 1 | None | | | | | | | | | |
| 2 | | | | | | | | | | |
| 3 | | | | | | | | | | |
| 4 | | | | | | | | | | |
| 5 | | | | | | | | | | |
| 6 | | | | | | | | | | |
| 7 | | | | | | | | | | |
| 8 | Total \$ - \$ | | | | | | | | | |

SCHEDULE B INCOME STATEMENT

| | | , , | Schedule | |
|------|-------|--------------------------------------|----------|--------------|
| Line | Acct. | Account | Number | Amount |
| No. | No. | (a) | (b) | (c) |
| 1 | | UTILITY OPERATING INCOME | | |
| 2 | 400 | Operating Revenues | B-1 | 348,060 |
| 3 | | | | |
| 4 | | OPERATING REVENUE DEDUCTIONS | | |
| 5 | 401 | Operating Expenses | B-2 | 191,124 |
| 6 | 403 | Depreciation Expense | A-2 | 306,201 |
| 7 | 407 | SDWBA Loan Amortization Expense | A-2 | - |
| 8 | 408 | Taxes Other Than Income Taxes | B-3 | 36,125 |
| 9 | 409 | State Corporate Income Tax Expense | B-3 | - |
| 10 | 410 | Federal Corporate Income Tax Expense | B-3 | - |
| 11 | | Total operating revenue deductions | | \$ 533,450 |
| 12 | | Total utility operating income | | \$ (185,390) |
| 13 | | | | |
| 14 | | OTHER INCOME AND DEDUCTIONS | | |
| 15 | 421 | Non-Utility Income | B-4 | - |
| 16 | 426 | Miscellaneous Non-Utility Expense | B-4 | - |
| 17 | 427 | Interest Expense (excluding SDWBA) | B-5 | - |
| 18 | 427 | Interest Expense (SDWBA) | B-5 | |
| 19 | | Total other income and deductions | | - |
| 20 | | Net income | | \$ (185,390) |

SCHEDULE B-1 Account 400 - Operating Revenues

| Lina | A 1 | A | | Amount |
|------|-------|-----------------------------------------------------------|-----|-----------|
| Line | Acct. | Account | Cui | rent Year |
| No. | No. | (a) | | (b) |
| 1 | | WATER SERVICE REVENUES | | |
| 2 | 460 | Unmetered water revenue | | |
| 3 | | 460.1 Residential, Single-family, Multiple Dwelling Units | | |
| 4 | | 460.2 Commercial and Miscellaneous | | |
| 5 | | 460.3 Large Water Users | | |
| 6 | | 460.4 Safe Drinking Water Bond Surcharge | | |
| 7 | | 460.5 Other Unmetered Revenue | | |
| 8 | | Subtotal | \$ | - |
| 9 | | | | |
| 10 | 462 | Fire protection and hydrant revenue | | |
| 11 | | 462.1 Public Fire Protection | | 2,756 |
| 12 | | 462.2 Private Fire Protection | | |
| 13 | | Subtotal | \$ | 2,756 |
| 14 | | | | |
| 15 | 465 | Irrigation revenue | | 22,237 |
| 16 | | | | |
| 17 | 470 | Metered water revenue | | |
| 18 | | 470.1 Residential, Single-family, Multiple Dwelling Units | | 179,159 |
| 19 | | 470.2 Commercial and Multi-residential Master Metered | | 24,821 |
| 20 | | 470.3 Large Water Users | | 114,163 |
| 21 | | 470.4 Safe Drinking Water Bond Surcharge | | |
| 22 | | 470.5 Other Metered Revenues | | 4,924 |
| 23 | | Subtotal | \$ | 323,067 |
| 24 | | Total water service revenues | \$ | 348,060 |
| 25 | | | | |
| 26 | 480 | Other water revenue | | |
| 27 | | Total Operating Revenues | \$ | 348,060 |

SCHEDULE B-2 Account 401 - Operating Expenses

| | | | Amount |
|------|-------|--------------------------------------------|---------------|
| | | | Current |
| Line | Acct. | Account | Year |
| No. | No. | (a) | (b) |
| 1 | | PLANT OPERATION AND MAINTENANCE EXPENSES | () |
| 2 | | VOLUME RELATED EXPENSES | |
| 3 | 610 | Purchased Water | |
| 4 | 615 | Power | 47,154 |
| 5 | 618 | Other Volume Related Expenses | |
| 6 | | Total volume related expenses | \$ 47,154 |
| 7 | | | |
| 8 | | NON-VOLUME RELATED EXPENSES | |
| 9 | 630 | Employee Labor | - |
| 10 | 640 | Materials | 6,288 |
| 11 | 650 | Contract Work | 111,148 |
| 12 | 660 | Transportation Expense | |
| 13 | 664 | Other Plant Maintenance Expenses | 10,462 |
| 14 | | Total non-volume related expenses | \$ 127,898 |
| 15 | | Total plant operation and maintenance exp. | \$ 175,052 |
| 16 | | | |
| 17 | | ADMINISTRATIVE AND GENERAL EXPENSES | |
| 18 | 670 | Office Salaries | - |
| 19 | 671 | Management Salaries | - |
| 20 | 674 | Employee Pensions and Benefits | |
| 21 | 676 | Uncollectible Accounts Expense | |
| 22 | 678 | Office Services and Rentals | |
| 23 | 681 | Office Supplies and Expenses | 6,148 |
| 24 | 682 | Professional Services | |
| 25 | 684 | Insurance | |
| 26 | 688 | Regulatory Compliance Expense | 4,924 |
| 27 | 689 | General Expenses | 5,000 |
| 28 | | Total administrative and general expenses | \$ 16,072 |
| 29 | 800 | Expenses Capitalized - Credit (Optional) | |
| 30 | 900 | Clearing Accounts (Optional) | |
| 31 | | Net administrative and general expense | \$ 16,072 |
| 32 | | Total Operating Expenses | \$ 191,124 |

| | SCHEDULE B-3 Accounts 408, 409, 410 - Taxes Charged During the Year | | | | | | | |
|------|---------------------------------------------------------------------|------------------|-----------------------|-----|---|----|-------------|--|
| | | T | otal Taxes Charged | | | | | |
| Line | Type of Tax | Water Nonutility | | | | | Ouring Year | |
| No. | (a) | (b) | | (c) | | | (d) | |
| 1 | 408 Taxes other than income taxes: | | | | | | | |
| 2 | 408.1 Property taxes | | 25,201 | | | \$ | 25,201 | |
| 3 | 408.2 Payroll taxes | | | | | \$ | - | |
| 4 | 408.3 Other taxes and licenses | | 10,924 | | | \$ | 10,924 | |
| 5 | Total taxes other than income taxes | \$ | 36,125 | \$ | - | \$ | 36,125 | |
| 6 | | | | | | | | |
| 7 | 409 State corporate income tax | | | | | \$ | - | |
| 8 | 410 Federal corporate income tax | | | | | \$ | - | |
| 9 | Total income taxes | \$ | - | \$ | - | \$ | - | |
| 10 | | | | | | | | |
| 11 | Total | \$ | 36,125 | \$ | - | \$ | 36,125 | |

| | SCHEDULE B-4 Accounts 421, 426 - Income and Expense from Non-Utility Operations | | | | | | | |
|------|---------------------------------------------------------------------------------|-----------|-----------|--|--|--|--|--|
| | Non-Utility Miscellaneous Income Non-Utility Exper | | | | | | | |
| Line | Description | Acct. 421 | Acct. 426 | | | | | |
| No. | (a) | (b) | (c) | | | | | |
| 1 | None | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | Total | \$ - | \$ - | | | | | |

| | SCHEDULE B-5 Account 427 - Interest Expense | | | | |
|-------------|---------------------------------------------|---------------|--|--|--|
| Line No. | Description (a) | Amount (b) | | | |
| 1 | Interest on SDWBA loan | | | | |
| 2 | Interest on other (give details below): | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | Total | - | | | |

| SCHEDUL | SCHEDULE C -SOURCES OF SUPPLY AND WATER DEVELOPED WELLS | | | | | | |
|------------------------------------------------|---------------------------------------------------------|-------------------|---------------------------|---------------------------------|----------------------------------|--|--|
| Location | No. | Diam. Inch | Depth to Water Feet | Pumping Capacity (g.p.m.) | Annual Quantities Pumped | | |
| Spreckels Boulevard | 2 | 16 | 96 | 850 | 0.21 | | |
| Spreckels Boulevard | 3 | 24 | 72 | 2,000 | 208.91 | | |
| Llano & 5th | 4 | 24 | 100 | 2,500 | 109.83 | | |
| | | | | | | | |
| OTHER | <u> </u> | | | | | | |
| Streams or Springs Location of Diversion Point | | ow in ty Right | | Unit) ersions | Annual Quantities Diverted | | |
| | Claim | Capacity | Max | Min | Unit | | |
| | | | | | | | |
| Purchased water (unit) | | | | | | | |
| Supplier: | | | | Annual Quantity | | | |
| | | | | | | | |
| | | | | | | | |

| SCHEDULE D - WATER DELIVERED TO METERED CUSTOMERS | | | | | |
|---------------------------------------------------|---------|---------|----------------|--|--|
| (If figures are available) (specify unit) | | | | | |
| | Month | of Year | Total for Year | | |
| Classification of Service | Maximum | Minimum | | | |
| Residential | | | 89.57 | | |
| Commercial | | | 12.98 | | |
| Industrial | | | 150.13 | | |
| Fire Protection | | | - | | |
| Irrigation | | | 26.05 | | |
| Other (Well Flushing, W | | | 40.22 | | |
| Consumption mete | | | | | |
| | | | | | |
| | _ | Total | 318.95 | | |

| | SCHEDULE E - EMPLOYEES AND THEIR COMPENSATION | | | | | | | |
|------|-----------------------------------------------|---------------------|-------------|------------------|-------------------|----------------|--|--|
| | | | Number at | Salaries Charged | Salaries Charged | Total Salaries | | |
| Line | Acct | Account | End of Year | to Expense | to Plant Accounts | and Wages Paid | | |
| 1 | 630 | Employee Labor | | | | \$ - | | |
| 2 | 670 | Office salaries | | | | \$ - | | |
| 3 | 671 | Management salaries | | | | \$ - | | |
| 4 | | Total | - | \$ - | \$ - | \$ - | | |

| SCHEDULE F - ADVANCES FOR CONSTRUCTION | | | | |
|---------------------------------------------------------------|------|--|--|--|
| Balance beginning of year | | | | |
| Additions during year | | | | |
| Subtotal - Beginning balance plus additions during year | \$ - | | | |
| Refunds | | | | |
| Transfers to Acct. 265 - Contributions in Aid of Construction | | | | |
| Balance end of year | \$ - | | | |

| SCHEDULE G - TOTAL METERS AND SERVICES (Active and Inactive) | | | | |
|--------------------------------------------------------------|--------|----------|--|--|
| Size | Meters | Services | | |
| 5/8 x 3/4-in | 1 | 1 | | |
| 1-in | 291 | 291 | | |
| 2-in | 15 | 15 | | |
| 3-in | 1 | 1 | | |
| 4-in | 7 | 7 | | |
| 6-in | 2 | 2 | | |
| Total | 317 | 317 | | |

| SCHEDULE H - METER TESTING DATA | | | | |
|----------------------------------------|--|--|--|--|
| Number of meters tested during year | | | | |
| 1 Used, before repair | | | | |
| 2 Used, after repair | | | | |
| 3 Fast, requiring refund | | | | |
| Numbers of meters in service requiring | | | | |
| test per General Order No. 103 | | | | |

| SCHEDULE I - SERVICE CONNECTIONS AT END OF YEAR | | | | | | | | |
|-------------------------------------------------|---------|--------|-------|---------|----------|-------|-----------|----------|
| | | Active | | | Inactive | | Total con | nections |
| Classification | Metered | Flat | Total | Metered | Flat | Total | Metered | Flat |
| Residences | 274 | | 274 | 15 | | 15 | 289 | - |
| Industrial/Commercial | 33 | | 33 | 2 | | 2 | 35 | - |
| Irrigation | 6 | | 6 | 1 | | 1 | 7 | - |
| Fire Protection (public) | | | - | | | - | - | - |
| Fire Protection (private) | | | - | | | - | - | - |
| Other (Employee Housing) | 4 | | 4 | | | - | 4 | - |
| | | | - | | | - | - | - |
| Total | 317 | - | 317 | 18 | - | 18 | 335 | - |

NOTE: Total connections (metered plus flat) should agree with total services in Schedule G.

| SCHEDULE J - STOR | SCHEDULE K - FOOTAGES OF PIPE (EXCLUDING SERVICE PIPES) | | | | | | | |
|-------------------|---------------------------------------------------------|------------|-----------------|--------|----------|-----|-------------|--------|
| | | Combined | | | | | | |
| | | capacity | | 2" and | 2 1/4 to | | Other sizes | |
| Description | No. | in gallons | Description | under | 3 1/4 | 4" | (specify) | Totals |
| Concrete | | | Cast Iron | | | | | • |
| Earth | | | Welded steel | | | | | • |
| Wood | | | Standard screw | | | | | • |
| Steel | 3 | 30,000 | Cement-asbestos | | | | | • |
| Other | | | Plastic | 16,850 | 40 | 205 | | 17,095 |
| | | | Plastic 6" | | | | 5,327 | 5,327 |
| | | | Plastic 8' | | | | 5,675 | 5,675 |
| | | | | | | | | - |
| Total | 3 | 30,000 | Total | 16,850 | 40 | 205 | 11,002 | 28,097 |

SCHEDULE L

FOR ALL WATER COMPANIES SAFE DRINKING WATER BOND ACT/STATE REVOLVING FUND DATA

Please provide the following information relating to each Safe Drinking Water Bond Act (SDWBA) or Safe Drinking Water State Revolving Fund (SRF) loan surcharge collection for the calendar year. Please use one page per loan.

| 1. | Current Fiscal Agent: | NONE | | | |
|----|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------|
| | Name: Address: Phone Number: Account Number: Date Hired: | | | | |
| 2. | Total surcharge collect | ted from customers during the 12 months | th reporting period: | | |
| | \$ | - | Meter Size | No. of Metered Customers | Monthly Surcharge Per Customer |
| | | | 5/8 X 3/4 inch 3/4 inch 1 inch 1 1/2 inch 2 inch 3 inch 4 inch 6 inch Number of Flat Rate Customers Total | - | |
| 3. | Balance at Add: Surch Intere Other Less: Loan Bank Other | beginning of year narge collections est earned deposits payments charges withdrawals end of year | | \$ \$ | - |
| 4. | Reason for other depo | sits/withdrawals | | | |
| 5 | Total Accumulated Res | serve: \$ | | | |

SCHEDULE M FACILITY FEES DATA

Please provide the following information relating to Facility Fees collected for the calendar year 2017, pursuant to Resolution No. W-4110.

| . 7 | Trust Account Information: | NONE | | |
|-----|--------------------------------------------------|------------------------------|----------------|--------|
| Ä | Bank Name: Address: Account Number: Date Opened: | | | |
| . F | Facilities Fees collected for new o | connections during the caler | ndar year: | |
| , | A. Commercial | | | |
| | NAME | | <u> </u> | AMOUNT |
| | | | \$ | |
| | | | \$ \$ | |
| | | | \$ | |
| | | | \$ | |
| E | 3. Residential | | | |
| | NAME | | | AMOUNT |
| | | | \$ | |
| | | | \$ | |
| | | | \$ \$ \$ | |
| | | | | |
| . 3 | Summary of the bank account ac | tivities showing: | | AMOUNT |
| | Balance at beginning of year | • | \$ | |
| | Deposits during the year | | \$ | |
| | Interest earned for calendar | year | \$ | |
| | Withdrawals from this accou | nt | \$ | |
| | Balance at end of year | | \$ | |
| . F | Reason or Purpose of Withdrawa | I from this bank account: | | |
| | | | | |
| _ | | | | |
| _ | | | | |
| _ | | | | |

| | DECLARATION | |
|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| (PLEASE VERIFY THAT ALL SCHEDULES ARE ACCURATE AND COMPLETE BEFORE SIGNING) | | |
| | | |
| I, the undersigned | Officer, (Kerry L. Varney) | |
| | Officer, Partner, or Owner (Please Print) | |
| of | Spreckels Water Company, Inc. | |
| | Name of Utility | |
| the books, papers and records of same to be a complete and corre | e that this report has been prepared by me, or under my direction, the respondent; that I have carefully examined the same, and decet statement of the business and affairs of the above-named responder the period of January 1, 2017, through December 31, 2017. | lare the |
| CFO | KYS | |
| Title (Please Pi | nt) Signature | |
| 831-455-400 | March 24, 2018 | |
| Telephone Num | per Date | |
| | | |