| Received                  |  |
|---------------------------|--|
| Examined                  | CLASS D  |
|                           | WATER UTILITIES                                      |
| U# WTD - 170              |  |
|                           |  |
| ^                         | 2018<br>NNUAL REPORT                                 |
|                           | INNUAL REPORT  |
|                           | OF   |
|                           |  |
| WEST SA                   | N MARTIN WATER WORKS, INC.                           |
|                           |  |
| (NAME UNDER WHICH CORPORA | ATION, PARTNERSHIP, OR INDIVIDUAL IS DOING BUSINESS) |
|                           |  |
|                           |  |
|                           | AVENUE, SAN MARTIN, CA 95046                         |
| (OFFICIAL                 | _ MAILING ADDRESS) ZIP                               |

TO THE
PUBLIC UTILITIES COMMISSION
STATE OF CALIFORNIA
FOR THE YEAR ENDED DECEMBER 31, 2018

REPORT MUST BE FILED NO LATER THAN MARCH 31, 2019

#### **TABLE OF CONTENTS**

|  | Page |
|--|------|
| Instructions   | 3    |
| General Information  | 4    |
| Excess Capacity and Non-Tariffed Services  | 5    |
| Schedule A - Balance Sheet   | 6-7  |
| Schedule A-1 - Utility Plant   | 8    |
| Schedule A-1a - Account 101 - Water Plant in Service (Excluding SDWBA/SRF, Grant Funds)        | 8    |
| Schedule A-1b - Account 101.1 - Water Plant in Service - SDWBA/SRF                             | 9    |
| Schedule A-1c - Account 101.2 - Water Plant in Service - Grant Funds                           | 9    |
| Schedule A-2 - Accounts 108, 108.1, 108.2, 108.3, 122 - Depreciation and Amortization Reserves | 10   |
| Schedule A-3 - Account 201 - Common Stock  | 11   |
| Schedule A-4 - Account 204 - Preferred Stock   | 11   |
| Schedule A-5 - Record of Stockholders at End of Year   | - 11 |
| Schedule A-6 - Account 206 - Subchapter S Corporation Accumulated Adjustments Account          | 12   |
| Schedule A-7 - Account 211 - Other Paid in Capital (Corporations only)                         | 12   |
| Schedule A-8 - Account 215 - Retained Earnings (Corporations Only)                             | 12   |
| Schedule A-9 - Account 218 - Proprietary Capital (Sole Proprietorship or Partnership)          | 13   |
| Schedule A-10 - Account 224 - Long-Term Debt   | 13   |
| Schedule B - Income Statement  | 14   |
| Schedule B-1 - Account 400 - Operating Revenues  | 15   |
| Schedule B-2 - Account 401 - Operating Expenses  | 16   |
| Schedule B-3 - Accounts 408, 409, 410 - Taxes Charged During the Year                          | 17   |
| Schedule B-4 - Accounts 421, 426 - Income and Expense from Non-Utility Operations              | 17   |
| Schedule B-5 - Account 427 - Interest Expense  | 17   |
| Schedule C - Sources of Supply and Water Developed Wells                                       | 18   |
| Schedule D - Water Delivered to Metered Customers  | 18   |
| Schedule E - Employees and Their Compensation  | 18   |
| Schedule F - Advances for Construction   | 19   |
| Schedule G - Total Meters and Services (Active and Inactive)                                   | 19   |
| Schedule H - Meter Testing Data  | 19   |
| Schedule I - Service Connections at End of Year  | 19   |
| Schedule J - Storage Facilities  | 19   |
| Schedule K - Footages of Pipe (Excluding Service Pipes)  | 19   |
| Schedule L - Safe Drinking Water Bond Act/State Revolving Fund Data                            | 20   |
| Schedule M - Facility Fees Data  | 21   |
| Declaration  | 22   |

#### **INSTRUCTIONS**

1. Two completed and signed hard copies of this report and one electronic copy must be filed **NO LATER THAN MARCH 31, 2019**, with:

CALIFORNIA PUBLIC UTILITIES COMMISSION WATER DIVISION ATTN: BRUCE DEBERRY 505 VAN NESS AVENUE, ROOM 3105 SAN FRANCISCO, CALIFORNIA 94102-3298 bmd@cpuc.ca.gov

- 2. Failure to file the report on time may subject a utility to the penalties and sanctions provided by the Public Utilities Code.
- 3. The Declaration on Page 22 must be signed by an authorized officer, partner, or owner.
- 4. The report must be prepared in accordance with the CPUC Excel annual report template. The Excel file and a PDF of the file is to be submitted to the Commission.
- 5. The report must be filled in, and every question answered. **LEAVE NO SCHEDULE BLANK**. Insert the words "none" or "not applicable" or "n/a" when appropriate. When entering dollar amounts, enter whole dollars.
- 6. Certain balance sheet and income statement accounts refer to supplemental schedules. Complete the supplemental schedules FIRST. The balances in these schedules will then auto-fill the appropriate boxes in the balance sheet/income statement. Total and subtotal boxes are automatically summed in Excel. Auto-filled and summed boxes are Excel locked and identified by a light coloring of the box. Uncolored boxes can be manually filled. Complete the statements by filling in the uncolored boxes where appropriate.
- 7. Some schedules provide for a "balance at beginning of year." The amount shown should agree with the "balance at end of year" as shown in the report for the previous year. If there is a difference, it should be explained by footnote.
- 8. When there is insufficient space in a schedule to permit a complete statement of the requested information, insert sheets should be prepared and identified by the number of the schedule to which it refers. Be certain that the inserts are securely attached to the report. If inserts are needed, prepare all inserts in one separate electronic file in Microsoft Excel format and file it with the electronic file of this report.
- 9. This report must cover the calendar year from January 1, 2018, through December 31, 2018. Fiscal year reports will not be accepted.

#### **CLASS D WATER UTILITIES**

(HAVING LESS THAN 500 SERVICE CONNECTIONS)

|     |  |                                    | MARTIN WATER WORKS, INC   |                            | ess)              |         |                                |
|-----|--|------------------------------------|---|----------------------------|-------------------|---------|--------------------------------|
|     |  |                                    | AVENUE, SAN MARTIN, CA 9  | _                          | 000)              |         |                                |
|     | 1000 1110  |                                    | fficial mailing address)  | 5040                       |                   |         |                                |
|     | WEST SAN N   | MARTIN,                            | SAN MARTIN, SANTA CLARA   | COUNTY                     |                   |         |                                |
|     |  | (Service                           | e Area - Town and County)   |                            | 0.0)5300148033301 |         |                                |
| Tel | ephone Number: (408  | 3) 683-20                          | 98 Fax Number:  |                            | (408) 68          | 86-9633 | 3                              |
| Em  | ail Address:   |                                    |   |                            |                   |         |                                |
|     |  | a suppl                            | ERAL INFORMATION<br>ementary statement, if necess<br>TO COMMISSION, NO PHOTOC       |                            |                   |         |                                |
| 1.  | If a corporation show: (A) Date of organization November 2   | 22, 1967                           | incorporated in the State of  |                            | CALIF             | ORNIA   |                                |
|     | (B) Names, titles and addresses of prir  | ncipal of                          | icers: ROBERT UKESTA  | D, PRESID                  | ENT;              |         |                                |
| 2   | ROYANNE UKESTAD, VICE PRESIDI  | ENT; BF                            | IAN UKESTAD, SECRETARY  |                            |                   |         |                                |
| 2   | in unincorporated provide the name and   | d addres                           | s of the owner(s) or the partners   |                            |                   |         |                                |
| 3   | Name, title, and telephone number of: (A) One person listed above to receive (B) Person responsible for operations a                                       |                                    |   |                            |                   |         |                                |
| 4.  | Were any contracts or agreements in a management of your business affairs of the so, what was the nature and the amo payments made, and to what account to | during th<br>ount of e<br>was eacl | e year? (Yes or No) <u>N</u><br>ach payment made under the ag<br>n payment charged? | O<br>reement, to           | whom \            | were    | and/or                         |
| 5.  | State the names of associated comparintermediaries, control, or are controlle  | nies or ped by, or                 | ersons which, directly or indirectl<br>are under common control with r              | y, or throug<br>espondent: | h one o           | r more  |                                |
|     | PUBLIC HEALTH STATUS   | 4                                  |   |                            | Yes               | No      | Latest<br>Date                 |
| 6.  | Has state or local health department in  | spection                           | been made during the year?  |                            |                   | Х       |                                |
| 7.  | Are routine laboratory tests of water be   | eing mad                           | e?  |                            | Х                 |         | 12/30/18                       |
| 8.  | Has state health department water sup  | ply pern                           | it been obtained? (Indicate date  | )                          | Χ                 |         |                                |
| 9.  | If no permit has been obtained, state w  | vhether a                          | pplication has been made and w  | hen.                       |                   |         |                                |
| 10. | Show expiration date if state permit is t  | tempora                            | y.  |                            |                   |         | 135 441 441 5444 5444 5444 544 |
| 11. | List Name, Grade, and License Number   | er of all L                        | icensed Operators:  |                            |                   |         |                                |
|     | ROBERT UKESTAD: GRADE D-2, LICE<br>BRIAN UKESTAD: GRADE D-2, LICEI   |                                    |   | No. 38399                  |                   |         |                                |
|     |  |                                    |   |                            |                   |         |                                |
| 12. | This annual report was prepared by:  |                                    |   |                            |                   |         |                                |
|     | Name of firm or consultant:  |                                    | MARINO RODRIGUEZ  |                            |                   |         |                                |
|     | Address of firm or consultant:   |                                    | 897 CANTERBURY STREET<br>SALINAS, CA 93906  |                            |                   |         |                                |
|     | Phone Number of firm or consultant:  |                                    | (831) 809-2074  |                            |                   |         |                                |

# **Excess Capacity and Non-Tariffed Services**

NOTE: In D.00-07-018, D.03-04-028, and D. 04-12-023, the CPUC set forth rules and requirements regarding water utilities provision of non-tariffed services using excess capacity. These decisions require water utilities to: 1) file an advice letter requesting Commission approval of that service, 2) provide information regarding non-tariffed goods/services in each companies Annual Report to the Commission.

Based on the information and filings required in D.00-07-018, D.03-04-028, and D.04-12-023, provide the following information by each individual non-tariffed good and service provided in 2017:

| 10 | 9 | œ | 7 | 6 | G    | 4 | ω | 2 | _ | No.  | Row      |              |              |           |             |             |           |           |          |       |   |
|----|---|---|---|---|------|---|---|---|---|--|----------|--------------|--------------|-----------|-------------|-------------|-----------|-----------|----------|-------|---|
|    |   |   |   |   |      |   |   |   |   | Description of Non-Tariffed Goods/Services |          |              |              |           |             |             |           |           |          |       | Applies 1   |
|    |   |   |   |   |      |   |   |   |   | Passive                                    | Q        | Active       |              |           |             |             |           |           |          |       | O All Non-  |
|    |   |   |   |   |      |   |   |   |   | (by account)                               | 200      | Goods/       | Non-tariffed | from      | Derived     | Revenue     | Total     |           |          |       | Applies to All Non-Tariffed Goods/Services that require Approval by Advice Letter |
|    |   |   |   |   |      |   |   |   |   | Number                                     | Account  | Revenue      |              |           |             |             |           |           |          |       | S/Services  |
|    |   |   |   |   |      |   |   |   |   | Number (by account) Number                 | Services | Goods/       | Non-tariffed | Provide   | Incurred to | Expenses    | Total     |           |          |       | s that require  |
|    |   |   |   |   | NONE |   |   |   |   | Number                                     | Account  | Expense      |              |           |             |             |           |           |          |       | Approval  |
|    |   |   |   |   |      |   |   |   |   | Services                                   | Goods/   | Non-tariffed | Approving    | Number    | Resolution  | and/or      | Letter    | Advice    |          |       | by Advice L   |
|    |   |   |   |   |      |   |   |   |   | (by account)                               | Services | Goods/       | tariffed     | of Non-   | Because     | Incurred    | Liability | Tax       | Income   | Total | etter   |
|    |   |   |   |   |      |   |   |   |   | Number                                     | Account  | Liability    | Tax          | Income    |             |             |           |           |          |       |   |
|    |   |   |   |   |      |   |   |   |   | (by account) Number (by account)           | Services |              | tariffed     | of a Non- | Provision   | Used in the | Assets    | Regulated | Value of | Gross |   |
|    |   |   |   |   |      |   |   |   |   | Number                                     | Account  | Asset        | Regulated    |           |             |             |           |           |          |       |   |

# SCHEDULE A BALANCE SHEET Assets and Other Debits

|      |       |   | T              | Balance                                 |
|------|-------|---|----------------|---|
|      |       |   | Schedule       | End of                                  |
| Line | Acct. | Title of Account  | Number         | SCASSA/W000 20018                       |
| No.  | No.   |   |                | Year                                    |
| 1    | 140.  | UTILITY PLANT   | (b)            | (c)                                     |
| 2    | 101   | Water Plant in Service (Excluding SDWBA/SRF, Grant Funds) | A-1, A-1a      | 2,275,721                               |
| 3    | 101.1 | Water Plant in Service - SDWBA/SRF                        | A-1, A-1b      | 2,213,121                               |
| 4    | 101.2 | Water Plant in Service - Grant Funds                      | A-1, A-1c      |   |
| 5    | 101.3 | Water Plant in Service - Other                            | A-1, A-10      | 1                                       |
| 6    | 103   | Water Plant Held for Future Use                           | A-1            |   |
| 7    | 104   | Water Plant Purchased or Sold                             | A-1            |   |
| 8    | 105   | Construction Work in Progress - Water Plant               | A-1            |   |
| 9    | 105.1 | Construction Work in Progress - SDWBA/SRF                 | A-1            |   |
| 10   | 105.2 | Construction Work in Progress - Grant Funds               | A-1            |   |
| 11   | 105.3 | Construction Work in Progress - Other                     | A-1            | _                                       |
| 12   | 114   | Water Plant Acquisition Adjustments                       | A-1            | 7,986                                   |
| 13   |       | Total Utility Plant                                       |                | \$ 2,283,707                            |
| 14   | 108   | Accumulated Depreciation of Water Plant                   | A-2            | (1,491,638)                             |
| 15   | 108.1 | Accumulated Amortization of SDWBA/SRF loan                | A-2            | (1,101,000)                             |
| 16   | 108.2 | Accumulated Depreciation of Water Plant - Grant Funds     | A-2            | _                                       |
| 17   | 108.3 | Accumulated Depreciation of Water Plant - Other           | A-2            |   |
| 18   |       | Total Accumulated Depreciation/Amortization               |                | \$ (1,491,638)                          |
| 19   |       | Net Utility Plant   |                | \$ 792,069                              |
| 20   |       |   |                | , |
| 21   |       | INVESTMENTS   |                |   |
| 22   | 121   | Non-utility Property and Other Assets                     |                |   |
| 23   | 122   | Accumulated Depreciation of Non-Water Utility Property    | A-2            |   |
| 24   |       | Net non-utility property                                  |                | \$ -                                    |
| 25   | 123   | Investments in Affiliated Companies                       |                |   |
| 26   | 124   | Other Investments   |                |   |
| 27   |       | Total Investments   |                | \$ -                                    |
| 28   |       |   |                |   |
| 29   |       | CURRENT AND ACCRUED ASSETS                                |                |   |
| 30   | 131   | Cash  |                | 396,901                                 |
| 31   | 132   | Cash - Special Deposits                                   |                |   |
| 32   | 141   | Accounts Receivable - Customers                           |                | 61,941                                  |
| 33   | 142   | Receivables from Affiliated Companies                     |                |   |
| 34   | 143   | Accumulated Provision for Uncollectible Accounts          |                | (16,000)                                |
| 35   | 151   | Materials and Supplies                                    |                | 8,916                                   |
| 36   | 174   | Other Current Assets                                      |                | 5,453                                   |
| 37   |       | Total current and accrued assets                          |                | \$ 457,211                              |
| 38   |       |   | Stock Services |   |
| 39   | 180   | Deferred Charges  |                |   |
| 40   | 181   | Accumulated Deferred Income Tax Assets                    |                |   |
| 41   |       |   |                |   |
| 42   |       | Total Assets and Other Debits                             |                | \$ 1,249,280                            |

# SCHEDULE A BALANCE SHEET Liabilities and Other Credits

|      |       |   |          | Balance      |
|------|-------|---|----------|--------------|
|      |       | 200000 80 4   | Schedule | End of       |
| Line | Acct. | Title of Account  | Number   | Year         |
| No.  | No.   | (a)   | (b)      | (c)          |
| 1    |       | CORPORATE CAPITAL AND RETAINED EARNINGS                     |          |              |
| 2    | 201   | Common Stock  | A-3      | 15,794       |
| 3    | 204   | Preferred Stock   | A-4      | 1            |
| 4    | 206   | Subchapter S Corporation Accumulated Adjustments Account    | A-6      | -            |
| 5    | 211   | Other Paid-in Capital                                       | A-7      | 44,570       |
| 6    | 215   | Retained Earnings   | A-8      | 458,759      |
| 7    |       | Total corporate capital and retained earnings               |          | \$ 519,123   |
| 8    |       |   |          |              |
| 9    |       | PROPRIETARY CAPITAL   |          |              |
| 10   | 218   | Proprietary Capital   | A-9      | _            |
| 11   |       |   |          |              |
| 12   |       | LONG TERM DEBT  |          |              |
| 13   | 224   | Long-term Debt  | A-10     | -            |
| 14   |       |   |          |              |
| 15   |       | CURRENT AND ACCRUED LIABILITIES                             |          |              |
| 16   | 230   | Payables to Affiliated Companies                            |          |              |
| 17   | 231   | Accounts Payable  |          | 30,025       |
| 18   | 232   | Short-term Notes Payable                                    |          |              |
| 19   | 233   | Customer Deposits   |          |              |
| 20   | 236   | Taxes Accrued   |          | 28,790       |
| 21   | 237   | Interest Accrued  |          |              |
| 22   | 241   | Other Current Liabilities                                   |          |              |
| 23   |       | Total current and accrued liabilities                       |          | \$ 58,815    |
| 24   |       |   |          |              |
| 25   |       | DEFERRED CREDITS  |          |              |
| 26   | 252   | Advances for Construction                                   |          | 150,913      |
| 27   | 253   | Other Credits   |          | 87,500       |
| 28   | 255   | Accumulated Deferred Investment Tax - Credits               |          |              |
| 29   | 282   | Accumulated Deferred Income Taxes - Accel. Tax Depreciation |          | 67,881       |
| 30   | 283   | Accumulated Deferred Income Tax Liabilities                 |          |              |
| 31   |       | Total deferred credits                                      |          | \$ 306,294   |
| 32   |       |   |          |              |
| 33   |       | CONTRIBUTIONS IN AID OF CONSTRUCTION                        |          |              |
| 34   | 265   | Contributions in Aid of Construction                        |          | 1,451,366    |
| 35   | 272   | Accumulated Amortization of Contributions (negative number) |          | (1,086,318)  |
| 36   |       | Net Contributions in Aid of Construction                    |          | \$ 365,048   |
| 37   |       | Total Liabilities and Other Credits                         |          | \$ 1,249,280 |

#### **SCHEDULE A-1 UTILITY PLANT** Balance Plant Additions Plant (Retirements) Other Debits\* Balance Line Acct Title of Account Beg of Year During year During year or (Credits) End of year No. No. (c) (d) (e) 101 Water Plant in Service (Sch A-1a) 1 2,272,524 3,197 \$ 2,275,721 Water Plant In Service - SDWBA/SRF (Sch A-1b) 2 101.1 \$ 3 Water Plant In Service - Grant Funds (Sch A-1c) 101.2 \$ 4 101.3 Water Plant In Service - Other \$ 5 103 Water Plant Held for Future Use (Sch A-1d) \$ 6 104 Water Plant Purchased or Sold \$ 7 105 Construction Work in Progress - Water Plant \$ 8 105.1 Construction Work in Progress - SDWBA/SRF \$ 9 105.2 Construction Work in Progress - Grant Funds \$ 10 105.3 Construction Work in Progress - Other \$ 11 114 Water Plant Acquisition Adjustments 7,986 \$ 7,986 12 Total utility plant 2,280,510 \$ 3,197 \$ \$ 2,283,707

#### SCHEDULE A-1a Account 101 - Water Plant in Service (Excluding SDWBA/SRF, Grant Funds)

|      |      |                                  | Balance      | Plant Additions | Plant (Retirements) | Other Debits*                           | Balance      |
|------|------|----------------------------------|--------------|-----------------|---------------------|---|--------------|
| Line | Acct | Title of Account                 | Beg of Year  | During year     | During year         | or (Credits)                            | End of year  |
| No.  | No.  | (a)                              | (b)          | (c)             | (d)                 | (e)                                     | (f)          |
| 1    |      | NON-DEPRECIABLE PLANT            |              |                 |                     |   |              |
| 2    | 301  | Intangible Plant                 | 4,272        |                 |                     |   | \$ 4,272     |
| 3    | 303  | Land                             | 4,030        |                 |                     |   | \$ 4,030     |
| 4    |      | Total non-depreciable plant      | \$ 8,302     | \$ -            | \$ -                | \$ -                                    | \$ 8,302     |
| 5    |      |                                  |              |                 |                     |   |              |
| 6    |      | DEPRECIABLE PLANT                |              |                 |                     |   |              |
| 7    | 304  | Structures                       | 10,569       |                 |                     |   | \$ 10,569    |
| 8    | 307  | Wells                            | 159,067      |                 |                     |   | \$ 159,067   |
| 9    | 311  | Pumping Equipment                | 179,389      |                 |                     |   | \$ 179,389   |
| 10   | 317  | Other Water Source Plant         | -            |                 |                     |   | \$ -         |
| 11   | 320  | Water Treatment Plant            | 1,435        |                 |                     |   | \$ 1,435     |
| 12   | 330  | Reservoirs, Tanks and Standpipes | 161,761      |                 |                     |   | \$ 161,761   |
| 13   | 331  | Water Mains                      | 1,463,981    |                 |                     |   | \$ 1,463,981 |
| 14   | 333  | Services and Meter Installations | 76,879       |                 |                     |   | \$ 76,879    |
| 15   | 334  | Meters                           | 68,713       | 687             | to Account          |   | \$ 69,400    |
| 16   | 335  | Hydrants                         | 37,432       | 2,510           |                     |   | \$ 39,942    |
| 17   | 339  | Other Equipment                  | 79,511       |                 |                     |   | \$ 79,511    |
| 18   | 340  | Office Furniture and Equipment   | 11,879       |                 |                     | *************************************** | \$ 11,879    |
| 19   | 341  | Transportation Equipment         | 13,606       |                 |                     |   | \$ 13,606    |
| 20   |      | Total depreciable plant          | \$ 2,264,222 | \$ 3,197        | \$ -                | \$ -                                    | \$ 2,267,419 |
| 21   |      | Total water plant in service     | \$ 2,272,524 | \$ 3,197        | \$ -                | \$ -                                    | \$ 2,275,721 |

<sup>\*</sup> Debit or credit entries should be explained by footnotes or supplementary schedules

| Footnotes: |  |  |  |
|------------|--|--|--|
|            |  |  |  |
|            |  |  |  |
|            |  |  |  |
|            |  |  |  |

<sup>\*</sup> Debit or credit entries should be explained by footnotes or supplementary schedules

#### SCHEDULE A-1b Account 101.1 - Water Plant in Service - SDWBA/SRF

|      |      |                                  | Balance     | Plant Additions | Plant (Retirements) | Other Debits*  | Balance     |
|------|------|----------------------------------|-------------|-----------------|---------------------|--|-------------|
| Line | Acct | Title of Account                 | Beg of Year | During year     | During year         | or (Credits)   | End of year |
| No.  | No.  | (a)                              | (b)         | (c)             | (d)                 | (e)  | (f)         |
| 1    |      | NON-DEPRECIABLE PLANT            |             |                 |                     |  |             |
| 2    | 301  | Intangible Plant                 |             |                 |                     | # The state of the | \$          |
| 3    | 303  | Land                             |             |                 |                     |  | \$          |
| 4    |      | Total non-depreciable plant      | \$ -        | \$ -            | \$ -                | \$ -   | \$          |
| 5    |      |                                  |             |                 |                     |  |             |
| 6    |      | DEPRECIABLE PLANT                |             |                 | NONE                |  |             |
| 7    | 304  | Structures                       |             |                 |                     |  | \$          |
| 8    | 307  | Wells                            |             |                 |                     |  | \$          |
| 9    | 311  | Pumping Equipment                |             |                 |                     |  | \$          |
| 10   | 317  | Other Water Source Plant         |             |                 |                     |  | \$          |
| 11   | 320  | Water Treatment Plant            |             |                 |                     |  | \$          |
| 12   | 330  | Reservoirs, Tanks and Sandpipes  |             |                 |                     |  | \$          |
| 13   | 331  | Water Mains                      |             |                 |                     |  | \$          |
| 14   | 333  | Services and Meter Installations |             |                 |                     |  | \$          |
| 15   | 334  | Meters                           |             |                 |                     |  | \$          |
| 16   | 335  | Hydrants                         |             |                 |                     |  | \$          |
| 17   | 339  | Other Equipment                  |             |                 |                     |  | \$          |
| 18   | 340  | Office Furniture and Equipment   |             |                 |                     |  | \$          |
| 19   | 341  | Transportation Equipment         |             |                 |                     |  | \$          |
| 20   |      | Total depreciable plant          | \$ -        | \$ -            | \$ -                | \$ -   | \$          |
| 21   |      | Total water plant in service     | \$ -        | \$ -            | \$ -                | \$ -   | \$          |

<sup>\*</sup> Debit or credit entries should be explained by footnotes or supplementary schedules

#### SCHEDULE A-1c Account 101.2 - Water Plant in Service - Grant Funds

|      |        |                                  | Balance     | Plant Additions | Plant (Retirements) | Other Debits*    | Balance     |
|------|--------|----------------------------------|-------------|-----------------|---------------------|------------------|-------------|
| Line | Acct   | Title of Account                 | Beg of Year | During year     | During year         | or (Credits)     | End of year |
| No.  | No.    | (a)                              | (b)         | (c)             | (d)                 | (e)              | (f)         |
| 1    |        | NON-DEPRECIABLE PLANT            |             |                 |                     |                  |             |
| 2    | 301    | Intangible Plant                 |             |                 |                     | 2017-0511-05-051 | \$          |
| 3    | 303    | Land                             |             |                 |                     |                  | \$          |
| 4    |        | Total non-depreciable plant      | -           | \$ -            | \$ -                | \$ -             | \$          |
| 5    |        |                                  |             |                 |                     |                  |             |
| 6    |        | DEPRECIABLE PLANT                |             |                 | NONE                |                  |             |
| 7    | 304    | Structures                       |             |                 |                     |                  | \$          |
| 8    | 307    | Wells                            |             |                 | 1                   |                  | \$          |
| 9    | 311    | Pumping Equipment                |             |                 |                     |                  | \$          |
| 10   | 317    | Other Water Source Plant         |             |                 |                     |                  | \$          |
| 11   | 320    | Water Treatment Plant            |             |                 |                     |                  | \$          |
| 12   | 330    | Reservoirs, Tanks and Sandpipes  |             |                 |                     |                  | \$          |
| 13   | 331    | Water Mains                      |             |                 |                     |                  | \$          |
| 14   | 333    | Services and Meter Installations |             |                 |                     |                  | \$          |
| 15   | 334    | Meters                           |             |                 |                     |                  | \$          |
| 16   | 335    | Hydrants                         | 4.1         |                 |                     |                  | \$          |
| 17   | 339    | Other Equipment                  |             |                 |                     |                  | \$          |
| 18   | 340    | Office Furniture and Equipment   |             |                 |                     |                  | \$          |
| 19   | 341    | Transportation Equipment         |             |                 |                     |                  | \$          |
| 20   |        | Total depreciable plant          | \$ -        | \$ -            | \$ -                | \$ -             | \$          |
| 21   | Marcon | Total water plant in service     | \$ -        | \$ -            | \$ -                | \$ -             | \$          |

<sup>\*</sup> Debit or credit entries should be explained by footnotes or supplementary schedules

#### SCHEDULE A-2 Accounts 108, 108.1, 108.2, 108.3, 122 - Depreciation and Amortization Reserves

| L    |  |            |   | p  | <b>Y</b>   | _               |  |
|------|--|------------|---|--|--|-----------------|--|
|      |  | Ac         | count 108                               | Account 108.1  | Account 108.2  | Account 108.3   | Account 122                            |
| S    |  |            |   |  | Accumulated  | Accumulated     | Accumulated                            |
|      |  | Ac         | cumulated                               | Accumulated  | Depreciation of  | Depreciation of | Depreciation of                        |
|      |  | Dep        | reciation of                            | Amortization of  | Water Plant -  | Water Plant -   | Non-Water                              |
| Line | Item                                     | W          | ater Plant                              | SDWBA/SRF  | Grant Funds  | Other           | Utility Property                       |
| No.  | (a)                                      |            | (b)                                     | (c)  | (d)  | (e)             | (f)                                    |
| 1    | Balance in reserves at beginning of year |            | 1,433,854                               |  |  |                 |  |
| 2    | Add: Credits to reserves during year     |            |   |  |  |                 |  |
| 3    | (a) Charged to Account 272               |            | 41,355                                  |  |  |                 |  |
| 4    | (b) Charged to Account 403               |            | 16,429                                  |  |  |                 |  |
| 5    | (c) Charged to Account 407               |            |   |  |  |                 |  |
| 6    | (d) Charged to Account 426               |            |   |  |  |                 |  |
| 7    | (e) Charged to clearing accounts.        |            |   |  |  |                 |  |
| 8    | (f) Salvage recovered                    |            |   |  |  |                 |  |
| 9    | (g) All other credits                    |            | 2012 V 2012 CONV                        |  |  |                 |  |
| 10   | Total Credits                            | \$         | 57,784                                  | \$ -   | \$ -   | \$ -            | \$ -                                   |
| 11   | Less: Debits to reserves during year     |            |   |  |  |                 | •                                      |
| 12   | (a) Book cost of property retired        |            |   |  |  |                 |  |
| 13   | (b) Cost of removal                      |            |   |  |  |                 |  |
| 14   | (c) All other debits                     |            |   |  |  |                 |  |
| 15   | Total debits                             | \$         | -                                       | \$ -   | \$ -   | \$ -            | \$ -                                   |
| 16   | Balance in reserve at end of year        | \$         | 1,491,638                               | \$ -   | \$ -   | \$ -            | \$ -                                   |
| 17   |  |            |   |  |  |                 | 1 7                                    |
| 18   | (1) COMPOSITE DEPRECIATION RATE USED FO  | R STR      | AIGHT LINE                              | REMAINING LIF  | E %  | T               | 2.78%                                  |
| 19   |  |            |   | and the state of t |  |                 |  |
| 20   | (2) EXPLANATION OF ALL OTHER CREDITS:    |            |   |  | 3 - 10 A 10  | *****           |  |
| 21   |  |            |   |  |  |                 |  |
| 22   |  |            |   | The second second  |  |                 |  |
| 23   |  |            |   |  |  |                 |  |
| 24   |  |            |   |  |  |                 |  |
| 25   |  |            |   |  |  |                 |  |
| 26   | (3) EXPLANATION OF ALL OTHER DEBITS:     |            |   |  |  |                 |  |
| 27   |  | 10/11/20/0 |   |  |  |                 |  |
| 28   |  |            | ****                                    | 1  |  |                 |  |
| 29   |  | 10 122 22  |   |  |  | i Harry         |  |
| 30   |  |            |   | ****   |  |                 | ······································ |
| 31   |  |            | *************************************** |  |  |                 |  |
| 32   | (4) METHOD USED TO COMPUTE INCOME TAX I  | DEPRE      | CIATION                                 |  |  |                 |  |
| 33   | (a) Straight line X                      |            |   |  |  |                 |  |
| 34   | (b) Liberalized                          |            | **************************************  |  |  |                 |  |
| 35   | (1) Sum of the years digits              |            |   |  |  |                 |  |
| 36   | (2) Double declining balance             |            |   |  |  |                 |  |
| 37   | (3) Other                                |            |   |  | The second section is a second |                 |  |
| 38   | (c) Both straight line and liberalized   | _          |   |  |  |                 |  |
|      | ,,,                                      |            |   |  |  |                 |  |

#### SCHEDULE A-3 Account 201 - Common Stock

|      | 8              | Number of<br>Shares<br>Authorized<br>by   | Shares of Stock<br>Authorized Authorized |                                       |     |                     | 100  | ds Declared<br>ng Year |
|------|----------------|---|--|---------------------------------------|-----|---------------------|------|------------------------|
| Line | Class of Stock | Articles of<br>Incorporation  | Articles of Incorporation                | of Shares<br>Outstanding <sup>1</sup> |     | alance<br>d of Year | Rate | Amount                 |
| No.  | (a)            | State Control of the |  | (e)                                   | (f) | (g)                 |      |                        |
| 1    | COMMON STOCK   | 1,200   | 13.16                                    | 1,200                                 | \$  | 15,794              | 12.5 | \$ 15,00               |
| 2    |                |   |  |                                       | \$  |                     |      | \$                     |
| 3    |                |   |  |                                       | \$  |                     |      | \$                     |
| 4    |                |   |  |                                       | \$  |                     |      | \$                     |
| 5    |                |   |  |                                       | \$  | -                   |      | \$                     |
| 6    |                |   |  | Total                                 | \$  | 15,794              |      | \$ 15,00               |

After deduction for amount of reacquired stock held by or for the respondent.

#### SCHEDULE A-4 Account 204 - Preferred Stock

|      |                | Number of<br>Shares<br>Authorized<br>by | Par Value<br>of Stock<br>Authorized<br>by | Number                   |             |      | ids Declared<br>ing Year |
|------|----------------|---|---|--------------------------|-------------|------|--------------------------|
| 1:   | 01             | Articles of                             | Articles of                               | of Shares                | Balance     |      |                          |
| Line | Class of Stock | Incorporation                           | Incorporation                             | Outstanding <sup>1</sup> | End of Year | Rate | Amount                   |
| No.  | (a)            | (b)                                     | (c)                                       | (d)                      | (e)         | (f)  | (g)                      |
| 1    |                |   |   |                          |             |      |                          |
| 2    |                |   |   |                          |             |      |                          |
| 3    | NONE           |   |   |                          |             |      |                          |
| 4    |                |   |   |                          |             |      |                          |
| 5    |                |   |   |                          |             | -    |                          |
| 6    |                |   |   | Total                    | \$ -        |      | \$ -                     |

<sup>1</sup> After deduction for amount of reacquired stock held by or for the respondent.

### SCHEDULE A-5 Record of Stockholders at End of Year

|      | COMMON STOCK           | Number | PREFERRED STOCK        | Number |
|------|------------------------|--------|------------------------|--------|
| Line | Name                   | Shares | Name                   | Shares |
| No.  | (a)                    | (b)    | (c)                    | (d)    |
| 1    | ROBERT UKESTAD         | 600    |                        |        |
| 2    | ROYANNE UKESTAD        | 600    |                        |        |
| 3    |                        |        |                        |        |
| 4    |                        |        |                        |        |
| 5    |                        |        |                        |        |
| 6    |                        |        |                        |        |
| 7    |                        |        | Access                 |        |
| 8    |                        |        |                        |        |
| 9    | Total number of shares | 1 200  | Total number of shares |        |

| Ac   | SCHEDULE A-6 count 206 - Subchapter S Corporation Accumula | ated Adjustments Account |
|------|--|--------------------------|
| Line | Description of Items                                       | Amount                   |
| No.  | (a)  | (b)                      |
| 1    | Balance beginning of year                                  | (2)                      |
| 2    | Add: Credits   | NONE                     |
| 3    | Net Income   |                          |
| 4    | Accounting Adjustments                                     |                          |
| 5    | Total Credits  | \$                       |
| 6    | Less: Debits   |                          |
| 7    | Net Loss   |                          |
| 8    | Accounting Adjustments                                     |                          |
| 9    | Dividends  |                          |
| 10   | Total Debits   | \$                       |
| 11   | Balance end of year  | \$ -                     |

|             | SCHEDULE A-7 Account 211 - Other Paid in Capital (Corporations | only)                         |
|-------------|--|-------------------------------|
| Line<br>No. | Description of Items<br>(a)                                    | Balance<br>End of Year<br>(b) |
| 1           | OTHER PAID IN CAPITAL  | 44,570                        |
| 2           |  |                               |
| 3           |  |                               |
| 4           |  |                               |
| 5           | Total  | \$ 44,570                     |

|      | SCHEDULE A-8 Account 215 - Retained Earnings (Corporations Only) |            |  |  |  |
|------|--|------------|--|--|--|
| Line | ltem   | Amount     |  |  |  |
| No   | (a)  | (b)        |  |  |  |
| 1    | Balance beginning of year  | 423,523    |  |  |  |
| 2    | Add: Credits   |            |  |  |  |
| 3    | Net income   | 50,236     |  |  |  |
| 4    | Prior period adjustments   |            |  |  |  |
| 5    | Other credits (detail)   |            |  |  |  |
| 6    | Total Credits  | \$ 50,236  |  |  |  |
| 7    |  |            |  |  |  |
| 8    | Less: Debits   |            |  |  |  |
| 9    | Net losses   |            |  |  |  |
| 10   | Prior period adjustments   |            |  |  |  |
| 11   | Dividend appropriations - preferred stock                        |            |  |  |  |
| 12   | Dividend appropriations - common stock                           | (15,000)   |  |  |  |
| 13   | Other debits (detail)  |            |  |  |  |
| 14   | Total Debits   | (15,000)   |  |  |  |
| 15   | Balance end of year  | \$ 458,759 |  |  |  |

# SCHEDULE A-9 Account 218 - Proprietary Capital (Sole Proprietor or Partnership)

| Line<br>No. | Item<br>(a)                        | Amount<br>(b) |
|-------------|------------------------------------|---------------|
| 1           | Balance beginning of year          |               |
| 2           | Add: Credits                       |               |
| 3           | Net income                         |               |
| 4           | Additional investments during year |               |
| 5           | Other credits (detail):            |               |
| 6           |                                    | NONE          |
| 7           |                                    |               |
| 8           | Total Credits                      | \$ -          |
| 9           | Less: Debits                       |               |
| 10          | Net losses                         |               |
| 11          | 218.1 Proprietary Drawings         |               |
| 12          | Other debits (detail):             |               |
| 13          |                                    |               |
| 14          |                                    |               |
| 15          | Total Debits                       | \$ -          |
| 16          | Balance end of year                | \$ -          |

| SCHEDULE A-10           |      |
|-------------------------|------|
| Account 224 - Long-Term | Debt |

|      |                      | Date of        | Date of  | Balance     | Rate of             | Interest Accrued | Interest Paid |
|------|----------------------|----------------|----------|-------------|---------------------|------------------|---------------|
| Line | Nature of Obligation | Issue          | Maturity | End of Year | Interest            | During Year      | During Year   |
| No.  | (a)                  | (b)            | (c)      | (d)         | (e)                 | (f)              | (g)           |
| 1    |                      |                |          | 9           |                     |                  |               |
| 2    |                      |                |          |             |                     |                  |               |
| 3    | NONE                 |                |          |             | July - December - 1 |                  |               |
| 4    |                      | Annual Control |          |             |                     |                  |               |
| 5    |                      |                |          |             |                     |                  |               |
| 6    |                      |                |          |             |                     |                  |               |
| 7    |                      |                |          |             |                     |                  |               |
| 8    |                      |                | Total    | \$ -        |                     | \$ -             | \$            |

## SCHEDULE B INCOME STATEMENT

| Line<br>No. | Acct. | Account (a)                          | Schedule<br>Number<br>(b) | Amount<br>(c) |
|-------------|-------|--------------------------------------|---------------------------|---------------|
| 1           |       | UTILITY OPERATING INCOME             |                           |               |
| 2           | 400   | Operating Revenues                   | B-1                       | 518,218       |
| 3           |       |                                      |                           |               |
| 4           |       | OPERATING REVENUE DEDUCTIONS         |                           |               |
| 5           | 401   | Operating Expenses                   | B-2                       | 441,099       |
| 6           | 403   | Depreciation Expense                 | A-2                       | 16,429        |
| 7           | 407   | SDWBA Loan Amortization Expense      | A-2                       |               |
| 8           | 408   | Taxes Other Than Income Taxes        | B-3                       | 18,624        |
| 9           | 409   | State Corporate Income Tax Expense   | B-3                       | 6,178         |
| 10          | 410   | Federal Corporate Income Tax Expense | B-3                       | 13,380        |
| 11          |       | Total operating revenue deductions   |                           | \$ 495,710    |
| 12          |       | Total utility operating income       |                           | \$ 22,508     |
| 13          |       |                                      |                           |               |
| 14          |       | OTHER INCOME AND DEDUCTIONS          |                           |               |
| 15          | 421   | Non-Utility Income                   | B-4                       | 27,973        |
| 16          | 426   | Miscellaneous Non-Utility Expense    | B-4                       | 245           |
| 17          | 427   | Interest Expense (excluding SDWBA)   | B-5                       |               |
| 18          | 427   | Interest Expense (SDWBA)             | B-5                       | -             |
| 19          |       | Total other income and deductions    |                           | \$ 27,728     |
| 20          |       | Net income                           |                           | \$ 50,236     |

# SCHEDULE B-1 Account 400 - Operating Revenues

| Line<br>No. | Acct.<br>No. | Account<br>(a)  | Amount<br>Current Year<br>(b) |
|-------------|--------------|---|-------------------------------|
| 1           |              | WATER SERVICE REVENUES                                    |                               |
| 2           | 460          | Unmetered water revenue                                   |                               |
| 3           |              | 460.1 Residential, Single-family, Multiple Dwelling Units |                               |
| 4           |              | 460.2 Commercial and Miscellaneous                        |                               |
| 5           |              | 460.3 Large Water Users                                   |                               |
| 6           |              | 460.4 Safe Drinking Water Bond Surcharge                  |                               |
| 7           |              | 460.5 Other Unmetered Revenue                             |                               |
| 8           |              | Subtotal  | \$ -                          |
| 9           |              |   |                               |
| 10          | 462          | Fire protection and hydrant revenue                       |                               |
| 11          |              | 462.1 Public Fire Protection                              | 3,738                         |
| 12          |              | 462.2 Private Fire Protection                             |                               |
| 13          |              | Subtotal  | \$ 3,738                      |
| 14          |              |   |                               |
| 15          | 465          | Irrigation revenue  |                               |
| 16          |              |   |                               |
| 17          | 470          | Metered water revenue                                     |                               |
| 18          |              | 470.1 Residential, Single-family, Multiple Dwelling Units | 514,480                       |
| 19          |              | 470.2 Commercial and Multi-residential Master Metered     |                               |
| 20          |              | 470.3 Large Water Users                                   |                               |
| 21          |              | 470.4 Safe Drinking Water Bond Surcharge                  |                               |
| 22          |              | 470.5 Other Metered Revenues                              |                               |
| 23          |              | Subtotal  | \$ 514,480                    |
| 24          |              | Total water service revenues                              | \$ 518,218                    |
| 25          |              |   |                               |
| 26          | 480          | Other water revenue                                       |                               |
| 27          |              | Total Operating Revenues                                  | \$ 518,218                    |

# SCHEDULE B-2 Account 401 - Operating Expenses

|      |       |  | _                         |
|------|-------|--|---------------------------|
| Line | Acct. | Account                                    | Amount<br>Current<br>Year |
| No.  | No.   | (a)  | (b)                       |
| 1    |       | PLANT OPERATION AND MAINTENANCE EXPENSES   |                           |
| 2    |       | VOLUME RELATED EXPENSES                    |                           |
| 3    | 610   | Purchased Water                            | -                         |
| 4    | 615   | Power                                      | 69,078                    |
| 5    | 618   | Other Volume Related Expenses              | 155,792                   |
| 6    |       | Total volume related expenses              | \$ 224,870                |
| 7    |       |  |                           |
| 8    |       | NON-VOLUME RELATED EXPENSES                |                           |
| 9    | 630   | Employee Labor                             | 54,970                    |
| 10   | 640   | Materials                                  | 1,198                     |
| 11   | 650   | Contract Work                              | 27,055                    |
| 12   | 660   | Transportation Expense                     | 1,505                     |
| 13   | 664   | Other Plant Maintenance Expenses           | 2,596                     |
| 14   |       | Total non-volume related expenses          | \$ 87,324                 |
| 15   |       | Total plant operation and maintenance exp. | \$ 312,194                |
| 16   |       |  |                           |
| 17   |       | ADMINISTRATIVE AND GENERAL EXPENSES        |                           |
| 18   | 670   | Office Salaries                            |                           |
| 19   | 671   | Management Salaries                        | 59,970                    |
| 20   | 674   | Employee Pensions and Benefits             | 11,500                    |
| 21   | 676   | Uncollectible Accounts Expense             | -                         |
| 22   | 678   | Office Services and Rentals                | 16,875                    |
| 23   | 681   | Office Supplies and Expenses               | 8,632                     |
| 24   | 682   | Professional Services                      | 15,561                    |
| 25   | 684   | Insurance                                  | 8,773                     |
| 26   | 688   | Regulatory Compliance Expense              | 3,398                     |
| 27   | 689   | General Expenses                           | 4,196                     |
| 28   |       | Total administrative and general expenses  | \$ 128,905                |
| 29   | 800   | Expenses Capitalized - Credit (Optional)   |                           |
| 30   | 900   | Clearing Accounts (Optional)               |                           |
| 31   |       | Net administrative and general expense     | \$ 128,905                |
| 32   |       | Total Operating Expenses                   | \$ 441,099                |

# SCHEDULE B-3 Accounts 408, 409, 410 - Taxes Charged During the Year

|             |                                     | Distribution of | Taxes Charged     |  |
|-------------|-------------------------------------|-----------------|-------------------|--|
| Line<br>No. | Type of Tax<br>(a)                  | Water (b)       | Nonutility<br>(c) | Total Taxes<br>Charged<br>During Year<br>(d) |
| 1           | 408 Taxes other than income taxes:  |                 |                   |  |
| 2           | 408.1 Property taxes                | 5,841           |                   | \$ 5,84                                      |
| 3           | 408.2 Payroll taxes                 | 9,247           |                   | \$ 9,24                                      |
| 4           | 408.3 Other taxes and licenses      | 3,536           |                   | \$ 3,53                                      |
| 5           | Total taxes other than income taxes | \$ 18,624       | \$ -              | \$ 18,62                                     |
| 6           |                                     |                 |                   |  |
| 7           | 409 State corporate income tax      | 6,178           |                   | \$ 6,17                                      |
| 8           | 410 Federal corporate income tax    | 13,380          |                   | \$ 13,38                                     |
| 9           | Total income taxes                  | \$ 19,558       | \$ -              | \$ 19,55                                     |
| 10          |                                     |                 |                   |  |
| 11          | Total                               | \$ 38,182       | \$ -              | \$ 38,18                                     |

| SCHEDU                            | JLE B-4                   |                     |
|-----------------------------------|---------------------------|---------------------|
| Accounts 421, 426 - Income and Ex | pense from Non-Utility Op | erations            |
|                                   | Non-Utility               | Miscellaneous       |
|                                   | Income                    | Non-Utility Expense |
| Description                       | Acct. 421                 | Acct. 426           |
| (a)                               | (b)                       | (c)                 |

| Line | Description         | Acct. 421 | Acct. 426 |
|------|---------------------|-----------|-----------|
| No.  | (a)                 | (b)       | (c)       |
| 1    | PUMP TAX SURCHARGE  | 27,175    |           |
| 2    | INTEREST INCOME     | 684       |           |
| 3    | PRIOR YEAR INCOME   | 114       |           |
| 4    | PENALTIES           |           | 97        |
| 5    | PRIOR YEAR EXPENSES |           | 148       |
| 6    | Total               | \$ 27,973 | \$ 245    |

|             | SCHEDULE B-5 Account 427 - Interest Expense |            |  |  |  |  |  |
|-------------|---|------------|--|--|--|--|--|
| Line<br>No. | Description (a)                             | Amount (b) |  |  |  |  |  |
| 1           | Interest on SDWBA loan                      | (5)        |  |  |  |  |  |
| 2           | Interest on other (give details below):     |            |  |  |  |  |  |
| 3           |   |            |  |  |  |  |  |
| 4           |   |            |  |  |  |  |  |
| 5           |   |            |  |  |  |  |  |
| 6           | NONE  |            |  |  |  |  |  |
| 7           |   |            |  |  |  |  |  |
| 8           |   |            |  |  |  |  |  |
| 9           |   |            |  |  |  |  |  |
| 10          | Total                                       | \$ -       |  |  |  |  |  |

| SCHEDULE               | C -SOURC   | ES OF SUPPL | Y AND WATER       | <b>DEVELOPED WEL</b> | LS                   |
|------------------------|--|-------------|-------------------|----------------------|----------------------|
|                        |  | Diam.       | Depth<br>to Water | Pumping<br>Capacity  | Annual<br>Quantities |
| Location               | No.  | Inch        | Feet              | (g.p.m.)             | Pumped               |
| CHESTER & SEWELL ST.   | 1  | 12          | 50                | 340                  |                      |
| COLONY & COX AVE.      | 1  | 10          | 50                | 300                  |                      |
| MONTEREY ROAD          | 1  | 10          | 50                | 400                  |                      |
|                        |  |             |                   |                      | 154,080 Ccf          |
|                        |  |             |                   |                      |                      |
| OTHER                  |  | 1           |                   |                      |                      |
| Streams or Springs     |  |             |                   |                      | Annual               |
| Location of Diversion  |  | w in        |                   | Jnit)                | Quantities           |
| Point                  | The second secon | y Right     | Dive              | ersions              | Diverted             |
|                        | Claim  | Capacity    | Max               | Min                  | Unit                 |
|                        |  |             |                   |                      | v v                  |
|                        |  |             |                   |                      |                      |
| Purchased water (unit) |  |             |                   |                      |                      |
| Supplier:              |  |             | Annual Quantity   |                      |                      |
|                        |  |             |                   |                      |                      |
|                        |  |             |                   |                      |                      |

| SCHEDULE D - WATER DEL    |                |                | OMERS   |
|---------------------------|----------------|----------------|---------|
| (If figures               | are available  | (specify unit) |         |
|                           | Total for Year |                |         |
| Classification of Service | Maximum        | Minimum        | Ccf     |
| Residential               | JULY           | DECEMBER       | 136,510 |
| Commercial                |                |                |         |
| Industrial                |                |                |         |
| Fire Protection           |                |                |         |
| Irrigation                |                |                |         |
| Other (specify)           |                |                |         |
|                           |                |                |         |
|                           |                | <u> </u>       |         |
|                           |                | Total          | 136,510 |

|      | SCHEDULE E - EMPLOYEES AND THEIR COMPENSATION |                     |                          |                             |                                    |                                  |  |  |  |  |
|------|---|---------------------|--------------------------|-----------------------------|------------------------------------|----------------------------------|--|--|--|--|
| Line | Acct  | Account             | Number at<br>End of Year | Salaries Charged to Expense | Salaries Charged to Plant Accounts | Total Salaries<br>and Wages Paid |  |  |  |  |
| 1    | 630   | Employee Labor      | 1                        | 54,970                      | 30                                 | \$ 55,000                        |  |  |  |  |
| 2    | 670   | Office salaries     | -                        |                             |                                    | \$ -                             |  |  |  |  |
| 3    | 671   | Management salaries | 2                        | 59,970                      | 30                                 | \$ 60,000                        |  |  |  |  |
| 4    |   | Total               | 3                        | \$ 114,940                  | \$ 60                              | \$ 115,000                       |  |  |  |  |

| SCHEDULE F - ADVANCES FOR CONSTRUCT                           | ON |         |
|---|----|---------|
| Balance beginning of year                                     |    | 151,468 |
| Additions during year   |    |         |
| Subtotal - Beginning balance plus additions during year       | \$ | 151,468 |
| Refunds   |    | (555)   |
| Transfers to Acct. 265 - Contributions in Aid of Construction |    |         |
| Balance end of year   | \$ | 150,913 |

| SCHEDULE G - TOTAL METERS AND SERVICES (Active and Inactive) |        |          |  |  |  |  |
|--|--------|----------|--|--|--|--|
| Size   | Meters | Services |  |  |  |  |
| 5/8 x 3/4-in   | 113    | 113      |  |  |  |  |
| 3/4-in   | 3      | 3        |  |  |  |  |
| 1-in   | 78     | 78       |  |  |  |  |
| 1.5-in   | 41     | 41       |  |  |  |  |
| 2-in   | 63     | 63       |  |  |  |  |
| 3-in   | 3      | 3        |  |  |  |  |
| 4-in   | 1      | 1        |  |  |  |  |
| Total  | 302    | 302      |  |  |  |  |

| SCHEDULE H - METER TESTING D           | ATA |
|--|-----|
| Number of meters tested during year    |     |
| 1 Used, before repair                  |     |
| 2 Used, after repair                   | N/A |
| 3 Fast, requiring refund               |     |
| Numbers of meters in service requiring |     |
| test per General Order No. 103         |     |

|                           | SCHEDUL | E I - SERV | ICE CON     | NECTIONS A | AT END OF | YEAR     |             |         |
|---------------------------|---------|------------|-------------|------------|-----------|----------|-------------|---------|
|                           |         | Active     |             |            | Inactive  |          | Total conne | ections |
| Classification            | Metered | Flat       | Total       | Metered    | Flat      | Total    | Metered     | Flat    |
| Residences                | 265     |            | 265         |            |           | (F. H. H | 265         |         |
| Industrial/Commercial     | 37      |            | 37          |            |           | -        | 37          | -       |
| Irrigation                |         |            | -           |            |           |          | -           | _       |
| Fire Protection (public)  |         |            | -           |            |           | -        |             | -       |
| Fire Protection (private) |         |            | 100 to 10 - |            |           | -        | -           | -       |
| Other (specify)           |         |            | -           |            |           | -        | -           | _       |
|                           |         |            | -           |            |           | -        | -           |         |
| Total                     | 302     |            | 302         | -          | -         | -1       | 302         |         |

NOTE: Total connections (metered plus flat) should agree with total services in Schedule G.

| SCHEDULE J - STO | RAGE FACI | LITIES     | SCHEDULE K - F  | OOTAGES | OF PIPE (E | EXCLUDING S | SERVICE F | PIPES) |
|------------------|-----------|------------|-----------------|---------|------------|-------------|-----------|--------|
|                  |           | Combined   |                 |         |            |             |           |        |
|                  |           | capacity   |                 | 2" and  | 2 1/4 to   |             | Other     | sizes  |
| Description      | No.       | in gallons | Description     | under   | 3 1/4      | 4"          | 6"        | 8"     |
| Concrete         | 4         | 550,000    | Cast Iron       |         |            |             | 1,230     | 2,590  |
| Earth            |           |            | Welded steel    |         |            |             |           |        |
| Wood             |           |            | Standard screw  |         |            |             |           |        |
| Steel            |           |            | Cement-asbestos |         |            |             | 9,900     | 24,214 |
| Other            |           |            | Plastic         | 2,350   |            | 540         | 8,693     | 23,621 |
|                  |           |            | Other (specify) |         |            | 100         |           |        |
|                  |           |            |                 |         |            |             |           |        |
| Total            | 4         | 550,000    | Total           | 2,350   | -          | 640         | 19,823    | 50,425 |

#### SCHEDULE L

#### FOR ALL WATER COMPANIES SAFE DRINKING WATER BOND ACT/STATE REVOLVING FUND DATA

Please provide the following information relating to each Safe Drinking Water Bond Act (SDWBA) or Safe Drinking Water State Revolving Fund (SRF) loan surcharge collection for the calendar year. Please use one page per loan.

| 1. | Current Fiscal Agent:   |  |                                |                                      |
|----|---|--|--------------------------------|--------------------------------------|
|    | Name: NONE Address: Phone Number: Account Number: Date Hired:   |  |                                |                                      |
| 2. | Total surcharge collected from customers during the 12 month reporting  | period:  |                                |                                      |
|    | \$  | Meter Size   | No. of<br>Metered<br>Customers | Monthly<br>Surcharge<br>Per Customer |
|    |   | 5/8 X 3/4 inch 3/4 inch 1 inch 1 1/2 inch 2 inch 3 inch 4 inch 6 inch Number of Flat Rate Customers  Total |                                |                                      |
| 3. | Summary of the bank account activities showing:  Balance at beginning of year Add: Surcharge collections Interest earned Other deposits Less: Loan payments Bank charges Other withdrawals Balance at end of year |  | \$                             |                                      |
| 4. | Reason for other deposits/withdrawals   |  |                                |                                      |
| 5. | Total Accumulated Reserve: \$   |  |                                |                                      |

#### SCHEDULE M FACILITY FEES DATA

Please provide the following information relating to Facility Fees collected for the calendar year 2018, pursuant to Resolution No. W-4110.

| 1. | Trust Account Information:                                 |  |  |            |  |
|----|--|--|--|------------|--|
|    | Add<br>Acc   | k Name:<br>lress:<br>ount Number:<br>e Opened: | CAPITAL ONE DIRECT BANKING P.O. BOX 4197 HOUSTON, TX 77210-4197 8312733685 25-Jan-10 |            |  |
| 2. | Fac  | ilities Fees collected                         | for new connections during the calendar year:  |            |  |
|    | A.   | Commercial                                     |  |            |  |
|    |  | NAME   |  | _          | AMOUNT                                 |
|    |  | TWO PILLARS EN                                 | ITERPRISES   | \$_<br>\$  | 12,000                                 |
|    |  |  |  | \$_<br>\$_ |  |
|    |  |  |  | \$_        |  |
|    | B.   | Residential                                    |  |            |  |
|    |  | NAME   |  |            | AMOUNT                                 |
|    |  | BROOKMAN                                       |  | \$_        | 3,750                                  |
|    |  |  |  | \$<br>\$   |  |
|    |  |  |  | \$_<br>\$_ |  |
| 3. | Summary of the bank account activities showing:            |  |  |            |  |
|    |  |  |  | _          | AMOUNT                                 |
|    | Balance at beginning of year                               |  |  | \$_<br>\$  | 73,741                                 |
|    | Deposits during the year Interest earned for calendar year |  |  |            | 15,750                                 |
|    | Withdrawals from this account                              |  |  |            | 309                                    |
|    |  | Balance at end of                              |  | \$_<br>\$_ | 89,800                                 |
| 4. | Reason or Purpose of Withdrawal from this bank account:    |  |  |            |  |
|    |  |  |  |            |  |
|    |  |  |  |            | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
|    |  |  |  |            |  |

# I, the undersigned ROBERT D. UKESTAD Officer, Partner, or Owner (Please Print) of WEST SAN MARTIN WATER WORKS, INC. Name of Utility under penalty of perjury do declare that this report has been prepared by me, or under my direction, from the books, papers and records of the respondent; that I have carefully examined the same, and declare the same to be a complete and correct statement of the business and affairs of the above-named respondent and the operations of its property for the period of January 1, 2018, through December 31, 2018. PRESIDENT Title (Please Print) Signature (408) 683-2098 Telephone Number Date