| Received           Examined           U#  | CLASS A<br>WATER UTILITIES   |  |  |  |  |  |
|---|--|--|--|--|--|--|
| AN  | 2019<br>INUAL REPORT<br>OF   |  |  |  |  |  |
|   | -AMERICAN WATER COMPANY<br>ION, PARTNERSHIP, OR INDIVIDUAL IS DOING BUSINESS)        |  |  |  |  |  |
| 655 West Broadway Suite 1410, San Diego, CA 92101<br>(OFFICIAL MAILING ADDRESS) ZIP |  |  |  |  |  |  |
| STAT  | TO THE<br>TILITIES COMMISSION<br>TE OF CALIFORNIA<br>FOR THE<br>ED DECEMBER 31, 2019 |  |  |  |  |  |
| REPORT MUST BE  | E FILED NO LATER THAN MARCH 31, 2020   |  |  |  |  |  |

# TABLE OF CONTENTS

|   | Page     |
|---|----------|
| General Instructions  | 5        |
| Instructions for Preparation of Selected Financial Data Sheet for All Water Utilities                               | 6        |
| Utility Plant and Capitalization Data   | 7        |
| Income, Expenses, and Other Data  | 8        |
| Utility Plant and Capitalization Data - Adjusted to Exclude Non-Regulated Activity                                  | 9        |
| Income, Expenses, and Other Data - Adjusted to Exclude Non-Regulated Activity                                       | 10       |
| Notes to Adjusted Selected Financial Data Due to Excluding of Non-Regulated Activities                              | 11       |
| Excess Capacity and Non-Tariffed Services   | 12       |
| General Information   | 13       |
| Schedule A - Comparative Balance Sheets - Assets and Other Debits   | 14       |
| Schedule A - Comparative Balance Sheets - Liabilities and Other Credits   | 15       |
| Schedule B - Income Statement for the Year  | 16       |
| Schedule A-1 - Account 100 - Utility Plant  | 17       |
| Schedule A-1a - Account 100.1 - Utility Plant in Service  | 17-18    |
| Schedule A-1a - Account 100.1 - Only Flant in Service<br>Schedule A-1b - Account 101 - Recycled Water Utility Plant | 18       |
| Schedule A-10 - Account 101 - Recycled Water Otinty Flant   | 18       |
|   |          |
| Schedule A-1d - Account 100.4 - Utility Plant Held for Future Use   | 19       |
| Schedule A-2 - Account 107 - Utility Plant Adjustments  | 19       |
| Schedule A-3 - Account 110 - Other Physical Property  | 19       |
| Schedule A-4 - Rate Base and Working Cash   | 20       |
| Schedule A-5 - Accounts 250, 251, 252, 253, 259 - Depreciation and Amortization Reserves                            | 21       |
| Schedule A-5a - Account 250 - Analysis of Entries in Depreciation Reserve   | 22       |
| Schedule A-6 - Account 111 - Investments in Affiliated Companies  | 23       |
| Schedule A-7 - Account 112 - Other Investments  | 23       |
| Schedule A-8 - Account 113 - Sinking Funds  | 23       |
| Schedule A-9 - Account 114 - Miscellaneous Special Funds  | 24       |
| Schedule A-10 - Account 120 - Cash  | 24       |
| Schedule A-11 - Account 121 - Special Deposits  | 24       |
| Schedule A-12 - Account 122 - Working Funds   | 25       |
| Schedule A-13 - Account 123 - Temporary Cash Investments  | 25       |
| Schedule A-14 - Account 124 - Notes Receivable  | 25       |
| Schedule A-15 - Account 125 - Accounts Receivable   | 25       |
| Schedule A-16 - Account 126 - Receivables from Affiliated Companies   | 26       |
| Schedule A-17 - Account 131 - Materials and Supplies  | 26       |
| Schedule A-18 - Account 132 - Prepayments   | 26       |
| Schedule A-19 - Account 133 - Other Current and Accrued Assets  | 26       |
| Schedule A-20 - Account 140 - Unamortized Debt Discount and Expense   | 27       |
| Schedule A-21 - Account 240 - Unamortized Premium on Debt   | 27       |
| Schedule A-22 - Account 141 - Extraordinary Property Losses   | 28       |
| Schedule A-23 - Account 142 - Preliminary Survey and Investigation Charges  | 28       |
| Schedule A-24 - Account 143 - Clearing Accounts   | 28       |
| Schedule A-25 - Account 145 - Other Work in Progress  | 28       |
| Schedule A-26 - Account 146 - Other Deferred Debits   | 29       |
| Schedule A-27 - Account 147 - Accumulated Deferred Income Tax Assets  | 29       |
| Schedule A-28 - Account 150 - Discount on Capital Stock   | 29       |
| Schedule A-29 - Account 151 - Capital Stock Expense   | 29       |
|   | 29<br>30 |
| Schedule A-30 - Account 200 - Common Capital Stock  | 30       |

# TABLE OF CONTENTS

|  | Page  |
|--|-------|
| Schedule A-30a - Account 201 - Preferred Capital Stock   | 30    |
| Schedule A-30b - Record of Stockholders at End of Year   | 30    |
| Schedule A-31 - Account 202 - Stock Liability for Conversion                                   | 30    |
| Schedule A-32 - Account 203 - Premiums and Assessments on Capital Stock                        | 31    |
| Schedule A-33 - Account 206 - Subchapter S Corporation Accumulated Adjustments Account         | 31    |
| Schedule A-34 - Account 270 - Capital Surplus (For Use by Corporations Only)                   | 32    |
| Schedule A-35 - Account 271 - Earned Surplus (For Use by Corporations Only)                    | 32    |
| Schedule A-36 - Account 204 - Proprietary Capital (Sole Proprietor or Partnership)             | 33    |
| Schedule A-37 - Account 205 - Undistributed Profits of Proprietorship or Partnership           | 33    |
| Schedule A-38 - Account 210 - Bonds  | 34    |
| Schedule A-39 - Account 211 - Receivers' Certificates  | 35    |
| Schedule A-40 - Account 212 - Advances from Affiliated Companies                               | 35    |
| Schedule A-41 - Account 213 - Miscellaneous Long-Term Debt                                     | 35    |
| Schedule A-42 - Securities Issued or Assumed During Year                                       | 35    |
| Schedule A-43 - Account 220 - Notes Payable  | 36    |
| Schedule A-44 - Account 221 - Notes Receivable Discounted                                      | 36    |
| Schedule A-45 - Account 222 - Accounts Payable   | 36    |
| Schedule A-46 - Account 223 - Payables to Affiliated Companies                                 | 36    |
| Schedule A-47 - Account 224 - Dividends Declared   | 37    |
| Schedule A-48 - Account 225 - Matured Long-Term Debt   | 37    |
| Schedule A-49 - Account 226 - Matured Interest   | 37    |
| Schedule A-50 - Account 227 - Customers' Deposits  | 38    |
| Schedule A-51 - Account 229 - Interest Accrued   | 38    |
| Schedule A-52 - Account 230 - Other Current and Accrued Liabilities                            | 38    |
| Schedule A-53 - Account 228 - Taxes Accrued  | 39    |
| Schedule A-54 - Account 241 - Advances for Construction  | 40    |
| Schedule A-55 - Account 242 - Other Deferred Credits   | 41    |
| Schedule A-56 - Accounts 254 to 258, Inclusive - Miscellaneous Reserves                        | 41    |
| Schedule A-57 - Account 265 - Contributions in Aid of Construction                             | 42    |
| Schedule A-58 - Account 266 - Accumulated Deferred Income Taxes - Accelerated Tax Depreciation | 43    |
| Schedule A-59 - Account 267 - Accumulated Deferred Income Taxes - Other                        | 43    |
| Schedule A-60 - Account 268 - Accumulated Deferred Investment Tax Credits                      | 43    |
| Schedule B-1 - Account 501 - Operating Revenues  | 44    |
| Schedule B-1a - Operating Revenues Apportioned to Cities and Towns                             | 44    |
| Schedule B-2 - Account 502 - Operating Expenses - For Class A, B, and C Water Utilities        | 45-47 |
| Schedule B-3 - Account 506 - Property Losses Chargeable to Operations                          | 48    |
| Schedule B-4 - Account 507 - Taxes Charged During Year   | 48    |
| Schedule B-5 - Reconciliation of Reported Net Income with Taxable Income for Federal Taxes     | 49    |
| Schedule B-6 - Account 508 - Income from Utility Plant Leased to Others                        | 50    |
| Schedule B-7 - Account 510 - Rent for Lease of Utility Plant                                   | 50    |
| Schedule B-8 - Account 521 - Income from Nonutility Operations                                 | 50    |
| Schedule B-9 - Account 522 - Revenues from Lease of Other Physical Property                    | 51    |
| Schedule B-10 - Account 523 - Dividend Revenues  | 51    |
| Schedule B-11 - Account 524 - Interest Revenues  | 51    |
| Schedule B-12 - Account 525 - Revenues from Sinking and Other Funds                            | 51    |
| Schedule B-13 - Account 526 - Miscellaneous Nonoperating Revenues                              | 52    |
| Schedule B-14 - Account 527 - Nonoperating Revenue Deductions                                  | 52    |
|  |       |

# TABLE OF CONTENTS

|   | Page  |
|---|-------|
| Schedule B-15 - Account 530 - Interest on Long-Term Debt  | 52    |
| Schedule B-16 - Account 531 - Amortization of Debt Discount and Expense                           | 52    |
| Schedule B-17 - Account 532 - Amortization of Premium on Debt - Cr.                               | 53    |
| Schedule B-18 - Account 533 - Taxes Assumed on Interest   | 53    |
| Schedule B-19 - Account 534 - Interest on Debt to Affiliated Companies                            | 53    |
| Schedule B-20 - Account 535 - Other Interest Charges  | 53    |
| Schedule B-21 - Account 536 - Interest Charged to Construction - Cr.                              | 54    |
| Schedule B-22 - Account 537 - Miscellaneous Amortization  | 54    |
| Schedule B-23 - Account 538 - Miscellaneous Income Deductions                                     | 54    |
| Schedule B-24 - Account 540 - Miscellaneous Reservations of Net Income                            | 54    |
| Schedule C-1 - Engineering and Management Fees and Expenses, etc., During Year                    | 55    |
| Schedule C-2 - Compensation of Individual Proprietor or Partner                                   | 56    |
| Schedule C-3 - Employees and Their Compensation   | 56    |
| Schedule C-4 - Record of Accidents During Year  | 56    |
| Schedule C-5 - Expenditures for Political Purposes  | 57    |
| Schedule C-6 - Loans to Directors, or Officers, or Shareholders                                   | 57    |
| Schedule C-7 - Bonuses Paid to Executives & Officers  | 57    |
| Schedule D-1 - Sources of Supply and Water Developed  | 58    |
| Schedule D-2 - Description of Storage Facilities  | 58    |
| Schedule D-3 - Description of Transmission and Distribution Facilities                            | 59    |
| Schedule D-4 - Number of Active Service Connections   | 60    |
| Schedule D-5 - Number of Meters and Services on Pipe Systems at End of Year                       | 60    |
| Schedule D-6 - Meter Testing Data   | 60    |
| Schedule D-7 - Water Delivered to Metered Customers by Months and Years                           | 61    |
| Schedule D-8 - Status with State Board of Public Health   | 62    |
| Schedule D-9 - Statement of Material Financial Interest   | 62    |
| Schedule E-1 - Balancing and Memorandum Accounts  | 63    |
| Schedule E-2 - Description of Low-Income Rate Assistance Program(s)                               | 64    |
| Schedule E-3 - Description of Water Conservation Program(s)                                       | 64    |
| Schedule E-4 - Report on Affiliate Transactions   | 65    |
| Schedule E-5 - For All Water Companies - Safe Drinking Water Bond Act / State Revolving Fund Data | 66-68 |
| Schedule E-6 - Facilities Fees Data   | 69    |
| Declaration   | 70    |
| Index   | 71    |
|   |       |

## **GENERAL INSTRUCTIONS**

1. Two completed and signed hard copies of this report and one electronic copy must be filed **NO LATER THAN MARCH 31, 2020**, with:

CALIFORNIA PUBLIC UTILITIES COMMISSION WATER DIVISION ATTN: BRUCE DEBERRY 505 VAN NESS AVENUE, ROOM 3200 SAN FRANCISCO, CALIFORNIA 94102-3298 bmd@cpuc.ca.gov

- 2. Failure to file the report on time may subject a utility to the penalties and sanctions provided by the Public Utilities Code.
- 3. The Declaration on Page 70 must be signed by an authorized officer, partner, or owner.
- 4. The report must be prepared in accordance with the CPUC Excel annual report template. The Excel file and a PDF of the file is to be submitted to the Commission.
- 5. The report must be filled in, and every question answered. **LEAVE NO SCHEDULE BLANK**. Insert the words "none" or "not applicable" or "n/a" when appropriate.
- 6. Certain balance sheet and income statement accounts refer to supplemental schedules. Complete the supplemental schedules **FIRST.** The balances in these schedules will then auto-fill the appropriate boxes in the balance sheet/income statement. Total and subtotal boxes are automatically summed in Excel. Auto-filled and summed boxes are Excel locked and identified by a light coloring of the box. Uncolored boxes can be manually filled. Complete the statements by filling in the uncolored boxes where appropriate.
- 7. Some schedules provide for a "balance at beginning of year." The amount shown should agree with the "balance at end of year" as shown in the report for the previous year. If there is a difference, it should be explained by footnote.
- 8. When there is insufficient space in a schedule to permit a complete statement of the requested information, insert sheets should be prepared and identified by the number of the schedule to which it refers. Be certain that the inserts are securely attached to the report. If inserts are needed, prepare all inserts in <u>one separate electronic file</u> in Microsoft Excel format and file it with the electronic file of this report.
- 9. This report must cover the calendar year from January 1, 2019, through December 31, 2019. Fiscal year reports will not be accepted.
- 10. Your company's external auditor information, such as external auditor's name, phone number, and address, must be included in Page 13, Item 12, of this report.

# <u>INSTRUCTIONS</u>

## FOR PREPARATION OF

## SELECTED FINANCIAL DATA SHEET

## FOR ALL WATER UTILITIES

To prepare the attached data sheets, refer to the Balance Sheet, Income Statement and supporting detail schedules in the annual report for the required data.

Please follow the instructions below:

- 1. The CPUC annual report Excel template incorporates links so that the selected data in the Balance Sheet, Income Statement and supporting schedules automatically flow to the financial data sheets.
- 2. For the financial data sheets that are to be adjusted to exclude non-regulated activity, manually adjust the data to exclude non-regulated activity.

# UTILITY PLANT AND CAPITALIZATION DATA

Calendar Year 2019

| Name of Utility:   | California-American Water | Telephone: | 619-446-4761 |
|--------------------|---------------------------|------------|--------------|
| Person Responsible | o for this Report:        | Richard    | Svindland    |

|      |   | 1/1/2019         | 12/31/2019       | Average          |
|------|---|------------------|------------------|------------------|
| l    | UTILITY PLANT DATA                                    |                  |                  |                  |
| 1    | Total Utility Plant                                   | \$ 1,168,686,788 | \$ 1,255,764,346 | \$ 1,212,225,567 |
| 2    | Total Utility Plant Reserves                          | (345,338,510)    | (366,032,801)    | (355,685,656)    |
| 3    | Total Utility Plant Less Reserves                     | 823,348,278      | 889,731,545      | 856,539,911      |
| 4    | Advances for Construction                             | 20,637,652       | 20,873,608       | 20,755,630       |
| 5    | Contributions in Aid of Construction                  | 67,448,373       | 69,436,819       | 68,442,596       |
| 6    | Total Accumulated Deferred Taxes                      | 93,314,986       | 107,632,874      | 100,473,930      |
| 7    |   |                  |                  |                  |
| 8    |   |                  |                  |                  |
| 9    |   |                  |                  |                  |
| 10 ( | CAPITALIZATION  |                  |                  |                  |
| 11   | Common Capital Stock                                  | 92,477,914       | 92,477,914       | 92,477,914       |
| 12   | Preferred Capital Stock                               | -                | -                | -                |
| 13   | Earned Surplus  | 85,089,953       | 99,160,650       | 92,125,302       |
| 14   | Total Capital Stock                                   | 415,267,170      | 459,793,615      | 437,530,393      |
| 15   | Total Proprietary Capital (Individual or Partnership) | -                | -                | -                |
| 16   | Total Long-Term Debt                                  | 358,697,048      | 382,567,964      | 370,632,506      |
|      |   |                  |                  |                  |

# INCOME, EXPENSES, AND OTHER DATA

Calendar Year 2019

| Name of   | Utility: California-America  | n Water              | Telephone:                   | 619-4                        | 46-4761   |
|---|--|----------------------|------------------------------|------------------------------|---|
| 1 Op<br>2 Op<br>3 De<br>4 Tax<br>5 Inc<br>6 Inte  | DME/EXPENSES DATA<br>erating Revenues<br>erating Expenses<br>preciation - and Amortization<br>kes<br>ome from Nonutility Operations<br>erest on Long-Term Debt<br>t Income   | (net)                |                              |                              | Annual<br>Amount<br>228,051,894<br>28,601,694<br>28,601,694<br>21,774,121<br>4,374,198<br>18,367,306<br>42,335,714  |
| 9         OPE           10         Sou           11         Put           12         Wa           13         Tra           14         Cus           15         Sal           16         Ret           17         Adr           18         Mis           19         Tot           20 | RATING EXPENSES DATA<br>urce of Supply Expense<br>mping Expenses<br>iter Treatment Expenses<br>nsmission and Distribution Exp<br>stomer Account Expenses<br>es Expenses<br>cycled Water Expenses<br>ministrative and General Exper<br>icellaneous<br>al Operating Expenses |                      |                              |                              | <ul> <li>\$ 52,251,113</li> <li>\$ 8,897,976</li> <li>\$ 4,846,286</li> <li>\$ 9,421,258</li> <li>\$ 2,278,827</li> <li>\$ -</li> <li>\$ 21,459,683</li> <li>\$ 32,591,407</li> <li>\$ 131,746,550</li> </ul> |
| 22  | ER DATA<br>e Service Connections   | (Exc. Fire Protect.) | Jan. 1                       | Dec. 31                      | Annual<br>Average   |
| 26 Fla  | tered Service Connections<br>t Rate Service Connections<br>Total Active Service Connectio  | ns                   | 172,481<br>18,421<br>190,902 | 173,558<br>18,321<br>191,879 | 173,020<br>18,371<br>191,391  |

# UTILITY PLANT AND CAPITALIZATION DATA Adjusted to Exclude Non-Regulated Activity Calendar Year 2019

| Name of Ut | tility: California-American Water | Telephone:        | 619-446          | 6-4761           |  |  |  |
|------------|-----------------------------------|-------------------|------------------|------------------|--|--|--|
| Person Res | sponsible for this Report:        | Richard Svindland |                  |                  |  |  |  |
|            |                                   |                   |                  | _                |  |  |  |
|            |                                   | 1/1/2019          | 12/31/2019       | Average          |  |  |  |
| UTILITY    | Y PLANT DATA                      |                   |                  |                  |  |  |  |
| 1 Total    | Utility Plant                     | \$ 1,168,686,788  | \$ 1,255,764,346 | \$ 1,212,225,567 |  |  |  |
| 2 Total    | Utility Plant Reserves            | (345,338,510)     | (366,032,801)    | \$ (355,685,656) |  |  |  |
| 3 Total    | Utility Plant Less Reserves       | 823,348,278       | 889,731,545      | \$ 856,539,911   |  |  |  |
| 4 Advan    | nces for Construction             | 20,637,652        | 20,873,608       | \$ 20,755,630    |  |  |  |
| 5 Contri   | butions in Aid of Construction    | 67,448,373        | 69,436,819       | \$ 68,442,596    |  |  |  |
| 6 Total    | Accumulated Deferred Taxes        | 93,314,986        | 107,632,874      | \$ 100,473,930   |  |  |  |
| _          |                                   |                   |                  |                  |  |  |  |

7

8

# 

| 10 | CAPITALIZATION  |             |             |                   |
|----|---|-------------|-------------|-------------------|
| 11 | Common Capital Stock                                  | 92,477,914  | 92,477,914  | \$<br>92,477,914  |
| 12 | Preferred Capital Stock                               | -           | -           | \$<br>-           |
| 13 | Earned Surplus  | 85,089,953  | 99,160,650  | \$<br>92,125,302  |
| 14 | Total Capital Stock                                   | 415,267,170 | 459,793,615 | \$<br>437,530,393 |
| 15 | Total Proprietary Capital (Individual or Partnership) | -           | -           | \$<br>-           |
| 16 | Total Long-Term Debt                                  | 358,697,048 | 382,567,964 | \$<br>370,632,506 |

# INCOME, EXPENSES, AND OTHER DATA Adjusted to Exclude Non-Regulated Activity Calendar Year 2019

| Name of Utility: California-Ame |                              | California-Ameri     | can Water            |     | Telephone: | 619     | -446-             | 4761        |
|---------------------------------|------------------------------|----------------------|----------------------|-----|------------|---------|-------------------|-------------|
|                                 |                              |                      |                      |     |            |         |                   | Annual      |
| I                               | NCOME/EXF                    | PENSES DATA          |                      |     |            |         |                   | Amount      |
| 1                               | Operating R                  | evenues              |                      |     |            |         | \$                | 227,964,005 |
| 2                               | Operating E                  |                      |                      |     |            |         | \$                | 131,746,550 |
| 3                               | Depreciation                 |                      |                      |     |            |         |                   | 28,601,694  |
| 4                               | 4 Taxes                      |                      |                      |     |            |         |                   | 21,755,664  |
| 5                               | Income from                  | Nonutility Operation | ons (net)            |     |            |         | \$ \$ \$ \$ \$    | 4,374,198   |
| 6                               | 6 Interest on Long-Term Debt |                      |                      |     |            |         |                   | 18,367,306  |
| 7                               | 7 Net Income                 |                      |                      |     |            |         | \$                | 42,335,714  |
| 8                               |                              |                      |                      |     |            |         |                   |             |
| 9 <b>C</b>                      |                              | EXPENSES DATA        |                      |     |            |         |                   |             |
| 10                              |                              | upply Expense        |                      |     |            |         | \$                | 52,251,113  |
| 11                              | Pumping Ex                   | •                    |                      |     |            |         | \$                | 8,897,976   |
| 12                              |                              | ment Expenses        |                      |     |            |         | \$                | 4,846,286   |
| 13                              |                              | n and Distribution E | Expenses             |     |            |         | \$                | 9,421,258   |
| 14                              |                              | ccount Expenses      |                      |     |            |         | \$ \$ \$ \$ \$ \$ | 2,278,827   |
| 15                              | Sales Exper                  |                      |                      |     |            |         | \$                | -           |
| 16                              | -                            | ater Expenses        |                      |     |            |         | \$                | -           |
| 17                              |                              | ve and General Exp   | benses               |     |            |         | \$                | 21,459,683  |
| 18                              | Miscellaneo                  |                      |                      |     |            |         | \$                | 32,591,407  |
| 19                              | Total Opera                  | ting Expenses        |                      |     |            |         | \$                | 131,746,550 |
| 20                              |                              | _                    |                      |     |            |         |                   |             |
|                                 | DTHER DAT                    | A                    |                      |     |            |         |                   |             |
| 22                              |                              |                      |                      |     |            |         |                   | Annual      |
| 23 <u>A</u><br>24               | Active Service               | e Connections        | (Exc. Fire Protect.) | - r | Jan. 1     | Dec. 31 |                   | Average     |
| 25                              | Metered Sei                  | vice Connections     |                      |     | 172,481    | 173,558 |                   | 173,020     |
| 26                              |                              | ervice Connections   |                      | ľ   | 18,421     | 18,321  |                   | 18,371      |

190,902

191,879

191,391

27 **Total Active Service Connections** 

# Notes to Adjusted Selected Financial Data Due to Excluding of Non-Regulated Activities

Instructions: Provide reasons for each adjustment to the Selected Financial Data due to non-regulated activities. Detail this information by name of line item (Gross Plant, Operating Revenues, etc.), account number, dollar amount, and by point in time (end of year, beginning of year, or average).

| 1  | Income from Non-Utility Operations (net), Account numbers 522 and 526, Dollar Amount \$87,889 |
|----|---|
| 2  | is the non-tariffed activity as referenced in Excess Capacity Schedule                        |
| 3  |   |
| 4  | Taxes, Federal Corporate Income Tax, Account Number 507, Dollar Amount \$18,457               |
| 5  | represents tax effect of reduction of non-tariffed revenues described above.                  |
| 6  |   |
| 7  |   |
| 8  |   |
| 9  |   |
| 10 |   |
| 11 |   |
| 12 |   |
| 13 |   |
| 14 |   |
| 15 |   |
| 16 |   |
| 17 |   |
| 18 |   |
| 19 |   |
| 20 |   |

### Excess Capacity and Non-Tariffed Services

NOTE: In D.00-07-018, D.03-04-028, and D. 04-12-023, the CPUC set forth rules and requirements regarding water utilities provision of non-tariffed services using excess capacity. These decisions require water utilities to: 1) file an advice letter requesting Commission approval of that service, 2) provide information regarding non-tariffed goods/services in each companies Annual Report to the Commission.

Based on the information and filings required in D.00-07-018, D.03-04-028, and D.04-12-023, provide the following information by each individual non-tariffed good and service provided in 2019:

|          | Applies to All Non-Tariffed Goods/Services that require Approval by Advice Letter |              |                                     |                    |   |                    |  |   |                      |   |                  |
|----------|---|--------------|-------------------------------------|--------------------|---|--------------------|--|---|----------------------|---|------------------|
|          |   |              | Total<br>Revenue<br>Derived<br>from | 3/00/10003         | Total<br>Expenses<br>Incurred to<br>Provide | provarby           | Advice<br>Letter<br>and/or<br>Resolution<br>Number | Total<br>Income<br>Tax<br>Liability<br>Incurred<br>Because<br>of Non- | Income               | Gross<br>Value of<br>Regulated<br>Assets<br>Used in the<br>Provision<br>of a Non- |                  |
|          |   | <b>A</b>     | Non-tariffed                        |                    | Non-tariffed                                |                    | Approving  | tariffed  | Tax                  | tariffed  | Regulated        |
| Row      |   | Active<br>or | Goods/<br>Services                  | Revenue<br>Account | Goods/<br>Services                          | Expense<br>Account | Non-tariffed<br>Goods/                             | Goods/<br>Services  | Liability<br>Account | Goods/<br>Services  | Asset<br>Account |
|          | Description of Non-Tariffed Goods/Services  | Passive      | (by account)                        |                    |   |                    | Services   | (by account)  |                      |   | Number           |
| 1        |   |              |                                     |                    |   |                    |  |   |                      |   |                  |
|          | See Addendum Reference Schedule Excess Capacity                                   |              |                                     |                    |   |                    |  |   |                      |   |                  |
| 3        |   |              |                                     |                    |   |                    |  |   |                      |   |                  |
| 4        |   |              |                                     |                    |   |                    |  |   |                      |   |                  |
| 5        |   |              |                                     |                    |   |                    |  |   |                      |   |                  |
| 6        |   |              |                                     |                    |   |                    |  |   |                      |   |                  |
| 7        |   |              |                                     |                    |   |                    |  |   |                      |   |                  |
| 8        |   |              |                                     |                    |   |                    |  |   |                      |   |                  |
| 9        |   |              |                                     |                    |   |                    |  |   |                      |   |                  |
| 10       |   |              |                                     |                    |   |                    |  |   |                      |   |                  |
| 11       |   |              |                                     |                    |   |                    |  |   |                      |   |                  |
| 12<br>13 |   |              |                                     |                    |   |                    |  |   |                      |   |                  |
| 13       |   |              |                                     |                    |   |                    |  |   |                      |   |                  |
| 14       |   |              |                                     |                    |   |                    |  |   |                      |   |                  |
| 16       |   |              |                                     |                    |   |                    |  |   |                      |   |                  |
| 17       |   |              |                                     |                    |   |                    |  |   |                      |   |                  |
| 18       |   |              |                                     |                    |   |                    |  |   |                      |   |                  |
| 19       |   |              |                                     |                    |   |                    |  |   |                      |   |                  |
| 20       |   |              |                                     |                    |   |                    |  |   |                      |   |                  |

### California - American Water Company Schedule Attached to and Made as Part of Annual Report to the Public Utilities Commission State of California Schedule Excess Capacity and Non-Tariffed Services NTP&S Projects<sup>1</sup>

|                                    | Active or |               |                 |
|------------------------------------|-----------|---------------|-----------------|
| Name of Contract/Service           | Passive   | Gross Revenue | Revenue Sharing |
| Antenna Leases                     |           |               |                 |
| Cingular (1)                       | Passive   | (50,312)      | (15,094)        |
| Sprint United Management Co. (1)   | Passive   | (22,546)      | (6,764)         |
| *Verizon Wireless (1)              | Passive   | (42,197)      | (12,659)        |
| Silke Communications(1)            | Passive   | (6,600)       | (1,980)         |
| Conterra Ultra Broadband LLC (1)   | Passive   | (3,901)       | (1,170)         |
|                                    |           |               |                 |
| Total Antenna & Real Property Leas | es        | (125,556)     | (37,667)        |

<sup>1</sup> Please refer to the pdf filing of California-American Annual Report for additional information on NTP&S Projects

2019 Annual Report of California-American Water Company

to the California Public Utilities Commission

## ATTACHMENT 2

## 2019 ANNUAL REPORT OF NTP&S PROJECTS

In accordance with Rule X.E of the Modified Rules for Water and Sewer Utilities Regarding Affiliate Transactions and the Use of Regulated Assets for Non-Tariffed Utility Services (Appendix A of D.12-01-042) ("Rules"), California-American Water Company ("CAWC") provides the following information, in addition to the information provided in its <u>Excess Capacity and Non-Tariffed Services</u> schedule, regarding its Non-tariffed Products and Services ("NTP&S"):

## I. Descriptions of NTP&S Activities:

A. <u>Antenna Leases/License Agreements and Real Property Lease</u>. During calendar year 2019, CAWC had a total of six (6) antenna leases/license agreements with five (5) different carriers for various locations in its Ventura, Monterey, and Sacramento County Districts. Under these agreements, cellular service providers install, maintain and operate their antennas and appurtenances on CAWC properties without interference to normal day-to-day operations. During calendar year 2019, CAWC had no real property leases.

B. <u>Operation and Maintenance Agreements</u>. During calendar year 2019, CAWC had no operation and maintenance ("O&M") agreements.

## II. Classification and Notice of NTP&S Activities

All NTP&S activities described above were classified as "passive" in accordance with the table: "Designation of Active and Passive NTP&S Water and Sewer Utility Projects" (see page A-16 of the Rules). During calendar year 2019, CAWC did not enter into any new antenna leases/license agreements or real property leases and therefore no notices were required to be filed.

## III. Regulated Assets and Personnel Used for the NTP&S:

A. <u>Antenna Leases/License Agreements and Real Property Lease</u>. Antennas and their associated appurtenances are typically mounted on elevated water tanks, co-located on utility poles with CAWC communications facilities, or installed on the grounds of utility sites. No other regulated assets were used for these agreements. No CAWC personnel provided services for these agreements.

B. <u>Operation and Maintenance Contract</u>. During calendar year 2019, CAWC had no O&M agreements.

|     | GENE   | ERAL INFORMATION  |
|-----|--|---|
| 1.  | Name under which utility is doing business:  | California-American Water Company                         |
| 2.  | Official mailing address:<br>655 West Broadway, Suite 1410, San Diego, CA 92   | 101   |
| 2   |  |   |
| 3.  | Name and title of person to whom correspondence a Richard Svindland, President   | Telephone: 619-446-4761                                   |
| 4.  | Address where accounting records are maintained:<br>1 Water Street, Camden, NJ 08102   |   |
| 5.  | Service Area (Refer to district reports if applicable):  | Refer to District Reports                                 |
| 6.  | Service Manager (If located in or near Service Area  | .) (Refer to district reports if applicable.)             |
|     | Name:         Refer to District Reports           Address:   | Telephone:  |
| 7.  | OWNERSHIP. Check and fill in appropriate line:<br>Individual (name of owner)<br>Partnership (name of partner)                                |   |
|     | Partnership (name of partner)<br>Partnership (name of partner)   |   |
|     | X Corporation (corporate name)   | California-American Water Company                         |
|     | Organized under laws of (state)  | California Date: <u>12/7/1965</u>                         |
|     | Principal Officers: Current as of June11, 2020   |   |
|     | Name: Richard Svindland  | Title: President  |
|     | Name: Jeffrey Dana<br>Name: Garry Hofer  | Title: VP, Finance and Treasurer<br>Title: VP, Operations |
|     | Name: Ian Crooks   | Title: VP, Engineering                                    |
|     | Name: Kevin Tilden   | Title: VP, External Affairs                               |
|     | Name: Kimberly Castillo  | Title: VP, Human Resources                                |
|     | Name: Sarah Leeper   | Title: VP, Legal - General Counsel and Secretary          |
|     | Name: Anthony Cerasuolo  | Title: VP, Legal and Assistant Secretary                  |
|     | Name: Jeffrey Linam  | Title: VP, Rates and Regulatory                           |
|     | Name: Thomas Brunet  | Title: VP, Business Development                           |
|     | Name: Kent Hodgkinson  | Title: VP, Business Development                           |
|     | Name: Kathryn Horning  | Title: Assistant Secretary                                |
|     | Name: Stephen Wesley Owens   | Title: Assistant Treasurer                                |
|     | Name: Stacey Fulter  | Title: Assistant Treasurer                                |
| 8.  | Names of associated companies:   |   |
| 9.  | Names of corporations, firms or individuals whose p<br>acquired during the year, together with date of each<br>Name: Rio Plaza Water Company | acquisition: Date: June 4, 2019                           |
|     | Name:  | Date:   |
|     | Name:  | Date:<br>Date:  |
| 10. | Use the space below for supplementary information None   |   |
| 11. | List Name, Grade, and License Number of all Licen  | sed Operators:  |
|     | See Addendum Reference Schedule Gen Info   |   |
| 12. | List Name, Address, and Phone Number of your con<br>Name: PricewaterhouseCoopers, LLP<br>Address: 2001 Market St. Suite 1700 Philadelphia,   | Telephone: 267-330-3000                                   |
| 13. | This annual report was prepared by:  |   |
|     | Name of firm or consultant: <u>n/a</u>   |   |
|     | Address of firm or consultant:   |   |
|     | Phone Number of firm or consultant: (  | )   |

Annual Report to the Public Utilities Commission State of California

Schedule Gen Info

#### Item 11. Name, Grade and License Number of all Licensed Operators

|                                    | WA          | TER DISTRIBU   | TION                  | İ | W          | ATER TREATM    | ENT                  | WASTEWATER TREATMENT |               |              |  |
|------------------------------------|-------------|----------------|-----------------------|---|------------|----------------|----------------------|----------------------|---------------|--------------|--|
|                                    | State Water | Resources Col  | ntrol Board           |   | State Wate | r Resources C  | ontrol Board         | State Wate           | r Resources C | ontrol Board |  |
| Name                               | Grade       | Opr #          | Exp Date              |   | Grade      | Opr #          | Exp Date             | Grade                | Opr #         | Exp Date     |  |
| SACRAMENTO (including Larkfield)   | •           |                |                       |   |            |                | • •                  |                      |               |              |  |
| Biedenbender, Dayton               | D5          | 36752          | 2/1/2022              |   | T3         | 31380          | 1/1/2023             | -                    | -             | -            |  |
| Burke, Tyler                       | D3          | 41077          | 5/1/2021              |   | T2         | 33238          | 7/1/2023             | -                    | -             | -            |  |
| Casebier, Steve                    | D2          | 14641          | 12/1/2021             |   | Т3         | 12161          | 12/1/2022            | WW2                  | 28594         | 44012        |  |
| Christenson, Dan                   | D2          | 14642          | 8/1/2021              |   | -          | -              | -                    | _                    | -             | -            |  |
| Claxton, Rodney                    | D2          | 35736          | 4/1/2021              |   | -          | -              | -                    | -                    | -             | -            |  |
| Cokley, Jirasak                    | D2          | 32983          | 5/1/2022              |   | -          | -              | -                    | _                    | -             | -            |  |
| Eastman, Billy                     | D3          | 36614          | 1/1/2021              |   | -          | -              | -                    | _                    | -             | -            |  |
| Epps, Brian                        | D4          | 5831           | 4/1/2021              |   | T4         | 10786          | 11/1/2022            | _                    | _             | _            |  |
| Fackrell, Orson                    | D2          | 37187          | 11/1/2021             |   | Т3         | 22768          | 8/1/2022             | WW1                  | 28548         | 44012        |  |
| Fernandez, David                   | D1          | 51660          | 5/1/2022              |   | -          | -              | -                    | -                    | -             | -            |  |
| Folsom, Bryan                      | D2          | 43927          | 5/1/2023              |   | T2         | 40039          | 1/1/2023             | _                    | _             | _            |  |
| Fuller, Mike                       | D2          | 27713          | 6/1/2022              |   | T1         | 27574          | 7/1/2021             | _                    | _             | -            |  |
| Garcia, Oscar Avalos               | D3          | 44699          | 6/1/2022              |   | T2         | 44699          | 11/18/2020           | _                    | _             | -            |  |
| Hannon, M. "Sonny"                 | D5          | 36062          | 3/1/2021              |   | T4         | 29121          | 3/1/2022             | -                    | _             | -            |  |
| Jaimes, Miguel                     | D3          | 50326          | 10/1/2021             |   | -          | -              | -                    | -                    | -             | -            |  |
| Martin, Jose L.                    | D2          | 35984          | 4/1/2021              |   | -          | -              | -                    |                      | _             | _            |  |
| Nylander, Kevin                    | D4          | 43299          | 3/1/2022              |   | T2         | 35773          | 1/1/2023             | _                    | _             | _            |  |
| Olivarez, Oscar                    | D2          | 20175          | 6/1/2021              |   | -          | -              | -                    | _                    | _             | _            |  |
| Olsen, Nathan                      | D2          | 47245          | 7/1/2022              |   | T2         | 37228          | 6/1/2021             | _                    |               |              |  |
| Perez, Osvaldo                     | D3          | 36023          | 4/1/2021              |   | -          | -              | -                    |                      |               | _            |  |
| Polillo, Stephen                   | D2          | 40442          | 12/1/2020             |   | -          | _              | _                    |                      |               |              |  |
| Sanborn, Daniel                    | D2          | 35324          | 6/1/2023              |   | Т3         | 36204          | 4/1/2023             |                      | _             |              |  |
| Silvas, Jered                      | D3          | 33341          | 10/1/2022             |   | T2         | 35725          | 7/1/2022             |                      | _             |              |  |
| Stahl, Ashley                      | D2          | 48904          | 10/1/2022             | - | T2         | 40562          | 7/1/2022             | -                    |               |              |  |
|                                    | D2          | 28238          | 4/1/2022              |   | T2         | 27634          | 7/1/2023             |                      | _             | -            |  |
| Tarp, Ronald D.<br>Trotter, Craig  | D2<br>D5    | 33347          | 7/1/2022              | - | T2         | 27034          | 7/1/2023             | _                    | -             | -            |  |
| Trush, Daniel                      | D3          | 20176          | 7/1/2020              | - | T3         | 23501          | 4/1/2022             |                      |               |              |  |
|                                    | D3          | 9805           |                       |   | T2         | 26107          |                      |                      |               |              |  |
| Valtman, Mark                      | D2<br>D2    |                | 6/1/2021              |   | T2         |                | 7/1/2021             | -<br>OIT-1           | 44186         | 44122        |  |
| Villasenor, Noe                    | D2<br>D3    | 20177          | 1/1/2022              | - |            | 27637<br>28576 | 7/1/2021             | 011-1                | 44100         | 44122        |  |
| Webster, Joshua<br>Wilson, Nick J. | D3          | 33353<br>28338 | 2/1/2021<br>2/1/2021  |   | T3<br>T4   | 28376          | 8/1/2021             | WW2                  | 41940         | 44424        |  |
|                                    | D4<br>D1    |                |                       |   | 14         | 29297          | 2/1/2021             | VV VV Z              | 41940         | 44424        |  |
| Arnoldy, Sharon                    | D1<br>D2    | 30266          | 1/1/2021<br>12/1/2021 |   | тэ         | 37442          | 6/1/2021             |                      |               |              |  |
| Baril, Christina                   | D2<br>D2    | 46329          |                       |   | T2<br>T2   |                | 6/1/2021             |                      |               |              |  |
| Bell, Jared                        |             | 8988           | 2/1/2021              |   | T3         | 23413          | 3/1/2023             |                      |               |              |  |
| Cheek, Jason                       | D4          | 35346          | 6/1/2020              |   | T3         | 28808          | 4/1/2020<br>7/1/2020 |                      |               |              |  |
| Coleman, Terry                     | D2          | 29308          | 1/1/2022              |   | T2         | 29889          |                      |                      |               |              |  |
| Cook, Stephen                      | D3          | 5166           | 12/1/2021             |   | T2         | 16950          | 6/1/2022             |                      |               |              |  |
| Crowther, Chris                    | D4          | 26990          | 12/1/2020             |   | T3         | 22906          | 4/1/2021             |                      |               |              |  |
| DiGenova, Margaret                 | D4          | 25883          | 1/1/2023              |   | T4         | 25767          | 4/1/2021             |                      |               |              |  |
| Flint, Kevin L                     | D3          | 31038          | 9/1/2020              |   | -          | -              | -                    |                      |               |              |  |
| Hamman, Zachary                    | D2          | 46220          | 12/1/2021             |   | T2<br>T2   | 36692          | 1/1/2021             |                      |               |              |  |
| Kehoe, Casey                       | D2          | 43587          | 5/1/2020              |   | T2         | 35132          | 2/1/2022             |                      |               |              |  |
| Kunda, Victoria                    | D2          | 45911          | 10/1/2021             |   | T2         | 37548          | 7/1/2021             |                      |               |              |  |
| Lopez, Arturo                      | D2          | 52113          | 11/1/2022             |   | -          | -              | -                    |                      |               |              |  |
| Mullins, Timothy L.                | D3          | 5345           | 7/1/2021              |   | T2         | 32625          | 1/1/2021             |                      |               |              |  |
| Sadler, Walter                     | D2          | 39428          | 5/1/2023              |   | T3         | 4389           | 1/1/2023             |                      |               |              |  |
| Wilhelm, Karen                     | D2          | 48480          | 5/1/2023              |   | -          | -              | -                    |                      |               |              |  |

General Information Item 11

Attachment 1 of 5

Annual Report to the Public Utilities Commission State of California

Schedule Gen Info

#### Item 11. Name, Grade and License Number of all Licensed Operators

|                        | WA          | TER DISTRIBU  | TION        | Ī | W          | ATER TREATM    | ENT          | WASTEWATER TREATMENT                |        |          |  |  |
|------------------------|-------------|---------------|-------------|---|------------|----------------|--------------|-------------------------------------|--------|----------|--|--|
|                        | State Water | Resources Cor | ntrol Board |   | State Wate | er Resources C | ontrol Board | State Water Resources Control Board |        |          |  |  |
| Name                   | Grade       | Opr #         | Exp Date    |   | Grade      | Opr #          | Exp Date     | Grade                               | Opr #  | Exp Date |  |  |
| MONTEREY               |             |               |             |   |            |                | •            |                                     |        |          |  |  |
| Cook, Christopher      | 2           | 47720         | 11/1/2022   |   |            |                |              |                                     |        |          |  |  |
| DiMaggio, Joseph L.    | 2           | 9607          | 8/1/2021    |   |            |                |              |                                     |        |          |  |  |
| Garza, Ernesto         | 1           | 27751         | 6/1/2022    |   |            |                |              |                                     |        |          |  |  |
| Jacobson, Susan        | 1           | 25707         | 9/1/2021    |   | 2          | 25344          | 6/1/2020     |                                     |        |          |  |  |
| James, Carla           | 3           | 25726         | 10/1/2022   |   | 2          | 24434          | 7/1/2021     |                                     |        |          |  |  |
| James, Robert          |             |               |             |   | 3          | 11633          | 8/1/2020     |                                     |        |          |  |  |
| Lau, Helen             | 2           | 41637         | 5/1/2021    |   | 2          | 35831          | 6/1/2021     |                                     |        |          |  |  |
| Magdaleno, James       | 3           | 36741         | 4/1/2021    |   | 2          | 32031          | 7/1/2022     |                                     |        |          |  |  |
| Magretto, Mike         | 5           | 4552          | 2/1/2022    |   | 5          | 12255          | 9/1/2021     | 3                                   | 43059  | 43988    |  |  |
| Moss, Robert           | 2           | 43035         | 5/1/2022    |   | 2          | 35056          | 1/1/2022     | 3                                   | 41116  | 44973    |  |  |
| Silva, Lesley          | 5           | 5410          | 4/1/2022    |   | 2          | 35398          | 7/1/2022     |                                     |        |          |  |  |
| Wang, Jack             | 3           | 46579         | 4/1/2022    |   | 3          | 38325          | 4/1/2022     |                                     |        |          |  |  |
| Adams, Erik            |             |               |             |   | 1          | 38762          | 8/1/2022     |                                     |        |          |  |  |
| Aguilera, Veronica     | 2           | 46694         | 5/1/2022    |   | 2          | 38079          | 1/1/2022     |                                     |        |          |  |  |
| Aliganga, Alexander M. | 2           | 38706         | 6/1/2020    |   |            |                |              | 2                                   | 42552  | 44550    |  |  |
| Almanza, Salvador S.   | 2           | 10261         | 3/1/2021    |   |            |                |              |                                     |        |          |  |  |
| Alvarez, Antonio       | 3           | 42938         | 2/1/2023    |   | 3          | 36509          | 1/1/2022     |                                     |        |          |  |  |
| Andalon, Gerardo       | 1           | 46386         | 12/1/2021   |   |            |                |              |                                     |        |          |  |  |
| Arveson, Leonard       | 3           | 5639          | 3/1/2021    |   | 2          | 15717          | 6/1/2022     |                                     |        |          |  |  |
| Ask, Cody              | 3           | 47495         | 3/1/2023    |   |            |                |              |                                     |        |          |  |  |
| Bell, Aaron            | 1           | 48852         | 8/1/2020    |   |            |                |              | OIT                                 | WW-OIT | 44400    |  |  |
| Beltran, Jaime         | 1           | 46204         | 11/1/2021   |   |            |                |              |                                     |        |          |  |  |
| Bricker Jr., James P.  | 2           | 25659         | 1/1/2022    |   | 2          | 25090          | 1/1/2022     | 3                                   | 10743  | 44012    |  |  |
| Bricker, Ryan          | 2           | 46984         | 12/1/2019   |   | 2          | 40853          | 1/1/2021     |                                     |        |          |  |  |
| Burritt, George V.     | 4           | 15007         | 12/1/2020   |   | 3          | 23813          | 8/1/2020     | 2                                   | 10381  | 44196    |  |  |
| Bustamante, Sergio     | 3           | 28246         | 8/1/2022    |   | 4          | 27682          | 9/1/2021     |                                     |        |          |  |  |
| Ceballos, Raymond M.   | 1           | 31501         | 10/1/2021   |   |            |                |              |                                     |        |          |  |  |
| Coppla, Robert T.      | 4           | 4944          | 3/1/2021    |   | 4          | 14839          | 2/1/2023     |                                     |        |          |  |  |
| Cruz-Gonzalez, Ronaldo | 2           | 37408         | 5/1/2022    |   | 1          | 31644          | 2/1/2022     | <br>2                               | 28727  | 44377    |  |  |
| Curtice, Luke E.       | 2           | 9606          | 8/1/2021    |   |            |                |              |                                     |        |          |  |  |
| Daniels, Gregory S.    |             |               |             |   |            |                |              | <br>2                               | 10191  | 44377    |  |  |
| Deese, Joshua J.       | 1           | 38093         | 6/1/2022    |   |            |                |              |                                     |        |          |  |  |
| Dorsey, Nestor T.      | 2           | 7178          | 8/1/2021    |   |            |                |              |                                     |        |          |  |  |
| Draeger, Randal M.     | 3           | 9837          | 8/1/2021    |   |            |                |              |                                     |        |          |  |  |
| Fox, Harriet           | 1           | 43219         | 11/1/2022   |   |            |                |              |                                     |        |          |  |  |

General Information Item 11

Attachment 2 of 5

Annual Report to the Public Utilities Commission State of California

Schedule Gen Info

#### Item 11. Name, Grade and License Number of all Licensed Operators

|                      | WA            | TER DISTRIBU  | TION        | Ι | WATER TREATMENT  |               |              | WASTEWATER TREATMENT                |       |          |  |  |
|----------------------|---------------|---------------|-------------|---|------------------|---------------|--------------|-------------------------------------|-------|----------|--|--|
|                      | State Water I | Resources Cor | ntrol Board | Î | State Wate       | r Resources C | ontrol Board | State Water Resources Control Board |       |          |  |  |
| Name                 | Grade         | Opr #         | Exp Date    |   | Grade            | Opr #         | Exp Date     | Grade                               | Opr # | Exp Date |  |  |
| MONTEREY (continued) |               |               |             |   | •                |               |              |                                     |       |          |  |  |
| Fugitt, David A.     | 4             | 4549          | 4/1/2021    |   | 3                | 9697          | 5/1/2022     |                                     |       |          |  |  |
| Gamboa II, Tino      | 1             | 49966         | 5/1/2021    |   |                  |               |              | 1                                   | 44161 | 44495    |  |  |
| Glass, Patricia M.   | 2             | 29978         | 5/1/2022    |   | 1                | 27417         | 3/1/2021     |                                     |       |          |  |  |
| Hall, Tiffani        | 2             | 47606         | 8/1/2021    |   | 2                | 41129         | 1/1/2021     |                                     |       |          |  |  |
| Herbst, Mark         | 2             | 48187         | 6/1/2021    |   | 2                | 41344         | 1/1/2021     |                                     |       |          |  |  |
| Hernandez, Manuel    | 2             | 37919         | 11/1/2022   |   | 2                | 34003         | 2/1/2022     |                                     |       |          |  |  |
| Jackson, Dominic A.  | 2             | 49763         | 12/1/2021   |   | 2                | 40996         | 1/1/2021     |                                     |       |          |  |  |
| Kolonics, Andrew J.  | 2             | 14940         | 8/1/2021    |   | 1                | 12828         | 3/1/2023     |                                     |       |          |  |  |
| La Sala, Vincent B.  | 3             | 9603          | 12/1/2021   |   |                  |               |              |                                     |       |          |  |  |
| Lashley, Charles E.  | 1             | 28813         | 2/1/2023    |   |                  |               |              |                                     |       |          |  |  |
| Lazaro, Tony         | 2             | 41244         | 5/1/2021    |   | 2                | 35313         | 7/1/2023     | 2                                   | 40590 | 44535    |  |  |
| Martignoni, Michael  |               |               |             |   |                  |               |              | 2                                   | 28691 | 44377    |  |  |
| Martin, James A.     | 2             | 46991         | 5/1/2021    |   |                  |               |              |                                     |       |          |  |  |
| Martin, James E.     | 3             | 6709          | 4/1/2021    |   |                  |               |              |                                     |       |          |  |  |
| McCarter, Jason      | 2             | 42903         | 12/1/2020   |   | 2                | 37995         | 1/1/2022     |                                     |       |          |  |  |
| McKenzie, Thomas G.  | 2             | 10262         | 7/1/2021    |   |                  |               |              |                                     |       |          |  |  |
| Mitchell, Everette   | 1             | 50410         | 10/1/2021   |   |                  |               |              |                                     |       |          |  |  |
| Moreno, Cleotilde J. | 2             | 29846         | 4/1/2022    |   | 1                | 28785         | 7/1/2022     |                                     |       |          |  |  |
| Munguia, Victor      | 1             | 37969         | 6/1/2022    |   |                  |               |              |                                     |       |          |  |  |
| Murdock, Mitchell E. |               |               |             |   | 2                | 25192         | 7/1/2020     | 3                                   | 6228  | 44199    |  |  |
| Nichols, James G. M. | 4             | 4555          | 8/1/2021    |   | 2                | 18498         | 1/1/2022     |                                     |       |          |  |  |
| Olis, Danny          | 1             | 46553         | 3/1/2022    |   |                  |               |              |                                     |       |          |  |  |
| Phillips, George F.  | 2             | 14947         | 5/1/2021    |   |                  |               |              |                                     |       |          |  |  |
| Ramirez, Justin P.   | 2             | 36850         | 2/1/2023    |   |                  |               |              |                                     |       |          |  |  |
| Rappa, Paul M.       | 3             | 4954          | 8/1/2021    |   |                  |               |              |                                     |       |          |  |  |
| Rea, Andres          | 2             | 43037         | 11/1/2021   |   | 1                | 38098         | 1/1/2022     |                                     |       |          |  |  |
| Reynoso, Jesus A.    | 1             | 37636         | 5/1/2022    |   |                  |               |              |                                     |       |          |  |  |
| Riso, Joseph J.      | 3             | 5407          | 3/1/2021    |   |                  |               |              |                                     |       |          |  |  |
| Rudolph, Christopher | 2             | 46053         | 5/1/2022    |   | 3                | 37326         | 7/1/2020     |                                     |       |          |  |  |
| Smith, Matthew A.    | 2             | 44402         | 11/1/2021   |   | 2                | 36985         | 7/1/2021     |                                     |       |          |  |  |
| Soto, Nicholas       | 3             | 44417         | 10/1/2021   |   | 3 36945 7/1/2021 |               |              |                                     |       |          |  |  |
| Terry, Ryan          | 2             | 44069         | 6/1/2020    |   | 3                | 33948         | 1/1/2020     |                                     |       |          |  |  |
| Torrente, Vincent    | 3             | 4958          | 8/1/2021    |   |                  |               |              |                                     |       |          |  |  |
| Ward, Melissa        | 2             | 43254         | 5/1/2022    |   | 2                | 37841         | 1/1/2022     |                                     |       |          |  |  |
| Wigg, Cornelius      | 1             | 38796         | 3/1/2023    |   |                  |               |              |                                     |       |          |  |  |
| Wood, Wesley H.      | 2             | 47057         | 6/1/2022    |   |                  |               |              |                                     |       |          |  |  |

General Information Item 11

Attachment 3 of 5

Annual Report to the Public Utilities Commission State of California

Schedule Gen Info

#### Item 11. Name, Grade and License Number of all Licensed Operators

|                           | WAT                              | ER DISTRIBU   | ΓΙΟΝ       | . 1 | w                 | ATER TREATM    | ENT          | WAST       | EWATER TREA    | TMENT        |
|---------------------------|----------------------------------|---------------|------------|-----|-------------------|----------------|--------------|------------|----------------|--------------|
|                           | State Water F                    | Resources Cor | trol Board |     | State Wate        | r Resources Co | ontrol Board | State Wate | r Resources Co | ontrol Board |
| Name                      | Grade                            | Opr #         | Exp Date   |     | Grade             | Opr #          | Exp Date     | Grade      | Opr #          | Exp Date     |
| SAN DIEGO                 | •                                |               |            |     |                   |                |              | •          |                |              |
| Abbott, John              | D2                               | 41473         | 8/1/2021   |     |                   |                |              |            |                |              |
| Atkinson, Scott           | D2                               | 50928         | 5/1/2022   |     |                   |                |              |            |                |              |
| Becerra, Robert           | D3                               | 9497          | 8/2/2020   |     |                   |                |              |            |                |              |
| Cervantes, Havier         | D2                               | 32353         | 11/1/2020  |     | T1                | 35557          | 8/1/2022     |            |                |              |
| Corrales, Luis            | D2                               | 42594         | 11/1/2020  |     | -                 | -              | -            |            |                |              |
| Estrada, Roberto          | D2                               | 49880         | 5/1/2021   |     |                   |                |              |            |                |              |
| Garcia, Victor            | D4                               | 9065          | 5/1/2021   |     | T2                | 23461          | 8/1/2020     |            |                |              |
| Hernandez, Jose (Charlie) | D2                               | 10032         | 6/1/2021   |     | -                 | -              | -            |            |                |              |
| Klayko, Kaori             | D1                               | 51954         | 11/1/2022  |     |                   |                |              |            |                |              |
| Lopez, Joel               | D1                               | 51698         | 6/1/2022   |     |                   |                |              |            |                |              |
| Lopez, Pedro J.           | D2                               | 40527         | 12/1/2020  |     | -                 | -              | -            |            |                |              |
| Mattis, Chris             | D5                               | 4017          | 6/1/2021   |     | T2                | 14655          | 6/1/2020     |            |                |              |
| McKenzie, Richard S.      | D5                               | 41617         | 11/1/2021  |     |                   |                |              |            |                |              |
| Nessman, Chris            | D4                               | 9246          | 2/1/2023   |     | T2                | 24861          | 1/1/2023     |            |                |              |
| Nevarez, Leonardo         | D2                               | 26731         | 12/1/2022  |     | T1                | 25851          | 7/1/2022     |            |                |              |
| Salas, Martin             | D3                               | 27111         | 7/1/2022   |     | T1                | 32655          | 1/1/2023     |            |                |              |
| Saldana, Cristina         | D1                               | 50202         | 2/1/2021   |     |                   |                |              |            |                |              |
| Saldivar, Richard         | D2                               | 10054         | 6/1/2021   |     |                   |                |              |            |                |              |
| Sanchez, Israel           | D1                               | 51969         | 11/1/2022  |     |                   |                |              |            |                |              |
| Santoyo, Gabriel          | D3                               | 18809         | 8/1/2021   |     | T1                | 25454          | 1/1/2022     |            |                |              |
| Schuler, Matthew          | D3                               | 39625         | 6/1/2020   |     | T2 34387 7/1/2022 |                | 7/1/2022     |            |                |              |
| Valdez, Richard           | D2                               | 30205         | 1/1/2022   |     | T1                | 33275          | 7/1/2020     |            |                |              |
| Van Schaick, Shari        | D2                               | 50566         | 11/1/2021  |     | T2                | 42906          | 6/1/2022     |            |                |              |
| Vasquez, Javier           | asquez, Javier D2 51344 5/1/2022 |               |            | T2  | 42905             | 6/1/2022       |              |            |                |              |

General Information Item 11

Attachment 4 of 5

Annual Report to the Public Utilities Commission State of California

Schedule Gen Info

#### Item 11. Name, Grade and License Number of all Licensed Operators

|                         | WA          | TER DISTRIBU  | TION        | Ī                     | W          | ATER TREATM    | ENT          | WAST  | EWATER TRE    | TMENT    |
|-------------------------|-------------|---------------|-------------|-----------------------|------------|----------------|--------------|-------|---------------|----------|
|                         | State Water | Resources Cor | ntrol Board |                       | State Wate | r Resources Co | ontrol Board |       | r Resources C |          |
| Name                    | Grade       | Opr #         | Exp Date    |                       | Grade      | Opr #          | Exp Date     | Grade | Opr #         | Exp Date |
| Los Angeles             |             |               |             |                       |            |                |              |       |               |          |
| Amarillas, Daniel       | 4           | 37541         | 6/1/2020    |                       | 2          | 37624          | 1/1/2022     |       |               |          |
| Anderson, William       | 2           | 15392         | 8/1/2021    |                       | -          | -              | -            |       |               |          |
| Andrade, Jacqueline     | 1           | 52330         | 11/1/2022   |                       |            |                |              |       |               |          |
| Arenas, Raymond         | 1           | 39788         | 8/1/2020    |                       | _          | -              | _            |       |               |          |
| Baker, Aimee            | 1           | 45270         | 5/1/2021    |                       | 1          | 41191          | 1/1/2021     |       |               |          |
| Cruz, Joe               | 2           | 29086         | 8/1/2022    |                       | _          | -              | -            |       |               |          |
| Echevarria, Herminio    | 3           | 7698          | 4/1/2022    |                       | _          | -              | -            |       |               |          |
| Freeman, Michael        | 1           | 49129         | 11/1/2020   |                       | _          | -              | -            |       |               |          |
| Gonzales, Jesus         | 1           | 32688         | 4/1/2022    |                       | _          | -              | -            |       |               |          |
| Hernandez, Derek        | 2           | 43193         | 11/1/2022   |                       | 2          | 40588          | 7/1/2020     |       |               |          |
| Hofer, Garry            | 2           | 36678         | 11/1/2020   |                       | T2         | 34072          | 1/1/2021     |       |               |          |
| Kurihara, Julia         | 2           | 49765         | 7/1/2021    |                       | T2         | 42591          | 6/1/2022     |       |               |          |
| Marini, Erminio         | 5           | 29529         | 2/1/2023    |                       | 4          | 19694          | 10/1/2020    |       |               |          |
| McKeehan, Everett       | 3           | 3863          | 4/1/2021    |                       | -          | -              | -            |       |               |          |
| Morgan, Dennis          | 3           | 5558          | 3/1/2021    |                       | 2          | 33794          | 1/1/2021     |       |               |          |
| Na, Monica              | 2           | 47005         | 5/1/2022    |                       | 2          | 38711          | 7/1/2022     |       | 1             |          |
| Navarro, Josue          | 3           | 44669         | 2/1/2023    |                       | 1          | 37804          | 9/1/2021     |       |               |          |
| Nieto, Christopher      | 1           | 48105         | 3/1/2023    |                       | -          | -              | -            |       |               |          |
| Playter, Tim            | 4           | 39420         | 12/1/2020   |                       | 2          | 33803          | 1/1/2021     |       |               |          |
| Reifer, Mark            | 2           | 41966         | 8/1/2021    |                       | 2          | 34084          | 1/1/2021     |       | 1             |          |
| Rojas, Eric             | 4           | 2872          | 12/1/2020   |                       | 3          | 27190          | 9/1/2020     |       | 1             |          |
| Salcido, Michelle       | 2           | 42758         | 5/1/2021    |                       | -          | -              | -            |       | 1             |          |
| Strommen, Dan           | 3           | 5360          | 4/1/2021    |                       | 2          | 23042          | 5/1/2022     |       | 1             |          |
| Tanaka, Richard         | 1           | 44973         | 3/1/2021    |                       | 2          | 31796          | 1/1/2021     |       |               |          |
| Taylor, Jessica (Knapp) | 1           | 44992         | 3/1/2021    |                       | -          | -              | -            |       |               |          |
| Williams, Tracy         | 1           | 36702         | 10/1/2021   |                       | -          | -              | -            |       |               |          |
| Williamson, Geoffrey    | 2           | 45742         | 9/1/2021    |                       | 2          | 35170          | 3/1/2022     |       |               |          |
| Ventura                 | •           |               |             |                       |            |                |              |       |               |          |
| Adams, Brandon          | D3          | 45131         | 12/1/2020   |                       | T2         | 37259          | 6/1/2021     |       |               |          |
| Avila, Jordan           | D1          | 49702         | 5/1/2021    |                       |            |                |              |       |               |          |
| Barajas, Emanuel        | D4          | 32894         | 11/1/2021   |                       | T2         | 36856          | 6/1/2021     |       |               |          |
| Bennett, Eric           | D2          | 41662         | 12/1/2020   |                       | T2         | 36107          | 3/1/2022     |       |               |          |
| Boyle, Tom              | D2          | 7131          | 5/1/2021    |                       | T2         | 19605          | 5/1/2022     |       |               |          |
| Corona, Neiva           | D2          | 48961         | 12/1/2021   |                       |            |                |              |       |               |          |
| Estrada, Henry          | D3          | 4355          | 3/1/2021    |                       | T1         | 23449          | 5/1/2022     |       |               |          |
| Hilbert, Mike           | D2          | 15436         | 12/31/2021  | 21 T1 24045 11/1/2019 |            | 11/1/2019      |              |       |               |          |
| Molina, Jose Henry      | D2          | 28797         | 1/1/2021    |                       | T1         | 30251          | 1/1/2021     |       |               |          |
| Roldan, Joe             | D3          | 5139          | 4/1/2021    |                       | T1         | 19732          | 6/1/2020     |       |               |          |
| Trejo, Steven           | D5          | 39742         | 5/1/2022    |                       | T2         | 33954          | 7/1/2022     |       |               |          |
| Victorero, Robert       | D2          | 14215         | 5/1/2021    |                       |            |                |              |       |               |          |
| Williams, Jennifer      | D5          | 14217         | 4/1/2023    |                       | T2         | 23062          | 5/1/2022     |       |               |          |

General Information Item 11 Attachment 5 of 5

## SCHEDULE A COMPARATIVE BALANCE SHEETS Assets and Other Debits

|      |       | Assets and Other Debits   |           |          |               |         |             |
|------|-------|---|-----------|----------|---------------|---------|-------------|
|      |       |   | Schedule  |          | Balance       | Ba      | alance      |
| Line |       | Title of Account  | No.       |          | End-of-Year   | Beginn  | ing of Year |
| No.  | Acct. | (a)   | (b)       |          | (c)           | Ũ       | (ď)         |
| 1    |       | I. UTILITY PLANT  |           |          | . ,           |         |             |
| 2    | 100   | Utility Plant   | A-1, A-1a |          | 1,255,764,346 | 1,16    | 68,686,788  |
| 3    | 101   | Recycled Water Utility Plant  | A-1b      |          | -             |         | -           |
| 4    | 107   | Utility Plant Adjustments   | A-2       |          | -             |         | -           |
| 5    |       | Total Utility Plant   |           | \$       | 1,255,764,346 | \$ 1,16 | 68,686,788  |
| 6    | 250   | Reserve for depreciation of utility plant                                 | A-5       |          | (363,572,146) | (34     | 13,009,224) |
| 7    | 251   | Reserve for amortization of limited term utility investments              | A-5       |          | (54,243)      |         | (53,243)    |
| 8    | 252   | Reserve for amortization of utility plant acquisition adjustments         | A-5       |          | (2,406,412)   |         | (2,276,043) |
| 9    | 259   | Reserve for depreciation and amortization of recycled water utility plant | A-5       |          | -             |         | -           |
| 10   |       | Total utility plant reserves  |           | \$       | (366,032,801) | \$ (34  | 15,338,510) |
| 11   |       | Total utility plant less reserves   |           | \$       | 889,731,545   | \$ 82   | 23,348,278  |
| 12   |       |   |           | Ť        | , - ,         | · ·     | -,, -       |
| 13   |       | II. INVESTMENT AND FUND ACCOUNTS  |           |          |               |         |             |
| 14   | 110   | Other Physical Property   | A-3       |          | 1,895,578     |         | 1,886,464   |
| 15   | 253   | Reserve for depreciation and amortization of other property               | A-5       |          | (74.892)      |         | (73,328)    |
| 16   |       | Other physical property less reserve                                      |           | \$       | 1,820,686     | \$      | 1,813,136   |
| 17   | 111   | Investments in Affiliated Companies                                       | A-6       | Ŧ        |               | Ŧ       | -           |
| 18   | 112   | Other Investments   | A-7       |          | 1,787,735     |         | 1,787,735   |
| 19   | 113   | Sinking Funds   | A-8       |          | -             |         | -           |
| 20   | 114   | Miscellaneous Special Funds   | A-9       |          | _             |         | -           |
| 21   |       | Total investments and fund accounts                                       |           | \$       | 3,608,421     | \$      | 3,600,871   |
| 22   |       |   |           | <u> </u> | , ,           |         |             |
| 23   |       | III. CURRENT AND ACCRUED ASSETS   |           |          |               |         |             |
| 24   | 120   |   | A-10      |          | 1,946,788     |         | 786,276     |
| 25   | 121   | Special Deposits  | A-11      |          | 57,437        |         | 73,350      |
| 26   | 122   | Working Funds   | A-12      |          | 2,061         |         | 2,061       |
| 27   | 123   | Temporary Cash Investments  | A-13      |          | -             |         | -           |
| 28   | 124   | Notes Receivable  | A-14      |          | -             |         | -           |
| 29   | 125   | Accounts Receivable   | A-15      |          | 16,924,985    | 1       | 8,100,152   |
| 30   | 126   | Receivables from Affiliated Companies                                     | A-16      |          | 3,214,079     |         | (5,871,413) |
| 31   | 131   | Materials and Supplies  | A-17      |          | 784,313       |         | 905,478     |
| 32   | 132   | Prepayments   | A-18      |          | 2,902,787     |         | 1,331,621   |
| 33   | 133   | Other Current and Accrued Assets  | A-19      |          | 9,043,163     |         | 8,308,015   |
| 34   |       | Total Current and Accrued Assets  |           | \$       | 34,875,613    | \$ 2    | 23,635,540  |
| 35   |       |   |           |          |               |         |             |
| 36   |       | IV. DEFERRED DEBITS   |           |          |               |         |             |
| 37   | 140   | Unamortized Debt Discount and Expense                                     | A-20      |          | 3,089,452     |         | 3,233,110   |
| 38   | 141   | Extraordinary Property Losses   | A-22      |          | -             |         | -           |
| 39   | 142   | Preliminary Survey and Investigation Charges                              | A-23      |          | 231           |         | -           |
| 40   | 143   | Clearing Accounts   | A-24      |          | -             |         | -           |
| 41   | 145   | Other Work in Progress  | A-25      |          | -             |         | -           |
| 42   | 146   | Other Deferred Debits   | A-26      |          | 276,231,995   | 27      | 76,233,077  |
| 43   | 147   | Accumulated Deferred Income Tax Assets                                    | A-27      |          | -             |         | -           |
| 44   |       | Total Deferred Debits   |           | \$       | 279,321,678   | \$ 27   | 79,466,187  |
| 45   |       | Total Assets and Other Debits   |           | \$       | 1,207,537,257 |         |             |

## SCHEDULE A COMPARATIVE BALANCE SHEETS Liabilities and Other Credits

|  |                              | Liabilities and Other Cre   | eaits                        |    |                                       |                                     |
|--|------------------------------|---|------------------------------|----|---------------------------------------|-------------------------------------|
|  |                              |   | Schedule                     |    | Balance                               | Balance                             |
| Line   |                              | Title of Account  | No.                          |    | End-of-Year                           | Beginning of Year                   |
| No.  | Acct.                        | (a)   | (b)                          |    | (c)                                   | (d)                                 |
| 46   |                              | I. CORPORATE CAPITAL AND SURPLUS  |                              |    |                                       |                                     |
| 47   | 200                          | Common Capital Stock  | A-30                         |    | 92,477,914                            | 92,477,914                          |
| 48   | 201                          | Preferred Capital Stock   | A-30a                        |    | -                                     | -                                   |
| 49   | 202                          | Stock Liability for Conversion  | A-31                         |    | _                                     | -                                   |
| 50   | 203                          | Premiums and Assessments on Capital Stock   | A-32                         |    | -                                     | -                                   |
| 51   | 206                          | Subchapter S Corporation Accumulated Adjustments Account  | A-33                         |    | -                                     | -                                   |
| 52   | 150                          | Discount on Capital Stock   | A-28                         |    | -                                     | -                                   |
| 53   | 151                          | Capital Stock Expense   | A-29                         |    | -                                     | -                                   |
| 54   | 270                          | Capital Surplus   | A-34                         |    | 268,155,051                           | 237,699,303                         |
| 55   | 271                          | Earned Surplus  | A-35                         |    | 99,160,650                            | 85,089,953                          |
| 56   | 211                          | Total Capital Stock   | 7100                         | \$ | 459,793,615                           | 415,267,170                         |
| 57   |                              |   |                              | Ψ  | 400,700,010                           | 410,201,110                         |
| 58   |                              |   |                              |    |                                       |                                     |
|  | 204                          | II. PROPRIETARY CAPITAL   | A 26                         |    |                                       |                                     |
| 59   | 204                          | Proprietary Capital   | A-36                         |    | -                                     | -                                   |
| 60   | 205                          | Undistributed Profits of Proprietorship or Partnership  | A-37                         | ¢  | -                                     | -                                   |
| 61   |                              | Total Proprietary Capital   |                              | \$ | -                                     | -                                   |
| 62   | ļ                            |   |                              |    |                                       |                                     |
| 63   |                              | III. LONG-TERM DEBT   |                              |    |                                       |                                     |
| 64   | 210                          | Bonds   | A-38                         |    | 382,567,964                           | 358,697,048                         |
| 65   | 211                          | Receivers' Certificates   | A-39                         |    | -                                     | -                                   |
| 66   | 212                          | Advances from Affiliated Companies  | A-40                         |    | -                                     | -                                   |
| 67   | 213                          | Miscellaneous Long-Term Debt  | A-41                         |    | -                                     | -                                   |
| 68   |                              | Total Long-Term Debt  |                              | \$ | 382,567,964                           | 358,697,048                         |
| 69   |                              |   |                              |    |                                       |                                     |
| 70   |                              | IV. CURRENT AND ACCRUED LIABILITIES   |                              |    |                                       |                                     |
| 71   | 220                          | Notes Payable   | A-43                         |    | 9,357,952                             | 50,686,636                          |
| 72   | 221                          | Notes Receivable Discounted   | A-44                         |    | -                                     | -                                   |
| 73   | 222                          | Accounts Payable  | A-45                         |    | 15,515,305                            | 12,701,502                          |
| 74   | 223                          | Payables to Affiliated Companies  | A-46                         |    | 16,810,952                            | (160,300)                           |
| 75   | 224                          | Dividends Declared  | A-47                         |    |                                       | (100,000)                           |
| 76   | 225                          | Matured Long-Term Debt  | A-48                         |    | 6,004,090                             | 3,470                               |
| 77   | 226                          | Matured Interest  | A-49                         |    |                                       | -                                   |
| 78   | 227                          | Customers' Deposits   | A-50                         |    | -                                     |                                     |
| 79   | 228                          | Taxes Accrued   | A-53                         |    | 4,619,651                             | (769,870)                           |
| 80   | 229                          | Interest Accrued  | A-51                         |    | 3,699,331                             | 3,765,151                           |
| 81   | 230                          | Other Current and Accrued Liabilities   | A-52                         |    | 19,475,183                            | 21,122,283                          |
| 82   | 200                          | Total Current and Accrued Liabilities   | 7.52                         | \$ | 75,482,463                            | 87,348,872                          |
| 83   |                              |   |                              | ψ  | 73,402,403                            | 07,340,072                          |
| 84   |                              | V. DEFERRED CREDITS   |                              |    |                                       |                                     |
|  | 0.40                         |   | A 04                         |    |                                       |                                     |
| 85   | 240                          | Unamortized Premium on Debt   | A-21                         |    | -                                     |                                     |
| 86   | 241                          | Advances for Construction   | A-54                         |    | 20,873,608                            | 20,637,652                          |
| 87   | 242                          | Other Deferred Credits  | A-55                         | •  | 89,510,416                            | 85,710,447                          |
| 88   |                              | Total Deferred Credits  |                              | \$ | 110,384,024                           | 106,348,099                         |
|  | ļ                            |   |                              |    |                                       |                                     |
|  | L                            | VI. ACCUMULATED DEFERRED TAXES  | <u> </u>                     |    |                                       |                                     |
|  | 266                          | Accumulated Deferred Income Taxes - Accelerated Tax Depreciation  | A-58                         |    | -                                     | -                                   |
|  | 267                          | Accumulated Deferred Income Taxes - Other   | A-59                         |    | 107,418,441                           | 93,037,146                          |
|  | 268                          | Accumulated Deferred Investment Tax Credits   | A-60                         |    | 214,433                               | 277,840                             |
|  |                              | Total Accumulated Deferred Taxes  |                              | \$ | 107,632,874                           | 93,314,986                          |
| 89   |                              |   |                              |    |                                       |                                     |
|  | ſ                            | VII. RESERVES   |                              |    |                                       |                                     |
| 90   |                              |   | A-56                         |    | 1,030,209                             | 1,333,776                           |
| 90<br>91                                     | 254                          | Reserve for Uncollectible Accounts  | A-30                         |    |                                       |                                     |
|  | 254<br>255                   | Reserve for Uncollectible Accounts Insurance Reserve  | A-56                         |    | -                                     |                                     |
| 91   |                              |   |                              |    | -                                     | -                                   |
| 91<br>92                                     | 255                          | Insurance Reserve   | A-56                         |    | -                                     | -                                   |
| 91<br>92<br>93<br>94                         | 255<br>256                   | Insurance Reserve<br>Injuries and Damages Reserve   | A-56<br>A-56<br>A-56         |    | -<br>-<br>-<br>1,209.289              |                                     |
| 91<br>92<br>93<br>94<br>95                   | 255<br>256<br>257            | Insurance Reserve<br>Injuries and Damages Reserve<br>Employees' Provident Reserve<br>Other Reserves   | A-56<br>A-56                 | \$ | -<br>-<br>-<br>1,209,289<br>2,239,498 | -<br>-<br>-<br>292,553<br>1.626.329 |
| 91<br>92<br>93<br>94<br>95<br>96             | 255<br>256<br>257            | Insurance Reserve<br>Injuries and Damages Reserve<br>Employees' Provident Reserve   | A-56<br>A-56<br>A-56         | \$ | -<br>-<br>-<br>1,209,289<br>2,239,498 |                                     |
| 91<br>92<br>93<br>94<br>95<br>96<br>97       | 255<br>256<br>257            | Insurance Reserve<br>Injuries and Damages Reserve<br>Employees' Provident Reserve<br>Other Reserves<br>Total Reserves   | A-56<br>A-56<br>A-56         | \$ |                                       |                                     |
| 91<br>92<br>93<br>94<br>95<br>96<br>97<br>98 | 255<br>256<br>257<br>258     | Insurance Reserve<br>Injuries and Damages Reserve<br>Employees' Provident Reserve<br>Other Reserves<br>Total Reserves<br>VIII. CONTRIBUTIONS IN AID OF CONSTRUCTION | A-56<br>A-56<br>A-56<br>A-56 | \$ | 2,239,498                             | 1,626,329                           |
| 91<br>92<br>93<br>94<br>95<br>96<br>97       | 255<br>256<br>257<br>258<br> | Insurance Reserve<br>Injuries and Damages Reserve<br>Employees' Provident Reserve<br>Other Reserves<br>Total Reserves   | A-56<br>A-56<br>A-56         |    |                                       |                                     |

|             |       | SCHEDULE B  |                             |                   |
|-------------|-------|---|-----------------------------|-------------------|
|             |       | Income Statement for the Year                               |                             |                   |
| Line<br>No. | Acct. | Account<br>(a)  | Schedule<br>Page No.<br>(b) | Amount<br>(c)     |
| 1           |       | I. UTILITY OPERATING INCOME                                 | (-)                         | (-)               |
| 2           | 501   | Operating Revenues  | B-1                         | 228,051,894       |
| 3           |       |   |                             |                   |
| 4           |       | Operating Revenue Deductions:                               |                             |                   |
| 5           | 502   | Operating Expenses  | B-2                         | 131,746,550       |
| 6           | 503   | Depreciation  | A-5                         | 25,888,478        |
| 7           | 504   | Amortization of Limited-term Utility Investments            | A-5                         | 2,582,848         |
| 8           | 505   | Amortization of Utility Plant Acquisition Adjustments       | A-5                         | 130,369           |
| 9           | 506   | Property Losses Chargeable to Operations                    | B-3                         | -                 |
| 10          | 507   | Taxes   | B-4                         | 21,774,121        |
| 11          |       | Total Operating Revenue Deductions                          |                             | \$<br>182,122,365 |
| 12          |       | Net Operating Revenues                                      |                             | \$<br>45,929,529  |
| 13          | 508   | Income from Utility Plant Leased to Others                  | B-6                         | -                 |
| 14          | 510   | Rent for Lease of Utility Plant                             | B-7                         | -                 |
| 15          |       | Total Utility Operating Income                              |                             | \$<br>45,929,529  |
| 16          |       |   |                             | · ·               |
| 17          |       | II. OTHER INCOME  |                             |                   |
| 18          | 521   | Income from Nonutility Operations (Net)                     | B-8                         | 189               |
| 19          | 522   | Revenue from Lease of Other Physical Property               | B-9                         | 87,889            |
| 20          | 523   | Dividend Revenues   | B-10                        | -                 |
| 21          | 524   | Interest Revenues   | B-11                        | 2,502,555         |
| 22          | 525   | Revenues from Sinking and Other Funds                       | B-12                        | -                 |
| 23          | 526   | Miscellaneous Nonoperating Revenues                         | B-13                        | 166,493           |
| 24          | 527   | Nonoperating Revenue Deductions                             | B-14                        | (246,439)         |
| 25          |       | Total Other Income  |                             | \$<br>2,510,687   |
| 26          |       | Net Income before Income Deductions                         |                             | \$<br>48,440,216  |
| 27          |       |   |                             |                   |
| 28          |       | III. INCOME DEDUCTIONS                                      |                             |                   |
| 29          | 530   | Interest on Long-term Debt                                  | B-15                        | 18,367,306        |
| 30          | 531   | Amortization of Debt Discount and Expense                   | B-16                        | 537,420           |
| 31          | 532   | Amortization of Premium on Debt - Cr.                       | B-17                        | -                 |
| 32          | 533   | Taxes Assumed on Interest                                   | B-18                        | -                 |
| 33          | 534   | Interest on Debt to Affiliated Companies                    | B-19                        | 1,056,739         |
| 34          | 535   | Other Interest Charges                                      | B-20                        | 217,356           |
| 35          | 536   | Interest Charged to Construction - Cr.                      | B-21                        | (11,456,032)      |
| 36          | 537   | Miscellaneous Amortization                                  | B-22                        | -                 |
| 37          | 538   | Miscellaneous Income Deductions                             | B-23                        | 311,256           |
| 38          |       | Total Income Deductions                                     |                             | \$<br>9,034,045   |
| 39          |       | Net Income  |                             | \$<br>39,406,171  |
| 40          |       |   |                             |                   |
| 41          |       | IV. DISPOSITION OF NET INCOME                               |                             |                   |
| 42          | 540   | Miscellaneous Reservations of Net Income                    | B-24                        | -                 |
| 43          | N/A   | CA-AM Corporate Allocated Return on Rate Base included in A | cct 502                     | 2,929,543         |
| 44          |       | Balance transferred to Earned Surplus or                    |                             | \$<br>42,335,714  |
| 45          |       | Proprietary Accounts scheduled on pages 32-33               |                             |                   |

|      | SCHEDULE A-1<br>Account 100 - Utility Plant          |   |                  |                |                |                 |    |               |  |  |  |  |  |  |
|------|--|---|------------------|----------------|----------------|-----------------|----|---------------|--|--|--|--|--|--|
|      | Balance Additions (Retirements) Other Debits Balance |   |                  |                |                |                 |    |               |  |  |  |  |  |  |
| Line |  | Title of Account  | Beg of Year      | During Year    | During Year    | or (Credits)    |    | End of Year   |  |  |  |  |  |  |
| No.  | Acct   | (a)   | (b)              | (c)            | (d)            | (e)             |    | (f)           |  |  |  |  |  |  |
| 1    | 100.1  | Utility Plant in Service (Schedule A-1a)                          | 976,145,301      | 91,522,871     | (3,161,563)    | 693,007         | \$ | 1,065,199,617 |  |  |  |  |  |  |
| 2    | 100.2  | Utility Plant Leased to Others                                    |                  |                |                |                 | \$ | -             |  |  |  |  |  |  |
| 3    | 100.3  | Construction Work in Progress                                     | 187,455,932      | 87,590,779     |                | (91,383,327)    | \$ | 183,663,384   |  |  |  |  |  |  |
| 4    | 100.4  | Utility Plant Held for Future Use                                 | 1,462,194        |                |                |                 | \$ | 1,462,194     |  |  |  |  |  |  |
| 5    | 100.5  | Utility Plant Acquisition Adjustments*                            | 3,623,361        | 1,801,545      |                | 14,245          | \$ | 5,439,151     |  |  |  |  |  |  |
| 6    | 100.6  | Utility Plant in Process of Reclassification                      |                  |                |                |                 | \$ | -             |  |  |  |  |  |  |
| 7    |  | Total utility plant   | \$ 1,168,686,788 | \$ 180,915,195 | \$ (3,161,563) | \$ (90,676,075) | \$ | 1,255,764,346 |  |  |  |  |  |  |
|      |  | Other debits of \$14,425 represents presentation reclassification |                  |                |                |                 |    |               |  |  |  |  |  |  |

# Other credits of \$(91,383,327) represents transfer of completed CWIP to Utility Plant in Service SCHEDULE A-1a Account 100.1 - Utility Plant in Service

|      |      | 7.0000                               | <br>on only      |    |            |               |    |              |                  |
|------|------|--------------------------------------|------------------|----|------------|---------------|----|--------------|------------------|
|      |      |                                      | Balance          |    | Additions  | (Retirements) | 0  | ther Debits  | Balance          |
| Line |      | Title of Account                     | Beg of Year      | D  | uring Year | During Year   | c  | or (Credits) | End of Year      |
| No.  | Acct | (a)                                  | (b)              |    | (c)        | (d)           |    | (e)          | (f)              |
| 1    |      | I. INTANGIBLE PLANT                  |                  |    |            |               |    |              |                  |
| 2    | 301  | Organization                         | 163,335          |    | -          | -             |    | -            | \$<br>163,335    |
| 3    | 302  | Franchises and Consents              | 418,180          |    | -          | -             |    | -            | \$<br>418,180    |
| 4    | 303  | Other Intangible Plant               | 2,406,366        |    | 14,395     | -             |    | -            | \$<br>2,420,761  |
| 5    |      | Total Intangible Plant               | \$<br>2,987,881  | \$ | 14,395     | \$-           | \$ | -            | \$<br>3,002,276  |
| 6    |      |                                      |                  |    |            |               |    |              |                  |
| 7    |      | II. LANDED CAPITAL                   |                  |    |            |               |    |              |                  |
| 8    | 306  | Land and Land Rights                 | \$<br>7,286,818  |    | 357,630    | -             |    | 1,931,526    | \$<br>9,575,974  |
| 9    |      |                                      |                  |    |            |               |    |              |                  |
| 10   |      | III. SOURCE OF SUPPLY PLANT          |                  |    |            |               |    |              |                  |
| 11   | 311  | Structures and Improvements          | 12,401,477       |    | (296,116)  | (2,441)       |    | 8,751        | \$<br>12,111,671 |
| 12   | 312  | Collecting and Impounding Reservoirs | 2,433,681        |    | -          | -             |    | -            | \$<br>2,433,681  |
| 13   | 313  | Lake, River and Other Intakes        | 633,954          |    | 636,116    | (30,884)      |    | -            | \$<br>1,239,186  |
| 14   | 314  | Springs and Tunnels                  |                  |    | -          | -             |    | -            | \$<br>-          |
| 15   | 315  | Wells                                | 44,517,556       |    | 2,523,643  | (287,994)     |    | (1,600,159)  | \$<br>45,153,046 |
| 16   | 316  | Supply Mains                         | 12,581,942       |    | (2,090)    | -             |    | -            | \$<br>12,579,852 |
| 17   | 317  | Other Source of Supply Plant         | 124,290          |    | -          | -             |    | -            | \$<br>124,290    |
| 18   |      | Total Source of Supply Plant         | \$<br>72,692,902 | \$ | 2,861,553  | \$ (321,319)  | \$ | (1,591,408)  | \$<br>73,641,728 |
| 19   |      |                                      |                  |    |            |               |    |              |                  |
| 20   |      | IV. PUMPING PLANT                    |                  |    |            |               |    |              |                  |
| 21   | 321  | Structures and Improvements          | 19,767,336       |    | (834,851)  | (36,707)      |    | 2,216        | \$<br>18,897,994 |
| 22   | 322  | Boiler Plant Equipment               |                  |    | -          | -             |    | -            | \$<br>-          |
| 23   | 323  | Other Power Production Equipment     | 4,236,517        |    | -          | (10,577)      |    | 5,940        | \$<br>4,231,880  |
| 24   | 324  | Pumping Equipment                    | 71,055,952       |    | 4,916,113  | (411,004)     |    | 3,524        | \$<br>75,564,585 |
| 25   | 325  | Other Pumping Plant                  |                  |    | -          | -             |    | -            | \$<br>-          |
| 26   |      | Total Pumping Plant                  | \$<br>95,059,806 | \$ | 4,081,262  | \$ (458,288)  | \$ | 11,680       | \$<br>98,694,460 |
| 27   |      |                                      |                  |    |            |               |    |              |                  |
| 28   |      | V. WATER TREATMENT PLANT             |                  |    |            |               |    |              |                  |
| 29   | 331  | Structures and Improvements          | 21,070,815       |    | 122,342    | (22,593)      |    | 864          | \$<br>21,171,428 |
| 30   | 332  | Water Treatment Equipment            | 57,348,663       |    | 1,382,321  | (49,752)      |    | 266          | \$<br>58,681,498 |
| 31   |      | Total Water Treatment Plant          |                  |    | 1,504,663  | \$ (72,345)   |    | 1,130        | \$<br>79,852,926 |

| SCHEDULE A-1a  |
|--|
| Account 100.1 - Utility Plant in Service (Continued) |

|      |      |   |    | ,           |    |             | (     |             |    |              |                     |
|------|------|---|----|-------------|----|-------------|-------|-------------|----|--------------|---------------------|
|      |      |   |    | Balance     |    | Additions   | (Reti | rements)    | 0  | ther Debits  | Balance             |
| Line |      | Title of Account                          | B  | eg of Year  | 0  | During Year | Dur   | ing Year    | 0  | or (Credits) | End of Year         |
| No.  | Acct | (a)                                       |    | (b)         |    | (c)         |       | (d)         |    | (e)          | (f)                 |
| 32   |      | VI. TRANSMISSION AND DIST. PLANT          |    |             |    |             |       |             |    |              |                     |
| 33   | 341  | Structures and Improvements               |    | 3,067,788   |    | 126,586     |       | (87,758)    |    | -            | \$<br>3,106,616     |
| 34   | 342  | Reservoirs and Tanks                      |    | 85,629,630  |    | 889,311     |       | (92,684)    |    | 32,399       | \$<br>86,458,656    |
| 35   | 343  | Transmission and Distribution Mains       |    | 325,359,816 |    | 60,264,162  |       | (126,139)   |    | 518,439      | \$<br>386,016,278   |
| 36   | 344  | Fire Mains                                |    | 151,374     |    | -           |       | -           |    | -            | \$<br>151,374       |
| 37   | 345  | Services                                  |    | 123,481,528 |    | 6,621,360   |       | (447,462)   |    | 237,142      | \$<br>129,892,568   |
| 38   | 346  | Meters                                    |    | 46,581,524  |    | 4,993,304   |       | (502,295)   |    | 705          | \$<br>51,073,238    |
| 39   | 347  | Meter Installations                       |    | 34,677,127  |    | (6,541)     |       | -           |    | -            | \$<br>34,670,586    |
| 40   | 348  | Hydrants                                  |    | 30,229,188  |    | 3,055,953   |       | (443,441)   |    | 2,363        | \$<br>32,844,063    |
| 41   | 349  | Other Transmission and Distribution Plant |    | 2,140,690   |    | -           |       | -           |    | -            | \$<br>2,140,690     |
| 42   |      | Total Transmission and Distribution Plant | \$ | 651,318,667 | \$ | 75,944,135  | \$    | (1,699,779) | \$ | 791,048      | \$<br>726,354,071   |
| 43   |      |   |    |             |    |             |       |             |    |              |                     |
| 44   |      | VII. GENERAL PLANT                        |    |             |    |             |       |             |    |              |                     |
| 45   | 371  | Structures and Improvements               |    | 12,092,024  |    | 825,070     |       | (64,681)    |    | -            | \$<br>12,852,413    |
| 46   | 372  | Office Furniture and Equipment            |    | 28,592,770  |    | 4,636,984   |       | (510,760)   |    | -            | \$<br>32,718,994    |
| 47   | 373  | Transportation Equipment                  |    | 1,177,036   |    | -           |       | -           |    | -            | \$<br>1,177,036     |
| 48   | 374  | Stores Equipment                          |    | 14,611      |    | -           |       | -           |    | -            | \$<br>14,611        |
| 49   | 375  | Laboratory Equipment                      |    | 337,780     |    | 29,617      |       | -           |    | -            | \$<br>367,397       |
| 50   | 376  | Communication Equipment                   |    | 18,782,283  |    | 704,939     |       | (32,993)    |    | -            | \$<br>19,454,229    |
| 51   | 377  | Power Operated Equipment                  |    | 1,536,941   |    | 8,828       |       | (75)        |    | -            | \$<br>1,545,694     |
| 52   | 378  | Tools, Shop and Garage Equipment          |    | 1,983,862   |    | 31,759      |       | (1,279)     |    | -            | \$<br>2,014,342     |
| 53   | 379  | Other General Plant                       |    | 3,319,357   |    | 63,513      |       | (44)        |    | -            | \$<br>3,382,826     |
| 54   |      | Total General Plant                       | \$ | 67,836,663  | \$ | 6,300,710   | \$    | (609,832)   | \$ | -            | \$<br>73,527,542    |
| 55   |      |   |    |             |    |             |       |             |    |              |                     |
| 56   |      | VIII. UNDISTRIBUTED ITEMS                 |    |             |    |             |       |             |    |              |                     |
| 57   | 390  | Other Tangible Property                   |    | 543,087     |    | 7,554       |       | -           |    | -            | \$<br>550,641       |
| 58   | 391  | Utility Plant Purchased                   |    |             |    | 450,969     |       | -           |    | (450,969)    | \$<br>-             |
| 59   | 392  | Utility Plant Sold                        |    |             |    | -           |       | -           |    | -            | \$<br>-             |
| 60   |      | Total Undistributed Items                 | \$ | 543,087     | \$ | 458,523     | \$    | -           | \$ | (450,969)    | \$<br>550,641       |
| 61   |      | Total Utility Plant in Service            | \$ | 976,145,301 | \$ | 91,522,871  | \$ (  | (3,161,563) | \$ | 693,007      | \$<br>1,065,199,617 |

|      | SCHEDULE A-1b<br>Account 101 - Recycled Water Utility Plant |                                     |                        |                          |                              |                              |                        |  |  |  |
|------|---|-------------------------------------|------------------------|--------------------------|------------------------------|------------------------------|------------------------|--|--|--|
| Line |   | Title of Account                    | Balance<br>Beg of Year | Additions<br>During Year | (Retirements)<br>During Year | Other Debits<br>or (Credits) | Balance<br>End of Year |  |  |  |
| No.  | Acct  |                                     | (b)                    | (C)                      | (d)                          | (e)                          | (f)                    |  |  |  |
| 1    | 393   | Recycled Water Intangible Plant     |                        |                          |                              |                              | \$-                    |  |  |  |
| 2    | 394   | Recycled Water Land and Land Rights |                        |                          |                              |                              | \$-                    |  |  |  |
| 3    | 395   | Recycled Water Depreciable Plant    |                        |                          |                              |                              | \$-                    |  |  |  |
| 4    |   | Total Recycled Water Utility Plant  | \$-                    | \$-                      | \$-                          | \$-                          | \$-                    |  |  |  |

|             | SCHEDULE A-1c<br>Account 302 - Franchises and Consents |                         |                      |  |  |  |  |  |  |
|-------------|--|-------------------------|----------------------|--|--|--|--|--|--|
| Line<br>No. | Name of Original Grantor<br>(a)                        | Date of<br>Grant<br>(b) | Term in Years<br>(c) | Date of<br>Acquisition<br>by<br>Utility<br>(d) | Balance<br>End of Year <sup>1</sup><br>(e) |  |  |  |  |
| 1           | See Addendum Reference Schedule A-1c                   |                         |                      |  | 418,180                                    |  |  |  |  |
| 2           |  |                         |                      |  |  |  |  |  |  |
| 3           |  |                         |                      |  |  |  |  |  |  |
| 4           |  |                         |                      |  |  |  |  |  |  |
| 5           |  |                         |                      | Total  | \$ 418,180                                 |  |  |  |  |

1 The total should agree with the balance at the end of the year in Account 302 in Schedule A-1a Line 3.

#### California - American Water Company Schedule Attached to and Made as Part of Annual Report to the Public Utilities Commission State of California Schedule A-1c Account 302 - Franchises and Consents

| District               | PROPERTY              | NAME OF<br>ORIGINAL<br>GRANTOR   | DATE OF<br>GRANT  | TERM YEARS     | DATE OF<br>ACQUISITION<br>BY UTILITY   | AMOUNT<br>CARRIED<br>ON<br>ACCOUNT |
|------------------------|-----------------------|--|---|----------------|--|------------------------------------|
| Los Angeles            | Baldwin Hills         | Los Angeles County   |   |                |  | 25,897                             |
|                        | San Marino            | Los Angeles County   |   |                |  | 7 920                              |
| Total Los Ang          |                       |  |   |                |  | 7,820<br>33,717                    |
| Monterey               |                       |  |   |                |  |                                    |
|                        | Monterey              |  |   |                |  | 27,696                             |
| Village                | Village<br>Orbis      |  |   |                |  | 34,692<br>28,942<br>63,634         |
| Sacramento             | Arden                 | Sacramento County  | Not Available   | Not Available  | Not Available  | 3,522                              |
|                        | (P.U.C. Decision # 51 | 527)   |   |                |  |                                    |
|                        | Sacramento County     |  |   |                |  |                                    |
|                        | ,                     | Ordinance #500<br>Ordinance #542   | July 20, 1955<br>August 6, 1956   | 50             | July 20,1955<br>August 6, 1956   | 3,850                              |
|                        | Parkway               | Sacramento County<br>Ordinance #492<br>Ordinance #713<br>Ordinance #458<br>Ordinance #878<br>Ordinance #489<br>Ordinance #1223 | May 18, 1955<br>Aug 22,1960<br>Sept. 2, 1953<br>April 28,1965<br>April 6, 1955<br>Feb. 20, 1979 |                | May 18, 1955<br>Aug 22,1960<br>Sept. 2, 1953<br>April 28, 1965<br>April 6, 1955<br>Feb. 20, 1979 | 4,700                              |
|                        | Royal Oaks            | Sacramento County<br>Ordinance #488  | April 6, 1955   | 5              | April 6, 1955  | 4,206                              |
|                        | Lincoln Oaks          | Sacramento County  |   |                |  |                                    |
|                        |                       | Ordinance #499   | (1)July 20,1955   |                | (1)July 20, 1955   | 4,346                              |
|                        | Sunrise               | Sacramento County<br>Ordinance #1158<br>Ordinance #1228<br>Ordinance #1248<br>Ordinance #1254                                  | June 16, 1975<br>May 6, 1980<br>July 27, 1982<br>Nov. 2, 1982                                   | 50<br>50<br>50 | June 16, 1975<br>May 6, 1980<br>July 27, 1982<br>Nov. 2, 1982                                    | 75<br>624                          |
|                        | Sacramento            | Placer County<br>Ordinance #4609-B   | Sept.30, 1994   | 50             | Sept. 30, 1994   | 6,412                              |
|                        | Sacramento            | Northridge/Placer  |   |                |  | 201,874                            |
|                        | Sacramento            |  |   |                |  | 63,523                             |
| Total Sacram           | nento District        |  |   |                |  | 293,133                            |
| Larkfield<br>San Diego |                       | None<br>None   |   |                |  |                                    |

#### **Total All Districts**

(1) Amended by: Ordinance #523 - February 15, 1956 Ordinance #540 - July 25, 1956 418,180

|             | SCHEDULE A-1d<br>Account 100.4 - Utility Plant Held for Future Use |                               |  |                               |  |  |  |  |  |  |
|-------------|--|-------------------------------|--|-------------------------------|--|--|--|--|--|--|
| Line<br>No. | Description and Location of Property<br>(a)                        | Date of<br>Acquisition<br>(b) | Approximate Date<br>When Property<br>Will be Placed<br>in Service<br>(c) | Balance<br>End of Year<br>(d) |  |  |  |  |  |  |
| 1           | Shopping Center - Lot 13 - Village District                        | N/A                           |  | 37,740                        |  |  |  |  |  |  |
| 2           | Dry Creek Land - 2.034 AC - Sacremento                             | 3/16/04                       |  | 281,500                       |  |  |  |  |  |  |
| 3           | Parcel 059 239 050 Well 6A - Larkfield                             | 1/1/04                        |  | 1,142,955                     |  |  |  |  |  |  |
| 4           |  |                               |  |                               |  |  |  |  |  |  |
| 5           |  |                               |  |                               |  |  |  |  |  |  |
| 6           |  |                               |  |                               |  |  |  |  |  |  |
| 7           |  |                               |  |                               |  |  |  |  |  |  |
| 8           |  |                               |  |                               |  |  |  |  |  |  |
| 9           |  |                               | Total  | \$ 1,462,195                  |  |  |  |  |  |  |

|             | SCHEDULE A-2<br>Account 107 - Utility Plant Adjustments               |                                     |                               |  |  |  |  |  |  |
|-------------|---|-------------------------------------|-------------------------------|--|--|--|--|--|--|
| Line<br>No. | Description of Utility Plant Adjustments<br>(a)                       | Balance<br>Beginning of Year<br>(b) | Balance<br>End of Year<br>(c) |  |  |  |  |  |  |
| 1           |   |                                     |                               |  |  |  |  |  |  |
| 2           |   |                                     |                               |  |  |  |  |  |  |
| 3           |   |                                     |                               |  |  |  |  |  |  |
| 4           |   |                                     |                               |  |  |  |  |  |  |
| 5           |   |                                     |                               |  |  |  |  |  |  |
| 6           | Total - ending balance is accounted for on schedule A-1 Account 100.5 | \$-                                 | \$-                           |  |  |  |  |  |  |

|            | SCHEDULE A-3<br>Account 110 - Other Physical Property |                                     |                               |  |  |  |  |  |  |
|------------|---|-------------------------------------|-------------------------------|--|--|--|--|--|--|
| Line<br>No | Name and Description of Property<br>(a)               | Balance<br>Beginning of Year<br>(b) | Balance<br>End of Year<br>(c) |  |  |  |  |  |  |
| 1          | Non-Utility Property - Land                           | 1,781,954                           | 1,791,068                     |  |  |  |  |  |  |
| 2          | Non-Utility Property - Buildings                      | 104,510                             | 104,510                       |  |  |  |  |  |  |
| 3          |   |                                     |                               |  |  |  |  |  |  |
| 4          | See Addendum Reference Schedule A-3                   |                                     |                               |  |  |  |  |  |  |
| 5          |   |                                     |                               |  |  |  |  |  |  |
| 6          |   |                                     |                               |  |  |  |  |  |  |
| 7          |   |                                     |                               |  |  |  |  |  |  |
| 8          |   |                                     |                               |  |  |  |  |  |  |
| 9          |   |                                     |                               |  |  |  |  |  |  |
| 10         |   |                                     |                               |  |  |  |  |  |  |
| 11         |   |                                     |                               |  |  |  |  |  |  |
| 12         |   |                                     |                               |  |  |  |  |  |  |
| 13         |   |                                     |                               |  |  |  |  |  |  |
| 14         |   |                                     |                               |  |  |  |  |  |  |
| 15         | Total   | \$ 1,886,464                        | \$ 1,895,578                  |  |  |  |  |  |  |

#### California - American Water Company Schedule Attached to and Made as Part of Annual Report to the Public Utilities Commission State of California Schedule A-3 Account 110 - Other Physical Property Land

LOCATION DESCRIPTION ASSET ID TOTAL AMOUNT 053005 Land Otay Well #1 420 2652035 053005 **Otay Watershed Water Rights** 2652034 17,725 053005 Otay West End Grant 2652033 1,280 053005 Right of Way - Otay Wells 2652032 399 054005 Airway Tank Site #2 2652025 1,088 054005 Ch Tank Site #1, Lower Mt. 2652026 300 054005 Del Rey Terrace Tank & PP #28 2652027 40 054005 Harding Well Site Lots 2652028 1,596 054005 Land & Ld Rights-SS 2653076 1,002 054005 Land & Ld Rights-SS 2653077 2,000 Land & Ld Rights-SS 330 054005 2653078 054005 Land & Ld Rights-SS 2653075 532 054005 Land & Ld Rights-SS 2653074 33,545 054005 Land & Ld Rights-TD 2653079 2,887 Palm Well Site 054005 2652031 1,600 054005 Paralta Tank Site 2652029 462 Pierce Well Site 200' x 100' Easement 054005 2,310 9051192 054005 Rights of Way from Los Tularcitos D 9051199 2,178 Los Laureles Tank Site (Tularcitos Dam Site) T 054005 549130 71 054005 Pacific Grove Valve House 99194496 100 Saucito Reservoir 054005 1835355 8,869 054005 Scarlett Well Site 1835353 15,000 055005 San Marino 486,973 24262134 055005 San Marino 24262143 464,578 Lot 1-Tract 8900 055005 2653071 3,400 055005 Lot 6 San M Park 2653072 7,489 Lot 60-Tract 1798 4,000 055005 2653070 055005 Scott Res Site 1 2653073 516 055005 Lot 5 Trct 16128 RICH 1951 2651585 2,609 055005 **Guess Plant** 1835412 1,694 055005 Vernon Well #2 .165 Acre lot 1835411 2,000 055005 **Oak Knoll Circle Plant** 1835409 6,930 Blue Ribbon #2 - West of Gibson Rd 1,300 055005 2687928 055105 Village Well #4 - Land 2652019 45 055105 Orbis Well #10 - Land 2652017 240 055105 Orbis Well #4 - Land 2652016 240 Schedule A-3 Land

Attachment 1 of 2

#### California - American Water Company Schedule Attached to and Made as Part of Annual Report to the Public Utilities Commission State of California Schedule A-3 Account 110 - Other Physical Property Land

| LOCATION | DESCRIPTION                       | ASSET ID | TOTAL AMOUNT |
|----------|-----------------------------------|----------|--------------|
| 055105   | Orbis Well #41 - Land             | 2652018  | 225          |
| 056005   | 3415 Misty Moming Circle          | 2658630  | 34,115       |
| 056005   | 3608 Faberge                      | 2651682  | 91           |
| 056005   | 3805 Contempo Dr                  | 2658577  | 102          |
| 056005   | 4121 Ashgrove                     | 2651685  | 153          |
| 056005   | 4234 Albertville Way              | 2658636  | 26,345       |
| 056005   | 4908 Buffwood                     | 2651691  | 110          |
| 056005   | 6389 Navion Well Site             | 2651680  | 48           |
| 056005   | 6389 Navion Well Site 2           | 2651679  | 48           |
| 056005   | 65TH St Expressway Well Site      | 2651671  | 45           |
| 056005   | 7721 Cmnwealth Dr Well Site       | 2651693  | 259          |
| 056005   | 9148 Castelbar                    | 2651684  | 172          |
| 056005   | 9513 Mira Del Rio                 | 2651678  | 72           |
| 056005   | 9605 Allegheny Well Site          | 2651675  | 75           |
| 056005   | 9836 Burline                      | 2651688  | 100          |
| 056005   | Auburn Well Site                  | 2651690  | 86           |
| 056005   | Barracuda Well Site               | 2651676  | 204          |
| 056005   | Bellingrath Well Site             | 2651695  | 251          |
| 056005   | Blackhawk Well Site               | 2651672  | 46           |
| 056005   | Chardonnay Well Site No. 5        | 2651694  | 115          |
| 056005   | Florin Creek Water Treatment Site | 2658627  | 232,531      |
| 056005   | Greenback Lane Well Site          | 2651674  | 40           |
| 056005   | Huntsman Well Site                | 2651677  | 5            |
| 056005   | Hurley Ave. Well Site Vacant      | 2651681  | 182          |
| 056005   | Jeanne Well Site                  | 2651673  | 345          |
| 056005   | Land Parcel                       | 2658635  | 17,856       |
| 056005   | Linda Sue Well Site No. 2         | 2651669  | 226          |
| 056005   | Map 1284 34 13 PARCEL 1           | 2658510  | 522          |
| 056005   | Map 1284 34 29 PARCEL 1           | 2658517  | 1,093        |
| 056005   | Map 1284 34 50 PARCEL 1           | 2658499  | 714          |
| 056005   | Map 1284 34 91 PARCEL 1           | 2658569  | 10,011       |
| 056005   | Map 1284 34 96 PARCEL 2           | 2658595  | 438          |
| 056005   | Mills Station Well Site           | 2651686  | 485          |
| 056005   | Parcel Each                       | 2658613  | 16,163       |
| 056005   | Parcel Each                       | 2658615  | 112,875      |
| 056005   | Parcel Each                       | 2658626  | 22,733       |
| 056005   | Pomegranate/La Mancha             | 2658637  | 220,748      |
| 056005   | Undescribed                       | 2651670  | 18           |
| 056005   | 3805 Contempo                     | 2651683  | 262          |
| 056005   | Map 1284 34 5 Parcel 1            | 2633274  | 4,972        |
| 056005   | Map 1284 34 28 Parcel 1           | 2649503  | 2,842        |
| 056105   | MAP 58 090 16                     | 2653080  | 7,597        |

Grand Total

1,791,068

## California - American Water Company Schedule Attached to and Made as Part of Annual Report to the Public Utilities Commission State of California Schedule A-3 Account 110 - Other Physical Property Buildings

| LOCATION | DESCRIPTION               | ASSET ID | TOTAL AMOUNT |
|----------|---------------------------|----------|--------------|
| 056005   | 5000 Gallon Pressure Tank | 2651721  | 903          |
| 056005   | Casing                    | 2651697  | 1,430        |
| 056005   | Concrete Sand Trap        | 2651720  | 120          |
| 056005   | Fence                     | 2651717  | 2,280        |
| 056005   | Fence                     | 2651710  | 4,052        |
| 056005   | Fence                     | 2651704  | 152          |
| 056005   | Fence                     | 2651700  | 2,564        |
| 056005   | Fence                     | 2651701  | 1,554        |
| 056005   | Fence                     | 2651702  | 1,566        |
| 056005   | Fence                     | 2651703  | 1,070        |
| 056005   | Fence                     | 2651705  | 33           |
| 056005   | Fence                     | 2651709  | 3,120        |
| 056005   | Fence                     | 2651707  | 1,142        |
| 056005   | Fence                     | 2651711  | 1,433        |
| 056005   | Fence                     | 2651712  | 1,480        |
| 056005   | Fence                     | 2651713  | 7,806        |
| 056005   | Fence                     | 2651714  | 1,818        |
| 056005   | Fence                     | 2651715  | 1,329        |
| 056005   | Fence                     | 2651716  | 2,329        |
| 056005   | Fence                     | 2651696  | 712          |
| 056005   | Fence                     | 2651718  | 3,333        |
| 056005   | Gate                      | 2651706  | 606          |
| 056005   | Gate                      | 2651708  | 874          |
| 056005   | Structures & Improvements | 2651719  | 61,911       |
| 056005   | Unidentified              | 2651698  | 893          |

**Grand Total** 

104,510

## SCHEDULE A-4 RATE BASE AND WORKING CASH

|          |       |  |    | Balance                     |     | Balance       |
|----------|-------|--|----|-----------------------------|-----|---------------|
| Line     |       | Title of Account   |    | 12/31/2019                  |     | 1/1/2019      |
| No.      | Acct. | (a)  |    | (b)                         |     | (c)           |
|          |       | RATE BASE  | _  |                             |     |               |
| 1        |       | Utility Plant  |    |                             |     |               |
| 2        |       | Plant in Service   |    | 1,035,583,496               |     | 950,626,709   |
| 3        |       | Construction Work in Progress  |    | 177,108,845                 |     | 179,487,158   |
| 4        |       | General Office Prorate - CA-AM Advice Letter CWIP and Walerga  |    | (117,800,960)               |     | (98,047,886   |
| 5        |       | Total Gross Plant (=Line 2 + Line 3 + Line 4)  | \$ | 1,094,891,381               |     | 1,032,065,982 |
| 6        |       | Less Accumulated Depreciation  | -  |                             |     |               |
| 7        |       | Plant in Service   |    | (355,537,923)               |     | (336,588,27   |
| 8        |       | General Office Prorate   |    | (000,007,020)               |     | (000,000,21)  |
| 9        |       | Total Accumulated Depreciation (=Line 7 + Line 8)  | \$ | (355,537,923)               |     | (336,588,276  |
| 10       |       | Less Other Reserves  | _  |                             |     |               |
| 10<br>11 |       | Deferred Income Taxes  |    | 60,515,186                  |     | 46,610,450    |
| 11<br>12 |       | Deferred Investment Tax Credit   |    | 214,433                     |     | 277,840       |
| 13       |       | Other Reserves   |    | 22,713,710                  |     | 24,587,02     |
| 14       |       | Total Other Reserves (=Line 11 + Line 12 + Line 13)  | \$ | 83,443,329                  |     | 71,475,31     |
|          |       |  | Ţ  | , -, - ,                    |     | , -,-         |
| 15       |       | Less Adjustments   |    |                             |     |               |
| 16       |       | Contributions in Aid of Construction   |    | 69,497,141                  |     | 67,301,83     |
| 17       |       | Contributions in Aid of Construction (20 year amortization and Walerga)  |    | 1,062,300                   |     | 216,31        |
| 18       |       | Advances for Construction  |    | 21,671,300                  |     | 21,419,63     |
| 19       |       | Advances for Construction (20 year amortization)   |    | 3,153,200                   |     | 4,414,50      |
| 20<br>21 |       | Other<br>Total Adjustments (=Line 16 + Line 17 + Line 18+ Line 19 + Line 20)   | \$ | 95,383,941                  |     | 93,352,27     |
| 21       |       | $\frac{101a1 \text{ Adjustments}}{101a1 \text{ Adjustments}} = \text{Line 10 + Line 17 + Line 10 + Line 19 + Line 20}$ | φ  | 90,363,941                  |     | 93,352,270    |
| 22       |       | Add Materials and Supplies   | \$ | 784,313                     |     | 905,478       |
| 23       |       | Add Working Cash (=Line 36)  |    | 26,562,278                  |     | 26,319,048    |
|          |       |  |    | ,                           |     |               |
| 24       |       | TOTAL RATE BASE  |    |                             |     |               |
| 25       |       | (=Line 5 - Line 9 - Line 14 - Line 21 + Line 22 + Line 23)   | \$ | 1,298,948,625               |     | 1,231,051,189 |
|          |       |  |    |                             |     |               |
|          |       | Working Cash   |    |                             |     |               |
|          |       |  |    |                             |     |               |
| 26       |       | Determination of Operational Cash Requirement  |    |                             |     |               |
| 27       |       | Operating Expenses, Excluding Taxes, Depreciation & Uncollectible  | \$ | 131,402,228                 | \$  | 130,363,920   |
| 28       |       | Purchased Power & Commodity for Resale*  | \$ | 6,063,128                   | \$  | 6,045,693     |
| 29       |       | Meter Revenues: Bimonthly Billing  | \$ | 203,715,609                 | \$  | 196,223,030   |
| 30<br>31 |       | Other Revenues: Flat Rate Monthly Billing  | \$ | 2,905,149                   | \$6 | 3,084,877     |
| 31<br>32 |       | Total Revenues (=Line 29 + Line 30)  | \$ | 206,620,758                 | \$  | 199,307,90    |
| 32<br>33 |       | Ratio - Flat Rate to Total Revenues (=Line 30 / Line 31)<br>5/24 x Line 27 x (100% - Line 32)                          |    | 0.0141<br>26,990,557        |     | 0.015         |
| 33<br>34 |       | 1/24 x Line 27 x (100% - Line 32)  |    | <u>26,990,557</u><br>76,981 |     | 26,738,78     |
| 34<br>35 |       | 1/24 x Line 27 x Line 32   |    | 505,261                     |     | 503,80        |
| 36<br>36 |       | Operational Cash Requirement (=Line 33 + Line 34 - Line 35)  | \$ | 26,562,278                  | \$  | 26,319,04     |
|          |       |  |    |                             |     |               |
|          |       | Electric power, gas or other fuel purchased for pumping and/or   |    |                             |     |               |
|          |       | * purchased commodity for resale billed after receipt (metered).   |    |                             |     |               |

|          | -  | CHEDULE A-                       | •                           |                              |                     |                         |
|----------|--|----------------------------------|-----------------------------|------------------------------|---------------------|-------------------------|
|          | Accounts 250, 251, 252, 2  | 53, 259 - Dep                    | reclation an                | id Amortiza                  | tion Reserv         | es                      |
|          |  | Account 250                      | Account 251<br>Limited-Term | Account 252<br>Utility Plant | Account 253         | Account 259<br>Recycled |
|          |  | Utility                          | Utility                     | Acquisition                  | Other               | Water Utility           |
| Line     | ltem   | Plant                            | Investments                 | Adjustments                  | Property            | Plant                   |
| No.      | (a)  | (b)                              | (C)                         | (d)                          | (e)                 | (f)                     |
| 1        | Balance in reserves at beginning of year   | \$ 343,009,224                   | \$ 53,243                   | \$ 2,276,043                 | \$ 73,328           | (•)                     |
| 2        | Add: Credits to reserves during year   | ¢ 010,000,221                    | φ 00,210                    | φ 2,210,010                  | φ /0,020            |                         |
| 3        | (a) Charged to Account 503 <sup>(1)</sup>  | 25,886,912                       |                             |                              | 1,566               |                         |
| 5        | (b) Charged to Account 504 <sup>(1)</sup>  | 2,172                            | 2,582,848                   |                              | 1,000               |                         |
|          | (c) Charged to Account 505 <sup>(1)</sup>  | 2,172                            | 2,302,040                   | 120.200                      |                     |                         |
| 4        | (d) Charged to Account 265   | 1,985,636                        |                             | 130,369                      |                     |                         |
|          |  | 692,171                          |                             |                              |                     |                         |
| 5<br>6   | (e) Charged to clearing accounts<br>(f) Salvage recovered                          | 826,653                          |                             |                              |                     |                         |
| -        | (g) All other credits <sup>(2)</sup>   |                                  |                             |                              |                     |                         |
| 7        | Total credits  | 706,814                          | ¢ 0.500.040                 | ¢ 420.200                    | ¢ 4.500             | ¢                       |
| 8        |  | \$ 30,100,357                    | \$ 2,582,848                | \$ 130,369                   | \$ 1,566            | \$-                     |
| 9<br>10  | Deduct: Debits to reserves during year           (a) Book cost of property retired | (3,161,562)                      |                             |                              |                     |                         |
| 11       | (b) Cost of removal  | ( , , , ,                        |                             |                              |                     |                         |
|          |  | (6,375,875)                      | (0.504.040)                 |                              | (0)                 |                         |
| 12       | (c) All other debits <sup>(3)</sup>  | 2                                | (2,581,848)                 | ሱ                            | (2)                 | ŕ                       |
| 13       | Total debits   | \$ (9,537,435)<br>\$ 262,572,146 |                             |                              | \$ (2)<br>\$ 74,892 |                         |
| 14<br>15 | Balance in reserve at end of year  | \$ 363,572,146                   | \$ 54,243                   | \$ 2,406,412                 | \$ 74,892           | ъ -                     |
| 15       | (1) COMPOSITE DEPRECIATION RATE USED   |                                  |                             | C.                           | 2.60%               |                         |
| 17       | (1) COMPOSITE DEFRECIATION RATE USED   |                                  |                             | <b>L</b> .                   | 2.0070              |                         |
| 18       | (2) EXPLANATION OF ALL OTHER CREDI   | TS                               |                             |                              |                     |                         |
| 19       | charged to clearing accounts in the amo  |                                  | presents Deferred           | Depreciation and             | d Chromium 6        |                         |
| 20       | offset in Account 242  |                                  | biesents Deletted           |                              |                     |                         |
| 21       | Other credits to account 250 represents  | Properties acquired              | d                           |                              |                     |                         |
| 22       |  |                                  | ~                           |                              |                     |                         |
| 23       |  |                                  |                             |                              |                     |                         |
| 24       |  |                                  |                             |                              |                     |                         |
| 25       |  |                                  |                             |                              |                     |                         |
| 26       |  |                                  |                             |                              |                     |                         |
| 27       | (3) EXPLANATION OF ALL OTHER DEBITS  | S:                               |                             |                              |                     |                         |
| 28       | Other debits account 251 represent amou  | nts charged to 504               | that do not offset          | t to 251                     |                     |                         |
| 29       | •  |                                  |                             |                              |                     |                         |
| 30       |  |                                  |                             |                              |                     |                         |
| 31       |  |                                  |                             |                              |                     |                         |
| 32       |  |                                  |                             |                              |                     |                         |
| 33       |  |                                  |                             |                              |                     |                         |
| 34       |  |                                  |                             |                              |                     |                         |
| 35       | METHOD USED TO COMPUTE INCOME TA   |                                  |                             |                              |                     |                         |
| 36       | (a) Straight Line  | (X)                              | Village,                    | Orbis, Pollack, P            | re 1970             |                         |
| 37       | (b) Liberalized  | ( )                              |                             |                              |                     |                         |
| 38       | (1) Double declining balance   | (X)                              |                             | ns from 4-1-66 th            |                     |                         |
| 39       | (2) ACRS   | (X)                              |                             | itions 1981 throug           |                     |                         |
| 40       | (3) MACRS  | (X)                              |                             | additions after 19           |                     |                         |
| 41       | (4) Others   | (X)                              |                             | on property acqu             |                     |                         |
| 42       | (c) Both straight line and liberalized   | ( )                              | ADR on A                    | dditions 1971 thre           | ough 1980           |                         |

# SCHEDULE A-5a Account 250 - Analysis of Entries in Depreciation Reserve (This schedule is to be completed if records are maintained showing depreciation reserve by plant accounts)

|        |       | (This schedule is to be completed         | d if rec | ords are maintained | d shov | ving depreciation re | eserve by plant accounts) | )                   |             |              |
|--------|-------|---|----------|---------------------|--------|----------------------|---------------------------|---------------------|-------------|--------------|
|        |       |   |          |                     | [      |                      | Debits to                 |                     |             |              |
|        |       |   |          |                     |        | Credits to           | Reserves (Dr.)            | Salvage and         |             |              |
|        |       |   |          | Balance             |        | Reserve              | During Year               | Cost of             |             | Balance      |
|        |       |   |          | Beginning           | l I    | During Year          | Excl. Cost                | Removal Net         |             | End          |
| Line   |       | DEPRECIABLE PLANT                         |          | of Year             |        | xcl. Salvage         | Removal                   | (Dr.) or Cr.        |             | of Year      |
| No.    | Acct. | (a)                                       |          | (b)                 |        | (C)                  | (d)                       | (D1.) 01 C1.<br>(e) |             | (f)          |
| 1      | AUUI. | I. SOURCE OF SUPPLY PLANT                 |          | (b)                 |        | (0)                  | (u)                       | (e)                 |             | (1)          |
| 2      | 311   | Structures and Improvements               |          | 1,837,060           |        | 341,522              | (2,441)                   | (6,26               | 1) \$       | 2,169,880    |
| 3      | 312   | Collecting and Impounding Reservoirs      |          | 1,735,879           |        | 46,086               | (2,441)                   | (0,20               | - <b>\$</b> | 1,781,965    |
| 4      | 312   | Lake, river and Other Intakes             | -        | 488.480             |        | 30.398               | (30,884)                  | (81,11              |             | 406.884      |
| 4<br>5 | 313   | Springs and Tunnels                       |          | 400,400             |        | 30,396               | (30,004)                  | (01,11              | - <b>\$</b> | 400,004      |
| 6      | 314   | Wells                                     |          | 17,939,891          |        | 1,728,369            | (287,994)                 | (978,52             |             | 18,401,746   |
|        |       |   |          |                     |        | , ,                  |                           |                     |             | , ,          |
| 7      | 316   | Supply Mains                              |          | 3,454,206           |        | 258,963              | -                         |                     | - \$        | 3,713,169    |
| 8<br>9 | 317   | Other Source of Supply Plant              | ¢        | 94,336              | ¢      | 4,154                | -                         | ¢ (4.005.00         | - \$        | 98,490       |
| -      |       | Total Source of Supply Plant              | \$       | 25,549,851          | \$     | 2,409,492            | \$ (321,319)              | \$ (1,065,89        | 1) \$       | 26,572,133   |
| 10     |       |   | _        |                     |        |                      |                           |                     |             |              |
| 11     |       | II. PUMPING PLANT                         |          |                     |        |                      | (22.22)                   | (                   |             |              |
| 12     | 321   | Structures and Improvements               |          | 3,396,446           |        | 385,230              | (36,707)                  | (151,71             |             | 3,593,259    |
| 13     | 322   | Boiler Plant Equipment                    |          |                     |        | -                    | -                         |                     | - \$        | -            |
| 14     | 323   | Other Power Production Equipment          |          | 1,567,626           |        | 175,030              | (10,577)                  | (54,80              |             | 1,677,272    |
| 15     | 324   | Pumping Equipment                         |          | 27,154,419          |        | 2,889,528            | (411,004)                 | (214,95             |             | 29,417,992   |
| 16     | 325   | Other Pumping Plant                       |          |                     |        | -                    | •                         |                     | - \$        | -            |
| 17     |       | Total Pumping Plant                       | \$       | 32,118,492          | \$     | 3,449,788            | \$ (458,288)              | \$ (421,46          | 8) \$       | 34,688,524   |
| 18     |       |   |          |                     |        |                      |                           |                     |             |              |
| 19     |       | III. WATER TREATMENT PLANT                |          |                     |        |                      |                           |                     |             |              |
| 20     | 331   | Structures and Improvements               |          | 8,459,664           |        | 392,148              | (22,593)                  | (636,90             | 3) \$       | 8,192,316    |
| 21     | 332   | Water Treatment Equipment                 |          | 24,269,211          |        | 1,409,468            | (49,753)                  | (219,62             | 8) \$       | 25,409,298   |
| 22     |       | Total Water Treatment Plant               | \$       | 32,728,875          | \$     | 1,801,616            | \$ (72,346)               | \$ (856,53          | 1) \$       | 33,601,614   |
| 23     |       |   |          |                     |        |                      |                           |                     |             |              |
| 24     |       | IV. TRANS. AND DIST. PLANT                |          |                     |        |                      |                           |                     |             |              |
| 25     | 341   | Structures and Improvements               |          | 408,463             |        | 97,972               | (82,070)                  | (97,25              | 3) \$       | 327,112      |
| 26     | 342   | Reservoirs and Tanks                      |          | 25,174,784          |        | 1,665,763            | (92,684)                  | (584,86             |             | 26,162,998   |
| 27     | 343   | Transmission and Distribution Mains       |          | 111,749,747         |        | 7,676,807            | (126,139)                 | (1,199,65           |             | 118,100,762  |
| 28     | 344   | Fire Mains                                |          | (19,702)            |        | 2,670                | -                         | ( ) /               | - \$        | (17,032)     |
| 29     | 345   | Services                                  |          | 46,673,411          |        | 3,483,827            | (447,462)                 | (944,22             |             | 48,765,555   |
| 30     | 346   | Meters                                    |          | 16,380,460          |        | 2,380,721            | (499,178)                 | (169,06             |             | 18,092,935   |
| 31     | 347   | Meter Installations                       |          | 13,961,580          |        | 1,785,377            | (3,115)                   | (,                  | - \$        | 15,743,842   |
| 32     | 348   | Hydrants                                  |          | 11,914,119          |        | 725,669              | (443,441)                 | (173,06             |             | 12,023,287   |
| 33     | 349   | Other Transmission and Distribution Plant |          | 446,728             |        | 72,135               | -                         |                     | - \$        | 518,863      |
| 34     |       | Total Transmission and Distribution Plant | \$       | 226,689,589         | \$     | 17,890,941           | \$ (1,694,089)            | \$ (3,168,12        |             | 239,718,321  |
| 35     |       |   | <u> </u> | , ,                 |        | , ,                  |                           |                     |             | <u>·</u>     |
| 36     |       | V. GENERAL PLANT                          |          |                     |        |                      |                           |                     |             |              |
| 37     | 371   | Structures and Improvements               |          | 3,379,736           |        | 331,391              | (70,370)                  | (2,13               | 7) \$       | 3,638,620    |
| 38     | 372   | Office Furniture and Equipment            |          | 6,929,035           |        | 2,267,874            | (510,759)                 | (6,03               |             | 8,680,118    |
| 39     | 373   | Transportation Equipment                  |          | 538,476             |        | 37,277               | (310,739)                 |                     | - <b>\$</b> | 575,753      |
| 40     | 374   | Stores Equipment                          | 1        | 8,964               |        | 308                  | -                         |                     | - \$        | 9,272        |
| 40     | 375   | Laboratory Equipment                      | 1        | 204,563             |        | 12,485               |                           |                     | 9) \$       | 216,999      |
| 42     | 376   | Communication Equipment                   | 1        | 11,102,099          |        | 750,435              | (32,993)                  | (44,97              |             | 11,774,571   |
| 42     | 370   | Power Operated Equipment                  | -        | 1,117,200           |        | 36,061               | (32,993)                  | (44,97              | - \$        | 1,153,186    |
| 43     | 378   | Tools, Shop and Garage Equipment          |          | 896,119             |        | 63,910               | (1,279)                   | 17,76               |             | 976,517      |
| 44     | 379   | Other General Plant                       |          | (2,490,852)         | -      | 208,113              | 11,992                    | (1,79               |             | (2,272,537)  |
| 45     | 390   | Other Tangible Property                   |          | 4,237,076           |        | 14,014               | (12,036)                  |                     | - \$        | 4,239,054    |
| 40     | 390   | Water Plant Purchased                     |          | 4,231,010           |        | 14,014               | (12,030)                  |                     | - <b>\$</b> | 4,209,004    |
| 47     | 291   | Total General Plant                       | \$       | 25,922,417          | \$     | 3,721,868            | \$ (615,520)              |                     |             | - 28,991,554 |
| 48     |       | Total                                     | \$<br>\$ | 343,009,224         |        | 29,273,705           |                           |                     |             | 363,572,146  |
| 49     |       | IUIAI                                     | Φ        | 343,009,224         | Φ      | 29,213,105           | φ (3,101,502)             | φ (5,549,22         | 2) Þ        | 303,372,146  |

|             | SCHEDULE A-6<br>Account 111 - Investments in Affiliated Companies |                                |                                     |                               |                            |   |   |  |  |  |
|-------------|---|--------------------------------|-------------------------------------|-------------------------------|----------------------------|---|---|--|--|--|
| Line<br>No. | Class of Security<br>(a)  | Name of Issuing Company<br>(b) | Balance<br>Beginning of Year<br>(c) | Balance<br>End of Year<br>(d) | Rate of<br>Interest<br>(e) | Interest<br>Accrued<br>During Year<br>(f) | Interest and<br>Dividends<br>Received<br>During Year<br>(g) |  |  |  |
| 1           | None  |                                | -                                   | -                             |                            |   |   |  |  |  |
| 2           |   |                                |                                     |                               |                            |   |   |  |  |  |
| 3           |   |                                |                                     |                               |                            |   |   |  |  |  |
| 4           |   |                                |                                     |                               |                            |   |   |  |  |  |
| 5           |   |                                |                                     |                               |                            |   |   |  |  |  |
| 6           |   |                                |                                     |                               |                            |   |   |  |  |  |
| 7           |   |                                | \$ -                                | \$-                           |                            | \$ -                                      | \$-   |  |  |  |
|             |   |                                |                                     |                               |                            |   |   |  |  |  |

|      | SCHEDULE A-7<br>Account 112 - Other Investments |                              |                        |  |  |  |  |  |  |  |
|------|---|------------------------------|------------------------|--|--|--|--|--|--|--|
| Line | Name and Description of Property                | Balance<br>Beginning of Year | Balance<br>End of Year |  |  |  |  |  |  |  |
| No.  | (a)   | (b)                          | (c)                    |  |  |  |  |  |  |  |
| 1    | Goodwill  | 1,787,735                    | 1,787,735              |  |  |  |  |  |  |  |
| 2    |   |                              |                        |  |  |  |  |  |  |  |
| 3    |   |                              |                        |  |  |  |  |  |  |  |
| 4    |   |                              |                        |  |  |  |  |  |  |  |
| 5    |   |                              |                        |  |  |  |  |  |  |  |
| 6    |   |                              |                        |  |  |  |  |  |  |  |
| 7    |   |                              |                        |  |  |  |  |  |  |  |
| 8    |   |                              |                        |  |  |  |  |  |  |  |
| 9    | Total   | \$ 1,787,735                 | \$ 1,787,735           |  |  |  |  |  |  |  |

|      | SCHEDULE A-8<br>Account 113 - Sinking Funds |                   |                |         |             |             |  |  |  |  |
|------|---|-------------------|----------------|---------|-------------|-------------|--|--|--|--|
|      |   | Balance           | Additions Duri | ng Year | Deductions  | Balance     |  |  |  |  |
| Line | Name of Fund                                | Beginning of Year | Principal      | Income  | During Year | End of Year |  |  |  |  |
| No.  | (a)   | (b)               | (c)            | (d)     | (e)         | (f)         |  |  |  |  |
| 1    | None  |                   |                |         |             | \$-         |  |  |  |  |
| 2    |   |                   |                |         |             | \$ -        |  |  |  |  |
| 3    |   |                   |                |         |             | \$ -        |  |  |  |  |
| 4    |   |                   |                |         |             | \$ -        |  |  |  |  |
| 5    |   |                   |                |         |             | \$ -        |  |  |  |  |
| 6    |   |                   |                |         |             | \$ -        |  |  |  |  |
| 7    |   |                   |                |         |             | \$ -        |  |  |  |  |
| 8    |   |                   |                |         |             | \$ -        |  |  |  |  |
| 9    |   | \$ -              | \$ -           | \$-     | \$-         | \$ -        |  |  |  |  |

|             | SCHEDULE A-9<br>Account 114 - Miscellaneous Special Funds |       |                          |                  |               |                    |                    |  |  |  |
|-------------|---|-------|--------------------------|------------------|---------------|--------------------|--------------------|--|--|--|
|             |   |       | Balance                  | Additions E      | During Year   | Deductions         | Balance            |  |  |  |
| Line<br>No. | Name of Fund<br>(a)                                       |       | Beginning of Year<br>(b) | Principal<br>(c) | Income<br>(d) | During Year<br>(e) | End of Year<br>(f) |  |  |  |
| 1           | None  |       |                          |                  |               |                    | \$ -               |  |  |  |
| 2           |   |       |                          |                  |               |                    | \$-                |  |  |  |
| 3           |   |       |                          |                  |               |                    | \$-                |  |  |  |
| 4           |   |       |                          |                  |               |                    | \$-                |  |  |  |
| 5           |   |       |                          |                  |               |                    | \$ -               |  |  |  |
| 6           |   |       |                          |                  |               |                    | \$ -               |  |  |  |
| 7           |   |       |                          |                  |               |                    | \$ -               |  |  |  |
| 8           |   |       |                          |                  |               |                    | \$ -               |  |  |  |
| 9           |   | Total | \$-                      | \$-              | \$-           | \$-                | \$ -               |  |  |  |

| SCHEDULE A-10<br>Account 120 - Cash |                             |                               |                               |  |  |  |  |  |
|-------------------------------------|-----------------------------|-------------------------------|-------------------------------|--|--|--|--|--|
| Line<br>No.                         | Description of Items<br>(a) | Balance<br>Beg of Year<br>(b) | Balance<br>End of Year<br>(c) |  |  |  |  |  |
| 1                                   | Cash in Banks               | 786,276                       | 1,946,788                     |  |  |  |  |  |
| 2                                   |                             |                               |                               |  |  |  |  |  |
| 3                                   |                             |                               |                               |  |  |  |  |  |
| 4                                   |                             |                               |                               |  |  |  |  |  |
| 5                                   | Total                       | \$ 786,276                    | \$ 1,946,788                  |  |  |  |  |  |

|      | SCHEDULE A-11<br>Account 121 - Special Deposits |                                   |             |             |  |  |  |  |  |  |
|------|---|-----------------------------------|-------------|-------------|--|--|--|--|--|--|
|      |   |                                   | Balance     | Balance     |  |  |  |  |  |  |
| Line | Name of Depositary                              | Purpose of Deposit                | Beg of Year | End of Year |  |  |  |  |  |  |
| No.  | (a)   | (b)                               | (C)         | (d)         |  |  |  |  |  |  |
| 1    |   |                                   | -           | -           |  |  |  |  |  |  |
| 2    | Selvin Commercial Properties                    | Village Office Lease              | 15,913      | -           |  |  |  |  |  |  |
| 3    | 655 WB Operating, LLC                           | CA - Corp Office Security Deposit | 37,445      | 37,445      |  |  |  |  |  |  |
| 4    | East West Bank                                  | Montgomery Building Lease Deposit | 19,992      | 19,992      |  |  |  |  |  |  |
| 5    |   |                                   |             |             |  |  |  |  |  |  |
| 6    |   | Total                             | \$ 73,350   | \$ 57,437   |  |  |  |  |  |  |

| SCHEDULE A-12<br>Account 122 - Working Funds |                             |                               |                               |  |  |  |  |  |
|--|-----------------------------|-------------------------------|-------------------------------|--|--|--|--|--|
| Line<br>No.                                  | Description of Items<br>(a) | Balance<br>Beg of Year<br>(b) | Balance<br>End of Year<br>(c) |  |  |  |  |  |
| 1  | Petty Cash                  | 2,061                         | 2,061                         |  |  |  |  |  |
| 2  |                             |                               |                               |  |  |  |  |  |
| 3  |                             |                               |                               |  |  |  |  |  |
| 4  |                             |                               |                               |  |  |  |  |  |
| 5  | Total                       | \$ 2,061                      | \$ 2,061                      |  |  |  |  |  |

| SCHEDULE A-13<br>Account 123 - Temporary Cash Investments |                             |                        |                               |  |  |  |  |  |
|---|-----------------------------|------------------------|-------------------------------|--|--|--|--|--|
| Line<br>No.   | Description of Items<br>(a) | Balance<br>Beg of Year | Balance<br>End of Year<br>(c) |  |  |  |  |  |
| 1   | None                        | -                      | -                             |  |  |  |  |  |
| 2   |                             |                        |                               |  |  |  |  |  |
| 3   |                             |                        |                               |  |  |  |  |  |
| 4   |                             |                        |                               |  |  |  |  |  |
| 5   |                             | Total \$ -             | \$ -                          |  |  |  |  |  |

| SCHEDULE A-14<br>Account 124 - Notes Receivable |              |                            |                        |                               |                                  |                         |   |  |  |
|---|--------------|----------------------------|------------------------|-------------------------------|----------------------------------|-------------------------|---|--|--|
| Line<br>No.                                     | Maker<br>(a) | Date<br>of<br>Issue<br>(b) | Date<br>Payable<br>(c) | Balance<br>Beg of Year<br>(d) | Balance<br>End of<br>Year<br>(e) | Interest<br>Rate<br>(f) | Interest<br>Accrued<br>During Year<br>(g) | Interest<br>Received<br>During Year<br>(h) |  |
| 1   | None         |                            |                        | -                             | -                                |                         |   |  |  |
| 2   |              |                            |                        |                               |                                  |                         |   |  |  |
| 3   |              |                            |                        |                               |                                  |                         |   |  |  |
| 4   |              |                            |                        |                               |                                  |                         |   |  |  |
| 5   |              |                            |                        |                               |                                  |                         |   |  |  |
| 6   |              |                            | Total                  | \$-                           | \$-                              |                         | \$ -                                      | \$-  |  |

| SCHEDULE A-15<br>Account 125 - Accounts Receivable |                                       |                               |                               |  |  |  |  |  |
|--|---------------------------------------|-------------------------------|-------------------------------|--|--|--|--|--|
| Line<br>No.  | Description of Items<br>Acct. (a)     | Balance<br>Beg of Year<br>(b) | Balance<br>End of Year<br>(c) |  |  |  |  |  |
| 1  | 125-1 Accounts Receivable - Customers | 15,913,083                    | 16,133,020                    |  |  |  |  |  |
| 2  | 125-2 Other Accounts Receivable       | 2,187,069                     | 791,965                       |  |  |  |  |  |
| 3  |                                       |                               |                               |  |  |  |  |  |
| 4  |                                       |                               |                               |  |  |  |  |  |
| 5  | Total                                 | \$ 18,100,152                 | \$ 16,924,985                 |  |  |  |  |  |

### SCHEDULE A-16 Account 126 - Receivables from Affiliated Companies

|      |                                      |                   |              | -        |                  |                   |
|------|--------------------------------------|-------------------|--------------|----------|------------------|-------------------|
|      |                                      | Balance           | Balance      | Interest | Interest Accrued | Interest Received |
| Line | Due from Whom                        | Beginning of Year | End of Year  | Rate     | During Year      | During Year       |
| No.  | (a)                                  | (b)               | (C)          | (d)      | (e)              | (f)               |
| 1    | American Water Capital Corporation   | 3,150             | 17,592       |          |                  |                   |
| 2    | American Water Works Service Company | 996,171           | 79,778       |          |                  |                   |
| 3    | American Water Works Company         | (7,201,041)       | 2,645,397    |          |                  |                   |
| 4    | Miscellaneous Intercompany Clearing  | 330,307           | 471,312      |          |                  |                   |
| 5    |                                      |                   |              |          |                  |                   |
| 6    |                                      |                   |              |          |                  |                   |
| 7    |                                      |                   |              |          |                  |                   |
| 8    |                                      |                   |              |          |                  |                   |
| 9    |                                      |                   |              |          |                  |                   |
| 10   | Total                                | \$ (5,871,413)    | \$ 3,214,079 |          | \$-              | \$-               |

|             | SCHEDULE A-17<br>Account 131 - Materials and Supplies |                               |                               |  |  |  |
|-------------|---|-------------------------------|-------------------------------|--|--|--|
| Line<br>No. | Description of Items<br>(a)                           | Balance<br>Beg of Year<br>(b) | Balance<br>End of Year<br>(c) |  |  |  |
| 1           | 131.1 Materials and Supplies - Utility                | 905,478                       | 784,313                       |  |  |  |
| 2           | 131.2 Materials and Supplies - Other                  |                               |                               |  |  |  |
| 3           |   |                               |                               |  |  |  |
| 4           |   |                               |                               |  |  |  |
| 5           | Total   | \$ 905,478                    | \$ 784,313                    |  |  |  |

|      | SCHEDULE A-18<br>Account 132 - Prepayments |                              |                        |  |  |  |  |
|------|--|------------------------------|------------------------|--|--|--|--|
| Line | ltem                                       | Balance<br>Beginning of Year | Balance<br>End of Year |  |  |  |  |
| No.  | (a)  | (b)                          | (c)                    |  |  |  |  |
| 1    | Prepaid Property Taxes                     | 169,597                      | 284,151                |  |  |  |  |
| 2    | Prepaid Insurance                          | 11,939                       | 42,167                 |  |  |  |  |
| 3    | Prepaid Other                              | 1,150,085                    | 2,576,469              |  |  |  |  |
| 4    |  |                              |                        |  |  |  |  |
| 5    |  |                              |                        |  |  |  |  |
| 6    |  |                              |                        |  |  |  |  |
| 7    |  |                              |                        |  |  |  |  |
| 8    |  |                              |                        |  |  |  |  |
| 9    |  |                              |                        |  |  |  |  |
| 10   | Total                                      | \$ 1,331,621                 | \$ 2,902,787           |  |  |  |  |

|             | SCHEDULE A-19<br>Account 133 - Other Current and Accrued Assets |                                     |                               |  |  |  |  |
|-------------|---|-------------------------------------|-------------------------------|--|--|--|--|
| Line<br>No. | ltem<br>(a)   | Balance<br>Beginning of Year<br>(b) | Balance<br>End of Year<br>(c) |  |  |  |  |
| 1           | Accrued Utility Revenues  | 7,372,618                           | 8,022,582                     |  |  |  |  |
| 2           | Deferred Vacation Pay   | 935,397                             | 1,020,581                     |  |  |  |  |
| 3           |   |                                     |                               |  |  |  |  |
| 4           |   |                                     |                               |  |  |  |  |
| 5           |   |                                     |                               |  |  |  |  |
| 6           |   |                                     |                               |  |  |  |  |
| 7           |   |                                     |                               |  |  |  |  |
| 8           |   |                                     |                               |  |  |  |  |
| 9           |   |                                     |                               |  |  |  |  |
| 10          | Total   | \$ 8,308,015                        | \$ 9,043,163                  |  |  |  |  |

### SCHEDULE A-20 Account 140 - Unamortized Debt Discount and Expense

|      |  | Principal amount of<br>securities to which |                      | AMORTIZATI      | ON PERIOD      | Balance              | Debits     | Credits      | Balance      |
|------|--|--|----------------------|-----------------|----------------|----------------------|------------|--------------|--------------|
|      |  | discount and expense,                      | Total discount       |                 |                | beginning            | during     | during       | end          |
| Line | Designation of long-term debt                  | relates                                    | and expense          | From-           | To-            | of year              | year       | year         | of year      |
| No.  | (a)  | (b)  | (c)                  | (d)             | (e)            | (f)                  | (g)        | (h)          | (i)          |
| 1    | Allstate Life Ins 9.71%                        | 6,000,000                                  | 101,992              | 6/19/1990       | 6/1/2020       | 8,288                |            | (5,829)      | \$ 2,459     |
| 2    | Allstate Life Ins 9.22%                        | 10,000,000                                 | 104,754              | 6/1/1991        | 6/1/2021       | 13,732               |            | (5,670)      | \$ 8,062     |
| 3    | American United Life Ins 6.76%                 | 10,000,000                                 | 50,953               | 12/1/1993       | 12/1/2023      | 11,965               |            | (2,431)      | \$ 9,534     |
| 4    | Salkeid & Co 6.76%                             | 10,000,000                                 | 56,021               | 12/1/1993       | 12/1/2033      | 27,019               |            | (1,811)      | \$ 25,208    |
| 5    | State Life & American United Ins 7.33%         | 10,000,000                                 | 255,110              | 5/1/1996        | 5/1/2026       | 80,123               |            | (10,919)     | \$ 69,204    |
| 6    | American Water Capital Corp5.77%               | 75,700,000                                 | 267,484              | 12/21/2006      | 12/21/2021     | 53,105               |            | (17,837)     | \$ 35,268    |
| 7    | American Water Capital Corp10%*                | 35,000,000                                 | 987,291              | 1/1/2018        | 12/31/2020     | 658,194              |            | (329,097)    | \$ 329,097   |
| 8    | American Water Capital Corp5.25%               | 35,000,000                                 | 713,069              | 8/18/2010       | 8/1/2040       | 512,853              |            | (23,756)     | \$ 489,097   |
| 9    | American Water Capital Corp3.85%               | 25,000,000                                 | 210,000              | 11/20/2013      | 3/1/2024       | 105,633              |            | (20,400)     | \$ 85,233    |
| 10   | American Water Capital Corp4.30%               | 30,000,000                                 | 314,674              | 8/13/2015       | 9/1/2045       | 279,192              |            | (10,468)     | \$ 268,724   |
| 11   | American Water Capital Corp3.75%               | 25,000,000                                 | 259,907              | 8/10/2017       | 9/1/2047       | 247,975              |            | (8,643)      | \$ 239,332   |
| 12   | American Water Capital Corp3.75%               | 5,940,000                                  | 61,736               | 8/10/2017       | 9/1/2047       | 58,919               |            | (2,061)      | \$ 56,858    |
| 13   | American Water Capital Corp4.20%               | 85,000,000                                 | 884,554              | 8/9/2018        | 9/1/2048       | 875,327              |            | (2,844)      | \$ 872,483   |
| 14   | American Water Capital Corp4.15%               | 30,003,000                                 | 312,566              | 5/13/2019       | 6/1/2049       |                      | 312,566    | (6,405)      | \$ 306,161   |
| 15   | Financing Fee                                  |  | 85,475               | 8/10/2017       | 9/1/2047       | 81,683               |            | (29,510)     | \$ 52,173    |
| 16   | Revolver Fees                                  |  | 644,874              |                 |                | 219,102              | 81,196     | (59,739)     | \$ 240,559   |
| 17   | *Amortization of 10% series amortization is ba | sed on COC decision to ar                  | mortize the remainin | g debt issuanc  | e at January 1 | , 2018 over a 3 year | period     |              | \$-          |
| 18   | the amount of \$987,291 in total discount and  | expense column (c) represe                 | ents the unamortized | d balance at De | ecember 31, 2  | 2017                 |            |              | \$-          |
| 19   |  |  |                      |                 |                |                      |            |              | \$-          |
| 20   |  |  |                      |                 |                | \$ 3,233,110         | \$ 393,762 | \$ (537,420) | \$ 3,089,452 |

|      | SCHEDULE A-21<br>Account 240 - Unamortized Premium on Debt |   |             |           |            |                      |                |                |                |
|------|--|---|-------------|-----------|------------|----------------------|----------------|----------------|----------------|
|      |  | Principal amount of securities to which | Total       | AMORTIZAT | ION PERIOD | Balance              | Debits         | Credits        | Balance        |
| Line | Designation of long-term debt                              | premium minus<br>expense, relates       | Net Premium | From-     | To-        | beginning<br>of year | during<br>year | during<br>year | end<br>of year |
| No.  | (a)  | (b)                                     | (C)         | (d)       | (e)        | (f)                  | (g)            | (h)            | (i)            |
| 1    | None   |   |             |           |            |                      |                |                | \$-            |
| 2    |  |   |             |           |            |                      |                |                | \$-            |
| 3    |  |   |             |           |            |                      |                |                | \$-            |
| 4    |  |   |             |           |            |                      |                |                | \$-            |
| 5    |  |   |             |           |            |                      |                |                | \$-            |
| 6    |  |   |             |           |            |                      |                |                | \$-            |
| 7    |  |   |             |           |            |                      |                |                | \$-            |
| 8    |  |   |             |           |            |                      |                |                | \$-            |
| 9    |  |   |             |           |            |                      |                |                | \$-            |
| 10   |  |   |             |           |            |                      |                |                | \$-            |
| 11   |  |   |             |           |            |                      |                |                | \$-            |
| 12   |  |   |             |           |            |                      |                |                | \$-            |
| 13   |  |   |             |           |            |                      |                |                | \$-            |
| 14   |  |   |             |           |            |                      |                |                | \$-            |
| 15   |  |   |             |           |            |                      |                |                | \$-            |
| 16   |  |   |             |           |            |                      |                |                | \$-            |
| 17   |  |   |             | 1         |            |                      |                |                | \$-            |
| 18   |  |   |             | 1         |            | \$-                  | \$-            | \$-            | \$ -           |

|             | SCHEDULE A-22<br>Account 141 - Extraordinary Property Losses |                                   |                                  |                               |                           |               |                               |  |  |
|-------------|--|-----------------------------------|----------------------------------|-------------------------------|---------------------------|---------------|-------------------------------|--|--|
|             |  |                                   |                                  |                               | Written Off               | During Year   |                               |  |  |
| Line<br>No. | Description of Property Loss or Damage<br>(a)                | Total<br>Amount<br>of Loss<br>(b) | Previously<br>Written off<br>(c) | Balance<br>Beg of Year<br>(d) | Account<br>Charged<br>(e) | Amount<br>(f) | Balance<br>End of year<br>(g) |  |  |
| 1           | None   |                                   |                                  |                               |                           |               | \$-                           |  |  |
| 2           |  |                                   |                                  |                               |                           |               | \$-                           |  |  |
| 3           |  |                                   |                                  |                               |                           |               | \$-                           |  |  |
| 4           | Total  | \$-                               | \$-                              | \$-                           |                           | \$-           | \$-                           |  |  |

|             | SCHEDULE A-23<br>Account 142 - Preliminary Survey and Investigation Charges |                               |                               |  |  |  |
|-------------|---|-------------------------------|-------------------------------|--|--|--|
| Line<br>No. | Description of Charges<br>(a)   | Balance<br>Beg of Year<br>(b) | Balance<br>End of Year<br>(c) |  |  |  |
| 1           | 2019 amounts charged to Preliminary Survey and Investigation                |                               | 231                           |  |  |  |
| 2           |   |                               |                               |  |  |  |
| 3           |   |                               |                               |  |  |  |
| 4           |   |                               |                               |  |  |  |
| 5           | Total   | \$ -                          | \$ 231                        |  |  |  |

|             | SCHEDULE A-24<br>Account 143 - Clearing Accounts |                               |                               |
|-------------|--|-------------------------------|-------------------------------|
| Line<br>No. | Description of Items<br>(a)                      | Balance<br>Beg of Year<br>(b) | Balance<br>End of Year<br>(c) |
| 1           | None   |                               |                               |
| 2           |  |                               |                               |
| 3           |  |                               |                               |
| 4           |  |                               |                               |
| 5           | Total  | \$-                           | \$ -                          |

|             | SCHEDULE A-25<br>Account 145 - Other Work in Progress |                               |                               |  |  |  |
|-------------|---|-------------------------------|-------------------------------|--|--|--|
| Line<br>No. | Description of Items<br>(a)                           | Balance<br>Beg of Year<br>(b) | Balance<br>End of Year<br>(c) |  |  |  |
| 1           | None  |                               |                               |  |  |  |
| 2           |   |                               |                               |  |  |  |
| 3           |   |                               |                               |  |  |  |
| 4           |   |                               |                               |  |  |  |
| 5           | Total   | \$ -                          | \$ -                          |  |  |  |

|      | SCHEDULE A-26<br>Account 146 - Other Deferred Debits |                |                |  |  |  |  |
|------|--|----------------|----------------|--|--|--|--|
|      |  | Balance        | Balance        |  |  |  |  |
| Line | Item   | Beg of Year    | End of year    |  |  |  |  |
| No.  | (a)  | (b)            | (c)            |  |  |  |  |
| 1    | See Addendum Reference Schedule A-26                 | 276,233,077    | 276,231,995    |  |  |  |  |
| 2    |  |                |                |  |  |  |  |
| 3    |  |                |                |  |  |  |  |
| 4    |  |                |                |  |  |  |  |
| 5    |  |                |                |  |  |  |  |
| 6    | Total  | \$ 276,233,077 | \$ 276,231,995 |  |  |  |  |

| SCHEDULE A-27<br>Account 147 - Accumulated Deferred Income Tax Assets |                             |                               |                               |  |  |  |
|---|-----------------------------|-------------------------------|-------------------------------|--|--|--|
| Line<br>No.   | Description of Items<br>(a) | Balance<br>Beg of Year<br>(b) | Balance<br>End of Year<br>(c) |  |  |  |
| 1   | None                        | -                             | -                             |  |  |  |
| 2   |                             |                               |                               |  |  |  |
| 3   |                             |                               |                               |  |  |  |
| 4   |                             |                               |                               |  |  |  |
| 5   | Total                       | \$-                           | \$-                           |  |  |  |

## SCHEDULE A-28 Account 150 - Discount on Capital Stock

1. Report the balance at end of year of discount on capital stock for each class and series of capital stock.

2. If any change occurred during the year in the balance with respect to any class or series of stock, attach a statement giving particulars of the change. State the reason for any charge-off during the year and specify the account charged.

| Line<br>No. | Class and Series of Stock<br>(a) | Balance<br>Beg of Year<br>(b) | Balance<br>End of year<br>(c) |
|-------------|----------------------------------|-------------------------------|-------------------------------|
| 1           | None                             |                               |                               |
| 2           |                                  |                               |                               |
| 3           | Total                            | \$-                           | \$-                           |

### SCHEDULE A-29 Account 151- Capital Stock Expense

1. Report the balance at end of year of capital stock expense for each class and series of capital stock.

2. If any change occurred during the year in the balance with respect to any class or series of stock, attach a statement giving particulars of the change. State the reason for any charge-off of capital stock expense and specify the account charged.

| Line<br>No. | Class and Series of Stock<br>(a) | Balance<br>Beg of Year<br>(b) | Balance<br>End of year<br>(c) |
|-------------|----------------------------------|-------------------------------|-------------------------------|
| 1           | None                             |                               |                               |
| 2           |                                  |                               |                               |
| 3           | Total                            | \$-                           | \$-                           |

### California - American Water Company Schedule Attached to and Made as Part of Annual Report to the Public Utilities Commission State of California Schedule A-26 Account 146 - Other Deferred Debits

|      |  | Balance     | Balance     |
|------|--|-------------|-------------|
| Line | Item   | Beg of Year | End of Year |
| No.  | (a)  | (b)         | (c)         |
| 1    | RWIP - Cost of Removal                                       | 3,335,116   | 3,379,413   |
| 2    | Reg Asset-AFUDC-Eq-CWIP                                      | 6,108,420   | 6,454,894   |
| 3    | Reg Asset-AFUDC-Equity                                       | 589,455     | 1,043,222   |
| 4    | Reg Asset-Other  | (143,582)   | (122,762)   |
| 5    | Reg Asset-Accum Amortization                                 | (432,122)   | (461,443)   |
| 6    | Programmed Maintance-Tank Painting                           | 6,169,953   | 6,440,538   |
| 7    | Deferred OPEB  | 46,004      | 46,004      |
| 8    | Deferred Pension   | (1,233)     | (1,233)     |
| 9    | Deferred Consulting Fees - Dunnigan                          | 483,865     | 557,834     |
| 10   | Enviromental Remediation Study-NOAA                          | 4,858,928   | 4,915,424   |
| 11   | Sobranes Fire - Fuel Reduction                               | 284,008     | 288,915     |
| 12   | Cease & Desist Order Memo Account                            | 5,111,210   | 6,166,130   |
| 13   | Closing Costs - Geyserville                                  | 102,911     | 141,280     |
| 14   | CIAC's Vintage - Method 5                                    | 219,480     | 219,480     |
| 16   | Catastophic Event  | 135,873     | 180,640     |
| 17   | Old Monterey Style Water Revenue Adjustment Mechanism (WRAM) | 982,075     | 34,291      |
| 18   | San Clemente Dam AFUDC                                       | 85,125,754  | 83,186,388  |
| 19   | Funds Restricted for Construction - Garrapata SDWSRF         | 15,756      | 16,995      |
| 20   | WRAM/MCBA  | 89,105,141  | 70,247,800  |
| 21   | School Lead Testing  | 7,484       | 10,245      |
| 22   | Endangered Species Act (ESA)                                 | 1,738,395   | 1,919,042   |
| 23   | Conservation/Rationing                                       | 496,518     | 48,735      |
| 24   | Citizens Acquistion Purchase Premium-Net of Amortization     | 51,653,163  | 50,980,263  |
| 25   | CIAC - Meadowbrook   | 575,000     | 461,250     |
| 26   | Deferred Charges - CAC GrossUp                               | 1,074,472   | 1,227,100   |
| 27   | Deferred Charges - CAC DIT                                   | 1,145,185   | 1,361,815   |
| 28   | Sand City Desal Plant Pur Wtr Bal Acct                       | 1,188,581   | 445,128     |
| 29   | Non Revenue Water Action Plan                                | 78,205      | 2,749       |
| 30   | Credit Card Pilot Program Memo Account                       | -           | 122,275     |
| 31   | Group Insurance Balancing Account                            | -           | 1,164,086   |
| 32   | Sustainable Groundwater Management Act Memo Account          | -           | 534,304     |
| 33   | Operating Lease Right of Use Assets                          | -           | 20,363,836  |
| 34   | Interim Rates  | -           | 228         |
| 35   | Other Regulatory/Long Term Assets                            | 16,179,062  | 14,857,129  |
| 36   |  |             |             |
| 37   |  |             |             |
| 38   | Total  | 276,233,077 | 276,231,995 |
|      |  |             |             |

|      |                | Ad                                      | -   | CHEDULI<br>0 - Comm      | E A-30<br>on Capital S | Stock         |      |                        |
|------|----------------|---|---|--------------------------|------------------------|---------------|------|------------------------|
|      |                | Number of<br>Shares<br>Authorized<br>by | Par Value<br>of Stock<br>Authorized<br>by | Number                   |                        |               |      | ds Declared<br>ng Year |
|      |                | Articles of                             | Articles of                               | of Shares                | Balance                | Balance       |      |                        |
| Line | Class of Stock | Incorporation                           | Incorporation                             | Outstanding <sup>1</sup> | Beg of Year            | End of Year   | Rate | Amount                 |
| No.  | (a)            | (b)                                     | (c)                                       | (d)                      | (e)                    | (f)           | (g)  | (h)                    |
| 1    | Common         | 2,000,000                               | \$-                                       | 619,136                  | 92,477,914             | 92,477,914    |      | 26,381,385             |
| 2    |                |   |   |                          |                        |               |      |                        |
| 3    |                |   |   |                          |                        |               |      |                        |
| 4    |                |   |   |                          |                        |               |      |                        |
| 5    |                |   |   |                          |                        |               |      |                        |
| 6    |                |   |   | Total                    | \$ 92,477,914          | \$ 92,477,914 |      | \$ 26,381,385          |

|      |                | A                                       | -   | CHEDULE<br>1- Preferr    | E A-30a<br>ed Capital S | Stock       |      |                      |
|------|----------------|---|---|--------------------------|-------------------------|-------------|------|----------------------|
|      |                | Number of<br>Shares<br>Authorized<br>by | Par Value<br>of Stock<br>Authorized<br>by | Number                   |                         |             |      | s Declared<br>g Year |
|      |                | Articles of                             | Articles of                               | of Shares                | Balance                 | Balance     |      |                      |
| Line | Class of Stock | Incorporation                           | Incorporation                             | Outstanding <sup>1</sup> | Beg of Year             | End of Year | Rate | Amount               |
| No.  | (a)            | (b)                                     | (c)                                       | (d)                      | (e)                     | (f)         | (g)  | (h)                  |
| 1    | None           |   |   |                          | -                       | -           |      |                      |
| 2    |                |   |   |                          |                         |             |      |                      |
| 3    |                |   |   |                          |                         |             |      |                      |
| 4    |                |   |   |                          |                         |             |      |                      |
| 5    |                |   |   |                          |                         |             |      |                      |
| 6    |                |   |   | Total                    | \$-                     | \$-         |      | \$                   |

|             | SCHEDULE A-30b<br>Record of Stockholders at End of Year |                         |                                |                         |  |  |  |
|-------------|---|-------------------------|--------------------------------|-------------------------|--|--|--|
| Line<br>No. | COMMON STOCK<br>Name<br>(a)                             | Number<br>Shares<br>(b) | PREFERRED STOCK<br>Name<br>(c) | Number<br>Shares<br>(d) |  |  |  |
| 1<br>2      | American Water Works Co., Inc.                          | 619,136                 | None                           |                         |  |  |  |
| 3           |   |                         |                                |                         |  |  |  |
| 5<br>6      |   |                         |                                |                         |  |  |  |
| 7<br>8      |   |                         |                                |                         |  |  |  |
| 9           | Total number of shares                                  | 619,136                 | Total number of shares         |                         |  |  |  |

|             | SCHEDULE A-31<br>Account 202 - Stock Liability for Conversion |                               |                               |  |  |
|-------------|---|-------------------------------|-------------------------------|--|--|
| Line<br>No. | Description of Items<br>(a)                                   | Balance<br>Beg of Year<br>(b) | Balance<br>End of Year<br>(c) |  |  |
| 1           | None  | -                             | -                             |  |  |
| 2           |   |                               |                               |  |  |
| 3           |   |                               |                               |  |  |
| 4           |   |                               |                               |  |  |
| 5           | Total   | \$-                           | \$-                           |  |  |

## SCHEDULE A-32 Account 203 - Premiums and Assessments on Capital Stock

| Line<br>No. | Class of Stock<br>(a) | Balance<br>Beg of Year<br>(b) | Balance<br>End of Year<br>(c) |
|-------------|-----------------------|-------------------------------|-------------------------------|
| 1           | None                  |                               |                               |
| 2           |                       |                               |                               |
| 3           |                       |                               |                               |
| 4           |                       |                               |                               |
| 5           |                       |                               |                               |
| 6           |                       |                               |                               |
| 7           |                       |                               |                               |
| 8           |                       |                               |                               |
| 9           | Total                 | \$-                           | \$-                           |

| ļ           | SCHEDULE A-33<br>Account 206 - Subchapter S Corporation Accumulated Adju | ustments Account |
|-------------|--|------------------|
| Line<br>No. | Description of Items<br>(a)  | Amount<br>(b)    |
| 1           | Balance beginning of year N/A  |                  |
| 2           | Credit:  |                  |
| 3           | Net Income   |                  |
| 4           | Accounting Adjustments   |                  |
| 5           |  |                  |
| 6           | Debit:   |                  |
| 7           | Net Loss   |                  |
| 8           | Accounting Adjustments   |                  |
| 9           | Dividends  |                  |
| 10          |  |                  |
| 11          | Balance end of year  | \$ -             |

## SCHEDULE A-34 Account 270 - Capital Surplus (For use by Corporations only)

| Line | Item   | Amount        |    |
|------|--|---------------|----|
| No.  | (a)  | (b)           |    |
| 1    | Balance beginning of year                                      | \$ 237,699,30 | )3 |
| 2    | CREDITS (Give nature of each credit and state account charged) |               |    |
| 3    | Employee Stock Purchase Program                                | 93,79         | 93 |
| 4    | Equity Infusion  | 30,000,00     | )0 |
| 5    | Restricted Stock Units & Options                               | 361,95        | 55 |
| 6    | Total credits  | \$ 30,455,74  | 18 |
| 7    | DEBITS (Give nature of each debit and state account credited)  |               |    |
| 8    |  |               |    |
| 9    |  |               |    |
| 10   |  |               |    |
| 11   | Total debits   | \$            | -  |
| 12   | Balance end of year  | \$ 268,155,05 | 51 |

## SCHEDULE A-35 Account 271 - Earned Surplus (For use by Corporations only)

| Line |      | Account  | Amount             |
|------|------|--|--------------------|
| No.  | Acct | (a)  | (b)                |
| 1    |      | Balance beginning of year  | \$<br>85,089,953   |
| 2    |      | CREDITS  |                    |
| 3    | 400  | Credit balance transferred from income account                       | 42,335,711         |
| 4    | 401  | Miscellaneous credits to surplus (specify)                           |                    |
| 5    |      | Change in Monterey Waste Water Retained Earnings                     | (307,915)          |
| 6    |      | Change in Dunnigan Waste Water Retained Earnings                     | (1,351,204)        |
| 7    |      | Total credits  | \$<br>40,676,592   |
| 8    |      | DEBITS   |                    |
| 9    | 410  | Debit balance transferred from income account - Monterey Waste Water | 125,838            |
| 10   | 410  | Debit balance transferred from income account - Dunnigan Waste Water | (93,474)           |
| 11   | 411  | Dividend appropriations-preferred stock                              |                    |
| 12   | 412  | Dividend appropriations-Common stock                                 | (26,381,385)       |
| 13   | 413  | Miscellaneous reservations of surplus                                |                    |
| 14   | 414  | Miscellaneous debits to surplus (specify)                            |                    |
| 15   |      | Cumulative Effect of Change in Accounting Principle                  | (256,874)          |
| 16   |      | Total debits   | \$<br>(26,605,895) |
| 17   |      | Balance end of year  | \$<br>99,160,650   |

## SCHEDULE A-36 Account 204 - Proprietary Capital (Sole Proprietor or Partnership)

| Line | Item  | Amount |
|------|---|--------|
| _    |   |        |
| No.  | (a)   | (b)    |
| 1    | Balance Beginning of year - Schedule Not Applicable |        |
| 2    | CREDITS   |        |
| 3    | Net income for year                                 |        |
| 4    | Additional investments during year                  |        |
| 5    | Other credits (specify)                             |        |
| 6    |   |        |
| 7    | Total credits                                       | \$-    |
| 8    | DEBITS  |        |
| 9    | Net loss for year                                   |        |
| 10   | Withdrawals during year                             |        |
| 11   | Other debits (specify)                              |        |
| 12   |   |        |
| 13   | Total debits  | \$-    |
| 14   | Balance end of year                                 | \$-    |

## SCHEDULE A-37

## Account 205 - Undistributed Profits of Proprietorship or Partnership

(The use of this account is optional)

| Line | Item  | Amount |
|------|---|--------|
| No.  | (a)   | (b)    |
| 1    | Balance Beginning of year - Schedule Not Applicable |        |
| 2    | CREDITS   |        |
| 3    | Net income for year                                 |        |
| 4    | Other credits (specify)                             |        |
| 5    |   |        |
| 6    | Total credits                                       | \$-    |
| 7    | DEBITS  |        |
| 8    | Net loss for year                                   |        |
| 9    | Withdrawals during year                             |        |
| 10   | Other debits (specify)                              |        |
| 11   |   |        |
| 12   | Total debits  | \$-    |
| 13   | Balance end of year                                 | \$-    |

### SCHEDULE A-38 Account 210 - Bonds

|      | Class                                 | Date       | Date       | Principal  |                |                | Rate     | Sinking Fund | Cost of      | Interest      | Interest      |
|------|---------------------------------------|------------|------------|------------|----------------|----------------|----------|--------------|--------------|---------------|---------------|
|      | of                                    | of         | of         | Amount     | Balance        | Balance        | of       | Added in     | of           | Accrued       | Paid          |
| Line | Bond                                  | Issue      | Maturity   | Authorized | Beg of Year    | End of Year    | Interest | Current Year | issuance     | During Year   | During Year   |
| No.  | (a)                                   | (b)        | (c)        | (d)        | (e)            | (f)            | (g)      | (h)          | (i)          | (j)           | (k)           |
| 1    | General Mortgage Bonds                | 06/01/1990 | 06/01/2020 | 6,000,000  | 6,000,000      | -              | 9.71%    |              | 101,992      | 584,218       | 582,600       |
| 2    | General Mortgage Bonds                | 06/01/1991 | 06/01/2021 | 10,000,000 | 10,000,000     | 10,000,000     | 9.22%    |              | 104,754      | 924,561       | 922,000       |
| 3    | General Mortgage Bonds                | 12/01/1993 | 12/01/2023 | 10,000,000 | 10,000,000     | 10,000,000     | 6.76%    |              | 50,953       | 677,878       | 676,000       |
| 4    | General Mortgage Bonds                | 12/01/1993 | 12/01/2033 | 10,000,000 | 10,000,000     | 10,000,000     | 6.76%    |              | 56,021       | 677,878       | 676,000       |
| 5    | General Mortgage Bonds                | 05/01/1996 | 05/01/2026 | 10,000,000 | 10,000,000     | 10,000,000     | 7.33%    |              | 255,110      | 735,036       | 733,000       |
| 6    | Notes Payable to Affiliate            | 12/21/2006 | 12/21/2021 | 75,700,000 | 75,700,000     | 75,700,000     | 5.77%    |              | 267,484      | 4,380,023     | 4,367,890     |
| 7    | Notes Payable to Affiliate            | 08/18/2010 | 08/01/2040 | 35,000,000 | 35,000,000     | 35,000,000     | 5.25%    |              | 713,069      | 1,842,604     | 1,837,500     |
| 8    | Notes Payable to Affiliate*           | 11/20/2013 | 03/01/2024 | 25,000,000 | 25,000,000     | 25,000,000     | 3.85%    |              | 1,197,291    | 965,174       | 962,500       |
| 9    | Debt Discount Related to 3.85% series |            |            |            | (50,131)       | (40,428)       |          |              |              | 9,703         |               |
| 10   | Notes Payable to Affiliate            | 8/13/2015  | 09/01/2045 | 30,000,000 | 30,000,000     | 30,000,000     | 4.30%    |              | 314,674      | 1,293,583     | 1,290,000     |
| 11   | Debt Discount Related to 4.30% series |            |            |            | (349,914)      | (336,647)      |          |              |              | 13,267        |               |
| 12   | Notes Payable to Affiliate            | 12/7/2016  | 12/21/2021 | 31,500,000 | 31,500,000     | 31,500,000     | 2.29%    |              |              | 723,354       | 721,350       |
| 13   | Notes Payable to Affiliate            | 8/10/2017  | 09/01/2047 | 25,000,000 | 25,000,000     | 25,000,000     | 3.75%    |              | 259,907      | 940,104       | 937,500       |
| 14   | Notes Payable to Affiliate            | 8/10/2017  | 09/01/2047 | 5,940,000  | 5,940,000      | 5,940,000      | 3.75%    |              | 61,736       | 223,369       | 222,750       |
| 15   | Debt Discount Related to 3.75% series |            |            |            | (90,759)       | (87,589)       |          |              |              | 3,170         |               |
| 16   | Notes Payable to Affiliate            | 08/09/2018 | 09/01/2048 | 85,000,000 | 85,000,000     | 85,000,000     | 4.20%    |              | 884,554      | 3,579,917     | 3,788,167     |
| 17   | Debt Discount Related to 4.20% series |            |            |            | (45,433)       | (43,902)       |          |              |              | 1,531         |               |
| 18   | Notes Payable to Affiliate            | 05/13/2019 | 06/01/2049 | 30,003,000 | -              | 30,003,000     |          |              | 312,566      | 788,579       | 684,818       |
| 19   | Debt Discount Related to 4.15% series |            |            |            | -              | (155,665)      | 4.15%    |              |              | 3,351         |               |
| 20   | Water Facility Loan - Garrapata       | 04/01/2012 | 02/28/2033 |            | 93,285         | 89,195         | 2.50%    |              |              | 6             | 2,400         |
| 21   |                                       |            |            | Total      | \$ 358,697,048 | \$ 382,567,964 |          | \$-          | \$ 4,580,111 | \$ 18,367,306 | \$ 18,404,475 |

\* Notes payable to affiliate 3.85% series cost of issuance of \$1,197,291 represents \$210,000 current issuance costs plus \$987,291 unamortized amount remaining of the original \$1,415,996 issuance costs from the refinanced 10.00% issuance which will be amortized over a 3 year period beginning 1/1/2018.

|             | SCHEDULE A-39<br>Account 211 - Receivers' Certificates |                               |                               |  |  |  |  |  |
|-------------|--|-------------------------------|-------------------------------|--|--|--|--|--|
| Line<br>No. | Description of Items<br>(a)                            | Balance<br>Beg of Year<br>(b) | Balance<br>End of Year<br>(c) |  |  |  |  |  |
| 1           | None   | -                             | -                             |  |  |  |  |  |
| 2           |  |                               |                               |  |  |  |  |  |
| 3           |  |                               |                               |  |  |  |  |  |
| 4           |  |                               |                               |  |  |  |  |  |
| 5           | Total  | \$-                           | \$-                           |  |  |  |  |  |

|      | SCHEDULE A-40<br>Account 212 - Advances from Affiliated Companies |      |             |             |          |                  |               |  |  |  |  |
|------|---|------|-------------|-------------|----------|------------------|---------------|--|--|--|--|
|      |   |      | Balance     | Balance     | Rate of  | Interest Accrued | Interest Paid |  |  |  |  |
| Line | Nature of Obligation  |      | Beg of Year | End of Year | Interest | During Year      | During Year   |  |  |  |  |
| No.  | (a)   |      | (b)         | (c)         | (d)      | (e)              | (f)           |  |  |  |  |
| 1    | None  |      | -           | -           |          |                  |               |  |  |  |  |
| 2    |   |      |             |             |          |                  |               |  |  |  |  |
| 3    |   |      |             |             |          |                  |               |  |  |  |  |
| 4    |   |      |             |             |          |                  |               |  |  |  |  |
| 5    | Тс  | otal | \$-         | \$-         |          | \$-              | \$-           |  |  |  |  |

## SCHEDULE A-41 Account 213 - Miscellaneous Long-Term Debt

|      |                      | Date of | Date of  | Balance     | Balance     | Rate of  | Interest Accrued | Interest Paid |
|------|----------------------|---------|----------|-------------|-------------|----------|------------------|---------------|
| Line | Nature of Obligation | Issue   | Maturity | Beg of Year | End of Year | Interest | During Year      | During Year   |
| No.  | (a)                  | (b)     | (c)      | (d)         | (e)         | (f)      | (g)              | (h)           |
| 1    |                      |         |          |             |             |          |                  |               |
| 2    | None                 |         |          |             |             |          |                  |               |
| 3    |                      |         |          |             |             |          |                  |               |
| 4    |                      |         |          |             |             |          |                  |               |
| 5    |                      |         |          |             |             |          |                  |               |
| 6    |                      |         |          |             |             |          |                  |               |
| 7    |                      |         |          |             |             |          |                  |               |
| 8    |                      |         | Total    | \$-         | \$-         |          | \$-              | \$-           |

|             | SCHEDULE A-42<br>Securities Issued or Assumed During Year |                                    |   |                               |                 |  |  |  |  |  |
|-------------|---|------------------------------------|---|-------------------------------|-----------------|--|--|--|--|--|
| Line<br>No. | Class of Security<br>(a)                                  | Commission<br>Authorization<br>(b) | Amount Issued<br>During Year<br>(omit cents)<br>(c) | Discount or<br>Premium<br>(d) | Expenses<br>(e) |  |  |  |  |  |
| 1           |   |                                    |   |                               |                 |  |  |  |  |  |
| 2           | None  |                                    |   |                               |                 |  |  |  |  |  |
| 3           |   |                                    |   |                               |                 |  |  |  |  |  |
| 4           |   |                                    |   |                               |                 |  |  |  |  |  |
| 5           |   | Total                              | \$-   | \$-                           | \$-             |  |  |  |  |  |

|      | SCHEDULE A-43<br>Account 220 - Notes Payable |         |          |               |              |          |                  |               |  |  |  |
|------|--|---------|----------|---------------|--------------|----------|------------------|---------------|--|--|--|
|      |  | Date of | Date of  | Balance       | Balance      | Rate of  | Interest Accrued | Interest Paid |  |  |  |
| Line | In Favor of                                  | Issue   | Maturity | Beg of Year   | End of Year  | Interest | During Year      | During Year   |  |  |  |
| No.  | (a)  | (b)     | (c)      | (d)           | (e)          | (f)      | (g)              | (h)           |  |  |  |
| 1    | American Water Capital Corporation           | None    | None     | 50,686,636    | 9,357,952    | NA       |                  | 1,056,739     |  |  |  |
| 2    |  |         |          |               |              |          |                  |               |  |  |  |
| 3    |  |         |          |               |              |          |                  |               |  |  |  |
| 4    |  |         |          |               |              |          |                  |               |  |  |  |
| 5    |  |         |          |               |              |          |                  |               |  |  |  |
| 6    |  |         |          |               |              |          |                  |               |  |  |  |
| 7    |  |         | Total    | \$ 50,686,636 | \$ 9,357,952 |          | \$ -             | \$ 1,056,739  |  |  |  |

|             | SCHEDULE A-44<br>Account 221 - Notes Receivable Discounted |                               |                               |  |  |  |  |  |  |
|-------------|--|-------------------------------|-------------------------------|--|--|--|--|--|--|
| Line<br>No. | Description of Items<br>(a)                                | Balance<br>Beg of Year<br>(b) | Balance<br>End of Year<br>(c) |  |  |  |  |  |  |
| 1           | None   | -                             | -                             |  |  |  |  |  |  |
| 2           |  |                               |                               |  |  |  |  |  |  |
| 3           |  |                               |                               |  |  |  |  |  |  |
| 4           |  |                               |                               |  |  |  |  |  |  |
| 5           | Total  | \$-                           | \$-                           |  |  |  |  |  |  |

|             | SCHEDULE A-45<br>Account 222 - Accounts Payable |                               |                               |  |  |  |  |  |  |
|-------------|---|-------------------------------|-------------------------------|--|--|--|--|--|--|
| Line<br>No. | Description of Items<br>(a)                     | Balance<br>Beg of Year<br>(b) | Balance<br>End of Year<br>(c) |  |  |  |  |  |  |
| 1           | AP - Project Cost Accrual                       | 4,970,352                     | 7,660,994                     |  |  |  |  |  |  |
| 2           | AP - GRIR Capital Services                      | 252,458                       | 816,485                       |  |  |  |  |  |  |
| 3           | AP - Contract Retentions                        | 40,000                        | 40,000                        |  |  |  |  |  |  |
| 4           | AP - Miscellaneous                              | 7,438,692                     | 6,997,826                     |  |  |  |  |  |  |
| 5           | Total   | \$12,701,502                  | \$ 15,515,305                 |  |  |  |  |  |  |

|      | SCHEDULE A-46<br>Account 223 - Payables to Affiliated Companies |              |               |          |                  |               |  |  |  |  |  |
|------|---|--------------|---------------|----------|------------------|---------------|--|--|--|--|--|
|      |   | Balance      | Balance       | Rate of  | Interest Accrued | Interest Paid |  |  |  |  |  |
| Line | Nature of Obligation  | Beg of Year  | End of Year   | Interest | During Year      | During Year   |  |  |  |  |  |
| No.  | (a)   | (b)          | (c)           | (d)      | (e)              | (f)           |  |  |  |  |  |
| 1    | American Water Works Service Company                            | 624,890      | 973,263       | NA       | NA               | NA            |  |  |  |  |  |
| 2    | American Water Capital Corporation                              | 107          | -             |          |                  |               |  |  |  |  |  |
| 3    | Miscellaneous Intercompany Clearing                             | (1,019,797)  | 1,456,430     |          |                  |               |  |  |  |  |  |
| 4    | American Water Works Inc.,                                      | 234,500      | 14,381,259    |          |                  |               |  |  |  |  |  |
| 5    |   |              |               |          |                  |               |  |  |  |  |  |
| 6    |   |              |               |          |                  |               |  |  |  |  |  |
| 7    | Total   | \$ (160,300) | \$ 16,810,952 |          | \$-              | \$-           |  |  |  |  |  |

|             | SCHEDULE A-47<br>Account 224 - Dividends Declared |                               |                               |  |  |  |  |  |  |
|-------------|---|-------------------------------|-------------------------------|--|--|--|--|--|--|
| Line<br>No. | Description of Items<br>(a)                       | Balance<br>Beg of Year<br>(b) | Balance<br>End of Year<br>(c) |  |  |  |  |  |  |
| 1           | None  | -                             | -                             |  |  |  |  |  |  |
| 2           |   |                               |                               |  |  |  |  |  |  |
| 3           |   |                               |                               |  |  |  |  |  |  |
| 4           |   |                               |                               |  |  |  |  |  |  |
| 5           | Total   | \$ -                          | \$-                           |  |  |  |  |  |  |

|             | SCHEDULE A-48<br>Account 225 - Matured Long-Term Debt |                               |                               |  |  |  |  |  |  |  |
|-------------|---|-------------------------------|-------------------------------|--|--|--|--|--|--|--|
| Line<br>No. | Description of Items<br>(a)                           | Balance<br>Beg of Year<br>(b) | Balance<br>End of Year<br>(c) |  |  |  |  |  |  |  |
| 1           | General Mortgage Bonds 9.71% Series Due 06/01/2020    | -                             | 6,000,000                     |  |  |  |  |  |  |  |
| 2           | Water Facility Loan 2.50% - current portion           | 3,470                         | 4,090                         |  |  |  |  |  |  |  |
| 3           |   |                               |                               |  |  |  |  |  |  |  |
| 4           |   |                               |                               |  |  |  |  |  |  |  |
| 5           | Total   | \$ 3,470                      | \$ 6,004,090                  |  |  |  |  |  |  |  |

| SCHEDULE A-49<br>Account 226 - Matured Interest                               |       |     |     |  |  |  |
|---|-------|-----|-----|--|--|--|
| Line Description of Items Balance Balance End of Year End of Year (a) (b) (c) |       |     |     |  |  |  |
| 1   | None  | -   | -   |  |  |  |
| 2   |       |     |     |  |  |  |
| 3   |       |     |     |  |  |  |
| 4   |       |     |     |  |  |  |
| 5   | Total | \$- | \$- |  |  |  |

| SCHEDULE A-50<br>Account 227 - Customers' Deposits                    |       |      |     |  |  |  |
|---|-------|------|-----|--|--|--|
| Line Description of Items Balance Balance End of Ye End of Ye (b) (c) |       |      |     |  |  |  |
| 1   | None  |      |     |  |  |  |
| 2   |       |      |     |  |  |  |
| 3   |       |      |     |  |  |  |
| 4   |       |      |     |  |  |  |
| 5   | Total | \$ - | \$- |  |  |  |

| SCHEDULE A-51<br>Account 229 - Interest Accrued |   |                                     |                               |  |  |  |
|---|---|-------------------------------------|-------------------------------|--|--|--|
| Line<br>No.                                     | Description of Items<br>(a)                 | Balance<br>Beginning of Year<br>(b) | Balance<br>End of Year<br>(c) |  |  |  |
| 1   | 229-1 Interest Accrued on Long-Term Debt    | 3,765,151                           | 3,699,331                     |  |  |  |
| 2   | 229-2 Interest Accrued on Other Liabilities |                                     |                               |  |  |  |
| 3   |   |                                     |                               |  |  |  |
| 4   |   |                                     |                               |  |  |  |
| 5   | Total                                       | \$ 3,765,151                        | \$ 3,699,331                  |  |  |  |

| SCHEDULE A-52<br>Account 230 - Other Current and Accrued Liabilities |  |                   |               |  |  |
|--|--|-------------------|---------------|--|--|
|  |  | Balance           | Balance       |  |  |
| Line   | Description  | Beginning of Year | End of Year   |  |  |
| No.  | (a)  | (a)               | (b)           |  |  |
| 1  | Accrued Vacation   | 935,397           | 1,020,581     |  |  |
| 2  | Accrued Purchase Water                                     | 5,173,561         | 4,160,294     |  |  |
| 3  | Accrued Purchase Power                                     | 414,911           | 421,773       |  |  |
| 4  | Accrued Legal  | 119,559           | 130,626       |  |  |
| 5  | Accrued Wages  | 1,172,787         | 1,275,322     |  |  |
| 6  | Accrued Insurance, Retro Insurance Adjustment and Unfunded | 752,011           | 266,531       |  |  |
| 7  | Accrued Retire Medical                                     | 45,000            | 54,000        |  |  |
| 8  | Accrued DCP Contribution                                   | 38,441            | 44,461        |  |  |
| 9  | Accrued Bank Fees  | 34,244            | 21,492        |  |  |
| 10   | Accrued Audit Fees   |                   | 11,772        |  |  |
| 11   | Accrued Payroll Withholding & Taxes                        | 42,049            | 44,996        |  |  |
| 12   | Accrued Employee 401K Match                                | 33,524            | 37,053        |  |  |
| 13   | Accrued Litigation   | 160,000           | -             |  |  |
| 14   | Unclaimed Credits  | 2,177             | 2,021         |  |  |
| 15   | Unclaimed AP Checks  | 97,231            | 141,412       |  |  |
| 16   | GRIR Capital Expenditures                                  | 689,597           | 334,187       |  |  |
| 17   | Incentive Plan Cash Annual                                 | 1,982,309         | 2,265,698     |  |  |
| 18   | NOAA Settlement - Current Portion                          | 1,100,000         | 1,100,000     |  |  |
| 19   | Collection For PUC Surcharges                              | 674,836           | 476,825       |  |  |
| 20   | Collection for Others - MPWMD User Fee                     | 797,932           | 942,763       |  |  |
| 21   | Collection For Other-Gross Recorded Tax                    | 486,478           | 427,578       |  |  |
| 22   | Collection For Other-Municipal Tax                         | 1,913,597         | 1,799,720     |  |  |
| 23   | Collection for Others                                      | 1,397             | (2,654)       |  |  |
| 24   | Collection For Others Miscellaneous                        | 15,575            | 8,485         |  |  |
| 25   | Other Current Liability Analyzed                           | 1,779,796         | 1,973,262     |  |  |
| 26   | Miscellaneous Deposits Payable                             | 250               | -             |  |  |
| 27   | Operating Lease - Current Portion                          |                   | 2,507,235     |  |  |
| 28   | Liabilities Held for Sale                                  |                   | 9,750         |  |  |
| 29   | Refund Rates Under Bond                                    | 2,659,624         | -             |  |  |
| 30   | Total  | \$ 21,122,283     | \$ 19,475,183 |  |  |

### SCHEDULE A-53 Account 228 - Taxes Accrued

- 1. This schedule is intended to give particulars of the combined prepaid and accrued tax accounts and to show the total taxes charged to operations and other accounts during the year. Do not include gasoline and other sales taxes which have been charged to the accounts to which the material on which the tax was levied and charged.
- 2. Taxes, paid during the year and charged direct to final accounts, that is, not charged to prepaid or accrued taxes, should be included in the schedule. Enter the amounts both in columns (d) and (e). The balancing of the schedule is not affected by the inclusion of these taxes.
- 3. Taxes charged during the year, column (d), include taxes charged to operations and other accounts through (a) accruals credited to taxes accrued, (b) amounts credited to prepaid taxes for proportions of prepaid taxes chargeable to current year, and (c) taxes paid and charged direct to operations or accounts other than accrued and prepaid tax accounts.
- 4. If any tax covers more than 1 year, the required information of all columns should be shown separately for each year.
- 5. Enter all adjustments of the accrued and prepaid tax accounts in column (f) and explain each adjustment. Designate debit adjustments by parentheses.
- 6. See schedule entitled "TAXES CHARGED DURING YEAR," page 48, for a distribution of taxes charged, columns (c) (f) according to utility departments and accounts.
- 7. Do not include in this schedule entries with respect to deferred income taxes or taxes collected through payroll deductions or otherwise pending transmittal of such taxes to the taxing authority.

|      |   | BALANCE BEGIN | NNING OF YEAR | Taxes         | Paid         |                 | BALANCE E     | END OF YEAR          |
|------|---|---------------|---------------|---------------|--------------|-----------------|---------------|----------------------|
|      | Kind of Tax                                   | Taxes         | Prepaid       | Charged       | During       |                 | Taxes Accrued | Prepaid Taxes        |
| Line | (See Instruction 5)                           | Accrued       | Taxes         | During Year   | Year         | Adjustments     | (Account 228) | (Incl. in Acct. 132) |
| No.  | (a)   | (b)           | (c)           | (d)           | (e)          | (f)             | (g)           | (h)                  |
| 1    | Taxes on real and personal property - accrued | 17,272        |               | 5,252,671     | 5,448,127    | (10,344)        | (188,528)     |                      |
| 2    | Taxes on real and personal property - prepaid |               | 169,597       | 472,637       | 597,535      | 10,344          |               | 284,151              |
| 3    | State corporation franchise tax               | 155,454       |               | 232,732       | 329,598      |                 | 58,588        |                      |
| 4    | State unemployment insurance tax              | 10            |               | 78,829        | 78,821       |                 | 18            |                      |
| 5    | Other state and local taxes                   | 28,547        |               | 400,718       | 309,063      | (36,929)        | 83,273        |                      |
| 6    | Federal unemployment insurance tax            |               |               | 13,191        | 13,191       |                 | -             |                      |
| 7    | Fed. ins. contr. act (old age retire.)        | 217,189       |               | 2,206,778     | 2,116,778    |                 | 307,189       |                      |
| 8    | Other federal taxes                           |               |               |               |              |                 | -             |                      |
| 9    | Federal income taxes                          | -             |               | 697           | 1,278,678    | (2,021)         | (1,280,002)   |                      |
| 10   | State income taxes                            | (1,188,343)   |               | 3,350,295     | (3,427,985)  | 49,175          | 5,639,112     |                      |
| 11   | Licenses                                      |               |               |               |              |                 |               |                      |
| 12   | Miscellaneous                                 |               |               |               |              |                 |               |                      |
| 13   | Deferred Taxes & ITC                          |               |               | 10,447,228    |              | (10,447,228)    | -             |                      |
| 14   | Total   | \$ (769,870)  | \$ 169,597    | \$ 22,455,776 | \$ 6,743,806 | \$ (10,437,003) | \$ 4,619,651  | \$ 284,151           |

(1) Fed. & State income tax on CIAC & Advances

## SCHEDULE A-54 Account 241 - Advances for Construction

| Line<br>No. | Description<br>(a)                                     |                   | Amount<br>(b)     |      |             |
|-------------|--|-------------------|-------------------|------|-------------|
| 1           | Balance beginning of year                              |                   |                   |      | 20,637,652  |
| 2           | Additions during year                                  |                   |                   |      | 892,439     |
| 3           | Subtotal - Beginning balance plus additions during yea | r                 |                   | \$   | 21,530,091  |
| 4           | Charges during year                                    |                   |                   |      |             |
| 5           | Refunds:   |                   |                   |      |             |
| 6           | Percentage of revenue basis                            |                   |                   |      |             |
| 7           | Proportionate cost basis                               |                   |                   |      | 575,545     |
| 8           | Present worth basis                                    |                   |                   |      |             |
| 9           | Total refunds  | \$                | 575,545           |      |             |
| 10          | Transfers to Acct 265 - Contributions in Aid of Cons   | struction         |                   |      |             |
| 11          | Due to expiration of contracts                         |                   |                   |      | 80,938      |
| 12          | Due to present worth discount                          |                   |                   |      |             |
| 13          | Total transfers to Acct. 265                           |                   |                   | \$   | 80,938      |
| 14          | Securities Exchanged for Contracts (enter detail be    | low)              |                   |      |             |
| 15          | Subtotal - Charges during year                         |                   |                   | \$   | 656,483     |
| 16          | Balance end of year                                    |                   |                   | \$   | 20,873,608  |
|             |  |                   |                   |      |             |
| If st       | tock, bonds, etc., were issued in exchange for co      | onstruction advan | ce contracts give | deta | ails below: |
|             | Type of Security or Other Consideration                | Dividend or       | PUC Decision      |      | Amount      |
| Line        | (Other than Cash)                                      | Interest Rate     | Number            |      | Issued      |
| No.         | (a)  | (b)               | (c)               |      | (d)         |
| 17          | Common stock   |                   |                   |      |             |
| 18          | Preferred stock  |                   |                   |      |             |
|             | Bonds  |                   |                   |      |             |
|             | Other (describe)                                       |                   |                   |      |             |
| 21          |  |                   |                   |      |             |
| 22          |  |                   |                   |      |             |

|      | SCHEDULE A-55<br>Account 242 - Other Deferred Credits      |                   |               |  |  |  |
|------|--|-------------------|---------------|--|--|--|
|      |  | Balance           | Balance       |  |  |  |
| Line | Item   | Beginning of Year | End of Year   |  |  |  |
| No.  | (a)  | (b)               | (c)           |  |  |  |
| 1    | Reg Liab-Exc Def FIT                                       | 68,305,615        | 57,667,542    |  |  |  |
| 2    | Reg Liab-Deficit Def FIT                                   | (5,325)           | (549)         |  |  |  |
| 3    | Reg Liab-Exc Def Depr SIT                                  |                   |               |  |  |  |
| 4    | Reg Liab-ITC Gross-Up 10%                                  | 133,286           | 106,746       |  |  |  |
| 5    | Reg Liab-ITC Gross-Up 6%                                   | 5,070             | 76            |  |  |  |
| 6    | Reg Liab-Tax Cuts & Job Acts                               | 6,293,232         | -             |  |  |  |
| 7    | Reg Liab-Tax Cuts & Job Acts - Customer Refunds            |                   | 102,160       |  |  |  |
| 8    | Reg Liab-Inc Tax Rec Thru Rates - Two Way Tax Memo Account |                   | 7,982,759     |  |  |  |
| 9    | Conservation Surcharge                                     | 23,140            | 1,323,498     |  |  |  |
| 10   | Imperial Beach Lease                                       | 349,581           | -             |  |  |  |
| 11   | DCA-Accr Pension Def Benefit                               | (2,985,591)       | (1,837,411)   |  |  |  |
| 12   | Reg Liab- Pension Tracker                                  | 4,887,596         | 4,241,614     |  |  |  |
| 13   | DCA-Accr OPEB  | (233,188)         | (563,121)     |  |  |  |
| 14   | DCA-Accr OPEB Med Subsidy                                  | 724,569           | 99,867        |  |  |  |
| 15   | Reg Liab - OPEB Tracker                                    | 1,019,798         | 2,104,942     |  |  |  |
| 16   | MPWMD Conservation   | -                 | -             |  |  |  |
| 17   | Accr Div Equivalents                                       | 41,890            | 68,754        |  |  |  |
| 18   | Accr NOAA Settlement                                       | 2,200,000         | 1,100,000     |  |  |  |
| 19   | Accr Long Term Liability Other                             | -                 | -             |  |  |  |
| 20   | Reg Liab-CAC CP  | 1,042,765         | 1,258,663     |  |  |  |
| 21   | Reg Liab - Interim Rates                                   | 823,196           | -             |  |  |  |
| 22   | Accrued 401K Restoration                                   | 1,742             | 2,052         |  |  |  |
| 21   | Deferred Revenue - CAC                                     | 115,788           | 219,183       |  |  |  |
| 22   | DCA-Def Rev CIAC   | 64,894            | 64,894        |  |  |  |
| 23   | DCA-Def Rev CIAC FIT                                       | 29,542            | 31,762        |  |  |  |
| 24   | DCA-Defined Compensation Plan                              | 70,792            | 181,851       |  |  |  |
| 25   | DCA-Tax Gross-Up AIC                                       | 1,392,944         | 1,383,660     |  |  |  |
| 26   | DCA-Tax Gross-Up AIC FIT/SIT                               | (78,444)          | (101,372)     |  |  |  |
| 27   | DCA-Tax Gross-Up AIC SIT                                   | (502)             | (737)         |  |  |  |
| 28   | Reg Liab-Affiliate Transfer Fee/Los Padres Dam Study       | 1,065,217         | 1,796,199     |  |  |  |
| 29   | Reg Liability - Vintage CIAC's                             | 293,182           | 293,182       |  |  |  |
| 30   | DCN-Adv Pay & Dep Other                                    | 129,658           | 217,850       |  |  |  |
| 31   | Other Long Term Liability - Operating Lease                |                   | 11,766,352    |  |  |  |
| 32   |  |                   |               |  |  |  |
| 33   |  |                   |               |  |  |  |
| 34   |  |                   |               |  |  |  |
| 35   |  |                   |               |  |  |  |
| 36   |  |                   |               |  |  |  |
| 37   | Total  | \$ 85,710,447     | \$ 89,510,416 |  |  |  |

|      | SCHEDULE A-56<br>Accounts 254 to 258, Inclusive - Miscellaneous Reserves |                           |                  |              |         |              |    |            |  |  |
|------|--|---------------------------|------------------|--------------|---------|--------------|----|------------|--|--|
|      |  | DEBITS CREDITS<br>Balance |                  |              |         |              |    |            |  |  |
|      |  | Beginning                 |                  |              | Account |              |    | Balance    |  |  |
| Line | Account  | of Year                   | Nature of Items  | Amount       | Charged | Amount       | E  | nd of Year |  |  |
| No.  | (a)  | (b)                       | (c)              | (d)          | (e)     | (f)          |    | (g)        |  |  |
| 1    | 254  | 1,333,776                 | Reserve Bad Debt | (602,168)    |         | 298,601      | \$ | 1,030,209  |  |  |
| 2    | 255  |                           |                  |              |         |              | \$ | -          |  |  |
| 3    | 256  |                           |                  |              |         |              | \$ | -          |  |  |
| 4    | 257  |                           |                  |              |         |              | \$ | -          |  |  |
| 5    | 258  | 292,553                   | FIN 48 Reserve   | (5,628)      |         | 922,364      | \$ | 1,209,289  |  |  |
| 6    |  |                           |                  |              |         |              | \$ | -          |  |  |
| 7    | Total  | \$ 1,626,329              |                  | \$ (607,796) |         | \$ 1,220,965 | \$ | 2,239,498  |  |  |

|      | SCHEDULE A-57<br>Account 265 - Contributions in Aid of Construction |    |             |              |                             |                |                 |
|------|---|----|-------------|--------------|-----------------------------|----------------|-----------------|
|      |   |    | Total       | Proc         | nination<br>eeds<br>o 265-6 |                | her<br>5-7      |
| Line | Item  |    | All Columns | Depreciable  | Non-Depreciable             | Depreciable    | Non-Depreciable |
| No.  | (a)   |    | (b)         | (e)          | (f)                         | (c)            | (d)             |
| 1    | Balance beginning of year   | \$ | 67,448,373  | 1,697,891    |                             | 65,515,219     | 235,263         |
| 2    | Add: Credits to account during year                                 |    |             |              |                             |                |                 |
| 3    | Contributions received during year                                  | \$ | 3,638,170   |              |                             | 3,638,170      |                 |
| 4    | Other credits   | \$ | 536,078     |              |                             | 536,078        |                 |
| 5    | Total credits   | \$ | 4,174,248   | \$ -         | \$-                         | \$ 4,174,248   | \$-             |
| 6    | Deduct: Debits to account during year                               |    |             |              |                             |                |                 |
| 7    | Depreciation charges for year                                       | \$ | (2,027,318) | (27,723)     |                             | (1,999,595)    |                 |
| 8    | Nondepreciable donated property retired                             | \$ | -           |              |                             |                |                 |
| 9    | Other debits  | \$ | (158,484)   |              |                             | (158,484)      |                 |
| 10   | Total debits  | \$ | (2,185,802) | \$ (27,723)  | \$-                         | \$ (2,158,079) | \$-             |
| 11   | Balance end of year   | \$ | 69,436,819  | \$ 1,670,168 | \$-                         | \$ 67,531,388  | \$ 235,263      |

See addendum reference schedule A-57 pertaining to grant funds received to address contaminated water supplies.

#### California - American Water Company Schedule Attached to and Made as Part of Annual Report to the Public Utilities Commission State of California Schedule A-57

#### Account 265 - Contributions in Aid of Construction

 Amount of

 Amount of

 Grant Funds

 Grant Funds

 spend during

 Description of plant constructed with

 Received
 2019

 Grant Funds

Name Nothing to Report for 2019

|             | SCHEDULE A-58<br>Account 266 - Accumulated Deferred Income Taxes - Accelerated Tax Depreciation |                                     |                               |  |  |  |
|-------------|---|-------------------------------------|-------------------------------|--|--|--|
| Line<br>No. | Description of Items<br>(a)   | Balance<br>Beginning of Year<br>(b) | Balance<br>End of Year<br>(c) |  |  |  |
| 1           | DO NOT USE Per PUC Memo January 24, 2019  |                                     |                               |  |  |  |
| 2           |   |                                     |                               |  |  |  |
| 3           |   |                                     |                               |  |  |  |
| 4           |   |                                     |                               |  |  |  |
| 5           | Total   | \$-                                 | \$-                           |  |  |  |

| SCHEDULE A-59<br>Account 267 - Accumulated Deferred Income Taxes Liabilities |                             |                                     |                               |  |  |
|--|-----------------------------|-------------------------------------|-------------------------------|--|--|
| Line<br>No.  | Description of Items<br>(a) | Balance<br>Beginning of Year<br>(b) | Balance<br>End of Year<br>(c) |  |  |
| 1  | Accumulated Def FIT         | 68,147,152                          | 80,362,089                    |  |  |
| 2  | Accumulated Def SIT         | 24,889,994                          | 27,056,352                    |  |  |
| 3  |                             |                                     |                               |  |  |
| 4  |                             |                                     |                               |  |  |
| 5  | Total                       | \$ 93,037,146                       | \$ 107,418,441                |  |  |

| SCHEDULE A-60<br>Account 268 - Accumulated Deferred Investment Tax Credits |                             |                                     |                               |  |
|--|-----------------------------|-------------------------------------|-------------------------------|--|
| Line<br>No.  | Description of Items<br>(a) | Balance<br>Beginning of Year<br>(b) | Balance<br>End of Year<br>(c) |  |
| 1  | Unamortized ITC 10%         | 267,530                             | 214,262                       |  |
| 2  | Unamortized ITC 6%          | 10,310                              | 171                           |  |
| 3  |                             |                                     |                               |  |
| 4  |                             |                                     |                               |  |
| 5  | Total                       | \$ 277,840                          | \$ 214,433                    |  |

|             | SCHEDULE B-1<br>Account 501 - Operating Revenues |   |    |                             |                                 |        |   |  |  |  |
|-------------|--|---|----|-----------------------------|---------------------------------|--------|---|--|--|--|
| Line<br>No. | Acct.  | ACCOUNT<br>(a)                                  |    | Amount<br>rrent Year<br>(b) | Amount<br>Preceding Year<br>(c) |        | Net Change<br>During Year<br>Show Decrease<br>in (Parenthesis)<br>(d) |  |  |  |
| 1           |  | I. WATER SERVICE REVENUES                       |    |                             |                                 |        |   |  |  |  |
| 2           | 601  | Metered Sales to General Customers              |    |                             |                                 |        |   |  |  |  |
| 3           |  | 601-1.1 Residential Sales                       |    | 124,137,309                 | 121,937,7                       | 27 3   | \$ 2,199,582  |  |  |  |
| 4           |  | 601-1.2 Residential Low Income Discount (Debit) |    | -                           |                                 | - 3    | \$  |  |  |  |
| 5           |  | 601-2 Commericial Sales                         |    | 63,637,679                  | 59,900,2                        | 43 5   | \$ 3,737,436  |  |  |  |
| 6           |  | 601-3 Industrial Sales                          |    | 4,236,019                   | 4,576,1                         | 97 3   | \$ (340,178)  |  |  |  |
| 7           |  | 601-4 Sales to Public Authorities               |    | 14,977,563                  | 15,235,4                        | 85 5   | \$ (257,922)  |  |  |  |
| 8           |  | Sub-total                                       | \$ | 206,988,570                 | \$ 201,649,6                    | 53 \$  | \$ 5,338,917  |  |  |  |
| 9           | 602  | Unmetered Sales to General Customers            |    |                             |                                 |        |   |  |  |  |
| 10          |  | 602-1.1 Residential Sales                       |    | -                           |                                 | - 3    | ş -   |  |  |  |
| 11          |  | 602-1.2 Residential Low Income Discount (Debit) |    | -                           |                                 | - 3    | ş -   |  |  |  |
| 12          |  | 602-2 Commericial Sales                         |    | -                           | (                               | 17) 🕄  | \$ 17   |  |  |  |
| 13          |  | 602-3 Industrial Sales                          |    | -                           |                                 | - 3    | 5 -   |  |  |  |
| 14          |  | 602-4 Sales to Public Authorities               |    | -                           |                                 | - 3    | ÷ 5   |  |  |  |
| 15          |  | Sub-total                                       | \$ | -                           | \$ (                            | 17) \$ | \$ 17   |  |  |  |
| 16          | 603  | Sales to Irrigation Customers                   |    |                             |                                 |        |   |  |  |  |
| 17          |  | 603.1 Metered sales                             |    | -                           |                                 | - (    | - 6   |  |  |  |
| 18          |  | 603.2 Flat Rate Sales                           |    | -                           |                                 | - 3    | 5 -   |  |  |  |
| 19          |  | Sub-total                                       | \$ | -                           | \$                              | - (    | 5 -   |  |  |  |
| 20          | 604  | Private Fire Protection Service                 |    | 2.544.735                   | 3,084,8                         | 04     | (540.069)   |  |  |  |
| 21          | 605  | Public Fire Protection Service                  |    | _,,                         | -,,-                            | - 3    |   |  |  |  |
| 22          | 606  | Sales to Other Water Utilities for Resale       |    | -                           |                                 | - 3    | -<br>5 -  |  |  |  |
| 23          | 607  | Sales to Governmental Agencies by Contracts     |    | -                           |                                 | - 3    | -   |  |  |  |
| 24          | 608  | Interdepartmental Sales                         |    | -                           |                                 | - 3    | -<br>5 -  |  |  |  |
| 25          | 609  | Other Sales or Service                          |    | 785,560                     | 661,8                           | 93 3   | 123,667   |  |  |  |
| 26          |  | Sub-total                                       | \$ | 3,330,295                   | \$ 3,746,6                      | 97 3   | \$ (416,402)  |  |  |  |
| 27          |  | Total Water Service Revenues                    | \$ | 210,318,865                 | \$ 205,396,3                    | -      | \$ 4,922,532  |  |  |  |
| 28          |  | II. OTHER WATER REVENUES                        |    |                             |                                 |        | , , , , ,   |  |  |  |
| 29          | 610  | Customer Surcharges                             |    | -                           |                                 | - 3    | - 5   |  |  |  |
| 30          | 611  | Miscellaneous Service Revenues                  |    | 3,212,507                   | 254,8                           |        | •   |  |  |  |
| 31          | 612  | Rent from Water Property                        |    | 39,535                      | 44,2                            |        | · , ,   |  |  |  |
| 32          | 613  | Interdepartmental Rents                         |    | -                           |                                 | - 3    | 5 -   |  |  |  |
| 33          | 614  | Other Water Revenues                            |    | 14,480,987                  | 12,600,9                        | 93 3   | \$ 1,879,994  |  |  |  |
| 34          | 615  | Recycled Water Revenues                         |    | -                           |                                 | - 3    | 5 -   |  |  |  |
| 35          |  | Total Other Water Revenues                      | \$ | 17,733,029                  | \$ 12,900,0                     | 93 3   | \$ 4,832,936  |  |  |  |
| 36          | 501  | Total operating revenues                        | \$ | 228,051,894                 | \$ 218,296,4                    | 26 3   | \$ 9,755,468  |  |  |  |

## SCHEDULE B-1a Operating Revenues Apportioned to Cities and Towns

| Line | Location                                  | Operating Revenues |
|------|---|--------------------|
| No.  | (a)                                       | (b)                |
| 31   | Operations not within incorporated cities |                    |
| 32   | Los Angeles County                        |                    |
| 33   | Orange County                             |                    |
| 34   |   |                    |
| 35   | Operations within incorporated territory  |                    |
| 36   | City or town of                           |                    |
| 37   | City or town of                           |                    |
| 38   | City or town of                           |                    |
| 39   | City or town of                           |                    |
| 40   | City or town of                           |                    |
| 41   |   |                    |
| 42   |   |                    |
| 43   |   |                    |
| 44   | Total                                     | \$ -               |

## **SCHEDULE B-2** Account 502 - Operating Expenses - For Class A, B, and C Water Utilities Respondent should use the group of accounts applicable to its class

|      |       |   | C | Clas | s | Amount<br>Current | Amount<br>Preceding |    | Net Change<br>During Year<br>how Decrease |
|------|-------|---|---|------|---|-------------------|---------------------|----|---|
| Line |       | Account                                       |   |      |   | Year              | Year                | ir | n (Parenthesis)                           |
| No.  | Acct. | (a)   | А | В    | С | (b)               | (C)                 |    | (d)                                       |
| 1    |       | I. SOURCE OF SUPPLY EXPENSE                   |   |      |   |                   |                     |    |   |
| 2    |       | Operation                                     |   |      |   |                   |                     |    |   |
| 3    |       | Operation supervision and engineering         | А | В    |   | -                 | 77                  | \$ | (77)                                      |
| 4    |       | Operation supervision, labor and expenses     |   |      | С | -                 | -                   | \$ | -   |
| 5    |       | Operation labor and expenses                  | А | В    |   | 104,801           | 114,466             | \$ | (9,665)                                   |
| 6    |       | Miscellaneous expenses                        | А |      |   | 956,895           | 966,902             | \$ | (10,007)                                  |
| 7    | 704   | Purchased water                               | А | В    | С | 50,757,005        | 52,087,630          | \$ | (1,330,625)                               |
| 8    |       | Maintenance                                   |   |      |   |                   |                     |    |   |
| 9    |       | Maintenance supervision and engineering       | А | В    |   | 182               | -                   | \$ | 182                                       |
| 10   |       | Maintenance of structures and facilities      |   |      | С | -                 | -                   | \$ | -   |
| 11   | 707   | Maintenance of structures and improvements    | А | В    |   | -                 | -                   | \$ | -   |
| 12   | 708   | Maintenance of collect and impound reservoirs | А |      |   | 20,721            | 32,220              | \$ | (11,499)                                  |
| 13   |       | Maintenance of source of supply facilities    |   | В    |   | -                 | -                   | \$ | -   |
| 14   | 709   | Maintenance of lake, river and other intakes  | А |      |   | 9,827             | -                   | \$ | 9,827                                     |
| 15   | 710   | Maintenance of springs and tunnels            | А |      |   | -                 | -                   | \$ | -   |
| 16   | 711   | Maintenance of wells                          | А |      |   | 8,040             | 1,439               | \$ | 6,601                                     |
| 17   |       | Maintenance of supply mains                   | А |      |   | -                 | 136                 | \$ | (136)                                     |
| 18   | 713   | Maintenance of other source of supply plant   | А | В    |   | 393,642           | 110,170             | \$ | 283,472                                   |
| 19   |       | Total source of supply expense                |   |      |   | \$ 52,251,113     | \$ 53,313,040       | \$ | (1,061,927)                               |
| 20   |       | II. PUMPING EXPENSES                          |   |      |   |                   |                     |    |   |
| 21   |       | Operation                                     |   |      |   |                   |                     |    |   |
| 22   | 721   | Operation supervision and engineering         | А | В    |   | 72,383            | 77,783              | \$ | (5,400)                                   |
| 23   | 721   | Operation supervision labor and expense       |   |      | С | -                 | -                   | \$ | -   |
| 24   | 722   | Power production labor and expenses           | А |      |   | -                 | -                   | \$ | -   |
| 25   | 722   | Power production labor, expenses and fuel     |   | В    |   | -                 | -                   | \$ | -   |
| 26   | 723   | Fuel for power production                     | А |      |   | -                 | -                   | \$ | -   |
| 27   | 724   | Pumping labor and expenses                    | А | В    |   | 1,446,796         | 1,305,974           | \$ | 140,822                                   |
| 28   | 725   | Miscellaneous expenses                        | А |      |   | 613,048           | 714,870             | \$ | (101,822)                                 |
| 29   | 726   | Fuel or power purchased for pumping           | А | В    | С | 6,063,128         | 6,045,693           | \$ | 17,435                                    |
| 30   |       | Maintenance                                   |   |      |   |                   |                     |    |   |
| 31   | 729   | Maintenance supervision and engineering       | А | В    |   | 89,766            | 59,148              | \$ | 30,618                                    |
| 32   | 729   | Maintenance of structures and equipment       |   |      | С | -                 | -                   | \$ | -   |
| 33   | 730   | Maintenance of structures and improvements    | А |      |   | 1,865             | 1,029               | \$ | 836                                       |
| 34   | 731   | Maintenance of power production equipment     | А |      |   | 3,302             | 34,733              | \$ | (31,431)                                  |
| 35   | 732   | Maintenance of power pumping equipment        | А | В    |   | -                 | -                   | \$ | -   |
| 36   | 733   | Maintenance of other pumping plant            | А | В    |   | 607,688           | 400,294             | \$ | 207,394                                   |
| 37   |       | Total pumping expenses                        |   |      |   | \$ 8,897,976      | \$ 8,639,524        | \$ | 258,452                                   |

### SCHEDULE B-2 Account 502 - Operating Expenses - For Class A, B, and C Water Utilities (Continued)

Respondent should use the group of accounts applicable to its class

|             |       |  | C      | Clas | S | Amount<br>Current              | Amount                         | [        | Net Change<br>During Year |
|-------------|-------|--|--------|------|---|--------------------------------|--------------------------------|----------|---------------------------|
| Line        |       | Account  |        |      |   | Year                           | Preceding<br>Year              |          | low Decrease              |
| Line<br>No. | Acct. | Account<br>(a)   | А      | в    | С | (b)                            |                                | In       | (Parenthesis)             |
| -           | ACCI. |  | А      | в    | U | (0)                            | (c)                            |          | (d)                       |
| 38<br>39    |       | Operation  |        |      |   |                                |                                |          |                           |
| 40          | 741   | Operation supervision and engineering  | А      | В    |   | 7,870                          | 11,272                         | \$       | (3,402)                   |
| 40          | 741   | Operation supervision and engineering<br>Operation supervision, labor and expenses | A      | Б    | С | 7,070                          | 11,272                         | э<br>\$  | (3,402)                   |
| 41          | 741   | Operation labor and expenses   | А      |      | U | 1,876,342                      | 1,671,213                      | ,<br>\$  | 205,129                   |
| 42          |       | Miscellaneous expenses   | A      | В    |   | 1,317,648                      | 1,681,079                      | э<br>\$  | (363,431)                 |
| 43          | 743   | Chemicals and filtering materials  | A      | B    |   | 1,131,845                      | 813,986                        | э<br>\$  | 317,859                   |
| 44          | 744   | Maintenance  | А      | D    |   | 1,131,045                      | 013,900                        | Ф        | 317,039                   |
| 45<br>46    | 746   |  | А      | В    |   | 47,128                         | 86,956                         | \$       | (39,828)                  |
| 40          | 746   | Maintenance supervision and engineering  | А      | в    | 0 | 47,128                         | 80,930                         |          | (39,828)                  |
| 47          |       | Maintenance of structures and equipment  | ۸      | В    | С | -                              | -                              | \$       | -                         |
|             | 747   | Maintenance of structures and improvements   | A      | В    |   | -                              | 920                            | \$       | (920)                     |
| 49<br>50    | 748   | Maintenance of water treatment equipment<br>Total water treatment expenses         | А      | В    |   | 465,453<br><b>\$ 4,846,286</b> | 710,118<br><b>\$</b> 4,975,544 | \$\$     | (244,665)<br>(129,258)    |
|             |       | •  |        |      |   |                                | \$ 4,975,544                   | Ф        | (129,200)                 |
| 51<br>52    |       | IV. TRANS. AND DIST. EXPENSES  |        |      |   |                                |                                |          |                           |
| 52<br>53    | 751   | Operation<br>Operation supervision and engineering                                 | А      | В    |   | 4 005 049                      | 4 475 000                      | ¢        | 90,880                    |
| 53<br>54    | 751   |  | А      | D    | С | 1,265,948                      | 1,175,068                      | \$<br>\$ | 90,000                    |
| 54<br>55    | 751   | Operation supervision, labor and expenses  | ۸      |      | C | 42,220                         | 47,690                         | э<br>\$  | -                         |
| 56          |       | Storage facilities expenses  | А      | В    |   | 42,220                         | 47,690                         | э<br>\$  | (5,470)                   |
| 50<br>57    | 752   | Operation labor and expenses   | ^      | в    |   | -                              | -                              | э<br>\$  | -                         |
|             | 753   | Transmission and distribution lines expenses                                       | A      |      |   | 7,565                          | 23,943                         |          | (16,378)                  |
| 58<br>59    | 754   | Meter expenses   | A      |      |   | 65,183                         | 83,277                         | \$       | (18,094)                  |
|             | 755   | Customer installations expenses  | A      |      |   | 100,174                        | 83,838                         | \$       | 16,336                    |
| 60          | 756   | Miscellaneous expenses   | А      |      |   | 1,296,832                      | 2,950,999                      | \$       | (1,654,167)               |
| 61<br>62    | 750   | Maintenance  | ۸      | В    |   | 74.050                         | 40 770                         | ¢        | E4 880                    |
| 62          | 758   | Maintenance supervision and engineering  | A      | в    | С | 71,658                         | 16,778                         | \$<br>\$ | 54,880                    |
| 63          | 758   | Maintenance of structures and plant  | ^      | В    | C | -                              | 235                            | э<br>\$  | -                         |
| 64<br>65    | 759   | Maintenance of structures and improvements   | A      | B    |   | -                              | <u></u><br>58,594              | э<br>\$  | (235)                     |
| 66          | 760   | Maintenance of reservoirs and tanks  | A<br>A | в    |   | 32,802                         | ,                              |          | (25,792)                  |
|             | 761   | Maintenance of trans. and distribution mains                                       | А      | D    |   | 1,092,733                      | 1,172,547                      | \$       | (79,814)                  |
| 67          | 761   | Maintenance of mains   | ^      | В    |   | -                              | -                              | \$       | -                         |
| 68          | 762   | Maintenance of fire mains  | A      |      |   | -                              | 289                            | \$       | (289)                     |
| 69          | 763   | Maintenance of services  | А      |      |   | 1,102,958                      | 1,102,833                      | \$       | 125                       |
| 70          | 763   | Maintenance of other trans. and distribution plant                                 | _      | В    |   | -                              | -                              | \$       | -                         |
| 71          | 764   | Maintenance of meters  | A      |      |   | 35,829                         | 55,694                         | \$       | (19,865)                  |
| 72          |       | Maintenance of hydrants  | A      |      |   | 100,208                        | 64,651                         | \$       | 35,557                    |
| 73          | 766   | Maintenance of miscellaneous plant   | А      |      |   | 4,207,148                      | 4,062,757                      | \$       | 144,391                   |
| 74          |       | Total transmission and distribution expenses                                       |        |      |   | \$ 9,421,258                   | \$10,899,193                   | \$       | (1,477,935)               |

| I    |       | SCHEDULE B-<br>Account 502 - Operating Expenses - For Class A,<br>Respondent should use the group of accour | В, а      |     |   |                           | es (Continue                | d)         |  |
|------|-------|---|-----------|-----|---|---------------------------|-----------------------------|------------|--|
| Line |       | Account   | С         | las | s | Amount<br>Current<br>Year | Amount<br>Preceding<br>Year |            | Net Change<br>During Year<br>Show Decrease<br>in (Parenthesis) |
| No.  | Acct. | (a)   | А         | в   | С | (b)                       | (c)                         |            | (d)  |
| 75   |       | V. CUSTOMER ACCOUNT EXPENSES  |           |     | - |                           |                             |            |  |
| 76   |       | Operation   |           |     |   |                           |                             |            |  |
| 77   | 771   | Supervision   | А         | В   |   | 67,137                    | 39,49                       | 2 \$       | 27,645   |
| 78   |       | Superv., meter read., other customer acct expenses  | <i>``</i> | -   | С | -                         | 00,10                       | - \$       | ,  |
| 79   |       | Meter reading expenses  | Α         | В   | 0 | 1,077,089                 | 1,175,47                    | - <b>-</b> |  |
| 80   |       | Customer records and collection expenses  | A         | -   |   | 1,076,738                 | 1,013,43                    | _          | · · · /  |
| 81   |       | Customer records and accounts expenses  |           | В   | _ | 1,070,730                 | 1,010,40                    | - \$       |  |
| 82   |       | Miscellaneous customer accounts expenses  | А         | -   |   | 57,863                    | 51,73                       | +          |  |
| 83   | 775   | Uncollectible accounts  | A         | В   | C | 57,005                    | 51,75                       | - \$       |  |
| 84   | 115   | Total customer account expenses   |           | 0   | 0 | \$ 2,278,827              | \$ 2,280,13                 |            |  |
|      |       | VI. SALES EXPENSES  |           |     |   | ψ 2,210,021               | ψ 2,200,10                  | γ ψ        | (1,510)  |
| 85   |       |   |           |     |   |                           |                             | _          |  |
| 86   | 704   | Operation   | A         | Б   |   |                           |                             | ¢          |  |
| 87   |       | Supervision   | А         | в   | ~ | -                         |                             | - \$       |  |
| 88   |       | Sales expenses  | •         |     | С | -                         |                             | - \$       |  |
| 89   |       | Demonstrating selling expenses  | A         |     |   | -                         |                             | - \$       |  |
| 90   |       | Advertising expenses  | A         |     |   | -                         |                             | - \$       |  |
| 91   |       | Miscellaneous, jobbing and contract work  | A         |     |   | -                         |                             | - \$       |  |
| 92   | 785   | Merchandising, jobbing and contract work  | А         |     |   | -                         |                             | - \$       |  |
| 93   |       | Total sales expenses  |           |     |   | \$-                       | \$                          | - \$       | -  |
| 94   |       | VII. RECYCLED WATER EXPENSES  |           |     |   |                           |                             |            |  |
| 95   |       | Operation and Maintenance   |           |     |   |                           |                             | _          |  |
| 96   | 786   | Recycled water operation and maint. expenses  |           |     |   | -                         |                             | - \$       |  |
| 97   |       | Total recycled water expenses   |           |     |   | \$-                       | \$                          | - \$       | -  |
| 98   |       | VIII. ADMIN. AND GENERAL EXPENSES   |           |     |   |                           |                             |            |  |
| 99   |       | Operation   |           | _   | - |                           |                             | _          |  |
| 100  |       | Administrative and general salaries   | Α         |     | С | 5,339,345                 | 5,819,65                    | -          |  |
| 101  |       | Office supplies and other expenses  |           | В   | С | 91,376                    | 95,38                       |            | ( / /  |
| 102  |       | Property insurance  | А         |     |   | 3,987                     | 2,23                        | _          | ,  |
| 103  |       | Property insurance, injuries and damages  |           | В   | С | -                         |                             | - \$       |  |
| 104  |       | Injuries and damages  | А         |     |   | 354,807                   | (29,44                      |            |  |
| 105  |       | Employees' pensions and benefits  | А         |     | С | 3,672,806                 | 3,599,80                    | -          | ,  |
| 106  |       | Franchise requirements  | А         |     | С | -                         |                             | - \$       |  |
| 107  |       | Regulatory commission expenses  |           | В   | С | 182                       | 49,54                       |            | ( , , ,  |
| 108  |       | Outside services employed   | А         |     |   | 2,880,130                 | 2,208,19                    | -          | ,  |
| 109  |       | Miscellaneous other general expenses  |           | В   |   | -                         |                             | - \$       |  |
| 110  |       | Miscellaneous other general operation expenses  |           |     | С | -                         |                             | - \$       |  |
| 111  | 799   | Miscellaneous general expenses  | А         |     |   | 8,922,044                 | 7,288,98                    | 8 \$       | 1,633,056  |
| 112  |       | Maintenance   |           | _   |   |                           |                             |            |  |
| 113  | 805   | Maintenance of general plant  | А         | В   | С | 195,006                   |                             |            |  |
| 114  |       | Total administrative and general expenses   |           |     |   | \$ 21,459,683             | \$ 19,269,45                | 3 \$       | 2,190,230  |
| 115  |       | XI. MISCELLANEOUS   |           |     |   |                           |                             |            |  |
| 116  | 810   | Customer surcredits   |           |     |   | -                         |                             | - \$       |  |
| 117  |       | Rents   | Α         | В   | С | 1,240,049                 | 1,179,40                    | 9 \$       | 60,640   |
| 118  | 812   | Administrative expenses transferred - Cr. <sup>1</sup>  | Α         | В   | С | 28,421,818                | 28,976,57                   | 6 \$       | (554,758)  |
| 119  | 813   | Duplicate charges - Cr. CA-AM Corp Allocated Return on Rate Base <sup>1</sup>                               | А         | В   |   | 2,929,540                 | 1,902,73                    |            |  |
| 120  |       | Total miscellaneous   |           |     | - | \$ 32,591,407             | \$ 32,058,71                |            |  |
|      |       | Total operating expenses  |           |     |   | \$ 131,746,550            |                             |            |  |

<sup>1</sup> Amounts reflect allocated general office expenses consistent with the methodology employed in the authorized GRC revenue requirement

| SCHEDULE B-3<br>Account 506 - Property Losses Chargeable to Operations |             |        |  |  |  |  |  |
|--|-------------|--------|--|--|--|--|--|
| Line   | Description |        |  |  |  |  |  |
| No.  | (a)         | Amount |  |  |  |  |  |
| 1  | None        |        |  |  |  |  |  |
| 2  |             |        |  |  |  |  |  |
| 3  |             |        |  |  |  |  |  |
| 4  |             |        |  |  |  |  |  |
| 5  |             |        |  |  |  |  |  |
| 6  |             |        |  |  |  |  |  |
| 7  |             |        |  |  |  |  |  |
| 8  | Total       | \$ -   |  |  |  |  |  |

|  | SCHEDULE B-4<br>Account 507 - Taxes Charged During Year  |  |  |  |   |  |  |  |  |  |
|--|--|--|--|--|---|--|--|--|--|--|
| 1.   | 1. This schedule is intended to give the account distribution of total taxes charged to operations and other final accounts during the year.   |  |  |  |   |  |  |  |  |  |
| 2.   | 2. Do not include gasoline and other sales taxes which have been charged to accounts to which the material on which the tax was levied was charged. If the actual or estimated amounts of such taxes are known, they should be shown as a footnote and designated whether estimated or actual amounts.   |  |  |  |   |  |  |  |  |  |
| 3.   | 3. The accounts to which taxes charged were distributed should be shown in columns (c) to (f). Show both the utility department and number of account charged except for taxes capitalized.  |  |  |  |   |  |  |  |  |  |
| 4.   | For any tax which it was necessary to apportion to more than or  | ne utility departmer   | nt or account, state   | in a footnote the ba   | asis of apportioning s  | such tax.  |  |  |  |  |
| 5.   | The total taxes charged as shown in column (b) should agree w 39.  | ith the amounts sh   | own by column (d)  | of schedule entitled   | I "Accrued and Prepa  | aid Taxes," page   |  |  |  |  |
|  | <ol> <li>Do not include in this schedule entries with respect to deferred income taxes, or taxes collected through payroll deductions or otherwise pending transmittal of<br/>such taxes to the taxing authority.</li> </ol>   |  |  |  |   |  |  |  |  |  |
| 6.   | •  | ncome taxes, or ta   | xes collected throu  | gh payroll deductio  | ns or otherwise pend  | ding transmittal of  |  |  |  |  |
| 6.   | •  | ncome taxes, or ta   |  | DISTRIBUTION OF  | TAXES CHARGED   |  |  |  |  |  |
| 6.   | •  | Total Taxes  | (Show u  | DISTRIBUTION OF  | TAXES CHARGED<br>applicable and account cf  | harged)  |  |  |  |  |
|  | such taxes to the taxing authority.  | Total Taxes<br>Charged   | (Show u<br>Water   | DISTRIBUTION OF<br>utility department where<br>Nonutility                  | TAXES CHARGED<br>applicable and account cf<br>Other   | harged)<br>Capitalized   |  |  |  |  |
| Line   | Such taxes to the taxing authority.  | Total Taxes<br>Charged<br>During Year  | (Show u<br>Water<br>(Account 507)  | DISTRIBUTION OF<br>utility department where<br>Nonutility<br>(Account 521) | TAXES CHARGED<br>applicable and account ch<br>Other<br>(Account)  | harged)<br>Capitalized<br>(Omit Account)                           |  |  |  |  |
| Line<br>No.  | Such taxes to the taxing authority.  | Total Taxes<br>Charged<br>During Year<br>(b)   | (Show u<br>Water<br>(Account 507)<br>(c)   | DISTRIBUTION OF<br>utility department where<br>Nonutility                  | TAXES CHARGED<br>applicable and account cf<br>Other<br>(Account)<br>(e)                                   | harged)<br>Capitalized   |  |  |  |  |
| Line<br>No.  | Kind of Tax<br>(a)<br>Federal corporate income taxes   | Total Taxes<br>Charged<br>During Year<br>(b)<br>\$ 697   | (Show u<br>Water<br>(Account 507)  | DISTRIBUTION OF<br>utility department where<br>Nonutility<br>(Account 521) | TAXES CHARGED<br>applicable and account ch<br>Other<br>(Account)  | harged)<br>Capitalized<br>(Omit Account)                           |  |  |  |  |
| Line<br>No.<br>1<br>2  | Kind of Tax<br>(a)<br>Federal corporate income taxes<br>California corporate franchise taxes   | Total Taxes<br>Charged<br>During Year<br>(b)<br>\$ 697<br>\$ -   | (Show u<br>Water<br>(Account 507)<br>(c)<br>448,567  | DISTRIBUTION OF<br>utility department where<br>Nonutility<br>(Account 521) | TAXES CHARGED<br>applicable and account cf<br>Other<br>(Account)<br>(e)<br>(447,870)                      | harged)<br>Capitalized<br>(Omit Account)                           |  |  |  |  |
| Line<br>No.<br>1<br>2<br>3   | Such taxes to the taxing authority.<br>Kind of Tax<br>(a)<br>Federal corporate income taxes<br>California corporate franchise taxes<br>Property taxes  | Total Taxes<br>Charged<br>During Year<br>(b)<br>\$ 697<br>\$ -<br>\$ 5,725,308   | (Show u<br>Water<br>(Account 507)<br>(c)   | DISTRIBUTION OF<br>utility department where<br>Nonutility<br>(Account 521) | TAXES CHARGED<br>applicable and account cf<br>Other<br>(Account)<br>(e)                                   | harged)<br>Capitalized<br>(Omit Account)                           |  |  |  |  |
| Line<br>No.<br>1<br>2<br>3<br>4                                      | Such taxes to the taxing authority.          Kind of Tax         (a)         Federal corporate income taxes         California corporate franchise taxes         Property taxes         Other taxes  | Total Taxes<br>Charged<br>During Year<br>(b)<br>\$ 697<br>\$ -<br>\$ 5,725,308<br>\$ -   | (Show u<br>Water<br>(Account 507)<br>(c)<br>448,567<br>5,592,899   | DISTRIBUTION OF<br>utility department where<br>Nonutility<br>(Account 521) | TAXES CHARGED<br>applicable and account cf<br>Other<br>(Account)<br>(e)<br>(447,870)<br>132,409           | harged)<br>Capitalized<br>(Omit Account)                           |  |  |  |  |
| Line<br>No.<br>1<br>2<br>3<br>4<br>5                                 | Such taxes to the taxing authority.          Kind of Tax         (a)         Federal corporate income taxes         California corporate franchise taxes         Property taxes         Other taxes         State income taxes   | Total Taxes<br>Charged<br>During Year<br>(b)<br>\$ 697<br>\$ -<br>\$ 5,725,308<br>\$ -<br>\$ 3,350,296   | (Show u<br>Water<br>(Account 507)<br>(c)<br>448,567<br>5,592,899<br>3,304,338  | DISTRIBUTION OF<br>utility department where<br>Nonutility<br>(Account 521) | TAXES CHARGED<br>applicable and account of<br>Other<br>(Account)<br>(e)<br>(447,870)<br>132,409<br>45,958 | harged)<br>Capitalized<br>(Omit Account)                           |  |  |  |  |
| Line<br>No.<br>1<br>2<br>3<br>4                                      | Such taxes to the taxing authority.         Kind of Tax         (a)         Federal corporate income taxes         California corporate franchise taxes         Property taxes         Other taxes         State income taxes         Other state and local taxes  | Total Taxes           Charged           During Year           (b)           \$ 697           \$ 5,725,308           \$ -           \$ 3,350,296           \$ 558,756                                 | (Show u<br>Water<br>(Account 507)<br>(c)<br>448,567<br>5,592,899<br>3,304,338<br>240,180   | DISTRIBUTION OF<br>utility department where<br>Nonutility<br>(Account 521) | TAXES CHARGED<br>applicable and account cf<br>Other<br>(Account)<br>(e)<br>(447,870)<br>132,409           | harged)<br>Capitalized<br>(Omit Account)<br>(f)                    |  |  |  |  |
| Line<br>No.<br>1<br>2<br>3<br>4<br>5<br>6                            | Such taxes to the taxing authority.          Kind of Tax         (a)         Federal corporate income taxes         California corporate franchise taxes         Property taxes         Other taxes         State income taxes   | Total Taxes           Charged           During Year           (b)           \$ 697           \$ 5,725,308           \$ -           \$ 3,350,296           \$ 558,756                                 | (Show u<br>Water<br>(Account 507)<br>(c)<br>448,567<br>5,592,899<br>3,304,338  | DISTRIBUTION OF<br>utility department where<br>Nonutility<br>(Account 521) | TAXES CHARGED<br>applicable and account of<br>Other<br>(Account)<br>(e)<br>(447,870)<br>132,409<br>45,958 | harged)<br>Capitalized<br>(Omit Account)                           |  |  |  |  |
| Line<br>No.<br>1<br>2<br>3<br>4<br>5<br>6<br>7                       | Kind of Tax         (a)         Federal corporate income taxes         California corporate franchise taxes         Property taxes         Other taxes         State income taxes         Other state and local taxes         State unemployment taxes   | Total Taxes         Charged         During Year         (b)         \$ 697         \$ 5,725,308         \$ -         \$ 3,350,296         \$ 558,756         \$ 78,829                               | (Show u<br>Water<br>(Account 507)<br>(c)<br>448,567<br>5,592,899<br>3,304,338<br>240,180<br>66,814   | DISTRIBUTION OF<br>utility department where<br>Nonutility<br>(Account 521) | TAXES CHARGED<br>applicable and account of<br>Other<br>(Account)<br>(e)<br>(447,870)<br>132,409<br>45,958 | harged)<br>Capitalized<br>(Omit Account)<br>(f)<br>(12,015         |  |  |  |  |
| Line<br>No.<br>1<br>2<br>3<br>4<br>5<br>6<br>7<br>8                  | Kind of Tax         (a)         Federal corporate income taxes         California corporate franchise taxes         Property taxes         Other taxes         State income taxes         Other state and local taxes         State unemployment taxes         Federal unemployment insurance  | Total Taxes<br>Charged<br>During Year<br>(b)         \$ 697         \$ 5,725,308         \$ 3,350,296         \$ 558,756         \$ 78,829         \$ 13,190   | (Show u<br>Water<br>(Account 507)<br>(c)<br>448,567<br>5,592,899<br>3,304,338<br>240,180<br>66,814<br>10,116                                     | DISTRIBUTION OF<br>utility department where<br>Nonutility<br>(Account 521) | TAXES CHARGED<br>applicable and account of<br>Other<br>(Account)<br>(e)<br>(447,870)<br>132,409<br>45,958 | harged)<br>Capitalized<br>(Omit Account)<br>(f)<br>12,015<br>3,074 |  |  |  |  |
| Line<br>No.<br>1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9             | Kind of Tax         (a)         Federal corporate income taxes         California corporate franchise taxes         Property taxes         Other taxes         State income taxes         Other state and local taxes         State unemployment taxes         Federal unemployment insurance         Federal unemployment insurance         Fed. Ins. Contr. Act. (old age retire)  | Total Taxes<br>Charged<br>During Year<br>(b)         \$ 697         \$ 5,725,308         \$ 3,350,296         \$ 558,756         \$ 78,829         \$ 13,190         \$ 2,206,778                    | (Show u<br>Water<br>(Account 507)<br>(c)<br>448,567<br>5,592,899<br>3,304,338<br>240,180<br>66,814<br>10,116<br>1,589,285                        | DISTRIBUTION OF<br>utility department where<br>Nonutility<br>(Account 521) | TAXES CHARGED<br>applicable and account of<br>Other<br>(Account)<br>(e)<br>(447,870)<br>132,409<br>45,958 | harged)<br>Capitalized<br>(Omit Account)<br>(f)<br>12,015<br>3,074 |  |  |  |  |
| Line<br>No.<br>1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10       | Kind of Tax         (a)         Federal corporate income taxes         California corporate franchise taxes         Property taxes         Other taxes         State income taxes         Other state and local taxes         State unemployment taxes         Federal unemployment insurance         Federal unemployment insurance         Fed. Ins. Contr. Act. (old age retire)         Licenses   | Total Taxes<br>Charged<br>During Year<br>(b)         \$ 697         \$ 5,725,308         \$ 5,725,5308         \$ 558,756         \$ 78,829         \$ 13,190         \$ 2,206,778         \$ 74,694 | (Show u<br>Water<br>(Account 507)<br>(c)<br>448,567<br>5,592,899<br>3,304,338<br>240,180<br>66,814<br>10,116<br>1,589,285<br>74,694              | DISTRIBUTION OF<br>utility department where<br>Nonutility<br>(Account 521) | TAXES CHARGED<br>applicable and account of<br>Other<br>(Account)<br>(e)<br>(447,870)<br>132,409<br>45,958 | harged)<br>Capitalized<br>(Omit Account)<br>(f)<br>12,015<br>3,074 |  |  |  |  |
| Line<br>No.<br>1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11 | Such taxes to the taxing authority.         Kind of Tax         (a)         Federal corporate income taxes         California corporate franchise taxes         Property taxes         Other taxes         State income taxes         Other state and local taxes         State unemployment insurance         Federal unemployment insurance         Fed. Ins. Contr. Act. (old age retire)         Licenses         Federal deferred and ITC | Total Taxes<br>Charged<br>During Year<br>(b)<br>\$ 697<br>\$ -<br>\$ 5,725,308<br>\$ -<br>\$ 3,350,296<br>\$ 558,756<br>\$ 78,829<br>\$ 13,190<br>\$ 2,206,778<br>\$ 74,694<br>\$ 8,823,176          | (Show u<br>Water<br>(Account 507)<br>(c)<br>448,567<br>5,592,899<br>3,304,338<br>240,180<br>66,814<br>10,116<br>1,589,285<br>74,694<br>8,823,176 | DISTRIBUTION OF<br>utility department where<br>Nonutility<br>(Account 521) | TAXES CHARGED<br>applicable and account of<br>Other<br>(Account)<br>(e)<br>(447,870)<br>132,409<br>45,958 | harged)<br>Capitalized<br>(Omit Account)<br>(f)<br>12,015<br>3,074 |  |  |  |  |

### **SCHEDULE B-5**

## **Reconciliation of Reported Net Income With Taxable Income for Federal Taxes**

- 1. Report hereunder a reconciliation of reported net income for the year with taxable income used in computing Federal income tax accruals and show computation of such tax accruals. The reconciliation shall be submitted even though there is no taxable income for the year. Descriptions should clearly indicate the nature of each reconciling amount.
- If the utility is a member of a group which files a consolidated Federal tax return, reconcile reported net income with taxable net income as if a separate return were to be filed, indicating, however, inter-company amounts to be eliminated in such consolidated return.
   State names of group members, tax assigned to each group member, and basis of allocation, assignment, or sharing of the consolidated tax among the group members.

| 3. | Show taxable year if other than calendar year fromto |
|----|--|
| з. | Show taxable year if other than calendar year nonto  |

| Line     | Particulars  | Amount        |
|----------|--|---------------|
| No.      | (a)  | (b)           |
| 1        | Net income for the year per Schedule B, page 15  | 39,406,171    |
| 2        | Reconciling amounts (list first additional income and unallowable deductions, followed by additional |               |
| 3        | deductions for non-taxable income):  |               |
| 4        |  |               |
| 5        |  |               |
| 6        | Federal Tax Return not yet Completed - See Addendum Reference Schedule B-5                           |               |
| 7        |  |               |
| 8        |  |               |
| 9        |  |               |
| 10       |  |               |
| 11       |  |               |
| 12<br>13 |  |               |
| 13       |  |               |
| 14       |  |               |
| 16       |  |               |
| 17       |  |               |
| 18       |  |               |
| 19       |  |               |
| 20       |  |               |
| 21       |  |               |
| 22       |  |               |
| 23       |  |               |
| 24       |  |               |
| 25       |  |               |
| 26       |  |               |
| 27       |  |               |
| 28       |  |               |
| 29       |  |               |
| 30       | Federal tax net income   | \$ 39,406,171 |
| 31       | Computation of tax:  |               |
| 32       | Calculated Tax   |               |
| 33       |  |               |
| 34       |  |               |
| 35       | Tax per return   |               |

#### California - American Water Company Schedule Attached to and Made as Part of Annual Report to the Public Utilities Commission State of California

Schedule B-5

#### Reconciliation of Reported Net Income With Taxable Income for Federal Taxes

| Form<br>(Rev. D<br>Departm<br>Internal I | 7004<br>December 2018<br>ment of the Treasu<br>Revenue Service | Business Incom   | me Tax, Info<br>File a separate ap | tension of Time To File Certain<br>ormation, and Other Returns<br>plication for each return.<br>instructions and the latest information. |          | OMB No. 1545-0233        |
|--|--|--|------------------------------------|--|----------|--------------------------|
|  | N  | ame  |                                    |  | Iden     | tifying number           |
| Print                                    | 1 1  | American Water Work<br>umber, street, and room or suite no. (MP.O. t | s Company                          | , Inc. & Subs  |          | 51-0063696               |
| or                                       | N  | umber, street, and room or suite no. (If P.O. t                      | box, see instructions.             | )  |          |                          |
|  | I  | PO Box 2738, Attn: '   | Tax Dept.                          |  |          |                          |
| Туре                                     | e a  | ty, town, state, and ZIP code (if a foreign a                        | address, enter city, p             | province or state, and country (follow the country's pract   | ce for e | entering postal code).)  |
| Note                                     |  | Camden, NJ 08101-27<br>t for extension by the due date of the        |                                    | tions before completing this form  |          |                          |
| Part                                     |  |  |                                    | ome Tax, Information, and Other Retu   | irne     | See instructions         |
| 1  |  | form code for the return listed bel                                  |                                    |  | 1113.    | 1 2                      |
|  | cation   | form code for the retain listed be                                   | Form                               | Application  |          | Form                     |
| Applic<br>Is For                         |  |  | Code                               | Application<br>Is For:   |          | Code                     |
|  | 706-GS(D)  |  | 01                                 | Form 1120-ND (section 4951 taxes)  |          | 20                       |
|  | 708-GS(T)  |  | 02                                 | Form 1120-PC   |          | 21                       |
|  |  | (ruptcy estate only)   | 03                                 | Form 1120-POL  | _        | 22                       |
|  |  | te other than a bankruptcy estate)                                   | 04                                 | Form 1120-REIT   |          | 23                       |
| _  | 1041 (trust  |  | 05                                 | Form 1120-BIC  |          | 24                       |
|  | 1041-N   | ,  | 06                                 | Form 1120S   |          | 25                       |
|  | 1041-QFT   |  | 07                                 | Form 1120-SF   |          | 26                       |
| Form                                     | 1042   |  | 08                                 | Form 3520-A  |          | 27                       |
| Form                                     |  |  | 09                                 | Form 8612  | -        | 28                       |
| Form                                     |  |  | 11                                 | Form 8613  |          | 29                       |
| Form                                     |  |  | 12                                 | Form 8725  | _        | 30                       |
| Form                                     | 1120-C   |  | 34                                 | Form 8804  |          | 31                       |
| Form                                     | 1120-E   |  | 15                                 | Form 8831  | _        | 32                       |
|  | 1120-FSC   |  | 16                                 | Form 8876  |          | 33                       |
|  | 1120-H   |  | 17                                 | Form 8924  |          | 35                       |
|  | 1120-L   |  | 18                                 | Form 8928  |          | 36                       |
|  | 1120-ND  |  | 19                                 |  | _        |                          |
| Part                                     |  | ilers Must Complete This Part  | 10                                 |  |          |                          |
| 2  | If the orga<br>check here                                      | anization is a foreign corporation                                   |                                    | ave an office or place of business in the  |          | ►                        |
| 3  |  |  | ne common par                      | ent of a group that intends to file a cons   | olida    |                          |
|  | check here   |  |                                    |  |          | <b>&gt;</b> X            |
|  |  |  |                                    | d employer identification number (EIN) fo  | or ead   | ch member                |
|  |  | ythis application. See Stat  |                                    |  |          |                          |
| 4  |  |  |                                    | ies under Regulations section 1.6081-5, cl   |          |                          |
| 5a                                       |  | ation is for calendar year 20 <u>19</u> ,                            |                                    |  |          | . 20                     |
| b  |  | year. If this tax year is less than 1                                |                                    |  |          | al return                |
|  | Chan   | ge in accounting period  | onsolidated ret                    | urn to be filed Other (See instruction   | ons - a  | attach explanation)      |
| 6  | Tentative t  | total tax  |                                    | · · · · · · · · · · · · · · · · · · ·  | 6        | NONE                     |
| 7  | Total payr   | nents and credits. See instructions                                  |                                    |  | 7        |                          |
| •  | Palance d  | ue. Subtract line 7 from line 6. See                                 | instructions                       |  | 8        | NONE                     |
| For Pr                                   |  | de. Subtract line 7 from line 6. See                                 |                                    | ctions.  |          | Form 7004 (Rev. 12-2018) |
|  |  |  |                                    |  |          |                          |

JSA 9X0915 1.000

0002FK 1MC4 04/09/2020 13:32:09 V19-4.2F

5

Schedule B-5 Attachment 1 of 2

#### California - American Water Company Schedule Attached to and Made as Part of Annual Report to the Public Utilities Commission State of California Schedule B-5 Reconciliation of Reported Net Income With Taxable Income for Federal Taxes

#### COMPANIES TO BE INCLUDED IN THE CONSOLIDATED FEDERAL INCOME TAX RETURN OF AMERICAN WATER WORKS COMPANY, INC. AND AFFILIATED SUBSIDIARIES

#### YEAR - 01/01/19-12/31/19

| COMPANYEmployer EAmerican Industrial Water LLC47-173016American Lake Water Company06-139612American Water (USA) LLC98-016592American Water Capital Corp22-373244American Water Defense Services, LLC84-187246American Water Enterprises Holding LLC76-060533American Water Fenterprises Holding LLC22-316942American Water Federal Services, LLC84-188861American Water Federal Services, LLC47-313688American Water Foderal Services, LLC47-313688American Water Pederal Services, LLC47-313688American Water Poerations and Maintenance LLC98-016591American Water Resources Holdings LLC27-510720American Water Resources of Florida LLC45-226224American Water Resources of Florida LLC27-510742American Water Resources Of Mark27-510745American Water Resources Of Mark27-510745American Water Resources Of Incida LLC27-510745American Water Services CDM Inc.91-174533 | 51<br>20<br>88<br>56<br>57<br>59<br>.1<br>86<br>.9 |
|--|--|
| American Lake Water Company       06-139612         American Water (USA) LLC       98-016592         American Water Capital Corp       22-373244         American Water Defense Services, LLC       84-187246         American Water Enterprises Holding LLC       76-060532         American Water Enterprises LLC       22-316945         American Water Federal Services, LLC       84-188861         American Water Folding Services LLC       47-313688         American Water Operations and Maintenance LLC       98-016591         American Water Resources Holding LLC       27-51072C         American Water Resources of Florida LLC       54-091222         American Water Resources of Florida LLC       45-526224         American Water Resources of Florida LLC       27-510745  | 1<br>20<br>8<br>66<br>57<br>59<br>1<br>86<br>.9    |
| American Water (USA) LLC     98-016592       American Water Capital Corp     22-373244       American Water Capital Corp     22-373244       American Water Capital Corp     84-187246       American Water Enterprises Holding LLC     76-060532       American Water Enterprises LLC     22-316945       American Water Federal Services, LLC     84-188860       American Water Military Services LLC     47-313688       American Water Operations and Maintenance LLC     98-016591       American Water Resources Holdings LLC     27-510720       American Water Resources of Florida LLC     54-091222       American Water Resources of Florida LLC     45-526224       American Water Resources of Florida LLC     27-510745   | 80<br>86<br>67<br>69<br>.1<br>.36<br>.9            |
| American Water Capital Corp       22-373244         American Water Defense Services, LLC       84-187246         American Water Enterprises Holding LLC       76-060535         American Water Enterprises LLC       22-316945         American Water Federal Services, LLC       84-188861         American Water Military Services, LLC       84-188861         American Water Operations and Maintenance LLC       98-016591         American Water Resources Holdings LLC       27-510720         American Water Resources Holdings LLC       54-091222         American Water Resources of Florida LLC       45-526224         American Water Resources of Texas LLC       27-510745  | 8<br>66<br>67<br>69<br>.1<br>86<br>.9              |
| American Water Defense Services, LLC     84-187246       American Water Enterprises Holding LLC     76-060533       American Water Enterprises LLC     22-316945       American Water Federal Services, LLC     84-188861       American Water Military Services LLC     47-313685       American Water Operations and Maintenance LLC     98-016591       American Water Resources Holdings LLC     27-51072C       American Water Resources ULC     54-091222       American Water Resources of Florida LLC     45-526224       American Water Resources of Texas LLC     27-510745  | 6<br>67<br>69<br>.1<br>86<br>.9                    |
| American Water Enterprises Holding LLC       76-060533         American Water Enterprises LLC       22-316945         American Water Federal Services, LLC       84-188861         American Water Federal Services, LLC       47-313688         American Water Operations and Maintenance LLC       98-016591         American Water Resources Holdings LLC       27-510720         American Water Resources CLC       54-091222         American Water Resources of Florida LLC       45-526224         American Water Resources of Texas LLC       27-510745   | 57<br>59<br>.1<br>56<br>.9                         |
| American Water Enterprises LLC       22-316945         American Water Federal Services, LLC       84-188861         American Water Military Services LLC       47-31368         American Water Operations and Maintenance LLC       98-016591         American Water Resources Holdings LLC       27-510720         American Water Resources of Florida LLC       54-091222         American Water Resources of Florida LLC       45-526224         American Water Resources of Texas LLC       27-510745  | .1<br>86<br>.9                                     |
| American Water Federal Services, LLC     84-188861       American Water Military Services LLC     47-31368       American Water Operations and Maintenance LLC     98-016591       American Water Resources Holdings LLC     27-51072C       American Water Resources of Florida LLC     54-091222       American Water Resources of Florida LLC     45-526224       American Water Resources of Texas LLC     27-510745   | .1<br>86<br>.9                                     |
| American Water Military Services LLC       47-313688         American Water Operations and Maintenance LLC       98-016591         American Water Resources Holdings LLC       27-510720         American Water Resources LLC       54-091222         American Water Resources of Florida LLC       45-526224         American Water Resources of Florida LLC       27-510740         American Water Resources of Texas LLC       27-510740  | 86<br>.9   |
| American Water Operations and Maintenance LLC     98-016591       American Water Resources Holdings LLC     27-510720       American Water Resources LLC     54-091222       American Water Resources of Florida LLC     45-526224       American Water Resources of Florida LLC     27-510745   | .9   |
| American Water Resources Holdings LLC     27-510720       American Water Resources LLC     54-091222       American Water Resources of Florida LLC     45-526224       American Water Resources of Texas LLC     27-510745   |  |
| American Water Resources LLC     54-091222       American Water Resources of Florida LLC     45-526224       American Water Resources of Texas LLC     27-510745   | -  |
| American Water Resources of Florida LLC         45-526224           American Water Resources of Texas LLC         27-510745  | 1  |
| American Water Resources of Texas LLC 27-510745  |  |
|  |  |
|  |  |
| American Water Services LLC 26-319657  |  |
| American Water Scrittes Lee 22-51505<br>American Water Works Co Inc. 51-006369   |  |
| American Water Works Service Co Inc. 23-134023   |  |
| AMTechnologies LLC 45-380830   |  |
| AW Technologies LLC 45-380830<br>AWI Inc. 47-442607  |  |
| AWI Inc. 47-442007<br>AWIP Holdings LLC 83-360753  |  |
|  |  |
| Bluefield Valley Water Works Company         66-602246           California-American Water Company         51-010414   |  |
| Cocoa Properties I LLC 27-421842   |  |
|  |  |
| Edison Water Company 22-351929   |  |
| Environmental Disposal Corporation 22-239198   |  |
| Environmental Management LLC 43-120527   |  |
| E'town Properties Inc. 22-281701   |  |
| E'Town Services LLC 42-153368  |  |
| Georgia-American Water Company LLC 84-178302   |  |
| Hawaii-American Water Company 99-010866  |  |
| Illinois-American Water Company 51-010589  |  |
| Indiana-American Water Company 35-093610   |  |
| lowa-American Water Company 42-073521  |  |
| Kentucky-American Water Company 61-048500  |  |
| Keystone Clearwater Solutions LLC 26-259771  |  |
| Laurel Oak Properties Corp 20-102296   |  |
| Liberty Water Company 22-359629  |  |
| Maryland-American Water Company 52-026502  |  |
| Michigan-American Water Company 38-165778  |  |
| Missouri-American Water Company 44-057846  |  |
| Mt. Ebo Sewage Works Inc. 13-322385  |  |
| New Jersey-American Water Company 22-154664  |  |
| New York-American Water Company 11-151696  |  |
| One Water Street LLC 81-450105   |  |
| Pennsylvania-American Water Company 25-100809  |  |
| Pivotal Home Solutions Co. 36-385788   |  |
| Tennessee-American Water Company 62-052909   |  |
| TWH LLC 52-172331  | .0   |
|  | 2  |
| TWNA Inc. 06-154819  | 0  |
| Virginia-American Water Company 54-011965  |  |
|  | '7   |
| Virginia-American Water Company 54-011965  |  |

Mailing Address: PO Box 2738, Attn: Tax Dept. Camden, NJ 08101-2738

> Schedule B-5 Attachment 2 of 2

# SCHEDULE B-6 Account 508 - Income from Utility Plant Leased to Others

| Line<br>No. | Acct. | Description of Items<br>(a)               |      | Amount<br>(b) |
|-------------|-------|---|------|---------------|
| INU.        |       |   |      | (0)           |
| 1           | 508-1 | Revenues from Plant Leased to Others None |      |               |
| 2           | 508-2 | Expenses of Plant Leased to Others None   |      |               |
| 3           |       |   |      |               |
| 4           |       |   |      |               |
| 5           |       | To  | otal | \$-           |

|             | SCHEDULE B-7<br>Account 510 - Rent for Lease of Utility Plant |               |  |
|-------------|---|---------------|--|
| Line<br>No. | Description of Items<br>(a)                                   | Amount<br>(b) |  |
| 1           | None  |               |  |
| 2           |   |               |  |
| 3           |   |               |  |
| 4           |   |               |  |
| 5           | Tota  | al \$ -       |  |

|      | SCHEDULE B-8<br>Account 521 - Income from Nonutility Operations |         |          |    |            |
|------|---|---------|----------|----|------------|
| Line | Description   | Revenue | Expenses | ١  | let Income |
| No.  | (a)   | (b)     | (c)      |    | (d)        |
| 1    | Income from Nonutility Operations                               | 189     |          | \$ | 189        |
| 2    |   |         |          | \$ | -          |
| 3    |   |         |          | \$ | -          |
| 4    |   |         |          | \$ | -          |
| 5    | Totals  | \$ 189  | \$-      | \$ | 189        |

| SCHEDULE B-9<br>Account 522 - Revenues from Lease of Other Physical Property |                             |               |  |
|--|-----------------------------|---------------|--|
| Line<br>No.  | Description of Items<br>(a) | Amount<br>(b) |  |
| 1  | Various Revenue             | 87,889        |  |
| 2  |                             |               |  |
| 3  |                             |               |  |
| 4  |                             |               |  |
| 5  | Total                       | \$ 87,889     |  |

|             | SCHEDULE B-10<br>Account 523 - Dividend Revenues |               |  |  |
|-------------|--|---------------|--|--|
| Line<br>No. | Description of Items<br>(a)                      | Amount<br>(b) |  |  |
| 1           | None   |               |  |  |
| 2           |  |               |  |  |
| 3           |  |               |  |  |
| 4           |  |               |  |  |
| 5           | Total  | \$-           |  |  |

|             | SCHEDULE B-11<br>Account 524 - Interest Revenues |    |               |  |
|-------------|--|----|---------------|--|
| Line<br>No. | Description of Items<br>(a)                      |    | Amount<br>(b) |  |
| 1           | Interest Income                                  |    | 2,502,555     |  |
| 2           | Interest Income - STD Intercompany               |    |               |  |
| 3           |  |    |               |  |
| 4           |  |    |               |  |
| 5           | Total  | \$ | 2,502,555     |  |

|             | SCHEDULE B-12<br>Account 525 - Revenues from Sinking and Other Funds |               |  |
|-------------|--|---------------|--|
| Line<br>No. | Description of Items<br>(a)  | Amount<br>(b) |  |
| 1           | None   |               |  |
| 2           |  |               |  |
| 3           |  |               |  |
| 4           |  |               |  |
| 5           | Total  | \$-           |  |

## SCHEDULE B-13 Account 526 - Miscellaneous Nonoperating Revenues

| Line | Description    | Amount     |
|------|----------------|------------|
| No.  | (a)            | (b)        |
| 1    | M & J Revenues | 166,493    |
| 2    |                |            |
| 3    |                |            |
| 4    |                |            |
| 5    |                |            |
| 6    |                |            |
| 7    |                |            |
| 8    | Total          | \$ 166,493 |

|      | SCHEDULE B-14<br>Account 527 - Nonoperating Revenue Deductions |            |  |
|------|--|------------|--|
| Line | Description  | Amount     |  |
| No.  | (a)  | (b)        |  |
| 1    | M & J Expenses   | 246,439    |  |
| 2    |  |            |  |
| 3    |  |            |  |
| 4    |  |            |  |
| 5    | Total  | \$ 246,439 |  |

|             | SCHEDULE B-15<br>Account 530 - Interest on Long-Term Debt |                  |
|-------------|---|------------------|
| Line<br>No. | Description of Items<br>(a)                               | Amount<br>(b)    |
| 1           | Interest on Outside Debt                                  | 3,599,578        |
| 2           | Interest on Inside Debt                                   | 14,736,706       |
| 3           | Amortization of Discount on Debt                          | 31,022           |
| 4           |   |                  |
| 5           | Total   | \$<br>18,367,306 |

|             | SCHEDULE B-16<br>Account 531 - Amortization of Debt Discount and Expense |               |  |
|-------------|--|---------------|--|
| Line<br>No. | Description of Items<br>(a)  | Amount<br>(b) |  |
| 1           | Amortization of Debt Discount & Expense                                  | 477,681       |  |
| 2           | Amortization of Revolving Credit Line Fees                               | 59,739        |  |
| 3           |  |               |  |
| 4           |  |               |  |
| 5           | Total  | \$ 537,420    |  |

| SCHEDULE B-17<br>Account 532 - Amortization of Premium on Debt - Cr. |                             |               |  |
|--|-----------------------------|---------------|--|
| Line<br>No.  | Description of Items<br>(a) | Amount<br>(b) |  |
| 1  | None                        |               |  |
| 2  |                             |               |  |
| 3  |                             |               |  |
| 4  |                             |               |  |
| 5  | Total                       | \$ -          |  |

|             | SCHEDULE B-18<br>Account 533 - Taxes Assumed on Interest |               |  |
|-------------|--|---------------|--|
| Line<br>No. | Description of Items<br>(a)                              | Amount<br>(b) |  |
| 1           | None   |               |  |
| 2           |  |               |  |
| 3           |  |               |  |
| 4           |  |               |  |
| 5           | Total  | \$-           |  |

| SCHEDULE B-19<br>Account 534 - Interest on Debt to Affiliated Companies |                                       |               |  |  |  |
|---|---------------------------------------|---------------|--|--|--|
| Line<br>No.   | Description of Items<br>(a)           | Amount<br>(b) |  |  |  |
| 1   | Interest Short Term Debt Intercompany | 1,056,739     |  |  |  |
| 2   |                                       |               |  |  |  |
| 3   |                                       |               |  |  |  |
| 4   |                                       |               |  |  |  |
| 5   | Total                                 | \$ 1,056,739  |  |  |  |

|      | SCHEDULE B-20<br>Account 535 - Other Interest Charges |            |  |  |  |
|------|---|------------|--|--|--|
| Line | Description   | Amount     |  |  |  |
| No.  | (a)   | (b)        |  |  |  |
| 1    | Various Interest Charges                              | 217,356    |  |  |  |
| 2    |   |            |  |  |  |
| 3    |   |            |  |  |  |
| 4    |   |            |  |  |  |
| 5    | Total   | \$ 217,356 |  |  |  |

| SCHEDULE B-21<br>Account 536 - Interest Charged to Construction - Cr. |                             |                 |  |  |  |
|---|-----------------------------|-----------------|--|--|--|
| Line<br>No.   | Description of Items<br>(a) | Amount<br>(b)   |  |  |  |
| 1   | AFUDC - Equity              | (8,247,629)     |  |  |  |
| 2   | AFUDC - Debt                | (3,208,403)     |  |  |  |
| 3   |                             |                 |  |  |  |
| 4   |                             |                 |  |  |  |
| 5   | Total                       | \$ (11,456,032) |  |  |  |

|             | SCHEDULE B-22<br>Account 537 - Miscellaneous Amortization |               |
|-------------|---|---------------|
| Line<br>No. | Description of Items<br>(a)                               | Amount<br>(b) |
| 1           | None  |               |
| 2           |   |               |
| 3           |   |               |
| 4           |   |               |
| 5           | Total   | \$-           |

| SCHEDULE B-23<br>Account 538 - Miscellaneous Income Deductions |   |            |  |  |
|--|---|------------|--|--|
| Line   | Description                             | Amount     |  |  |
| No.  | (a)                                     | (b)        |  |  |
| 1  | Various Miscellaneous Income Deductions | 311,256    |  |  |
| 2  |   |            |  |  |
| 3  |   |            |  |  |
| 4  |   |            |  |  |
| 5  | Total                                   | \$ 311,256 |  |  |

| SCHEDULE B-24<br>Account 540 - Miscellaneous Reservations of Net Income |                             |               |  |  |  |
|---|-----------------------------|---------------|--|--|--|
| Line<br>No.   | Description of Items<br>(a) | Amount<br>(b) |  |  |  |
| 1   | None                        |               |  |  |  |
| 2   |                             |               |  |  |  |
| 3   |                             |               |  |  |  |
| 4   |                             |               |  |  |  |
| 5   | Total                       | \$-           |  |  |  |

|             | SCHEDULE C-1   | uring Voor                                     |
|-------------|--|--|
|             | Engineering and Management Fees and Expenses, etc., Du<br>Give the required particulars of all contracts or other agreements in effect in the course of the<br>between the respondent and any corporation, association, partnership or person covering su  | e year<br>upervision                           |
| Line<br>No. | and/or management of any department of the respondents affairs such as accounting, engin financing, construction or operation, and show the payments under such agreements and als payments for advice and services to a corporation or corporations which directly or indirectly respondent through stock ownership                                 | so the   |
| 1           | Did the respondent have a contract or other agreement with any organization or person covering supervision and/or management of its own affairs during the year?          Answer:       Yes       X       No   | son  |
| 2           | Name of each organization or person that was a party to such a contract or agreeme<br>American Water Works Service Company, Inc.   | ent  |
| 3           | Date of original contract or agreement. January 1, 1971  |  |
| 4           | Date of each supplement or agreement.       January 1, 1989         Note: File with the report a copy of every contract, agreement, supplement or amendment mentioned at unless a copy of the instrument in due form has been furnished in which case a definite reference to the of the respondent relative to which it was furnished will suffice. |  |
| 5           | Amount of compensation paid during the year for supervision or management:   | Not Applicable                                 |
| 6           | To whom paid: Not Applicable   |  |
| 7           | Nature of payment (salary, traveling expenses, etc.): Not Applicable   |  |
| 8           | Amounts paid for each class of service:  | Not Applicable                                 |
| 9           | Base for determination of such amounts Not Applicable  |  |
| 10          | <ul><li>(b) Charged to capital accounts</li><li>(c) Charged to other accounts</li></ul>  | \$ 11,709,891<br>\$ 5,152,377<br>\$ 16,862,268 |
| 11          | Distribution of charges to operating expenses by primary accounts.<br>Number and Title of Account<br>Account 798 Outside Services 11,709,891   |  |
|             |  |  |
| 12          | What relationship, if any, exists between respondent and supervisory and/or managi   |  |
|             | American Water Works Service Company, Inc. provides operational functions<br>Water Works subsidiaries, including California American Water   | tor all American                               |
|             |  |  |

## SCHEDULE C-2 Compensation of Individual Proprietor or Partner

Do operating expenses include any charge for owner's compensation in the form of salary or wages, rental allowances, or for the use of a private automobile? (If the word "none" truly states the fact it should be given as the answer to this inquiry.)

| Line<br>No. | Nature of Allowance<br>(a) | Account<br>Charged<br>(b) | Amount<br>(c) |
|-------------|----------------------------|---------------------------|---------------|
| 1           | N/A                        |                           |               |
| 2           |                            |                           |               |
| 3           |                            |                           |               |
| 4           |                            |                           |               |
| 5           |                            |                           |               |
| 6           |                            | Total                     | \$-           |

|      | SCHEDU<br>Employees and The<br>(Charged to Account 502 - Opera | eir Compensation |                |
|------|--|------------------|----------------|
|      |  |                  | Total Salaries |
|      |  | Number at        | and Wages Paid |
| Line | Classification   | End of Year      | During Year    |
| No.  | (a)  | (b)              | (C)            |
| 1    | Employees - Source of supply                                   |                  | 142,689        |
| 2    | Employees - Pumping  |                  | 1,612,246      |
| 3    | Employees - Water treatment                                    |                  | 1,957,526      |
| 4    | Employees - Transmission and distribution                      |                  | 3,803,298      |
| 5    | Employees - Customer account                                   |                  | 2,254,620      |
| 6    | Employees - Sales  |                  |                |
| 7    | Employees - Administrative                                     |                  | 12,356,091     |
| 8    | General officers   |                  |                |
| 9    | General office   |                  |                |
| 10   | Total  | -                | \$ 22,126,470  |

|      |  |          | F          | Record |                   | EDULE<br>cidents |         | g Year |         |     |         |
|------|--|----------|------------|--------|-------------------|------------------|---------|--------|---------|-----|---------|
|      |  |          | TO         | PERSON | ١S                |                  |         | TO PF  | ROPERTY |     |         |
|      | Date of  | Employee | es on Duty | Pub    | olic <sup>1</sup> | Total            | Company |        |         | Oth | ner     |
| Line | Accident   | Killed   | Injured    | Killed | Injured           | Number           | Number  | Amount | Number  |     | Amount  |
| No.  | (a)  | (b)      | (C)        | (d)    | (e)               | (f)              | (g)     | (h)    | (I)     |     | (j)     |
| 1    | 2019   |          | 6          |        |                   | 6                |         |        | 104     |     | 144,077 |
| 2    |  |          |            |        |                   | -                |         |        |         |     |         |
| 3    |  |          |            |        |                   | -                |         |        |         |     |         |
| 4    | Total  | -        | 6          | -      | -                 | 6                | -       | \$-    | 104     | \$  | 144,077 |
|      | <sup>1</sup> Assidents to employees not on duty should be included in "Dublic" cosidents |          |            |        |                   |                  |         |        |         |     |         |

Accidents to employees not on duty should be included in "Public" accidents

## SCHEDULE C-5 Expenditures for Political Purposes

Hereunder report all direct or indirect expenditures incurred or made to elect or defeat a candidate for public office; or to place any measure on the ballot; at any election, or to keep it from being placed on the ballot at any election, or to support or defeat any proposed legislation, also name the account or accounts to which the expenditures herein mentioned have been charged. (If the word "none" truly states the fact, it should be given as the answer to this inquiry.)

| 1 | Expenses for Political Purposes | 15,816       |
|---|---------------------------------|--------------|
| 2 |                                 |              |
| 3 |                                 |              |
| 4 |                                 |              |
| 5 |                                 |              |
| 6 | Total                           | \$<br>15,816 |

## SCHEDULE C-6 Loans to Directors, or Officers, or Shareholders Show hereunder the amount of loans to directors, or officers, or shareholders and the terms and conditions of

Show hereunder the amount of loans to directors, or officers, or shareholders and the terms and conditions of such loans. Among other things, show the name of each director, or officer, or shareholder, receiving a loan or loans, the amount of each loan, the rate of interest payable on such loan or loans, the maturity date of each loan or loans, the security given and the date when the shareholders authorized each loan. If such authorization was given. (If the word "none" truly states the fact, it should be given as the answer to this inquiry.)

| 1 | None  |     |
|---|-------|-----|
| 2 |       |     |
| 3 |       |     |
| 4 |       |     |
| 5 |       |     |
| 6 | Total | \$- |

### SCHEDULE C-7 Bonuses Paid to Executives & Officers

Show hereunder the amount of bonuses paid to Executives and Officers, both cash and non-cash. List by the name of each Executive or Officer receiving the bonus, the dollar value of that bonus, and a description of the bonus if it is non-cash.

| 1  | Richard Svindland    |      | 97,597 |
|----|----------------------|------|--------|
| 2  | Jeffrey Dana         | ;    | 37,009 |
| 3  | Garry Hofer          | :    | 55,212 |
| 4  | lan Crooks           |      | 39,038 |
| 5  | Kimberly Castillo    |      | 24,563 |
| 6  | Sarah Leeper         |      | 81,826 |
| 7  | Anthony Cerasuolo    |      | 39,826 |
| 8  | Jeffrey Linam        | •    | 44,152 |
| 9  | Thomas Brunet        |      | 27,579 |
| 10 | Kent Hodgkinson      |      | 34,716 |
| 11 | Stacey Fulter        |      | 10,027 |
| 12 | Kathryn Horning      |      | 37,460 |
| 13 | Stephen Wesley Owens |      | 46,252 |
| 14 | Total                | \$ 5 | 75,257 |

|             |   | Sour  | rces of S                | SCHEI<br>Supply | -           |                                  |                   | elope      | d                           |   |         |
|-------------|---|---|--------------------------|-----------------|-------------|----------------------------------|-------------------|------------|-----------------------------|---|---------|
|             |   | STREAMS   |                          |                 |             | FL(                              | NI WC             | (uni       | it) <sup>2</sup>            | Annual                                      |         |
| Line        | Diserte d'istat                                     | From Stream<br>or Creek   | ream<br>eek Location of  |                 |             | Priority Right<br>Claim Capacity |                   | Diversions |                             | Quantities<br>Diverted                      | Demode  |
| No.<br>1    | Diverted into*                                      | (Name)  | Diversio                 | on Point        | Cla         | aim                              | Capacity          | Max.       | Min.                        | (Unit) <sup>2</sup>                         | Remarks |
| 2           | See Addendum  | of District Reports - F   | Reference                | Schedule I      | )<br>-1 bv  | Dist                             | rict              |            |                             |   |         |
| 3           |   |   |                          |                 | <u> </u>    | 2.01                             |                   |            |                             |   |         |
| 4           |   |   |                          |                 |             |                                  |                   |            |                             |   |         |
| 5           |   |   |                          |                 |             |                                  |                   |            |                             |   |         |
|             |   |   | WEL                      | LS              |             |                                  |                   |            |                             | Annual                                      |         |
| Line        | At Plant  | Location  | Number                   | Dimono          |             |                                  | Depth to<br>Water | Pum<br>Cap |                             | Quantities<br>Pumped<br>(Unit) <sup>2</sup> | Remarks |
| No.<br>6    | (Name or Number)                                    | Location  | Number                   | Dimens          | ions        |                                  | water             |            | (Unit)                      | (Onit)                                      | Remarks |
| 7           | See Addendum  | of District Reports - I   | Reference                | I<br>Schedule I | 7-1 hv      | / Dist                           | rict              |            |                             |   |         |
| 8           |   |   |                          |                 | 5 1 6 9     | Dist                             |                   |            |                             |   |         |
| 9           |   |   |                          |                 |             |                                  |                   |            |                             |   |         |
| 10          |   |   |                          |                 |             |                                  |                   |            |                             |   |         |
|             | TU  | NNELS AND SPRING  | GS                       |                 |             |                                  | FLOW              |            |                             | Annual<br>Quantities                        |         |
| Line<br>No. | Designation   | Location  | Nu                       | mber            |             | Maxi                             | Maximum Minimum   |            | Used<br>(Unit) <sup>2</sup> | Remarks                                     |         |
| 11          |   |   | _                        |                 |             |                                  |                   |            |                             |   |         |
| 12          |   | of District Demonto   |                          |                 |             | D:-+                             | d at              |            |                             |   |         |
| 13<br>14    | See Addendum  | of District Reports - I   | Reference                | Schedule        | עס ד-כ<br>ו | Dist                             | ICT               |            |                             |   |         |
| 15          |   |   |                          |                 |             |                                  |                   |            |                             |   |         |
|             | Purchased Water for Resale                          |   |                          |                 |             |                                  |                   |            |                             |   |         |
| 16          |   | See Addendum of D   | istrict Repo             | orts - Refe     | rence       |                                  |                   |            | 2                           |   |         |
| 17          | Annual quantitie                                    | s purchased   |                          |                 |             | ç                                | ,675,646          | (Unit cho  | sen) <sup>∠</sup>           | 1,000 gal                                   | lons    |
| 18          |   |   |                          |                 |             |                                  |                   |            |                             |   |         |
| 19          | * Otata ditabuning ling u                           |   |                          |                 |             |                                  |                   |            |                             |   |         |
|             | 1 Average depth to wat<br>2 The quantity unit in es | reservoir, etc., with name, if ar<br>er surface below ground surfa<br>stablished use for expressing v<br>allon or the hundred cubic feet. | ace.<br>water stored and | -               |             |                                  |                   |            |                             |   |         |

minute, in gallons per day, or in the miner's inch. Please be careful to state the unit used.

|      | SCHEDULE D-2<br>Description of Storage Facilities |        |                        |         |  |  |  |  |  |  |
|------|---|--------|------------------------|---------|--|--|--|--|--|--|
| Line | _   |        | Combined Capacity      |         |  |  |  |  |  |  |
| No.  | Туре  | Number | (Gallons or Acre Feet) | Remarks |  |  |  |  |  |  |
| 1    | A. Collecting reservoirs                          |        |                        |         |  |  |  |  |  |  |
| 2    | Concrete  | -      | -                      |         |  |  |  |  |  |  |
| 3    | Earth   | 1      | 543,780,149            | Gallons |  |  |  |  |  |  |
| 4    | Wood  | -      | -                      |         |  |  |  |  |  |  |
| 5    | B. Distribution reservoirs                        |        |                        |         |  |  |  |  |  |  |
| 6    | Concrete  | 22     | 40,755,000             | Gallons |  |  |  |  |  |  |
| 7    | Earth   | 3      | 3,440,500              | Gallons |  |  |  |  |  |  |
| 8    | Wood  | -      | -                      |         |  |  |  |  |  |  |
| 9    | C. Tanks  |        |                        |         |  |  |  |  |  |  |
| 10   | Wood (monterey ploy plastic)                      | 2      | 20,000                 | Gallons |  |  |  |  |  |  |
| 11   | Metal   | 149    | 74,070,769             | Gallons |  |  |  |  |  |  |
| 12   | Concrete  | 15     | 5,131,350              | Gallons |  |  |  |  |  |  |
| 13   | Total   | 192    | 667,197,768            |         |  |  |  |  |  |  |

|   |   |                              | . –            |                  | ULE D-            | -          |                            |                        |                     |                             |   | ľ                              |
|---|---|------------------------------|----------------|------------------|-------------------|------------|----------------------------|------------------------|---------------------|-----------------------------|---|--------------------------------|
|   | D   | escriptio                    | n of Trar      | nsmissio         | on and D          | Distrib    | ution F                    | acilitie               | S                   |                             |   |                                |
| A. LENGTH OF DITCHES, FLUMES AND LINED CONDUITS IN MILES FOR VARIOUS CAPACITIES<br>Capacities in Cubic Feet Per Second or Miner's Inches (State Which) Not Applicable   |   |                              |                |                  |                   |            |                            |                        |                     |                             |   |                                |
| Line<br>No.   |   | 0 to 5                       | 6 to 10        |                  |                   |            | 31 to 40                   | 41 to 5                |                     | 51 to 75                    | 76 to 100                               |                                |
| 1   | Ditch   | N/A                          |                | -                | N/A               | N/A        | N/A                        |                        | /A                  | N/A                         | N/A                                     |                                |
| 2   | Flume   | N/A                          |                |                  | N/A               | N/A        | N/A                        |                        | /A                  | N/A                         | N/A                                     |                                |
| 3   | Lined conduit   | N/A                          | N N            | /A               | N/A               | N/A        | N/A                        | N                      | /A                  | N/A                         | N/A                                     |                                |
| 4   | Total   |                              |                | -                | -                 | -          | -                          |                        | -                   | -                           | -                                       |                                |
| 5       Total       - <td></td> |   |                              |                |                  |                   |            |                            |                        |                     |                             |   |                                |
| Line<br>No.   |   | 101 to 200                   | 201 to 30      | 00 301 to        | 400 401 to        | 500 50     | 01 to 750                  | 751 to 10              |                     | Over 1000                   | Total<br>All Lengths                    |                                |
| 6   | Ditch   | N/A                          |                |                  | 400 401 it<br>N/A | N/A        | N/A                        |                        | /A                  | N/A                         | All Lengths                             |                                |
| 7   | Flume   | N/A                          |                |                  | N/A               | N/A        | N/A                        |                        | /A<br>/A            | N/A                         | -                                       | ŀ                              |
| 8   | Lined conduit   | N/A                          |                |                  | N/A               | N/A        | N/A                        |                        | /A                  | N/A                         | -                                       | ŀ                              |
| 9   |   |                              |                |                  |                   |            |                            |                        |                     |                             |   | ľ                              |
| 10  | Total   |                              | -              | -                | -                 | -          | -                          |                        | -                   | -                           | -                                       |                                |
|   | B. FO   | OTAGES OF P                  | IPE BY INSIDE  | E DIAMETER       | S IN INCHES       | S - NOT IN | CLUDING                    | SERVICE F              | PIPING              |                             |   |                                |
| Line  |   |                              |                |                  |                   |            |                            |                        |                     |                             |   |                                |
| No.   | Cost Iron   | 1                            | 1 1/2          | 2                | 2 1/2             | 3          | 4                          |                        | 5                   | 6                           | 8                                       | ļ                              |
|   | Cast Iron<br>Cast Iron (cement lined)   | 187<br>178                   | 214            | 19,758<br>26,669 | 176               | 6,10<br>10 | ,                          |                        |                     | ,                           | ,                                       | ļ                              |
|   | Cast Iron (cement lined)<br>Concrete  | 178                          | -              | 20,069           | -                 | 10         | - 169,                     | -                      | -                   | 267,968                     | ,                                       | ŀ                              |
|   | Copper  | 2,371                        | 1,790          | 2,021            | -                 |            | -                          | _                      |                     | 723                         |   | ŀ                              |
|   | Riveted steel   | 1,004                        | 782            | 10,441           | -                 | 1,97       |                            | 461                    | 156                 | 241,289                     |   | ŀ                              |
|   | Standard screw  | -                            | -              | -                | -                 | .,51       | -                          | -                      | -                   |                             | ,                                       | ľ                              |
|   | Screw or welded casing  | -                            | -              | -                | -                 |            | -                          |                        | -                   | <u> </u>                    | ·                                       |                                |
| 18  | Cement - asbestos   | 775                          | -              | 8,816            | -                 | 2,30       | )5 257,                    | 648                    | 2,137               | 1,770,729                   | 1,775,001                               | l                              |
| 19  | Welded steel  | -                            | -              | -                | -                 |            | -                          | -                      | -                   | · ·                         | -                                       | ļ                              |
| 20  | Wood  | -                            | -              | -                | -                 | ļ.,        | -                          | -                      | -                   | · · ·                       | -                                       | ļ                              |
|   | Other - Galvanized  | 567                          | 970            | 31,268           | 1,666             | 14         |                            | 221                    | -                   |                             |   | ļ                              |
|   | Other - PVC   | 5,470                        | 1,170          | 28,923           | 5,896             | 3,50       | ,                          | 847                    | -                   | 0.0,000                     | , ,                                     | l                              |
|   | Other - Ductile Iron<br>Other - PE  | 489                          | -              | 2,714<br>1,144   | -                 |            | ,                          | 087<br>839             | -                   | ,                           | 070                                     | ŀ                              |
| 24  | Other - Brass   | - 2                          | -              | 203              | 9                 |            | -                          | -                      |                     | 15                          |   |                                |
| 26  | Other - Unknown   | 2,603                        | 3,670          | 203              |                   | 1,43       |                            | 231                    | 1,321               | 86,090                      |   | ŀ                              |
| 27  | Total   | 13,644                       | 8,596          | 154,699          | 7,748             | 15,56      |                            |                        | 3,615               | 3,131,442                   |   |                                |
|   | B. FOOTAG   | ES OF PIPE B                 | ,              |                  |                   |            | ,                          | •                      |                     | itinued                     |   |                                |
| Line  |   |                              |                |                  |                   |            |                            |                        |                     | Other Size<br>(Specify Size | es)                                     | Tota                           |
| No.   | Coot Iron   | 10                           | 12             | 14               | 16                | 18         | 20                         | -                      | 2-24                | 30-36                       | unknown                                 | All Siz                        |
| 28<br>29  | Cast Iron<br>Cast Iron (cement lined)   | 31,269                       | 76,604         | 1,261            | 17,726            | 10         |                            | 993                    | -                   |                             |   | 959<br>650                     |
|   | Cast Iron (cement lined)  | 1,008                        | 43,907         | -                | 46,693            | 13         | ງອ<br>-                    | -                      | 1,205               |                             |   | 650                            |
| 31  | Copper  | -                            | -              | -                | -                 | -          | -                          | -                      |                     |                             | · -                                     | 6                              |
| 32  | Riveted steel   | 69,406                       | 161,985        | 16,564           | 39,002            | 31,74      | 15 19.                     | 479 2                  | 0,116               | 53,975                      |   | 1,041                          |
| 33  | Standard screw  | -                            | -              | -                | -                 | ,          | -                          | -                      | -                   |                             |   |                                |
| 34  | Screw or welded casing  | -                            | -              | -                | -                 |            | -                          | -                      | -                   |                             | · _                                     |                                |
| 35  | Cement - asbestos   | 600,648                      | 309,598        | 25,259           | 72,314            | 4,55       | 56 7,                      | 408                    | 4,246               | 1,660                       | -                                       | 4,843                          |
|   | Welded steel  | -                            | -              | -                | -                 |            | -                          | -                      | -                   | -                           |   |                                |
| 36  |   |                              |                | -                | -                 | 1          | -                          | -                      | -                   |                             |   |                                |
| 36<br>37  | Wood  | -                            | -              |                  |                   |            |                            |                        |                     |                             |   | 26                             |
| 36<br>37<br>38  | Wood<br>Other - Galvanized  | 37                           | 635            | -                | -                 |            | -                          | -                      | -                   | -                           |   |                                |
| 36<br>37<br>38<br>39  | Wood<br>Other - Galvanized<br>Other - PVC                                       | 37<br>158,617                | 635<br>447,023 | -<br>140         | 38,605            | 66         | 68 17,                     | 272                    | 3,868               |                             | -                                       | 2,712                          |
| 36<br>37<br>38<br>39<br>40  | Wood<br>Other - Galvanized<br>Other - PVC<br>Other - Ductile Iron               | 37<br>158,617<br>14,792      | 635            | -<br>140<br>649  |                   | 66<br>7,26 | 68 17,<br>62 71,           | 272<br>527 6           | 3,868<br>5,561      | 83,702                      | -                                       | 2,712<br>552                   |
| 36<br>37<br>38<br>39<br>40<br>41  | Wood<br>Other - Galvanized<br>Other - PVC<br>Other - Ductile Iron<br>Other - PE | 37<br>158,617<br>14,792<br>- | 635<br>447,023 | -<br>140         | 38,605            |            | 58 17,<br>52 71,<br>-      | 272                    | 3,868<br>5,561<br>- | 83,702                      | <br>                                    | 2,712<br>552                   |
| 36<br>37<br>38<br>39<br>40  | Wood<br>Other - Galvanized<br>Other - PVC<br>Other - Ductile Iron               | 37<br>158,617<br>14,792      | 635<br>447,023 | -<br>140<br>649  | 38,605            |            | 68 17,<br>62 71,<br>-<br>- | 272<br>527 6<br>-<br>- | 3,868<br>5,561      | 83,702                      | · - · · · · · · · · · · · · · · · · · · | 36<br>2,712<br>552<br>2<br>411 |

| SCHEDULE D-4<br>Number of Active Service Connections |               |                 |               |                 |  |  |  |  |
|--|---------------|-----------------|---------------|-----------------|--|--|--|--|
|  | Metered -     | Dec 31          | Flat Rate     | - Dec 31        |  |  |  |  |
| Classification                                       | Prior<br>Year | Current<br>Year | Prior<br>Year | Current<br>Year |  |  |  |  |
| Residential  | 154,404       | 155,453         | 176           | -               |  |  |  |  |
| Commercial   | 16,033        | 16,089          | 13            | -               |  |  |  |  |
| Industrial   | 238           | 240             | -             | -               |  |  |  |  |
| Public authorities                                   | 1,651         | 1,637           | -             | -               |  |  |  |  |
| Irrigation   | 15            | 4               | -             | -               |  |  |  |  |
| Other (Misc.,Co. Acct., Resale, Golf Course)         | 140           | 135             | -             | -               |  |  |  |  |
| Agriculture  |               |                 |               |                 |  |  |  |  |
| Subtotal   | 172,481       | 173,558         | 189           | -               |  |  |  |  |
| Private fire connections                             | -             | -               | 3,194         | 3,199           |  |  |  |  |
| Public fire hydrants                                 | -             | -               | 15,038        | 15,122          |  |  |  |  |
| Total  | 172,481       | 173,558         | 18,421        | 18,321          |  |  |  |  |

# SCHEDULE D-5 Number of Meters and Services on Pipe Systems at End of Year

| Size           | Meters  | Active Service<br>Connections |
|----------------|---------|-------------------------------|
|                |         | Connections                   |
| 5/8 x 3/4 - in | 143,100 | -                             |
| 3/4 - in       | 1,785   | 85,182                        |
| 1 - in         | 22,774  | 74,453                        |
| 1 1/2 - in     | 4,414   | 5,258                         |
| 2 - in         | 5,522   | 9,336                         |
| 3 - in         | 262     | 181                           |
| 4 - in         | 240     | 876                           |
| 6 - in         | 89      | 528                           |
| 8 - in         | 34      | 65                            |
| 10 - in        | 2       | 2                             |
| 12 - in        | -       | 3                             |
| Other          | 9       | 3,443                         |
| Total          | 178,231 | 179,327                       |

| SCHEDULE D-6<br>Meter Testing Data  | a       |
|---|---------|
| A. Number of Meters Tested During Year as Prescribed<br>in Section VI of General Order No. 103: |         |
| 1. New, after being received  | 44      |
| 2. Used, before repair  | 943     |
| 3. Used, after repair   | 26      |
| <ol> <li>Found fast, requiring billing<br/>adjustment</li></ol>                                 | -       |
| B. Number of Meters in Service Since Last Test  |         |
| 1. Ten years or less  | 123,467 |
| than 15 years   | 41,868  |
| 3. More than 15 years   | 6,736   |
|   |         |

# SCHEDULE D-7

# Water delivered to Metered Customers by Months and Years in 1,000 Gallons (Unit Chosen)<sup>1</sup>

| Classification   |   |   | Du  | ring Current Ye   | ar  |   |  |  |
|--|---|---|---|---|---|---|--|--|
| of Service   | January                                   | February                                  | March   | April   | May   | June  | July   | Subtotal   |
| Residential  | 926,779                                   | 814,562                                   | 743,569   | 928,635   | 1,216,724   | 1,300,705   | 1,462,287  | 7,393,25   |
| Commercial   | 375,885                                   | 352,433                                   | 338,992   | 372,278   | 493,214   | 532,811   | 600,823  | 3,066,43   |
| Industrial   | 44,581                                    | 53,338                                    | 48,651  | 49,612  | 47,786  | 36,042  | 71,917   | 351,9  |
| Public authorities   | 46,471                                    | 34,786                                    | 31,136  | 54,822  | 134,228   | 156,011   | 201,242  | 658,6  |
| Irrigation   | -   | -   | -   | -   | -   | -   | -  |  |
| Other (Fire, Misc., Resale, Co. Accts.)  | 7,700                                     | 3,232                                     | 5,941   | 4,429   | 8,943   | 5,825   | 13,830   | 49,9   |
| Other (Monterey & Larkfield - See District Report)   | 77,703                                    | 69,252                                    | 65,587  | 76,283  | 87,260  | 112,841   | 104,382  | 593,3  |
| Total  | 1,479,118                                 | 1,327,603                                 | 1,233,875   | 1,486,060   | 1,988,156   | 2,144,235   | 2,454,481  | 12,113,5   |
| Classification   | During Current Year                       |   |   |   |   |   |  | Total  |
| Classification   |   |   |   |   |   |   |  |  |
| of Service   | August                                    | September                                 | October   | November  | December  | Subtotal  | Total  | Prior Yea  |
|  | August<br>1,754,412                       | September<br>1,593,970                    |   |   |   | Subtotal<br>7,258,319                             | Total<br>14,651,578                                  |  |
| of Service   |   |   | October   | November  | December  |   |  | 15,485,6   |
| of Service<br>Residential  | 1,754,412                                 | 1,593,970                                 | October<br>1,442,872                                      | November<br>1,376,720   | <b>December</b> 1,090,346                                       | 7,258,319   | 14,651,578   | 15,485,6<br>6,224,9  |
| of Service<br>Residential<br>Commercial  | 1,754,412<br>672,131                      | 1,593,970<br>675,765                      | October<br>1,442,872<br>584,644                           | November<br>1,376,720<br>547,393  | December<br>1,090,346<br>458,609                                | 7,258,319<br>2,938,543                            | 14,651,578<br>6,004,979                              | 15,485,6<br>6,224,9<br>691,7   |
| of Service<br>Residential<br>Commercial<br>Industrial  | 1,754,412<br>672,131<br>62,684            | 1,593,970<br>675,765<br>16,026            | October<br>1,442,872<br>584,644<br>48,917                 | November           1,376,720           547,393           58,558                   | December           1,090,346           458,609           50,252 | 7,258,319<br>2,938,543<br>236,437                 | 14,651,578<br>6,004,979<br>588,365                   | 15,485,6<br>6,224,9<br>691,7   |
| of Service       Residential       Commercial       Industrial       Public authorities                  | 1,754,412<br>672,131<br>62,684            | 1,593,970<br>675,765<br>16,026            | October<br>1,442,872<br>584,644<br>48,917                 | November           1,376,720           547,393           58,558                   | December           1,090,346           458,609           50,252 | 7,258,319<br>2,938,543<br>236,437                 | 14,651,578<br>6,004,979<br>588,365                   | 15,485,6<br>6,224,9<br>691,7<br>1,671,2  |
| of Service       Residential       Commercial       Industrial       Public authorities       Irrigation | 1,754,412<br>672,131<br>62,684<br>209,312 | 1,593,970<br>675,765<br>16,026<br>259,679 | October<br>1,442,872<br>584,644<br>48,917<br>184,647<br>- | November           1,376,720           547,393           58,558           155,207 | December<br>1,090,346<br>458,609<br>50,252<br>93,471<br>-       | 7,258,319<br>2,938,543<br>236,437<br>902,316<br>- | 14,651,578<br>6,004,979<br>588,365<br>1,561,012<br>- | Prior Year<br>15,485,63<br>6,224,93<br>691,77<br>1,671,20<br>239,63<br>1,210,4 |

|    | SCHEDULE D-8  |  |  |  |  |  |  |  |
|----|---|--|--|--|--|--|--|--|
|    | Status With State Board of Public Health  |  |  |  |  |  |  |  |
|    | See Addendum of District Reports Reference Schedule D-8 by District and Attachments in the pdf filing               |  |  |  |  |  |  |  |
|    | of the CA-AM Consolidated Water Report  |  |  |  |  |  |  |  |
| 1. | Has the State or Local Health Department reviewed the sanitary condition of your water system during the past year? |  |  |  |  |  |  |  |
|    | Answer: Yes No  |  |  |  |  |  |  |  |
|    |   |  |  |  |  |  |  |  |
| 2. | Are you having routine laboratory tests made of water served to your consumers?                                     |  |  |  |  |  |  |  |
|    | Answer: Yes No  |  |  |  |  |  |  |  |
| 3  | Do you have a permit from the State Board of Public Health for operation of your water system?                      |  |  |  |  |  |  |  |
| 5. | Answer: Yes No  |  |  |  |  |  |  |  |
|    |   |  |  |  |  |  |  |  |
| 4. | Date of permit:   |  |  |  |  |  |  |  |
|    |   |  |  |  |  |  |  |  |
| 5. | If permit is "temporary", what is the expiration date?  |  |  |  |  |  |  |  |
|    |   |  |  |  |  |  |  |  |
| 6. | If you do not hold a permit, has an application been made for such permit?  |  |  |  |  |  |  |  |
|    | Answer: Yes No  |  |  |  |  |  |  |  |
| _  |   |  |  |  |  |  |  |  |
| 1. | If so, on what date?  |  |  |  |  |  |  |  |
|    |   |  |  |  |  |  |  |  |

# SCHEDULE D-9 Statement of Material Financial Interest

| Use this space to report the information required by Section 2 of General Order No. 104-A. If no material financial interest existed during      |
|--|
| the year or contemplated at the end of the year, such fact shall be so stated. If additional space is required, attach a supplementary statement |
| with reference made thereto.   |
| The Vanguard Group ("Vanguard") is a self-described investment adviser that reported to the U.S. Securities and Exchange                         |
| Commission ("SEC") on May 10, 2017 that, as of April 28, 2017, it had acquired beneficial ownership (as defined under the                        |
| Securities Exchange Act of 1934, as amended (the "Exchange Act"), and rules thereunder) of 10.06% of the common stock                            |
| of American Water Works Company, Inc. ("American Water"), California American Water Company's ("California American Water")                      |
| parent company. California American Water notified the Commission of this event on May 12, 2017 and filed advice letter 1169-A                   |
| on August 29, 2017. By virtue of the SEC report form Vanguard used, California American Water may reasonably assume that                         |
| Vanguard did not acquire American Water stock for the purpose of or with the effect of changing or influencing control of American               |
| Water. California American Water received a limited and conditional exemption from the affiliate transaction rules in connection                 |
| with Vanguard's ownership of the shares.   |
| Blackrock, Inc. ("BlackRock") is a holding company that reported to the SEC on December 6, 2012 that, as of November 30, 2012,                   |
| it had acquired beneficial ownership (as defined under the Exchange Act and rules thereunder) 10.53% of the common stock of                      |
| American Water. By virtue of the SEC report form BlackRock used, California American Water may reasonably assume that                            |
| Blackrock did not acquire or hold the stock for the purpose of or with the effect of changing or influencing the control of American             |
| Water or in connection with or as a participant in any transaction having that purpose or effect. Pursuant to the terms set forth                |
| in Advice Letter 990-B, California American Water received a limited and conditional exemption from the affiliate transaction rules              |
| in connection with BlackRock's ownership of the shares. While BlackRock may be covered under Section 2(a) of General Order                       |
| 104-A, California American Water has no way of ascertaining the various interests owned by BlackRock that may deem it a person                   |
| having a material financial interest in a transaction as defined by Section 2(b). BlackRock has no legal obligation or business                  |
| reason for providing California American Water with access to the companies in which BlackRock may be the beneficial owner of                    |
| securities having 10% or more of the voting power for purposes of determining whether such entity has engaged in transactions                    |
| with the utility. Furthermore, there are no known direct transactions between California American Water and entities for which                   |
| BlackRock has material financial interests. On March 4, 2020 BlackRock reported that it beneficially owned less than 10% of                      |
| the common stock at December 31, 2019.   |

# California - American Water Company Schedule Attached to and Made as Part of Annual Report to the Public Utilities Commission State of California

|    | SCHEDULE D-8 Addendum   |  |  |  |  |  |  |  |  |  |
|----|---|--|--|--|--|--|--|--|--|--|
|    | San Diego District  |  |  |  |  |  |  |  |  |  |
|    | Status With State Board of Public Health San Diego District   |  |  |  |  |  |  |  |  |  |
| 1. | Has the State or Local Health Department reviewed the sanitary condition of your water system during the past year? |  |  |  |  |  |  |  |  |  |
|    | Answer: Yes No X Done in 2016, done every three (3) years   |  |  |  |  |  |  |  |  |  |
| 2. | Are you having routine laboratory tests made of water served to your consumers?                                     |  |  |  |  |  |  |  |  |  |
|    | Answer: Yes X No  |  |  |  |  |  |  |  |  |  |
| 3. | Do you have a permit from the State Board of Public Health for operation of your water system?                      |  |  |  |  |  |  |  |  |  |
|    | Answer: Yes X No  |  |  |  |  |  |  |  |  |  |
| 4. | Date of permit: 6/2/1967  |  |  |  |  |  |  |  |  |  |
| 5. | If permit is "temporary", what is the expiration date?  |  |  |  |  |  |  |  |  |  |
| 6. | If you do not hold a permit, has an application been made for such permit? Answer: Yes NA No NA                     |  |  |  |  |  |  |  |  |  |
| 7. | If so, on what date? NA   |  |  |  |  |  |  |  |  |  |

# California - American Water Company Schedule Attached to and Made as Part of Annual Report to the Public Utilities Commission State of California

|    | SCHEDULE D-8 Addendum   |  |  |  |  |  |  |  |  |  |
|----|---|--|--|--|--|--|--|--|--|--|
|    | Larkfield   |  |  |  |  |  |  |  |  |  |
|    | Status With State Board of Public Health Larkfield District   |  |  |  |  |  |  |  |  |  |
| 1. | Has the State or Local Health Department reviewed the sanitary condition of your water system during the past year? |  |  |  |  |  |  |  |  |  |
| 1. | Answer: Yes No X 1/31/2012  |  |  |  |  |  |  |  |  |  |
|    |   |  |  |  |  |  |  |  |  |  |
| 2. | Are you having routine laboratory tests made of water served to your consumers?                                     |  |  |  |  |  |  |  |  |  |
|    | Answer: Yes X No  |  |  |  |  |  |  |  |  |  |
| 3. | Do you have a permit from the State Board of Public Health for operation of your water system?                      |  |  |  |  |  |  |  |  |  |
|    | Answer: Yes X No  |  |  |  |  |  |  |  |  |  |
| 4. | Date of permit: Original permit 12/20/02; Amendment 1 on 3/10/06; Amendment 2 on 5/26/06                            |  |  |  |  |  |  |  |  |  |
| 5. | If permit is "temporary", what is the expiration date?  |  |  |  |  |  |  |  |  |  |
| 6. | If you do not hold a permit, has an application been made for such permit? Answer: Yes NA No NA                     |  |  |  |  |  |  |  |  |  |
|    | Answer: tes <u>na</u> no <u>na</u>  |  |  |  |  |  |  |  |  |  |
| 7. | If so, on what date? NA   |  |  |  |  |  |  |  |  |  |

|    |                         |                |                   | SCH             | EDULE D-8 Ad           | dendum                             |  |
|----|-------------------------|----------------|-------------------|-----------------|------------------------|------------------------------------|--|
|    |                         |                |                   |                 | Los Angele             | S                                  |  |
|    |                         | Sta            | tus With S        | tate Boa        | rd of Public H         | ealth Los Angeles District         |  |
|    |                         |                |                   |                 |                        |                                    |  |
| 1. |                         | al Health De   | partment review   | ved the sanita  | ary condition of your  | water system during the past year? |  |
|    | Answer:                 |                |                   |                 |                        |                                    |  |
|    | Rio Plaza               | Yes            |                   | No              | Х                      |                                    |  |
|    | Baldwin Hills           | Yes            | X                 | No              |                        |                                    |  |
|    | Duarte                  | Yes            | <u>X</u>          | No              |                        |                                    |  |
|    | San Marino              | Yes            | X                 | No              |                        |                                    |  |
| 2. | Are you having routin   | e laboratorv   | tests made of v   | water served    | to your consumers?     |                                    |  |
|    | Answer:                 | e laberatery   |                   |                 |                        |                                    |  |
|    | Rio Plaza               | Yes            |                   |                 | Х                      |                                    |  |
|    | Baldwin Hills           | Yes            | x                 |                 |                        |                                    |  |
|    | Duarte                  | Yes            | x                 |                 |                        |                                    |  |
|    | San Marino              | Yes            | Х                 |                 |                        |                                    |  |
|    |                         |                |                   |                 |                        |                                    |  |
| 3. | Do you have a permit    | from the St    | ate Board of Pu   | ublic Health fo | or operation of your w | vater system?                      |  |
|    | Answer:                 |                |                   |                 |                        |                                    |  |
|    | Rio Plaza               | Yes            | х                 |                 |                        |                                    |  |
|    | Baldwin Hills           | Yes            | Х                 |                 |                        |                                    |  |
|    | Duarte                  | Yes            | X                 |                 |                        |                                    |  |
|    | San Marino              | Yes            | X                 |                 |                        |                                    |  |
| 4. | Date of permit: Se      | e below        |                   |                 |                        |                                    |  |
| 4. |                         | e below        |                   |                 |                        |                                    |  |
|    | System                  | Pe             | rmit Number       | Date            |                        |                                    |  |
|    | Baldwin Hills           | 04-            | -07-95P-012       |                 | 11/1/1994              |                                    |  |
|    | Duarte                  | 04-            | -15-01P-014       |                 | 12/1/2001              |                                    |  |
|    | San Marino              | 04-            | -07-02P-004       |                 | 7/1/2002               |                                    |  |
|    | Rio Plaza               |                | -06-19P-004       |                 | 5/1/2019               |                                    |  |
| 5. | If permit is "temporary | y", what is th | ne expiration dat | te?             |                        | NA                                 |  |
| ~  | Marian da matikal (     |                |                   |                 |                        |                                    |  |
| 6. | If you do not hold a po |                |                   |                 |                        |                                    |  |
|    | Answer:                 | Yes            | NA                | No              | NA                     |                                    |  |
| 7. | If so, on what date?    |                |                   | NA              |                        |                                    |  |
| 1. | ii 30, 01 what uale?    |                |                   | NA              |                        |                                    |  |

|    |   | SC                           | HEDULE D-8 A               | ddendum                                    |  |
|----|---|------------------------------|----------------------------|--|--|
|    |   |                              | Montere                    | V  |  |
|    |   | Status Wi                    |                            | of Public Health                           |  |
| 1. | Has the State or Local Health             | Department reviewed t        | he sanitary condition      | of your water system during the past year? |  |
|    | Answer:                                   | Vac V                        | No                         |  |  |
|    | Monterey Main System<br>Ryan Ranch System | Yes <u>X</u><br>Yes          | No<br>No <b>X</b>          |  |  |
|    | Bishop System                             | Yes                          | No X                       |  |  |
|    | Hidden Hills System                       | Yes                          | No X                       |  |  |
|    | Toro System                               | Yes X                        | No                         |  |  |
|    | Ambler System                             | Yes<br>Yes<br>Yes X<br>Yes X | No                         |  |  |
|    | Ralph Lane System                         | Yes                          | No X                       |  |  |
|    | Chualar System                            | Yes                          | No X                       |  |  |
|    | Garrapata System                          | Yes                          | No <u>X</u>                |  |  |
| 2. | Are you having routine labora<br>Answer:  | tory tests made of wate      | r served to your consu     | umers?                                     |  |
|    | Monterey Main System                      | Yes X                        | No                         |  |  |
| 1  | Ryan Ranch System                         | Yes X                        | No<br>No<br>No             |  |  |
|    | Bishop System                             | Yes X                        | No                         |  |  |
|    | Hidden Hills System                       | Yes X                        | No<br>No<br>No             |  |  |
|    | Toro System                               | Yes X                        | No                         |  |  |
|    | Ambler System                             | Yes X                        | No                         |  |  |
|    | Ralph Lane System                         | Yes <u>X</u>                 | No                         |  |  |
|    | Chualar System                            | Yes X                        | No                         |  |  |
|    | Garrapata System                          | Yes X                        | No                         |  |  |
| 3. | Do you have a permit from the<br>Answer:  | e State Board of Public      | Health for operation o     | f your water system?                       |  |
|    | Monterey Main System                      | Yes X                        | No                         |  |  |
|    | Ryan Ranch System                         | Yes X                        | No<br>No<br>No             |  |  |
|    | Bishop System                             | Yes X                        | No                         |  |  |
|    | Hidden Hills System                       | Yes X                        | No                         |  |  |
|    | Toro System                               | Yes X                        | No<br>No<br>No<br>No<br>No |  |  |
|    | Ambler System                             | Yes X                        | No                         |  |  |
|    | Ralph Lane System                         | Yes X                        | No                         |  |  |
|    | Chualar System                            | Yes X<br>Yes X               |                            |  |  |
|    | Garrapata System                          | Yes <u>X</u>                 | No                         |  |  |
| 4. | Date of permit:                           | 0/1=/00/16                   |                            |  |  |
| 1  | Monterey Main System                      |                              |                            |  |  |
|    | Ryan Ranch System                         |                              |                            |  |  |
| 1  | Bishop System<br>Hidden Hills System      | 2/1/2013<br>11/1/2001        |                            |  |  |
|    | Toro System                               |                              |                            |  |  |
| 1  | Ambler System                             | 6/30/2015                    |                            |  |  |
| 1  | Ralph Lane System                         | 11/24/2003                   |                            |  |  |
|    | Chualar System                            | 4/20/2004                    |                            |  |  |
|    | Garrapata System                          | 12/1/2014                    |                            |  |  |
| 5. | If permit is "temporary", what            | is the expiration date?      | -                          | NA   |  |
| 6. | If you do not hold a permit, ha           | s an application been m      | nade for such permit?      |  |  |
|    | Answer:                                   | Yes <u>NA</u>                | No NA                      |  |  |
| 7. | If so, on what date?                      |                              | NA                         |  |  |
|    |   |                              |                            |  |  |

California - American Water Company Schedule Attached to and Made as Part of Annual Report to the Public Utilities Commission State of California

|    | SCHEDULE D-8 Addendum  |  |  |  |
|----|--|--|--|--|
|    | Ventura District<br>Status With State Board of Public Health Ventura District  |  |  |  |
| 1. | Has the State or Local Health Department reviewed the sanitary condition of your water system during the past year? Answer: Thousand Oaks/Newbury Park System Yes No X Las Posas System Yes No X |  |  |  |
| 2. | Are you having routine laboratory tests made of water served to your consumers?  Answer:  Thousand Oaks/Newbury Park System Yes X No Las Posas System Yes X No                                   |  |  |  |
| 3. | Do you have a permit from the State Board of Public Health for operation of your water system? Answer: Thousand Oaks/Newbury Park System Yes X No Las Posas System Yes X No                      |  |  |  |
| 4. | Date of permit:<br><u>Permit Number</u> Date<br>Thousand Oaks/Newbury Park 04-06-014P-009 11/18/2014<br>Las Posas 03-06-00P-021-LPE 10/30/2000   |  |  |  |
| 5. | If permit is "temporary", what is the expiration date? NA  |  |  |  |
| 6. | If you do not hold a permit, has an application been made for such permit? Answer: Yes <u>NA</u> No <u>NA</u>  |  |  |  |
| 7. | If so, on what date? NA  |  |  |  |

|    |                                | S                        | CHEDULE D            | -8 Addendum                         |                |
|----|--------------------------------|--------------------------|----------------------|-------------------------------------|----------------|
|    |                                |                          | Sacrament            |                                     |                |
|    | Stati                          | us With State E          | Board of Pub         | lic Health Sacramento E             | District       |
| 1. | Has the State or Local Hea     | Ith Department review    | ed the sanitary co   | ndition of your water system during | the nast vear? |
| 1. | Answer:                        |                          | eu lite satiliary co | nullion of your water system during |                |
|    | Antelope                       | Yes                      | No X                 |                                     |                |
|    | Arden                          | Yes                      | No X                 |                                     |                |
|    | Isleton                        | Yes                      | No X                 |                                     |                |
|    | Lincoln Oaks                   | Yes                      | No X                 |                                     |                |
|    | Parkway                        | Yes X                    | No                   |                                     |                |
|    | Security Park                  | Yes                      | No X                 |                                     |                |
|    | Surburban/Rosemont             | Yes                      | No X                 |                                     |                |
|    | Walnut Grove                   | Yes                      | No X                 |                                     |                |
|    | West Placer                    | Yes                      | No X                 |                                     |                |
|    | Dunnigan                       | Yes X                    | No X                 |                                     |                |
|    | Geyserville                    | Yes                      | No X                 |                                     |                |
|    | Meadowbrook                    |                          | No X                 |                                     |                |
| 2. | Are you having routine labo    | ratory tests made of v   | vater served to you  | ur consumers?                       |                |
|    | Answer:                        | Yes X                    | No                   |                                     |                |
|    |                                |                          |                      |                                     |                |
| 3. | Do you have a permit from      | the State Board of Pu    | blic Health for ope  | ration of your water system?        |                |
|    | Answer:                        | Yes X                    | No                   |                                     |                |
|    | Meadowbrook                    | Yes                      | No X                 |                                     |                |
| 4. | Date of permit:                |                          |                      |                                     |                |
|    | Antelope                       | 12/3/2001                |                      |                                     |                |
|    | Arden                          | 2/25/2011                |                      |                                     |                |
|    | Isleton                        | 12/3/2001                |                      |                                     |                |
|    | Lincoln Oaks                   | 12/3/2001                |                      |                                     |                |
|    | Parkway                        | 12/3/2001                |                      |                                     |                |
|    | Security Park                  | 12/3/2001                |                      |                                     |                |
|    | Surburban/Rosemont             | 10/19/2012               |                      |                                     |                |
|    | Walnut Grove                   | 12/3/2001                |                      |                                     |                |
|    | West Placer                    | 5/13/2003                |                      |                                     |                |
|    | Dunnigan                       | 1/24/2017                |                      |                                     |                |
|    | Geyserville                    | 6/29/2017                |                      |                                     |                |
|    | Meadowbrook                    | NA                       |                      |                                     |                |
| 5. | If permit is "temporary", what | at is the expiration dat | ie?                  | NA                                  |                |
| 6. | If you do not hold a permit,   | has an application be    | en made for such     | nermit?                             |                |
| 0. | Answer:                        | Yes NA                   | No NA                |                                     |                |
|    | Meadowbrook                    | Yes X                    |                      |                                     |                |
| 7. | If so, on what date?           |                          | vbrook 3/28/2017     |                                     |                |
|    |                                |                          |                      |                                     |                |

|      |                        | Ba                            |                    | CHEDULE            |                    | ounts    |           |           |                    |
|------|------------------------|-------------------------------|--------------------|--------------------|--------------------|----------|-----------|-----------|--------------------|
|      |                        | Authorized by                 | Beginning          | 0#s.st             | 0#==+              |          |           |           | End                |
| Line | Description            | Decision or<br>Resolution No. | of Year<br>Balance | Offset<br>Revenues | Offset<br>Expenses | Interest | Surcharge | Surcredit | of Year<br>Balance |
| No.  | (a)                    | (b)                           | (C)                | (d)                | (e)                | (f)      | (g)       | (h)       | (i)                |
| 1    | (u)                    | (6)                           | (0)                | (4)                | (0)                | (1)      | (9)       | (1)       | \$                 |
| 2    | See Addendum Reference | e Schedule E-1                |                    |                    |                    |          |           |           | \$                 |
| 3    |                        |                               |                    |                    |                    |          |           |           | \$                 |
| 4    |                        |                               |                    |                    |                    |          |           |           | \$                 |
| 5    |                        |                               |                    |                    |                    |          |           |           | \$                 |
| 6    |                        |                               |                    |                    |                    |          |           |           | \$                 |
| 7    |                        |                               |                    |                    |                    |          |           |           | \$                 |
| 8    |                        |                               |                    |                    |                    |          |           |           | \$                 |

Note 1: For Columns d, e, f, g, & h, provide those amounts booked in the current year.

Note 2: The detail for each individual account includes the Beginning of Year Balance, End of Year Balance, each Offset Expense adjustment during the year, each Offset Revenue adjustment during the year, each Surcharge adjustment during the year, each Surcredit adjustment during the year, and the decision or resolution number associated with each item of detail.

#### California - American Water Company Schedule Attached to and Made as Part of

#### Schedule Allached to and Made as Part of

## Annual Report to the Public Utilities Commission State of California

### Schedule E-1 Balancing and Memorandum Accounts

|      |   | Authorized by          | Beginning    |          |             |           |             |           | End                  |
|------|---|------------------------|--------------|----------|-------------|-----------|-------------|-----------|----------------------|
|      |   | Decision or            | of Year      | Offset   | Offset      |           |             |           | of Year              |
| Line | Description   | Resolution No.         | Balance      | Revenues | Expenses    | Interest  | Surcharge   | Surcredit | Balance <sup>1</sup> |
| No.  | (a)   | (b)                    | (c)          | (d)      | (e)         | (f)       | (g)         | (h)       | (i)                  |
|      | Affiliate Transaction Rule IV.D.2                                 |                        |              |          |             |           |             |           |                      |
| 1    | Memorandum Account  | D.10-10-019            | 100,853      |          | -           | 2,946     |             |           | 103,799              |
| 2    | Catastrophic Event Memorandum Account                             | Res No. E-3228         | (135,873)    |          | (44,767)    |           |             |           | (180,640)            |
| 3    | Cease and Desist Order Memorandum<br>Account                      | Res W4824              | (5,111,210)  |          | (917,182)   | (137,738) |             |           | (6,166,130)          |
| 4    | Chromium-6 Memorandum Account -<br>Sacramento                     | AL 1020 - A            | (11,010,477) |          | (1,268,991) | (33,050)  |             |           | (12,312,518)         |
| 5    | Coastal Water Project Balancing Account                           | D06-11-050             | 151,347      |          | (151,347)   |           |             |           | (0)                  |
| 6    | Coastal Water Project Memorandum<br>Account                       | D06-11-050             | (6,832,296)  |          | (2,424,566) | (185,596) |             |           | (9,442,458)          |
|      | Conservation Surcharge Balancing Account -<br>All Districts       | D. 12-06-016           | (1,598,882)  | -        | (135,021)   | (11,805)  | 3,063,553   |           | 1,317,846            |
|      | Conservation/Rationing Memorandum<br>Account - All District       | Res W-4976, AL 1047    | (496,518)    | -        | 451,772     | (3,989)   | -           | -         | (48,735)             |
| 9    | Consolidated Expense Balancing Account -<br>All District          | D12-06-016             | (2,428,103)  | -        | (1,109,142) | (191,807) | (4,517,948) | -         | (8,247,000)          |
| 10   | Credit Card Pilot Memo Account                                    | D18-12-021             | -            |          | (121,858)   | (417)     |             |           | (122,275)            |
| 11   | Dunnigan Consulting Memorandum Account                            | AL 1101                | (483,865)    |          | (64,416)    | (9,553)   |             |           | (557,834)            |
| 12   | Emergency Rationing Costs Incurred by<br>CAW Memorandum Account   | D.09-05-029            | -            |          |             |           |             |           | -                    |
| 13   | Endangered Species Act (ESA)<br>Memorandum Account                | D12-06-016             | (1,738,395)  |          | (141,092)   | (39,554)  |             |           | (1,919,042)          |
| 14   | Environmental Improvement and<br>Compliance Issues Memo Account   | D15-11-012, D18-12-021 | (483,865)    |          | (64,416)    | (9,553)   |             |           | (557,834)            |
| 15   | Garrapata Service Area SDWSRF Loan<br>Repayment Balancing Account | D13-01-033             | (16,343)     |          |             | (1,227)   |             |           | (17,570)             |
| 16   | GRC Interim Rates True Up Memo Account - 2016                     | D18-12-021             | (189,684)    |          | 189,684     |           | (228)       |           | (228)                |

## California - American Water Company Schedule Attached to and Made as Part of

#### Annual Report to the Public Utilities Commission State of California

Schedule E-1

#### **Balancing and Memorandum Accounts**

| Line | Description   | Authorized by<br>Decision or<br>Resolution No. | Beginning<br>of Year<br>Balance | Offset<br>Revenues | Offset<br>Expenses | Interest    | Surcharge | Surcredit | End<br>of Year<br>Balance <sup>1</sup> |
|------|---|--|---------------------------------|--------------------|--------------------|-------------|-----------|-----------|--|
| No.  | (a)   | (b)  | (c)                             | (d)                | (e)                | (f)         | (g)       | (h)       | (i)                                    |
| 17   | Group Insurance Balancing Account - All<br>District   | D18-12-021                                     | (691,967)                       | -                  | (653,100)          | (19,698)    | -         | -         | (1,364,765)                            |
| 18   | Leak Adjustments Memorandum Account<br>(LAMA)   | D12-06-016, AL991                              | (3,840,115)                     |                    | 427,639            |             |           |           | (3,412,477)                            |
| 19   | Low-Income Ratepayer Assistance (LIRA)<br>Program Balancing Account- All District                 | D15-04-007                                     | 324,484                         |                    | -                  | 8,627       | 829,519   | -         | 1,162,629                              |
| 20   | Meadowbrook CIAC Memorandum Account   | D16-12-014                                     | (575,000)                       |                    | 2,186              |             | 111,564   |           | (461,250)                              |
| 21   | NOAA_ESA Memorandum Account   | AL 929   | (4,858,928)                     |                    |                    | (56,496)    |           |           | (4,915,424)                            |
| 22   | Non-Revenue Water Action Plan<br>Memorandum Account   | D 12-06-016                                    | (78,205)                        |                    |                    | 75,456      |           |           | (2,748)                                |
| 23   | Old Monterey Style WRAM Balancing<br>Account  | D12-06-016                                     | (982,075)                       |                    | 947,525            | 258         |           |           | (34,291)                               |
| 24   | OPEB Balancing Account - All District   | D12-06-016                                     | 1,019,798                       | -                  | 1,142,125          | 30,720      | -         | -         | 2,192,642                              |
| 25   | Pension Balancing Account - All District  | D12-06-016                                     | 940,341                         | -                  | 1,036,627          | 47,243      | -         | -         | 2,024,211                              |
| 26   | Public Safety Shut-Off Memo Account3  | AL 1275  | -                               |                    |                    |             |           |           | -                                      |
| 27   | Purchased Water, Purchased Power, &<br>Pump Tax Balancing Account - Monterey<br>WW and Sacramento | D12-06-016                                     | (177,372)                       |                    | (22,414)           | (4,026)     |           |           | (203,812)                              |
| 28   | Rio Plaza Groundwater Memo Account  | Res W-5202, AL 1250                            | -                               |                    | (14,976)           | (217)       | 3         |           | (15,190)                               |
| 29   | Rio Plaza Transaction Memo Account  | Res W-5202, AL 1250                            | -                               |                    | (139,224)          | (2,057)     |           |           | (141,280)                              |
| 30   | San Clemente Dam Balancing Account  | D12-06-040                                     | (85,125,754)                    |                    | 61,513             | (6,042,984) | 7,920,837 |           | (83,186,388)                           |
| 31   | Sand City Desalination Plant Purchased<br>Water Balancing Account                                 | D13-04-015                                     | (1,188,581)                     |                    | 108,190            | 679,569     | (44,307)  |           | (445,128)                              |
| 32   | School Lead Testing Memorandum Account  | AL 1164-A                                      | (7,484)                         |                    | (2,483)            | (277)       |           |           | (10,245)                               |

## California - American Water Company Schedule Attached to and Made as Part of

#### Annual Report to the Public Utilities Commission State of California

#### Schedule E-1 Balancing and Memorandum Accounts

#### Authorized by Beginning End of Year Decision or Offset Offset of Year Balance<sup>1</sup> Line Description Resolution No. Balance Surcharge Revenues Expenses Interest Surcredit (a) (b) (c) (d) (e) (f) (g) (h) (i) No. Seaside Basin Adjudication Balancing Account D09-07-021 (164,774)156,557 33 (1,645)(9,862)-Seaside Groundwater Basin Balancing Account D12-06-016 878,124 (489,202) 390,621 1,699 34 Sustainable Groundwater Management Act Memorandum Account D18-12-021 (310,456) (215, 597)(10,042) (536,095) 35 Two-way Tax Memo Account D18-12-021 10,533,510 (2,550,751)7,982,759 36 -Water-Energy Nexus Program Memorandum 37 Account D15-09-023 (284,008)913 (5,820) (288,915) West Placer Memorandum Account 38 D13-10-003 (5,761,100)(5,761,100) WRAM/MCBA - All District 39 D08-11-023 (89,285,607) (15, 217, 847)11,083,162 (1,720,294)24,892,785 (70,247,800) -40

Notes:

1) Balances are reflected as Over / (Under) Collections

2) Includes amounts related to the Unaccounted for Water Incentive Program

3) The following accounts have a zero balance and have been removed from the E-1:

- Carmel River Mitigation Program Balancing Account

- MPWMD Conservation Balancing Account

- Tax Act Memorandum Account

- Chrome VI Memo Account

- Low Income Ratepayer Assistance Memo Account

# Schedule E- 2 Description of Low-Income Rate Assistance Program(s)

For all low income rate assistance programs offered by water utility, provide detailed responses to the following items:

1. Brief description of each low-income rate assistance program provided, by district. This shall include but is not limited to the percent of discount, the dollar amount of discount, what rate is discounted (service charge, quantity, or total bill), qualifying income level, dollar rate increase to remaining customers to pay for this program.

#### All Districts:

All residential domestic's and wastewater's low income assistance customers (except for Monterey's service area) receive a 20% discount on the service charge and the first and second tiered rates. Monterey's low income customers receive a 30% discount on the service charge and on tiers 1 through 4. Income Guidelines are based on Energy's CARE Program Guidelines and program costs are funded through surcharge for all non low income customers.

2. Participation rate for Year 2019 (as a percent of total residential customers served per district).

|             | at 12/31/19 |
|-------------|-------------|
| San Diego   | 17%         |
| Larkfield   | 5%          |
| Los Angeles | 14%         |
| Monterey    | 5%          |
| Sacramento  | 10%         |
| Ventura     | 5%          |
|             |             |

3. Detail of balancing or memorandum account authorized to record expenses incurred and revenues collected for low income rate assistance program.

|             |                     | as                   | of December 31   | , 2019              |             |
|-------------|---------------------|----------------------|------------------|---------------------|-------------|
|             | Type of<br>Account* | Expenses<br>Incurred | Revenues<br>Lost | Interest<br>Accrued | Net Account |
| San Diego   | B/A                 |                      | 379,840          | 12,058              | 391,898     |
| Los Angeles | B/A                 |                      | 370,804          | 4,809               | 375,613     |
| Ventura     | B/A                 |                      | 120,696          | (16,169)            | 104,527     |
| Monterey    | B/A                 |                      | 547,561          | (11,506)            | 536,055     |
| Larkfield   | B/A                 |                      | 13,917           | (881)               | 13,036      |
| Sacramento  | B/A                 |                      | 692,355          | 3,062               | 695,417     |
| Total       |                     |                      | 2,125,173        | (8,627)             | 2,116,546   |

Above amounts represent amount not yet approved for recovery \*B/A: Balancing Account

# Schedule E- 3 Description of Water Conservation Program(s)

For all water conservation programs offered by water utility, provide detailed responses to the following items: See Word Document Attachments for Information by District

1. Brief description of each water conservation program provided, by district. This description shall include but not be limited to the type of program offered (such as provision of low-flow plumbing fixtures, leak detection, leak repair, written water conservation tips, or other similar programs to its customers) and length of time it was offered.

2. Discuss how each water conservation assistance program is funded, for example, through rates charged to all customers, rates charged to customer receiving water conservation assistance, shareholder contribution, community funding, government funding, or other funding method. Explain why this type of funding was used.

- 3. Cost of each program.
- 4. The degree of participation in each district by customer group.

# Water Conservation Program 2019 Annual Summary Report

**California American Water** 

San Diego County District Ventura County District Los Angeles County District Monterey County District Sacramento District Larkfield District

June 2020



CALIFORNIA AMERICAN WATER

# **TABLE OF CONTENTS**

| Introduction   | 5  |
|--|----|
| Regulatory Reporting Requirements                                  | 5  |
| CPUC Annual Report   | 5  |
| Conservation and Low Income Data Tracking per D.11-05-004          | 5  |
| Summary  | 6  |
| San Diego County District  | 8  |
| Conservation Coordinator (Staffing)                                | 8  |
| Public Information Program   | 9  |
| School Education Program   | 10 |
| Residential Water Audits   | 11 |
| Residential Plumbing Retrofit                                      | 11 |
| CII & Large Landscape Audits                                       | 12 |
| Water Bottle Fill-Station Direct install                           | 13 |
| Ventura County District  | 14 |
| Conservation Representative (Staffing)                             | 15 |
| Public Information Program   | 15 |
| School Education Program   | 16 |
| Residential Water Audits   | 17 |
| Residential and Commercial Rebates                                 | 17 |
| Residential and Commercial Landscape Transformation Rebate Program | 18 |
| Residential Plumbing Retrofit                                      | 19 |
| Low Income Water/Energy Direct Install                             | 20 |
| CII & Large Landscape Audits                                       | 20 |
| CII & Landscape Upgrade Grant Program                              | 20 |
| Los Angeles County District  | 22 |
| Public Information Program   | 23 |
| School Education Program   | 25 |
| Residential Water Audits   | 27 |
| Residential Plumbing Retrofit (Low Flow Fixtures)                  | 27 |
| Residential Rebates (BeWaterWise/SoCal Water Smart)                | 28 |
| CII & Large Landscape Audits                                       | 29 |
| Monterey County District   | 31 |

|    | Conservation Coordinator (Staffing)   | . 31 |
|----|---|------|
|    | Public Information Program  | . 31 |
|    | School Education Program  | . 34 |
|    | School Education Program – Zun Zun Performance                                  | . 34 |
|    | Residential Water Audits  | . 35 |
|    | Residential Plumbing Retrofit   | . 36 |
|    | Residential and Commercial Rebates (MPWMD Rebates)                              | . 37 |
|    | WBIC, Rain Sensor Install Program and Soil Moisture Sensor                      | . 38 |
|    | Low Income Water/Energy Joint Direct Install Program                            | . 38 |
|    | Water Filling Station   | . 39 |
|    | Community Events and Workshops  | . 40 |
| Sa | acramento District  | . 41 |
|    | Conservation Coordinator (Staffing)   | . 41 |
|    | Public Information Program  | . 42 |
|    | School Education Program  | . 42 |
|    | Residential Water Surveys   | . 43 |
|    | Water Waste Patrols   | . 43 |
|    | Residential Plumbing Retrofit   | . 43 |
|    | Low-Income Direct Installation Program  | . 44 |
|    | Residential and Commercial Rebates (California American Water in-house rebates) | . 44 |
|    | CII & Large Landscape Audits  | . 45 |
| La | arkfield District   | . 46 |
|    | Conservation Coordinator (Staffing)   | . 47 |
|    | Public Information Program  | . 47 |
|    | School Education Program  | . 47 |
|    | Residential Water Audits  | . 47 |
|    | Residential and Commercial Rebates (California American Water in-house rebates) | . 47 |
|    | Residential Plumbing Retrofit   | . 47 |
|    | CII & Large Landscape Audits  | . 48 |
|    |   |      |

# LIST OF TABLES

| Table 1. 2019 Statewide Summary of Water Savings                           | 7    |
|--|------|
| Table 2. San Diego County District: Conservation Programs                  | 8    |
| Table 3. San Diego County District: Residential Plumbing Retrofit Detail   | . 12 |
| Table 4. Ventura County District: Conservation Programs                    | . 14 |
| Table 5. Ventura County District: Residential Plumbing Retrofit Detail     | . 19 |
| Table 6. Los Angeles County District: Conservation Programs                | . 22 |
| Table 7. Los Angeles County District: Residential Plumbing Retrofit Detail | . 28 |
| Table 8. Monterey County District: Conservation Programs                   | . 31 |
| Table 9. Monterey County District: Plumbing Retrofit Detail                | . 36 |
| Table 10. Sacramento District: Conservation Programs                       | . 41 |
| Table 11. Sacramento District: Plumbing Retrofit Detail                    | . 44 |
| Table 12. Larkfield District: Conservation Programs                        | . 46 |
| Table 13. Larkfield District: Plumbing Retrofit Detail                     | . 48 |

# Introduction

This report describes conservation efforts taken by California American Water Company ("California American Water" or "CAW") in all its six main districts, including: the San Diego County district, Ventura County district, Los Angeles County district, Monterey County district, Sacramento district, and Larkfield district.

The objectives of this report are:

- To provide a comprehensive, statewide report on California American Water's conservation programs and activities during the year 2019;
- To provide estimated water savings associated with programs; and
- To document conservation program activity to the extent that is required in Schedule E-3 of the Annual California Public Utilities Commission ("CPUC") Reports, and Larkfield, Sacramento, and Los Angeles County districts per D.10-06-038, and the general data elements requested by ORA and CPUC in A.10-07-007 and in I.07-01-022 per Decision D. 11-05-004, Conservation OII proceedings.

# **Regulatory Reporting Requirements**

# **CPUC Annual Report**

All districts are required to report on the following four program questions in Schedule E-3 of the CPUC Annual Report:

- 1. *Description.* Brief description of each water conservation program provided by district. This description shall include but not be limited to the type of program offered (such as provision of low-flow plumbing fixtures, leak detection, leak repair, written water conservation tips, or other similar programs to its customers) and length of time it was offered.
- 2. *Funding*. Discuss how each water conservation assistance program is funded, for example, through rates charged to all customers, rates charged to customer receiving water conservation assistance, shareholder contribution, community funding, government funding, or other funding method. Explain why this type of funding was used.
- 3. Cost. Cost of each program.
- 4. *Participation.* The degree of participation in each district by customer group.

# Conservation and Low Income Data Tracking per D.11-05-004

Per D.11-05-004, California American Water is required to provide additional data on its water conservation and low income programs. Data as required per Attachment 1 of D.11-05-004 is provided in this report. Data as required per Attachments 2 & 3 of D.11-05-004 is being provided separately to the CPUC as an Information Only Filing (provided as separate files with the CPUC report filing).

# Summary

California American Water's Conservation Programs are in place to help secure long term water supply reliability, educate customers on conservation and efficiency practices in their daily lives, help reduce peak water demand and help customers lower their water bills through effective water demand management. A further objective of the post 2011-2017 drought conservation programs was and continues to be the preservation of gains in water conservation that were so successfully achieved during these drought years. And last, California American Water's conservation programs are in place to help ensure all of the Company's service areas are well positioned to comply with state regulations and polices pertaining to water conservation, water loss management, and groundwater management including California's New Water Efficiency Laws (SB 606 and AB 1668), Senate Bill 555 and the Sustainable Groundwater Management Act.

2019 marked the second year of the 2018-2020 Rate Case Cycle, with new budgets and proposed programs. The Final CPUC Decision D.18-12-021 approving these 2018-2020 budgets was not issued until late 2018 and therefore no conservation surcharge was collected from customers through 2018. In absence of a Rate case decision authorizing conservation programs and budgets, the Company decided to reduce conservation spending in 2018 to the extent possible but ramped up programs in early 2019 with the now authorized funds approved in Decision D.18-12-021. This new Decision also requires California American Water to move from a three year conservation budget where unspent funds in one year could be moved to a subsequent year to an annual budget where any unspent conservation funds in one year need to be reconciled at the end of the year and returned to ratepayers. The Company is asking the CPUC to reverse this stipulation in its current GRC filing for 2021-2023 as it creates a barrier to scale up conservation programs over multiple years including contracts and vendor selection and therefore creates inefficiencies in running conservation programs.

California American Water's conservation team in 2019 continued to provide many service calls in the field at customers' homes and yards including water wise house calls, water waste patrols, sprinkler checkups, leak detection assistance and meter data log retrieval. The conservation staff is utilizing innovative technology such as mobile tablets and electronic handhelds to be efficient and effective in addressing conservation or efficiency related tasks in the field and office. The team is oftentimes successful in finding in-home or outdoor customer leaks even after professional plumbers called in for help by customers were unsuccessful in locating a leak. With undetected leaks causing potentially substantial customer bill spikes, this tasks continues to grow in importance. This leads to another strong strategic focus for California American Water's Conservation Team; customer education and outreach. In 2019, a wide offering of classroom sessions, hands on workshops, landscape demonstrations and conservation booths at public events was provided as opportunity for customers to participate and engage in water efficient behavior or home/landscape upgrade and retrofit. Customer participation at these events was very strong and oftentimes exceeded 40 to 50 participants per event. California American Water also invests significantly in training and continued education of its conservation staff with certifications such as the new Qualified Water Efficient Landscaper ("QWEL"), which helps staff in assisting customers wanting to retrofit their traditional turf landscape to a California native or more climate appropriate landscape. Several staff members have also acquired the necessary skills to conduct in-house commercial water surveys and have conducted a number of such surveys in 2019 providing significant conservation program cost savings over contracting these services out.

California American Water also continued to strengthen its partnerships with water wholesalers such as the City of San Diego, the San Diego County Water Authority, the Upper San Gabriel Valley Municipal Water District, the West Basin Municipal Water District, Calleguas Municipal Water District, Sonoma County Water Agency, and Sacramento's Regional Water Authority ("RWA") in order to participate and partner in joint conservation programs and to offer a greater variety and level of incentives to California American Water customers. This also allowed California American Water's conservation staff to participate in training and education programs offered through these agencies at zero or much reduced costs.

In addition to previously mentioned residential and nonresidential water surveys at no cost to customers, other programs continued to be offered to both residential and non-residential customers including school education programs in all districts except Larkfield, and the comprehensive offering of residential and commercial rebates through in-house rebate

programs as well as Metropolitan Water District's (MWD's) Socal Watersmart rebate program and Sonoma County Water Agency.

Although this report is trying to capture conservation related expenses as accurately as possible, it is not intended as a financial document; some variances to the Company's general ledger are possible.

Table 1 shows the combined estimated water savings from all districts in 2019 for quantifiable conservation measures

Table 1. 2019 Statewide Summary of Water Savings

|             | able 1. 2019 Statewide Summary            | -  |
|-------------|---|--|
| District    | Estimated Annual<br>measure savings (AFY) | Estimated Lifetime measure<br>savings (AF) |
|             |   |  |
| San Diego   | 20.75                                     | 103.75                                     |
| Ventura     | 33.30                                     | 228.76                                     |
| Los Angeles | 36.73                                     | 206.12                                     |
| Monterey    | 69.73                                     | 469.36                                     |
| Sacramento  | 49.67                                     | 294.84                                     |
| Larkfield   | 2.29                                      | 13.66                                      |
|             |   | •  |
| Total       | 212.47                                    | 1316.49                                    |

# San Diego County District

The programs funded by California American Water's conservation surcharge during 2019 are summarized in Table 2 and described in detail in the narrative that follows.

| Table 2. San Diego County District: Conservation Programs |   |    |                     |                            |                                   |     |             |   |                             |  |  |
|---|---|----|---------------------|----------------------------|-----------------------------------|-----|-------------|---|-----------------------------|--|--|
| Name of measure, as listed in<br>Decision or Settlement   | Description of<br>measure                           |    | iorized<br>get 2019 | # of units /<br>activities | \$ per unit,<br>activity,<br>etc. | Tot | al \$ spent | Estimated<br>water<br>savings<br>per<br>unit/year<br>(AF) | Unit<br>lifespan<br>(years) | Estimated<br>Annual<br>measure<br>savings<br>(AFY) | Estimated<br>Lifetime<br>measure<br>savings (AF) |
| Conservation Staff  | Conservation<br>Staffing                            | \$ | 68,796              | 1Rep                       | nla                               | \$  | 71,165      | nla   | nla                         | nla  | nla  |
| Public Information programs                               | Advertising,<br>PSAs, Community<br>Events           | \$ | 12,000              | 27                         | nla                               | \$  | 12,383      | nla   | nla                         | nla  | nla  |
| School Education programs                                 | School education<br>pgm -Miss Smarty<br>Plants      | \$ | 21,667              | 12                         | nla                               | \$  | 24,099      | nla   | nla                         | nla  | nla  |
| Residential Water Audits                                  | Residential audits<br>(in-house and<br>vendor)      | \$ | 5,000               | 43                         | Approx.<br>\$260                  | \$  | 6,009       | 0.0400  | 5                           | 1.28   | 6.40   |
| Low Flow Fixtures<br>(see table 3)                        | Conservation<br>devices                             | \$ | 4,000               | 2,575                      | varies                            | \$  | 4,074       | varies  | 5                           | 17.49  | 87.45  |
| Low Income Water/Energy Direct<br>Install                 | SDGE Direct Install                                 | \$ | 16,667              | 0                          | varies                            | \$  | -           | 0.0425  | 20                          | nla  | nla  |
| Water Bottle Filling Station Install                      | Water Bottle Filling<br>Station - Public<br>Schools | \$ | -                   | 7                          | nla                               | \$  | 15,435      | nla   |                             |  |  |
| Cll and Large Landscape<br>Conservation (Audits)          | CII & LL Audits                                     | \$ | 21,333              | 3                          | varies                            | \$  | 10,314      | 0.6600  | 5                           | 1.98   | 9.90   |
| Partnerships/Research                                     | AWE - Landscape<br>Transformation<br>Study          | \$ | -                   | 1                          | nla                               | \$  | 2,500       | nla   | nla                         | nla  | nla  |
| Memberships   | CUWCC/<br>CALWEP                                    | \$ | -                   | nla                        | nla                               | \$  | 1,285       | nla   | nla                         | nla  | nla  |
| Total   |   | \$ | 149,463             |                            |                                   | \$  | 147,264     |   |                             | 20.75  | 103.75   |

# Conservation Coordinator (Staffing)

San Diego County District funded one full-time Conservation position in 2019. The conservation representative supported the administration of the conservation program by responding to customer inquiries, managing customer consumption concerns, conducting indoor and outdoor water audits, performing water waste violation patrols, assisted in planning and attending of public outreach events, tracking equipment inventory, and reaching out to customers to publicize all the programs available to them.

The conservation coordinator position was funded out of the conservation surcharge one-way balancing account.

# **Public Information Program**

The San Diego County District's Public Information Program comprises of sponsoring community events, attending public meetings, promoting customer outreach campaigns, providing notifications through bill text messages and inserts, and expanding our social media presence and email communications. The overall objective of the Public Information Program is to promote water use efficiency and conservation programs to all our San Diego County District customers.



California American Water hosted a company booth at more than five San Diego area community events in 2019, including the City of San Diego National Night Out, Imperial Beach 13th St Community Event, Imperial Beach Open House, IB Public Safety Open House, Coronado Fire Open House, Coronado Wellness Fair, Coronado Concert in the Park, the Coronado Fire Burn Unit Spaghetti Dinner, and the Little Leagues of Coronado and Imperial Beach. The San Diego County District also sponsored the Imperial Beach Sea & Sand Festival, the largest community event of the year with more than 1,000 attendees.

Customers in the San Diego County District received 27 bill inserts, 13 customer emails, 29 direct mailings, 2 print and radio ads were placed in local news outlets, and 22 other communication methods were offered to reach out to customers in 2019. Our bill text messages, bill inserts, and customer emails included

information on the water-use efficiency tips and programs, upcoming community events, and regional partner agency updates. Messaging also reminded customers of the permanent water use restrictions and State mandates. Working in conjunction with the External Affairs team, conservation outreach and education continues to be expanded online, and, on the company's social media platforms.

In June 2019, the San Diego County District introduced community education classes. We kicked this off with a Leak

Detection Class facilitated by Blue WatchDog Conservation, Inc. Customers were given a 90-minute class to detect indoor and outdoor leaks and complete basic repairs. This class was held in the City of Coronado, CA. The second class offered was Greywater Laundry to Landscape. This class showed customers step by step how to install an in-home grey water system to use for their landscape. This included a hands-on portion where customers could assemble and disassemble a 3-way pipe diverter. This class was facilitated by Catching H<sub>2</sub>O, and was held in the City of Imperial Beach, CA. Both classes had very positive responses and were requested to be offered again in the future.



The San Diego County District's Conservation Department is also heavily involved in community volunteer and support

opportunities. In 2019, the Conservation Department assisted External Affairs with "Operation Gobble" which distributed more than 800 turkeys and meals to families in need during the Thanksgiving/ Holiday season.

The Public Information Program outreach and events are funded through California American Water's conservation surcharge, as well as through general rates collection as part of the operations budget. These expenses, through the conservation surcharge, include educational materials, displays and informative giveaways, conservation related bill inserts and mailers, and special outreach letters to customers related to water conservation. Expenses for events and



activities, such as event sponsorship, company booth fees, room fees, etc. are funded under the general operations budget under Community Relations.

# School Education Program

California American Water's San Diego County District has developed a partnership with the Conservation Garden at Cuyamaca College, a local nonprofit organization, for students attending schools located in the San Diego County district service area. The Assembly program is a perfect way to get the entire school on board with water efficiency and conservation. Teachers and school administrators have often pointed out "a wave of enthusiasm that rolls through their school when Ms. Smarty-Plants<sup>™</sup> is onsite." Teachers are able to ride this wave into continued classroom learning about



Finney Elementary School Assembly

opportunity to visit an outdoor space. Important lessons on water efficiency are taught with nature as a backdrop. Students can witness the beauty of drought-tolerant plants and see firsthand water conservation methods in the landscape. The activities include fieldwork such as making observations, collecting data, and immersing in the beauty of nature. The field trip is typically given for one or two classrooms at a time and includes anywhere from 8-20 parents attending. The parents experience the same amount of awe as the children, and often comment with surprise at having learned a lot themselves!

water conservation and sustainability. The Ms. Smarty-Plants<sup>™</sup> (MSP) Assembly typically takes place in the schools' auditorium or multi-purpose room. Most often there are two programs given on the same day: one for the Lower-Grade K-2<sup>nd</sup> students, and one for the upper grade 3<sup>rd</sup>-5<sup>th</sup>/6<sup>th</sup>. Because of this, Ms. Smarty-Plants<sup>™</sup> is able to reach a larger number of students, in a performance-style presentation that includes music, laughter, and interaction from the audience – both students and teachers. Ms. Smarty-Plants<sup>™</sup> Field Trips provide students a rare



Silver Strand Elementary Fieldtrip

These events consistently receive excellent survey feedback from both teachers and students. In 2019, there were 2 school assemblies and 10 garden tours with a total of 1887 student participants from Pre-School through 6<sup>th</sup> grade.

The school education program was funded out of the conservation surcharge one-way balancing account.

# **Residential Water Audits**



California American Water's-San Diego County District processed 43 residential surveys that were conducted both by in-house conservation staff and outside contractors. The contracted-out surveys were conducted by WaterWise Consulting, Inc., or Blue WatchDog Conservation, Inc. All audits included a detailed assessment of the indoor and outdoor usage, an individualized water budget, recommended monthly irrigation schedule, as well as a comprehensive audit package with applicable water saving devices, (water and energy) and educational material. All audit data and information is collected and maintained in a database to allow for easy tracking of water saving opportunities and to obtain a saturation district profile for toilets and other water saving devices.

Water audit in Coronado, CA

The costs for the survey vendors were funded out of the

conservation surcharge one-way balancing account. Expenses for the conservation devices and materials are included in the Residential Plumbing Retrofit section of this report.

# **Residential Plumbing Retrofit**

California American Water provides customers various water saving devices including showerheads, faucet aerators (kitchen and bathroom), toilet leak detection tablets, garden hose spray nozzles, soil probes, and educational pamphlets. In addition, we added in home leak detections kits and basic plumbing handbooks in English and Spanish. These devices and informative materials are designed to help residential customers upgrade their indoor water use fixtures, identify leaks, and improve outdoor water usage for car washing and irrigation. The devices and material are provided to customers upon request at community events and meetings, office walk-ins, customer call-ins, and through the home water survey program.

The residential plumbing retrofit program was funded out of the conservation surcharge one-way balancing account.

The following devices were purchased or provided to customers in 2019:



| Table 3. San Diego County District: Residential Plumbing Retrofit Detail  |                   |                                |                        |  |               |  |   |  |  |  |
|---|-------------------|--------------------------------|------------------------|--|---------------|--|---|--|--|--|
| Table 3. San Diego County District: Residential Plumbing Retrofit- Detail |                   |                                |                        |  |               |  |   |  |  |  |
| Name of measure, as listed in Decision<br>or Settlement                   | # of units bought | \$ per unit,<br>activity, etc. | Total \$ spent<br>2019 | Estimated<br>water<br>savings per<br>unit/year<br>(AF) | Unit lifespan | Estimated<br>Annual<br>measure<br>savings<br>(AFY) | Estimated<br>Lifetime<br>measure<br>savings<br>(AF) |  |  |  |
| Showerheads   | 100               | \$4.72                         |                        | 0.0115   | 5             | 1.15   | 5.75  |  |  |  |
| Kitchen Faucet Aerators (1.5 gpm)   | 0                 | \$1.75                         |                        | 0.0168   | 5             | 0  | 0   |  |  |  |
| Bathroom Faucet Aerators (1.0 gpm)  | 550               | \$0.54                         |                        | 0.0280   | 5             | 15.40  | 77.00   |  |  |  |
| Toilet Flappers   | 200               | \$1.88                         |                        | 0.0047   | 5             | 0.94   | 4.70  |  |  |  |
| Tank banks  | 200               | \$1.25                         |                        | unknown  | 5             | unknown  | unknown   |  |  |  |
| Drip Gauge  | 0                 | \$0.28                         |                        | unknown  | 5             | unknown  | unknown   |  |  |  |
| Leak Detection tablets  | 0                 | \$0.06                         |                        | 0.0007   | 5             | 0  | 0   |  |  |  |
| Hose Timers   | 75                | \$7.48                         |                        | unknown  | 5             | unknown  | unknown   |  |  |  |
| Shower Timer  | 1500              | \$1.69                         |                        | unknown  | -             | unknown  | unknown   |  |  |  |
| Water Efficiency Measurer Bag   | 0                 | \$0.12                         |                        | unknown  | -             | unknown  | unknown   |  |  |  |
| Shower Pause Valve  | 0                 | \$1.94                         |                        | unknown  | -             | unknown  | unknown   |  |  |  |
| Hose spray nozzle   | 300               | \$3.37                         |                        | unknown  | 5             | unknown  | unknown   |  |  |  |
| Soil Probe  | 200               | \$2.50                         |                        | unknown  | 5             | unknown  | unknown   |  |  |  |
|   | 3,125             |                                | \$4,074                |  |               | 17.49  | 87.45   |  |  |  |

# CII & Large Landscape Audits

California American Water's San Diego County District offers free CII and large landscape ("LL") audits to non-residential customers. CII audits include a detailed onsite audit evaluating the facility, water use patterns, indoor water use, and summary of recommendations specific to the property. LL audits include a detailed outdoor audit and the creation of a site-specific water budget and irrigation schedule. California American Water has signed agreements with two different vendors that provide CII and LL survey services. The vendors are WaterWise Consulting, Inc and Blue WatchDog Conservation, Inc.

In 2019, San Diego completed 3 CII audits.

The non-residential water audit program was funded out of the conservation surcharge one-way balancing account.



CII Audit Hotel Del Coronado, CA

# Water Bottle Fill-Station Direct install

In 2019 California American Water's San Diego County District partnered with South Bay School District to install water bottle fill stations in 7 elementary schools within our service area. These elementary schools support 80% of the area's low income families.

The water bottle fill stations allow for teaching the school age students the need to not only conserve water, but to lessen

our carbon footprint of plastics in landfills. The amount of water saved from not having to create disposable water bottles is not easily quantifiable in numbers, but rather in environmental impacts. In the program each school was assessed, the existing station removed, the new station installed, and training for teachers was given. The water bottle fill stations are fixed with a counter system that allows the school to see how many bottles have been saved from ending up in landfills. They also have signage on their face to show they were received from California American Water, so that the student, parents, and teachers can know we all share in our concern for creating a more earth friendly environment.



# Ventura County District

The programs funded by California American Water's conservation surcharge during 2019 are summarized below:

| Table 4. Ventura County District: Co | onservation Programs |
|--------------------------------------|----------------------|
|--------------------------------------|----------------------|

|  | Table 4. Ventura County District: Conservation Programs |                              |                            |                                   |                   |   |                             |  |   |  |
|--|---|------------------------------|----------------------------|-----------------------------------|-------------------|---|-----------------------------|--|---|--|
| Name of measure, as<br>listed in Decision or<br>Settlement | Description<br>of measure                               | Authorized<br>budget<br>2019 | # of units /<br>activities | \$ per unit,<br>activity,<br>etc. | Total \$<br>spent | Estimated<br>water<br>savings per<br>unit/year (AF) | Unit<br>lifespan<br>(years) | Estimated<br>Annual<br>measure<br>savings<br>(AFY) | Estimated<br>Lifetime<br>measure<br>savings<br>(AF) |  |
| Conservation Staff   | Conservation<br>staffing                                | \$ 68,796                    | 1 Rep                      | N/A                               | \$82,045          | n/a   | n/a                         | n/a  | n/a   |  |
| Public Information<br>programs                             | Advertising,<br>PSAs,<br>Community<br>Events            | <b>\$</b> 23,333             | 14                         | n/a                               | \$8,164           | n/a   | n/a                         | n/a  | n/a   |  |
| School Education<br>programs                               | National<br>Theater For<br>Children                     | \$ 20,000                    | 7                          | n/a                               | \$17,201          | n/a   | n/a                         | n/a  | n/a   |  |
| Residential Water<br>Audits                                | Residential<br>audits (in-<br>house and<br>vendor)      | <b>\$</b> 10,000             | 59                         | Approx.<br>\$250                  | \$19,002          | 0.04  | 5                           | 2.36   | 11.8  |  |
| Low Flow Fixtures<br>(see table 5)                         | Conservation devices                                    | \$ 4,000                     | 3528                       | varies                            | \$4,253           | varies  | 5                           | 14.6   | 73  |  |
| Residential Rebates  | HECW  | \$ -                         | 82                         | \$110                             | (MWD)             | 0.1075  | 10                          | 8.82   | 88.15   |  |
| Residential Rebates  | ULFT  | \$ -                         | 14                         | \$65                              | (MWD)             | 0.0246  | 20                          | 0.34   | 6.89  |  |
| Residential Rebates  | Rain<br>Barrel/Cistern                                  | s -                          | 6                          | varies                            | (MWD)             | n/a   | n/a                         | n/a  | n/a   |  |
| Residential Rebates  | Turf removal  | s -                          | 19,486 sqft                | \$2                               | (MWD)             | .00013/sq ft  | 10                          | 2.53   | 25.33   |  |
| Low Income<br>Water/Energy Direct<br>Install               | Inter Utility<br>Resource<br>Savings<br>Program         | \$ 21,667                    | 1                          | varies                            | 3                 | 0.0246  | 20                          | 0.02   | 0.49  |  |
| Landscape Upgrade<br>Grant Program                         | Public<br>landscape<br>retrofit                         | \$ 25,000                    | 1                          | varies                            | \$30,000          | n/a   | 5                           | n/a  | n/a   |  |
| CII and Large<br>Landscape<br>Conservation (Audits)        | CII & LL<br>Audits                                      | \$ 36,667                    | 7                          | varies                            | \$27,839          | 0.66  | 5                           | 4.62   | 23.1  |  |
| Non-residential Rebates                                    | various   | <b>\$</b> 3,333              | 0                          | n/a                               | \$0               | n/a   | n/a                         | n/a  | n/a   |  |
| Leak Detection Study                                       | Leak<br>Detection<br>device rebate                      | s -                          | 100                        | <b>\$</b> 175                     | \$17,500          | varies  | n/a                         | n/a  | n/a   |  |
| Memberships  | CALWEP/<br>AWE  | \$ -                         | n/a                        | n/a                               | \$2,294           | n/a   | n/a                         | n/a  | n/a   |  |
| Total  |   | \$ 212,796                   |                            |                                   | <b>\$</b> 208,301 |   |                             | 33.30  | 228.76  |  |
|  |   |                              |                            |                                   |                   |   |                             |  |   |  |

# Conservation Representative (Staffing)

In 2019, California American Water's Ventura County District funded one full-time Conservation Representative position. The conservation representative manages customer consumption concerns through conducting residential water surveys. This representative works with the administration in creating an innovative conservation program detailed for the specific needs of the district. The position fulfills these needs by responding to customer inquiries, conducting conservation patrols, staffing public outreach conservation events and classes, tracking equipment inventory, assisting customers with rebate applications, and reaching out to customers to publicize all the programs available to them.

The conservation position was funded out of the conservation surcharge one-way balancing account.

# **Public Information Program**

The Ventura County District's Public Information Program comprises of sponsoring community events, attending public meetings, promoting customer outreach campaigns, providing notifications through bill text messages and inserts, and expanding our social media presence and email communications. The overall objective of the Public Information Program is to promote water use efficiency and conservation programs to all our Ventura County District customers.

California American Water hosted a company booth at more than five Ventura area community events in 2019, including the Conejo Valley Recreation and Park District Concert in the Park, Amgen Inc Earth Day Event and the City of Thousand Oaks' Arbor/Earth Day celebration. The Ventura County District also sponsored the Thousand Oaks Rotary Club's Street Fair and Charity Corn Hole Tournament, the largest community event of the year with more than 1000 attendees.





Customers in the Ventura County District received 10 bill inserts, 10 customer emails and 7 direct mailings, 12 print and radio ads were placed in local news outlets, and 31 other communication methods were offered to reach out to customers in 2019. Our bill text messages, bill inserts, and customer emails included information on the BeWaterWise/SoCalWatersmart Rebate Programs, upcoming community events, partner agency updates, and general water-use efficiency tips. Messaging also reminded customers of the permanent water use restrictions and State mandates. Working in conjunction with the External Affairs team, conservation outreach and education continues to be expanded online, and, on the company's social media platforms.

In June 2019, the Ventura County District reintroduced the new Turf Replacement Rebate Program funded by Metropolitan Water District of Southern California educating customers on how to receive a rebate for removing their lawns. No costs were incurred to promote this program as California American Water bills include for bill messaging without the additional cost of a bill insert.



The Ventura County District's Conservation Department is also heavily involved in community volunteer and support opportunities. In 2019, the Conservation Department assisted External Affairs with "Operation Gobble" which distributed more than 500 turkeys and meals to families in need during the Thanksgiving/ Holiday season.



The Public Information Program outreach and events are funded through California American Water's conservation surcharge, as well as through general rates collection as part of the operations budget. These expenses, through the conservation surcharge, include educational materials, displays and informative giveaways, conservation related bill inserts and mailers, and special outreach letters to customers related to water conservation. Expenses for events and activities, such as event sponsorship, company booth fees, room fees, etc. are funded under the general operations budget under Community Relations.

# School Education Program

The Ventura County District partnered with the National Theater for Children to sponsor performances of "The Aqua League", an educational assembly highlighting the importance of water and water conservation. Three performances reached a total of 840 K-5<sup>th</sup> grade Ventura County students and 35 teachers. Along with the live inschool performances, there are student playbooks, teacher guides, infographic posters and digital games and activities. The program received rave reviews such as this one, *"My students loved it! They were excited to share what they learned. I am always so surprised how much they learn for this show. It is very impressive!"*-Julie E., Kindergarten Teacher, EARTHS Magnet School, Newbury, CA



In addition, Resource Action Programs (RAP) partners with California American Water service area customers as well as Southern California Gas customers to present its Ventura Living Wise Program. The program is a school-based energy efficiency education program designed to generate immediate and long-term resource savings by bringing interactive, real-world education home to students and their families. Sixth grade students through classroom discussion, hands-on and creative problem-solving activities, as well as at-home surveys, conservation kits, and monitoring of devices can realize actual measurable water and energy savings within their homes. In 2019 the program was able to reach 46 participants in the Ventura service area.

The school education program was funded out of the conservation surcharge one-way balancing account.

# **Residential Water Audits**

California American Water's Ventura County District conducted 60 residential water audits for the year 2019. The conservation representative confers with the customer to assess the type of survey required and then requests from outside vendor to do the physical work. The surveys contracted out were conducted by WaterWise Consulting, Inc., or Blue Watchdog Conservation, Inc. All audits included a detailed assessment of the indoor and outdoor usage, an individualized water budget, recommended irrigation upgrades or repairs, as well as a comprehensive audit package with applicable water saving devices, rebate application forms, and educational material. All audit data and information collected is maintained in a database to allow for easy tracking of water saving opportunities and to obtain a district profile for toilets and other water saving devices.

The costs for the survey vendors were funded out of the conservation surcharge one-way balancing account. Expenses for the conservation devices and materials are included in the Residential Plumbing Retrofit section of this report.

# **Residential and Commercial Rebates**

In the Ventura County District, during 2019, an extensive rebate program was provided through Metropolitan Water District of Southern California's (MWD) SoCal Water Smart program for both residential and commercial customers. Some of the rebates offered residentially were high efficiency toilets, clothes washers, weather-based irrigation controllers, and sprinkler nozzles. The commercial rebates range from toilets, restaurant equipment, cooling equipment, irrigation devices, and plumbing equipment.

The MWD rebate programs (residential and nonresidential) are funded in part through its member agencies' purchased water rates. We also offer to our commercial customers in-house rebates for commercial dishwashers, commercial clothes washers, and pool covers.

The commercial in-house rebate program was funded out of the conservation surcharge one-way balancing account.

# Residential and Commercial Landscape Transformation Rebate Program

In 2019, Ventura County District, through the partnership with Metropolitan Water District's (MWD's) SoCal Water \$mart program, was able to reintroduce a rebate for transforming their customer's turf into an ecofriendly and sustainable landscape. The new program requires the retrofitting of irrigation, creating a rain harvesting element, and must also include use of California native plants and/or trees within the design. 15 customers have taken advantage of the program so far during the 2019 year for a total of 19,486 square feet of transformed landscape. The program is continuing into next year.





The MWD Landscape Transformation Rebate program is funded in part through its member agencies' purchased water rates.

# **Residential Plumbing Retrofit**

California American Water provides customers various water saving devices, efficiency measuring devices, and educational pamphlets, including showerheads, faucet aerators (kitchen and bathroom), toilet leak detection tablets, toilet flappers, garden hose spray nozzles and automatic hose shutoff timers, soil probes, drip gauges, and more. These devices and informative materials are designed to help residential customers upgrade their indoor water use fixtures, identify leaks, and improve outdoor water usage for car washing and irrigation. The devices and material are provided to customers upon request at community events and meetings, office walk-ins, customer call-ins, and through the home water survey program.

The residential plumbing retrofit program was funded out of the conservation surcharge one-way balancing account.

The following devices were purchased or provided to customers in 2019:

| Table 5. Ventura County District: Residential Plumbing Retrofit Detail  |                      |                                   |                           |   |   |  |  |  |  |
|---|----------------------|-----------------------------------|---------------------------|---|---|--|--|--|--|
| Table 5. Ventura County District: Residential Plumbing Retrofit- Detail |                      |                                   |                           |   |   |  |  |  |  |
| Name of measure, as listed in<br>Decision or Settlement                 | # of units<br>bought | \$ per unit,<br>activity,<br>etc. | Total \$<br>spent<br>2019 | Estimated<br>water savings Unit<br>per unit/year lifespan<br>(AF) |   | Estimated<br>Annual measure<br>savings (AFY) | Estimated<br>Lifetime<br>measure<br>savings (AF) |  |  |
| Showerheads (1.5 gpm)   | 400                  | \$4.53                            |                           | 0.012   | 5 | 4.60   | 23.00  |  |  |
| Bathroom Faucet Aerators (1.0gpm)                                       | 300                  | \$0.54                            |                           | 0.028   | 5 | 8.39   | 41.93  |  |  |
| Kitchen Faucet Aerators (1.5gpm)  | 0                    | \$1.75                            |                           | 0.017   | 5 | 0  | 0  |  |  |
| Toilet Flappers   | 0                    | \$1.88                            |                           | 0.005   | 5 | 0  | 0  |  |  |
| Tank banks  | 0                    | \$1.25                            |                           | unknown   | 5 | unknown                                      | unknown  |  |  |
| Drip Gauge  | 0                    | \$0.28                            |                           | unknown   | 5 | unknown                                      | unknown  |  |  |
| Leak Detection tablets  | 2000                 | \$0.14                            |                           | 0.001   | 5 | 1.40   | 7.00   |  |  |
| Leak Detection kits   | 300                  | \$0.70                            |                           | 0.001   | 5 | 0.21   | 1.05   |  |  |
| Hose Timers   | 162                  | \$7.88                            |                           | unknown   | 5 | unknown                                      | unknown  |  |  |
| Shower Timer  | 0                    | \$1.69                            |                           | unknown   | - | unknown                                      | unknown  |  |  |
| Water Efficiency Measurer Bag   | 0                    | \$0.12                            |                           | unknown   | - | unknown                                      | unknown  |  |  |
| Shower Pause Valve  | 0                    | \$1.94                            |                           | unknown   | - | unknown                                      | unknown  |  |  |
| Hose spray nozzle   | 222                  | \$3.88                            |                           | unknown   | 5 | unknown                                      | unknown  |  |  |
| Soil Probe  | 144                  | \$2.23                            |                           | unknown   | 5 | unknown                                      | unknown  |  |  |
|   | 3,528                |                                   | \$4,253                   |   |   | 14.60  | 72.98  |  |  |

## Low Income Water/Energy Direct Install

California American Water's Los Angeles and Ventura districts partnered with Sempra Energy (Southern California Gas Company) for an Inter-Utility Agreement referred to as the Resource Savings Program. SoCalGas offers no-cost energy savings measures for its income qualifying residential customers pursuant to its Energy Savings Assistance Program (ESA Program). California American Water offers low or no-cost water efficiency measures and incentives, including rebates, for its qualifying residential customers pursuant to its water conservation program. Measures that the customers may qualify for include clothes washers, faucet aerators (kitchen & bath), low flow showerheads, thermostatic shower valves, and thermostatic tub spouts. Collectively, the Resource Savings Program has assisted customers in the Ventura County District to reduce their water and energy usage. The program is expected to be continuing into the 2020 year.

The water/energy direct install program was funded out of the conservation surcharge one-way balancing account.

# **CII & Large Landscape Audits**

In 2019, the Ventura County District conducted a program to survey the Conejo Valley Unified School District's schools serviced in its area to assess the needs and the requirements to provide for a direct install program of water bottle refill stations at 9 of the schools. These water bottle fill stations allow for teaching the school age students the need to not only conserve water, but to lessen our carbon footprint of plastics in landfills. The amount of water saved from not having to create disposable water bottles is not easily quantifiable in numbers, but rather in environmental impacts. In the program each school was assessed, the existing station removed, the new station installed, and training for teachers was given. The water bottle fill stations are fixed with a counter system that allows the school to see how many bottles have been saved from ending up in landfills. They also have signage on their face to show they were received from California American Water, so that the student, parents, and teachers can know we all share in our concern for creating a more earth friendly environment.

The CII & Large Landscape audit program was funded out of the conservation surcharge one-way balancing account.

# CII & Landscape Upgrade Grant Program

California American Water's Ventura County District offers a successful landscape grant program to reduce the water demand of municipal properties by changing landscaping and upgrading irrigation systems at high traffic public demonstration sites. This grant program focuses on replacing turf on city properties and schools with a sustainable design using low water use plants, and/or installation of water saving irrigation technology. The grant award is intended to provide funding for a demonstration project with high visibility, significant water savings, exemplary landscaping, and/or use of water-saving irrigation technology. One such grant was awarded in 2019.

The award was granted to the Conejo Valley Unified School District for a turf replacement and upgrade to its Walnut Elementary School in the city of Thousand Oaks. The areas of turf between classrooms were removed and converted to 3 outdoor learning areas incorporating colorful, low water using plants and shade trees with seating areas to accommodate 25 students and 1 teacher. The non-essential turf along the parking lot was replaced with low water use shrubs and replacement trees. The turf at the corner near the main entrance was also removed to allow for a school monument sign and fencing to secure the school children from heavy traffic. Lastly turf in the play areas was removed to install a running track traversing the perimeter of the school property, with distance markers to encourage greater physical education and training. In total 7,165 square feet of irrigated landscape and 5,988 square feet of turf were replaced with low water using areas of improvement and learning.



The Large Landscape Grant Program is funded out of the conservation surcharge one-way balancing account.

# Los Angeles County District

The programs funded by California American Water's conservation surcharge during 2019 are summarized below:

Table 6. Los Angeles County District: Conservation Programs

|  |  | Table 6. Los A                   | Angeles Coun                  | ty District: Co                      | onservation       | Programs   |                             |   |   |
|--|--|----------------------------------|-------------------------------|--------------------------------------|-------------------|--|-----------------------------|---|---|
| Name of measure,<br>as listed in Decision<br>or Settlement | Description<br>of measure  | Authoriz<br>ed<br>budget<br>2019 | # of<br>units /<br>activities | \$ per<br>unit,<br>activity,<br>etc. | Total \$<br>spent | Estimate<br>d water<br>savings<br>per<br>unit/year<br>(AF) | Unit<br>lifespan<br>(years) | Estimate<br>d Annual<br>measure<br>savings<br>(AFY) | Estimate<br>d<br>Lifetime<br>measure<br>savings<br>(AF) |
| Conservation Staff   | Conservation<br>Staffing   | \$68,796                         | 1 Rep                         | N/A                                  | \$68,735          | n/a  | n/a                         | n/a   | n/a   |
| Public Information<br>programs                             | Advertising,<br>PSAs,<br>Community<br>Events                           | \$20,000                         | 110                           | n/a                                  | \$21,217          | n/a  | n/a                         | n/a   | n/a   |
| School Education<br>programs                               | Resource<br>Action<br>Programs/Nati<br>onal Theater<br>For Children    | <b>\$</b> 18,333                 | 10                            | n/a                                  | <b>\$</b> 21,438  | n/a  | n/a                         | n/a   | n/a   |
| Residential Water<br>Audits                                | Residential<br>Audits (in-<br>house and<br>vendor)                     | \$8,333                          | 160                           | Approx.<br>\$175                     | \$24,536          | 0.0400   | 5                           | 6.40  | 32.00   |
| Leak Detection Pilot<br>Study                              | Leak<br>Detection<br>Device<br>Rebate                                  | \$O                              | 100                           | 0                                    | \$17,500          | n/a  | n/a                         | n/a   | n/a   |
| Low Flow Fixtures<br>(See Table 7)                         | Conservation<br>Devices  | \$4,000                          | 5,350                         | varies                               | \$3,164           | varies   | 5                           | 16.03   | 80.15   |
| Residential Rebates  | HECW   | \$0                              | 34                            | varies                               | (MWD)             | 0.1075   | 10                          | 3.66  | 36.55   |
| Residential Rebates  | HEDW   | \$0                              | 0                             | \$75                                 | \$0               | n/a  | n/a                         | n/a   | n/a   |
| Residential Rebates  | ULFT   | \$0                              | 0                             | \$40                                 | \$0               | 0.0246   | 20                          | n/a   | n/a   |
| Residential Rebates  | Rain Barrel  | \$0                              | 3                             | \$35                                 | (MWD)             | n/a  | n/a                         | n/a   | n/a   |
| Residential Rebates  | Turf Removal   | \$0                              | 5435 sqft                     | \$2 per sqft                         | (MWD)             | 0.00013/s<br>q ft  | 10                          | 0.71  | 7.07  |
| Low Income<br>Water/Energy Direct<br>Install               | Inter-Utility<br>Resource<br>Savings<br>Program w/<br>SemperEnerg<br>Y | \$22,667                         | 1                             | varies                               | <b>\$</b> 688     | 0.0246   | 20                          | 0.04  | 0.85  |
| Landscape Upgrade<br>Grant Program                         | Public<br>Landscape<br>Retrofit  | \$0                              | 0                             | n/a                                  | \$0               | n/a  | n/a                         | n/a   | n/a   |
| Cll and Large<br>Landscape<br>Conservation (Audits)        | CII & LL<br>Audits   | \$33,000                         | 15                            | varies                               | \$18,328          | 0.6600   | 5                           | 9.90  | 49.50   |
| Non-residential Rebates                                    | Various  | \$2,500                          | 0                             | varies                               | \$0               | 0  | 0                           | 0   | 0   |
| Memberships  | CUWCC/<br>CALWEP   | \$0                              | n/a                           | n/a                                  | \$5,071           | n/a  | n/a                         | n/a   | n/a   |
| Total  |  | \$177,629                        |                               |                                      | \$180,678         |  |                             | 36.73   | 206.12  |

#### Conservation Coordinator (Staffing)

In 2019, California American Water's Los Angeles County District, funded one full-time Conservation Representative position. The conservation representative manages customer consumption concerns through conducting residential water surveys. This representative works with the administration in creating an innovative conservation program detailed for the specific needs of the district. This position fulfills these needs by responding to customer inquiries, conducting conservation patrols, staffing public outreach conservation events and classes, tracking equipment inventory, assisting customers with rebate applications, and reaching out to customers to publicize all the programs available to them.

The conservation position was funded out of the conservation surcharge one-way balancing account.

## **Public Information Program**

The Los Angeles County District's Public Information Program comprises of sponsoring community events, attending public meetings, promoting customer outreach campaigns, providing notifications through bill text messages and inserts, and expanding our social media presence and email communications. The overall objective of the Public Information Program is to promote water use efficiency and conservation programs to all our Los Angeles County District customers.

California American Water hosted a company booth at 14 Los Angeles area community events in 2019, including the City of Rosemead Public Works Day, San Marino Chamber of Commerce Evening at the Huntington, City of Duarte Green Home Awards, City of Duarte Concerts in the Park, City of Bradbury Night Out, and City of San Marino National Night Out. The Los Angeles County District also sponsored a booth at the Upper San Gabriel Valley Municipal Water District's "WaterFest 2019", the largest community event of the year with 1000's of attendees being educated and entertained while promoting specific conservation programs to our customers.





Customers in the Los Angeles County District received 26 bill inserts, 12 customer emails, and 24 direct mailings, five print ads were placed in local news outlets, and 26 other communication methods were offered to reach out to customers in 2019. Our bill text messages, bill inserts, and customer emails included information on the BeWaterWise/SoCalWatersmart Rebate Programs, upcoming community events, partner agency updates, and general water-use efficiency tips. Messaging also reminded customers of the permanent water use restrictions and State mandates. Working in conjunction with the External Affairs team, conservation outreach and education continues to be expanded online, and, on the company's social media platforms.

The Los Angeles County District Conservation Department hosts informational and educational classes to residents

within our service districts. Classes are offered through California American Water directly, or in partnership with our Member Agencies. Classes include topics such as "Fix a Leak" and "Landscape Transformation and Design". Classes are presented by experts from such organizations as Green Media Creations, Inc. While customers engage in hands-on demonstrations, they are also provided with class related items, literature, and resources, as well as rebate and incentive information. Average class attendance ranges from a low of 53 participants to a high of 74 attendees.





Beginning September 2019, the Los Angeles County District supported West Basin Municipal Water District with the promotion of their increased incentive to the Metropolitan Water District's Landscape Transformation Program. No costs were incurred to promote this program as California American Water bills include for bill messaging without the additional cost of a bill insert. West Basin reported a slight increase in call inquiries, however, no new rebate payments through EGIA/ SoCalWaterSmart were reported for the last 4 months of

2019. This messaging continues into 2020.

The Los Angeles County District Conservation Department collaborated with the Operations Department to develop a means to continue to improve our customer interactions. We designed a Field Service Representative (FSR) bag to address on-the-spot customer concerns, questions, and general inquiries at the time of a Field Service appointment. The bags give the FSR the opportunity to immediately provide minor leak repair devices such as toilet flappers and toilet tablets, and, to provide educational information on current rebates, giveaways, upcoming customer class schedules and incentives. This program has been very well received by customers. Expenses for the conservation devices and materials are included in the Residential Plumbing Retrofit section of this report.

The Los Angeles County District's Conservation Department is also heavily involved in community volunteer and support opportunities. In 2019, the Conservation Department assisted External Affairs with "Operation Gobble" which distributed more than 800 turkeys and meals to families in need during the Thanksgiving/ Holiday season. The Los Angeles County District also partnered with the City of Rosemead to collect new, unwrapped toys for their annual Christmas Holiday Drive for the city's underprivileged children.

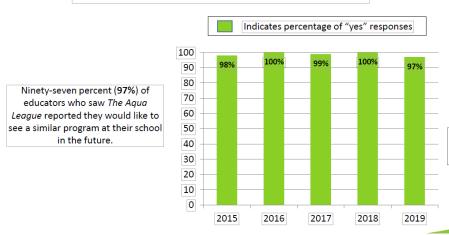


The Public Information Program outreach and events are funded through California American Water's conservation surcharge, as well as through general rates collection as part of the operations budget. These expenses, through the conservation surcharge, include educational materials, displays and informative giveaways, conservation related bill inserts and mailers, and special outreach letters to customers related to water conservation. Expenses for events and activities, such as event sponsorship, company booth fees, room fees, etc. are funded under the general operations budget under Community Relations.

#### **School Education Program**

California American Water's Los Angeles County District contracts with two educational providers to include a conservation addendum to our local school districts class schedules. The Los Angeles County District partners with The National Theatre for Children to provide an entertaining, educational curriculum and performances of *"The Aqua League"* to elementary school children for the 2019 school year. A total of 5 schools participated in the program, including 849 students within the Los Angeles Service District.

Teacher Evaluation Summary: In order to evaluate The Aqua League, teachers rated elements of the program on a scale of 1-7. They gave the overall educational value a 6.18, and 97% reported they would like to see California American Water continue to offer this program to their school.



#### TEACHERS WANTING THE PROGRAM TO CONTINUE

"Students were engaged and were able to participate in a meaningful discussion about what they learned!" Helen M., 1st Grade Teacher, 54th Street Elementary School, Los Angeles, CA *"I think this is a wonderful program for Kindergarten to 4th grade."* Dona K., 6th Grade Teacher, SS Felicitas & Perpetua School, San Marino, CA

As part of *The Aqua League* curriculum, each school receives:

- Student playbooks with classroom and take-home exercises related to The Aqua League
- Teacher guides that explain the program, prepare the classroom, and offer curriculum-enriching exercises
- Educational digital games and activities found on NTCplayworks.com related to the program
- A 25-minute live performance on water conservation





California American Water continues to partner with SoCalGas, A Sempra Energy Company, to provide school educational curriculums through Resource Action Programs ("RAP") "*LivingWise*" Program. In 2019, approximately 473 students and 12 Teachers for a total of 485 participants were reached through the RAP "*LivingWise*" Program. Participants received as part of the program, interactive, hands-on conservation education, targeting elementary school children, expert-designed lesson plans with easy-to-install energy efficiency and water conservation products, and are provided with app-based <u>educational games</u> and <u>online education options</u>.

- "Participants and their parents/guardians realize actual <u>water and energy</u> savings within their home, benefitting two generations."
- 80% of participating teachers indicated they would conduct the program again given the opportunity.
- 100% of participating teachers indicated they would recommend the program to their colleagues





The school education program is funded through the conservation surcharge one-way balancing account.

#### **Residential Water Audits**

California American Water's Los Angeles County District completed a new high of 209 residential water surveys in 2019. Surveys were performed by both the in-house conservation staff and through our two contracted external vendors.

The outsourced surveys were conducted by WaterWise Consulting, Inc., for the majority of our residential water audits, while Blue WatchDog Conservation, Inc. is used for most of our Commercial and Large Landscape Audits. All residential WaterWise audits include a detailed assessment of indoor and outdoor usage, an individualized water budget, recommended monthly irrigation schedule, and a check of the current irrigation controller settings. Customers are also provided with a conservation package with relevant water saving devices, rebate information and application forms, and educational material.



Our in-house conservation representative performed 49 Residential audits to help customers with water-use efficiency and conservation education. Customers received a comprehensive property survey to identify areas to improve efficiency, offer rebate information to upgrade outdated appliances, and provide immediate water saving devices such as faucet aerators, positive pressure hose nozzles, and low flow showerheads. Customers with high bill or leak concerns were provided a comprehensive "Water-Wise House Call" for a more in-depth evaluation to identify the possible source of concern. Testing of toilets, irrigation systems, and pools; confirmation of irrigation controller settings, current flow rates of existing devices, and if warranted, data logs and limited leak detection equipment would be used to help isolate the source.

Water audit data and information is collected and maintained in a catalogue to allow for charting of potential new water saving opportunities, and to maintain a district saturation profile for the most common high-consumption water using devices and appliances.

The residential water audit program is funded through the conservation surcharge one-way balancing account. Expenses for the conservation devices and materials are included in the Residential Plumbing Retrofit section of this report.

#### Residential Plumbing Retrofit (Low Flow Fixtures)

California American Water's Los Angeles County District provides customers with low-flow, high-efficient water saving devices including showerheads, 1.5 and 1 gallon per minute faucet aerators (kitchen and bathroom), toilet leak detection tablets and take-home Leak Detection Kits, positive-pressure garden hose spray nozzles, soil moisture probes, and educational pamphlets and resources. These devices and informative materials are intended to assist residential customers improve their indoor water use efficiency, help identify leaks; and prevent water waste while reducing overall consumption for outdoor water usage for car washing and irrigation. The devices and materials are

provided to customers upon request at community events and meetings, office walk-ins, customer call-ins, our FSR bags, and through the Water-Wise home water survey program.

The Residential Plumbing Retrofit Program is funded through the conservation surcharge one-way balancing account. The following devices were purchased or provided to customers in 2019:

|  |                      | <b>U</b>                          |                           |   | al Plumbing Retrofit<br>bing Retrofit- Detail | - Ctull  |   |
|--|----------------------|-----------------------------------|---------------------------|---|---|--|---|
| Name of measure, as<br>listed in Decision or<br>Settlement | # of units<br>bought | \$ per unit,<br>activity,<br>etc. | Total \$<br>spent<br>2019 | Estimated<br>water<br>savings<br>per<br>unit/year<br>(AF) | Unit lifespan                                 | Estimated<br>Annual<br>measure<br>savings<br>(AFY) | Estimated<br>Lifetime<br>measure<br>savings<br>(AF) |
| Showerheads  | 150                  | \$4.98                            |                           | 0.012   | 5   | 1.73   | 8.63  |
| Hand-held<br>Showerheads                                   | 50                   | \$15.98                           |                           | 0.006   | 5   | 1.24   | 6.20  |
| Faucet Aerators  | 300                  | \$0.54                            |                           | 0.028   | 5   | 8.39   | 41.93   |
| Kitchen Aerators   | 0                    | \$1.75                            |                           | 0.017   | 5   | -  | -   |
| Toilet Flappers  | 400                  | \$1.88                            |                           | 0.005   | 5   | 1.88   | 9.40  |
| Tank Banks   | 0                    | \$1.25                            |                           | unknown   | 5   | unknown  | unknown   |
| Drip Gauge   | 0                    | \$0.28                            |                           | unknown   | 5   | unknown  | unknown   |
| Leak Detection Tablets                                     | 4000                 | \$0.14                            |                           | 0.001   | 5   | 2.80   | 14.00   |
| Hose Timers  | 0                    | \$7.88                            |                           | unknown   | 5   | unknown  | unknown   |
| Shower Timer   | 0                    | \$1.69                            |                           | unknown   | -   | unknown  | unknown   |
| Water Efficiency<br>Measurer Bag                           | 0                    | \$0.12                            |                           | unknown   | -   | unknown  | unknown   |
| Shower Pause Valve   | 0                    | \$1.94                            |                           | unknown   | -   | unknown  | unknown   |
| Hose Sray Nozzle   | 450                  | \$3.88                            |                           | unknown   | 5   | unknown  | unknown   |
| Soil Probe   | 0                    | \$2.23                            |                           | unknown   | 5   | unknown  | unknown   |
|  | 5,350                |                                   | \$ 4686                   |   |   | 16.03  | 80.15   |

| Table 7. Los Angeles County District: Residential Plumbing Retrofit Detail |
|--|
|--|

## Residential Rebates (BeWaterWise/SoCal Water Smart)

For the Los Angeles County District, all residential rebates in 2019 were provided to customers through The Metropolitan Water District's BeWaterWise/ SoCalWaterSmart rebate program. The Metropolitan Water District's rebate programs (residential and nonresidential) are funded by MWD through its member agencies' purchased water rates.

#### Low Income Water/Energy Direct Install

California American Water's Los Angeles and Ventura County districts partnered with Sempra Energy (Southern California Gas Company) for an Inter-Utility Agreement referred to as the Resource Savings Program. SoCalGas offers no-cost energy savings measures for its income qualifying residential customers pursuant to its Energy Savings Assistance Program (ESA Program). California American Water offers low or no-cost water efficiency measures and incentives, including rebates, for its qualifying residential customers pursuant to its water conservation program. Measures that the customers may qualify for include clothes washers, faucet aerators (kitchen & bath), low flow showerheads, thermostatic shower valves, and thermostatic tub spouts. Collectively, the Resource Savings Program

has assisted 145 customers in the Los Angeles and Ventura County Districts to reduce their water and energy usage. This partnership program continues into 2020.

In 2019, California American Water's Los Angeles County District provided the Tiki Atoll apartment complex, which is located within a section of the Los Angeles County District's disadvantage community with 14 High Efficiency Toilets to upgrade the current outdated high consumption toilets. The property continues to show improvement in monthly water consumption.



The water/energy direct install program was funded out of the conservation surcharge one-way balancing account.

### CII & Large Landscape Audits

California American Water's Los Angeles County District contracts with WaterWise Consulting, Inc, and Blue WatchDog Conservation, Inc. to offer complimentary Commercial, Industrial & Institutional (CII) and Large Landscape ("LL") audits to non-residential customers. Blue WatchDog Conservation's staff are experts in commercial property water auditing, and performed 13 CII audits and 1 Large Landscape water audit for our CII customers with high usage concerns. WaterWise Consulting, Inc is used as our primary residential water audit vendor. The in-house Conservation Representative performed 1 CII audit to help customers with water-use efficiency and conservation education. CII audits include a detailed onsite audit, evaluation of the facility and/or surrounding landscape, irrigation and water use patterns, indoor water use history, and a summary of recommendations specific to the property. LL audits include a detailed outdoor audit and the creation of a site-specific water budget and irrigation schedule. All surveys include a visual inspection for leaks, breaks and inefficiencies to address any potential problems or improve effectiveness. The CII & LL water audit program is funded through the conservation surcharge one-way balancing account.

#### Non-residential Rebates

For the Los Angeles County District, all non-residential and commercial rebates in 2019 were provided to customers through our in-house rebate program and through The Metropolitan Water District's BeWaterWise/ SoCalWaterSmart rebate program. California American Water's non-residential rebates include high-efficiency clothes washers, dishwashers and pool covers and our program is funded through the conservation surcharge one-way balancing account. The Metropolitan Water District's rebate programs (residential and nonresidential) are funded by MWD through its member agencies' purchased water rates.

#### Water Bottle Filling Station Program

In 2019, California American Water's Los Angeles County District partnered with Upper San Gabriel Valley Municipal Water District to provide the Duarte School of the Arts with two (2) water bottle filling stations. This partnership provided every student and teacher with a co-branded California American Water and Upper San Gabriel Valley

Municipal Water District logo stainless steel water bottle to replace single use containers and bottled water on the campus. The school committed to removing bottled water from vending machines and encouraged students, staff, faculty and administrators to use the filling stations, which provides clean, safe and reliable water from California American Water's Duarte water system. The newly installed water stations also include a running counter that indicates the number of plastic water bottles that are saved from the landfill when someone fills a re-usable water bottle.

The water bottle fill station program was funded out of the conservation surcharge one-way balancing account.





# Memberships

California American Water continues its partnership with The California Water Efficiency Partnership (formerly the California Urban Water Conservation Council; now CALWEP). This partnership is ongoing and provides vital information, tools, resources, and contacts by means of updates and data-sharing for California's Water utilities and other member organizations.

Membership program is funded through the conservation surcharge one-way balancing account.

# **Monterey County District**

The programs funded by California American Water's conservation surcharge during 2019 are summarized in Table 8 and described in detail in the narrative that follows.

| Table 8. Monterey County District: Conservation Programs   |  |                              |                            |                                   |                   |   |                             |  |   |  |
|--|--|------------------------------|----------------------------|-----------------------------------|-------------------|---|-----------------------------|--|---|--|
|  |  | Table 8. Mo                  | nterey Count               | ty District: Co                   | onservation P     | rograms   |                             |  |   |  |
| Name of measure, as<br>listed in Decision or<br>Settlement | Description<br>of measure                          | Authorized<br>budget<br>2019 | # of units<br>/ activities | \$ per unit,<br>activity,<br>etc. | Total \$<br>spent | Estimated<br>water<br>savings<br>per<br>unit/year<br>(AF) | Unit<br>lifespan<br>(years) | Estimated<br>Annual<br>measure<br>savings<br>(AFY) | Estimated<br>Lifetime<br>measure<br>savings<br>(AF) |  |
| Conservation<br>Staff/training                             | workshops/<br>training                             | \$ 6,667                     |                            | N/A                               | <b>\$</b> 3,263   | n/a   | n/a                         | n/a  | n/a   |  |
| Public Information<br>programs                             | Advertising,<br>PSAs,<br>Community<br>Events       | \$100,000                    |                            | n/a                               | \$ 85,468         | n/a   | n/a                         | n/a  | n/a   |  |
| School Education<br>programs                               | Zun Zun<br>Program                                 | \$ 5,000                     | 8                          | n/a                               | <b>\$</b> 7,395   | n/a   | n/a                         | n/a  | n/a   |  |
| Residential Water<br>Audits                                | Residential<br>audits (in-<br>house and<br>vendor) | \$ 8,333                     | 606                        | Approx.<br>\$250                  | \$ 10,477         | 0.04  | 5                           | 24.24  | 121.2   |  |
| Low Flow Fixtures<br>(see table 9)                         | Conservation devices                               | \$ 14,500                    | 20,876                     | varies                            | \$ 36,534         | varies  | 5                           | 23.1   | 115   |  |
| Rebates  | Residential<br>and non-Res                         | \$533,333                    | 1023                       | varies                            | \$405,443         | varies  | 10                          | 15.7   | 156.5   |  |
| Soil Moisture and Rain<br>Sensor Install Program           | direct install                                     | <b>\$</b> 8,333              | 39                         | varies                            | <b>\$</b> 17,683  | varies  |                             |  |   |  |
| Low Income<br>Water/Energy Direct<br>Install               | direct install                                     | \$ 25,000                    | 115                        | varies                            | \$ 85,186         | 0.0246  | 20                          | 2.8  | 56.6  |  |
| Landscape Upgrade<br>Grant Program                         | Public<br>landscape<br>retrofit                    | \$ 15,000                    | 1                          | n/a                               | \$ 2,628          |   |                             | 0  | 0   |  |
| Cll and Large<br>Landscape<br>Conservation (Audits)        | CII & LL<br>Audits                                 | \$ 50,000                    | 6                          | varies                            | \$ 5,953          | 0.66  | 5                           | 3.96   | 19.8  |  |
| Sustainable Landscape<br>Programs                          |  | \$ -                         | 0                          | n/a                               | s -               | n/a   | n/a                         | n/a  | n/a   |  |
| Total  |  | \$766,166                    |                            |                                   | \$660,030         |   |                             | 69.7   | 469.4   |  |

Table 8. Monterey County District: Conservation Programs

#### Conservation Coordinator (Staffing)

In 2019, California American Water's Monterey County District conservation staff was compensated as part of regular operating expenses and not through the conservation surcharge. Expenses shown are for training expenses.

#### **Public Information Program**

Email Campaigns and Social Media

California American Water in partnership with MPWMD continued its Monterey Water Conservation Facebook page to keep local contacts informed about conservation efforts. The page provides timely conservation tips and news about upcoming events and local water issues. Email Blasts and Social Media

California American Water continued encouraging customers to maintain high levels of conservation throughout the year and provided educational emails on what conservation resources and activities customers can undertake.

Three focused campaigns took place in 2019 -- surrounding Earth Day, summer conservation and fall conservation. The materials shared water saving tips for indoor and outdoor use as well as promoting available rebates, water wise house calls and other offerings. These themes were echoed through concurrent radio advertising and accompanying handouts were created to share at the front office and at community events.

Additional online ads were employed to encourage customers to turn off their sprinklers at the start of the rainy season. This message was additionally promoted through newspaper advertising, direct mail and an email blast.

#### Mailers/Bill Inserts

Two postcards were sent to customers in 2019 which focused specifically on conservation, the first advising customers to call California American Water's conservation department to schedule a free yearly season sprinkler check-up at the start of the irrigation season; and the second promoting the company's rain sensor program. Three bill inserts were sent themed around Earth Day, summer conservation tips and fall conservation tips. Each piece contained information on rebates, water conservation tips and further resources available from California American Water and the Monterey Peninsula Water Management District.







# IT'S RAINING. DID YOU TURN OFF YOUR SPRINKLERS? NOT SURE? WE CAN HELP!

California American Water offers FREE rain sensors and installation for qualifying customers.

CALLEORNIA AMERICAN WATER WE KEEP LIFE FLOWING"

#### **School Education Program**

In 2019, California American Water continued reaching its key objectives for ongoing school education and outreach in water conservation.

The key goals included:

- Ongoing relationship building with the Water Awareness Committee (WAC);
- Outreach to students at community events offering free educational materials;
- Outreach to students in-class and at afterschool activities to offer education regarding water conservation.



#### Zun Zun School Performances

California American Water, through the Water Awareness Committee of Monterey County, offered school presentations by the Zun Zun performance group. In 2019, Zun Zun provided fifteen 45minute performances within California American Water's service territory. The performances reached a total of 2,762 students and covered topics such as the water cycle, watershed, indoor conservation and conservation tips, including information about fixing leaks. In addition, we continued to sponsor Zun Zun to perform at the Monterey County Fair which it is estimated that 1,250 children, teenagers and adults attended the event.

Students were encouraged to participate during the event through a song and dance presentation of the water cycle. Conservation tips were also presented to the students such as taking shorter showers, not letting the faucet run when brushing teeth, using a positive shut off nozzle at the end of a hose when watering the plants, and to notify their parents when they see leaks at home or their school teacher when they see leaks at school.

#### School Education Program – Zun Zun Performance

| Date    | School                 | Performances | Number of<br>Students | City     |
|---------|------------------------|--------------|-----------------------|----------|
| 1-22-19 | San Carlos School      | 2            | 283                   | Monterey |
| 1-22-19 | Monte Vista School     | 2            | 314                   | Monterey |
| 3-1-19  | Del Rey Woods School   | 3            | 459                   | Monterey |
| 3-4-19  | Marshall School        | 1            | 528                   | Seaside  |
| 8-31-19 | Monterey County Fair   | 2            | 1,250                 | Monterey |
| 9-3-19  | Highland School        | 2            | 500                   | Seaside  |
| 9-26-19 | Ord Terrace School     | 2            | 500                   | Seaside  |
| 11-2-19 | Monterey Bay Christian | 1            | 178                   | Seaside  |

#### **Residential Water Audits**

California American Water continued its Water Wise House Call Program in 2019 utilizing in house trained certified audit staff at no cost to the conservation budget. The program has been in effect since 2008 and consists of offering free residential audits for single and multi-family properties to identify ways the customer can save water indoors and out and detect leaks.

California American Water's conservation staff completed 481 Water Wise House Calls in 2019 and 125 irrigation

sprinkler checks at the beginning of the spring season. Residential customers are sent a postcard at the beginning of the irrigation season offering a free sprinkler check up. The program is becoming more popular each year where customers' irrigation systems were evaluated to ensure there were no leaks and to identify root causes of possible high water use. Outdoor tips and recommendations were also provided to customers, as well as the offering of free rain sensors installed by California American Water Company's contractors.



California American Water promoted the Water Wise House Call program through bill inserts, rebate brochures, offering the service to customers who visited the office to make payments and by targeting customers who had received high water bills and had been billed in the higher tiers of California American Water's five-tiered rate design.

During the Water Wise House Calls and high bill investigations, California American Water identified common inefficiencies and water waste in many of the Monterey residences. The most common occurrences were:

Toilet and faucet leaks

Irrigation controllers set to run too long resulting in water waste

Water softener issues

Misaligned and broken sprinkler heads

Customer service line leaks

California American Water's conservation staff assisted customers by showing them how to read their water meters and properly convert cubic feet units to gallons so that customers can better monitor their daily usage and also compare the meter readings to the billing units identified on their water bills. In addition, conservation staff also assisted customers by properly adjusting their irrigation controllers to meet the plant water needs and to irrigate in compliance with MPWMD's two day a week watering schedule. Conservation staff also provided free water conserving devices to customers. The audit reports also include recommendations on utilizing the rebate program for the replacement of high water-use fixtures and appliances at customers' homes. The effectiveness of the Water Wise House Call program was measured through the evaluation of water savings, as well as by inclusion of an evaluation survey form along with a pre-stamped envelope in the customer report package. Many evaluation surveys were returned from the Water Wise House Call service showed high customer appreciation.

#### Leak Detection

California American Water's conservation staff utilizes data logging technology to assist in evaluating difficult to diagnose high water bills by downloading up to 180 days of usage, hour by hour, from the company's radio read meters. By evaluating hourly usage patterns, usage data reports have aided in identifying the date range in which high usage occurred and resulted in the identification of issues including having improperly programmed irrigation controllers, leaks in the irrigation system, toilet leaks, service line leaks, and hoses been left running. 695 Data Log reports were evaluated by Conservation staff in Monterey in 2019.

#### **Residential Plumbing Retrofit**

California American Water has been offering various free water savings devices for its residential and commercial customers including showerheads and kitchen faucet aerators with a flow rate of 1.5 gallons per minute, bathroom faucet aerators with a flow rate of 0.5 gallons per minute, leak detection tablets/kits and outdoor water saving tools such as soil moisture meters and hose nozzles that automatically shut off when not in use.

In 2019, California American Water distributed the following conservation devices to customers:

|  |                      |                                   |                           | Entimated   |                  |  |   |
|--|----------------------|-----------------------------------|---------------------------|---|------------------|--|---|
| Name of measure, as<br>listed in Decision or<br>Settlement | # of units<br>bought | \$ per unit,<br>activity,<br>etc. | Total \$<br>spent<br>2019 | Estimated<br>water<br>savings<br>per<br>unit/year<br>(AF) | Unit<br>lifespan | Estimated<br>Annual<br>measure<br>savings<br>(AFY) | Estimated<br>Lifetime<br>measure<br>savings<br>(AF) |
| Showerheads  | 1747                 | \$4.72                            |                           | 0.0062  | 5                | 10.8314  | 54.157  |
| Faucet Aerators  | 4005                 | \$1.75                            |                           | 0.0017  | 5                | 6.8085   | 34.0425   |
| Toilet Flappers  | 0                    | \$1.88                            |                           | 0.0047  | 5                | 0  | 0   |
| Tank banks   | 0                    | \$1.25                            |                           | unknown   | 5                | unknown  | unknowr   |
| Drip Gauge   | 0                    | \$0.28                            |                           | unknown   | 5                | unknown  | unknown   |
| Leak Detection tablets                                     | 7180                 | \$0.06                            |                           | 0.0007  | 5                | 5.026  | 25.13   |
| Dish Squeegees   | 2092                 | \$1.15                            |                           | unknown   | 5                | unknown  | unknown   |
| Shower Timer   | 1380                 | \$1.69                            |                           | unknown   |                  | unknown  | unknown   |
| HE Pre-Rinse Spray<br>Valve                                | 1                    | \$23.49                           |                           | 0.392   | 5                | 0.39   | 1.95  |
| Shower Pause Valve   | 0                    | \$1.94                            |                           | unknown   | -                | unknown  | unknowr   |
| Hose spray nozzle  | 2625                 | <b>\$</b> 3.37                    |                           | unknown   | 5                | unknown  | unknown   |
| Soil Probe   | 1846                 | \$2.50                            |                           | unknown   | 5                | unknown  | unknown   |
|  | 20,876               |                                   | \$36,534                  |   |                  | 23.06  | 115.28  |

#### Table 9. Monterey County District: Plumbing Retrofit Detail

The residential plumbing retrofit program was funded out of the conservation surcharge one-way balancing account.

#### Residential and Commercial Rebates (MPWMD Rebates)

Monterey County District's rebate program is funded by California American Water but administered by MPWMD. California American Water has been working closely with MPWMD to implement advertising campaigns and press releases that draw customers' attention to the rebate program benefits.

During 2019, a total of \$337,090 was provided as Conservation rebates for California American Water customers in the Monterey County District.

The rebate program was funded out of the conservation surcharge one-way balancing account.

| Rebate Type                        | Rebate Paid  | Number of<br>Devices | Estimated AFA | Gallons Saved<br>(approximate) |
|------------------------------------|--------------|----------------------|---------------|--------------------------------|
| High Efficiency Toilet (HET)       | \$27,506.99  | 251                  | 1.255         | 408,943                        |
| Ultra HET                          | \$7,450.00   | 39                   | 0.39          | 127,082                        |
| Toilet Flapper                     | \$29.00      | 2                    | 0.0000        | 0                              |
| High Efficiency Dishwasher         | \$22,625.00  | 177                  | 0.531         | 173,207                        |
| High Efficiency Clothes Washer-Res | \$218,338.19 | 437                  | 7.0357        | 2.3 Million                    |
| High Efficiency Clothes Washer-Com | \$35,282.70  | 71                   | 6.39          | 2.1 Million                    |
| Instant Access Hot Water System    | \$2,178.10   | 10                   | 0.05          | 16,293                         |
| On Demand Systems                  | \$300.00     | 3                    | 0             | 0                              |
| Zero Use Urinals                   | \$0.00       | 0                    | 0             | 0                              |
| Pint Urinals                       | \$0.00       | 0                    | 0             | 0                              |
| Smart Controllers                  | \$2,785.00   | 24                   | Varies        | 0                              |
| Rotating Sprinkler Nozzles         | \$348.00     | 87                   | Varies        | 0                              |
| Moisture Sensors                   | \$25.00      | 1                    | Varies        | 0                              |
| Lawn Removal and Replacement       | \$3,584.00   | 2                    | 0.0000        | 0                              |
| Graywater                          | \$0.00       | 0                    | Varies        | 0                              |
| Cisterns                           | \$13,837.50  | 11                   | Varies        | 0                              |
| Hose bibs & Irrigation Systems     | \$3,173.00   | 2                    | Varies        | 0                              |
| Total                              | \$337,089.48 | 1023                 | 15.65         | 5.1 Million                    |

#### WBIC, Rain Sensor Install Program and Soil Moisture Sensor

In 2019, California American Water continued its Rain Sensor Installation Program through its contractor WaterWise Consulting Inc. A total of 523 rain sensors have been installed since the program began in 2011 for residential and non-residential customers. In 2019, a total of 39 rain sensors were installed for residential customers.



#### Low Income Water/Energy Joint Direct Install Program

California American Water partnered with Pacific Gas and Electric Company (PG&E) to offer a first of its kind Water-Energy Joint Partnership Direct Install Program for its Low Income customers. The program provides low income residential customers with free home improvements to make their home more energy and water efficient. Partnering with PG&E allowed both utilities to share costs as part of an Energy Savings Assistance Program (ESA) Water pilot where California American Water provided funding for the cold water conservation measures (Toilets, Toilet Flappers, Hose nozzles) and water conservation education. PG&E provided funding for all hot water measures (Faucet aerators, showerheads, thermostatic valves, water heater leak repair, etc.). This joint program provided participating customers the convenience of a single contractor visit and single contact to the program administrator instead of separate water and energy audits and multiple installation visits.

In addition to the energy, home weatherization and water measures, California American Water customers also received an indoor and outdoor home water audit and received a brief water conservation education at their home. In 2019, a total of 115 low income households in Monterey were retrofitted through this program.

This partnership was the first Water/Energy Joint program of its kind in California and served as a model for similar programs now developed in other areas of California. Funding for California American Water's portion of the program came from CPUC authorized conservation program funds for low income direct install programs.

| inter<br>Enclar   |                         | Dia Internet              |
|---|-------------------------|---------------------------|
| ter te brand  |                         | - Prove Service           |
| ed  |                         | and the second to         |
|   |                         |                           |
|   | Color With I where your | Silve Today's Parcel      |
|   | This Rei well 1         | # 150,000.0 1.000         |
| this later and  | National Advancements   |                           |
| OTHER TO DESCRIPTIONS   | 10000                   |                           |
| manufacture and a construction  | ALTER A DESCRIPTION     | in .                      |
| Cold State of State o  |                         |                           |
| mention A A   | a                       |                           |
|   |                         |                           |
|   |                         |                           |
| ALC: N. C.  |                         |                           |
| halan h   |                         |                           |
| holes the st  |                         |                           |
| to de cites en la constante de  |                         |                           |
| to de cites en la constante de  |                         |                           |
|   |                         |                           |
|   |                         |                           |
| h Arren   |                         |                           |
|   |                         |                           |
| halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halann |                         | No. Lo.                   |
|   |                         | A Charles                 |
| halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halanna<br>halann | - 5                     | Activation (              |
|   | - 5                     | A Nation<br>Alter and the |
|   | 3                       | A Nation<br>Alter and the |
|   | 3                       |                           |
| halte en la   | 1                       |                           |
| Martin and Annual Annua  | ing.                    | Autoria                   |
| han an in in in it is a second  | ing.                    | Antonio                   |
| halte en la   | ing.                    | Antonio                   |



and the second

### Water Filling Station

The Monterey County District of California American Water installed a water filling station for the Pacific Grove Middle School in 2019. The benefit of installing the water filling station are:

- Reduces the amount of water and other resources used in production and transportation of bottled water.
- Decreases the amount of plastic bottle debris that makes its way into our local watersheds and waterways, degrading water quality and damaging local habitat.
- Reduces plastic waste that ends up in landfills.
- Highlights/promotes the quality and safety of drinking tap water.
- Raises awareness about sustainability of natural resources and protecting our local water resources.

## Impact of Single-Use Plastic Bottles

The resources required to produce the plastic bottles and to deliver filled bottles to consumers, including both energy and water, are substantial. The Pacific Institute determined that the production of water bottles for American water bottle consumption in 2006 alone:

- Took 3 liters of water to produce 1 liter of bottled water.
- Required more than 17 million barrels of oil, not including the energy for transportation.
- Produced more than 2.5 million tons of carbon dioxide.

Much of the water sold is in polyethylene terephthalate (PET) bottles which is produced from fossil fuels. More energy is needed to also fill the bottles, transport, cool, and recover, recycle, or throw away empty bottles. The Pacific Institute estimates that the total amount of energy embedded in our use of bottled water can be as high as the equivalent of filling a plastic bottle one quarter full with oil<sup>1</sup>.





<sup>&</sup>lt;sup>1</sup> https://pacinst.org/publication/bottled-water-and-energy-a-fact-sheet/

#### **Community Events and Workshops**

California American Water participated in many conservation events throughout 2019, including several events with the Monterey Peninsula Water Management District. Events included, the farmer's markets, the Good Old Days in Pacific Grove, Earth days, Cutting day with the City of Monterey and several landscape irrigation classes with the MPWMD. These events provide the company an opportunity to reach out to the community and promote water conservation, establish relationships with our customers on a face to face basis, and lets them know their water purveyor cares about the water issues that affects their daily lives. During these events, customers are offered and educated on the most up to date water saving devices, offered free water wise house calls, information on rebates, and any concerns they may have.



#### Landscape Irrigation Workshop

## Cal-Am Monterey District Office

Thursday, November 14\* - 8:30 am to 12:30pm

Smart Controller Technology, Irrigation Scheduling

Low Volume Irrigation Principles, Design and Installatio

Model Water Efficient Landscape Ordinance – What you need to

Periopants will learn about the latest in franct Controller Technology, including how popprant and create an intrgation checkle that utilizes weather data to maximize water efficiency. Attendees will also be reposed to the principles, design and installation of low volum inggation systems. The workshop will conclude with a review with and an overview of the requirements of the *Bate Model Water Efficient Landscape Ordinance* that is affecting the wi

Instructor - Bob Costa Certified Water Conservation Manager - Pacific Water Management Cost - Free, space is limited to the first 35 Registrants -

CEU's - 4.0 hours - Irrigation Association

applinors - California American Water - Monterey Permissia Water Avanagement Voinet Additional information - Contact Bob Costa at <u>pacwater/Rubcilobal.net</u> - 831 235-2576 Location: 511 Forest Lodge Road, Suite 100 Pacific Grove









¥

Event is FREE & Open to the Public. Lunch will be provided to attendees of both workshops For more information contact Stephanie Kister at 831.658.5601 or skister@mpwmd.net To register online visit montersywaterinfo.org/events

# **Sacramento District**

The programs funded by California American Water's conservation surcharge during 2019 are summarized in Table 10:

|   | Tab   | le 10. Sacramento         | o District: Con               | servation Prog                    | rams              |         |      |  |   |
|---|---|---------------------------|-------------------------------|-----------------------------------|-------------------|---------|------|--|---|
| Name of measure, as listed<br>in Decision or Settlement | Description of measure                            | Authorized<br>budget 2019 | # of units<br>/<br>activities | \$ per unit,<br>activity,<br>etc. | Total \$<br>spent | savings | Unit | Estimated<br>Annual<br>measure<br>savings<br>(AFY) | Estimated<br>Lifetime<br>measure<br>savings<br>(AF) |
| Conservation Staff                                      | Conservation staffing                             | \$68,796                  | 1 Rep                         | n/a                               | \$65,139          | n/a     | n/a  | n/a  | n/a   |
| Public Information<br>Programs                          | Advertising, PSAs,<br>Community Events            | \$46,667                  | 14                            | n/a                               | \$21,805          | n/a     | n/a  | n/a  | n/a   |
| School Education Programs                               | Resource Action<br>Programs (Livingwise<br>Prgrm) | \$30,167                  | 1200                          | n/a                               | \$41,035          | n/a     | n/a  | n/a  | n/a   |
| Residential Water Audits                                | Residential Audits (In-<br>house and Vendor)      | \$20,000                  | 230                           | Approx.<br>\$250                  | \$41,539          | 0.0400  | 5    | 9.20   | 46.00   |
| Low Flow Fixtures<br>(see table 11)                     | Conservation Devices                              | \$8,334                   | 3699                          | varies                            | \$10,699          | varies  | 5    | 23.51  | 117.55  |
| Low Income Water/Energy<br>Direct Install               | RHA/PGE Inter-Utility<br>Direct Install Program   | \$22,000                  | 126                           | varies                            | \$51,037          | 0.0246  | 20   | 3.10   | 61.99   |
| CII and Large Landscape<br>Conservation (Audits)        | CII & LL Audits ( In House and Vendor)            | \$76,668                  | 21                            | varies                            | \$7,881           | 0.6600  | 5    | 13.86  | 69.30   |
| Non-residential Rebates                                 | Various   | \$6,667                   | 78                            | varies                            | \$11,822          | 0       | 0    | 0  | 0   |
| Memberships   | CUWCC/CALWEP                                      | 0                         | n/a                           | n/a                               | \$6,500           | n/a     | n/a  | n/a  | n/a   |
| Memberships   | Regional Water Authority                          | 0                         | n/a                           | n/a                               | \$43,110          | n/a     | n/a  | n/a  | n/a   |
| Total   |   | \$279,299                 |                               |                                   | \$300,567         |         |      | 49.67  | 294.84  |

| Table 10. Sacramento District: Conservation Programs |
|--|
|--|

# Conservation Coordinator (Staffing)

In 2019, California American Water's Sacramento District funded two full-time Conservation Representative positions. The conservation staff conducted residential water surveys, CII and Large Landscape Audits, meter data log retrieval, and supported the administration of the conservation program by responding to customer inquiries, conducting conservation patrols, staffing public outreach conservation events, tracking equipment inventory, assisting customers with rebate application processing, and reaching out to customers to publicize all the programs available to them through company programs and collaborated joint partnership programs.

One conservation Representative position was funded out of the conservation surcharge one-way balancing account and the other is funded out of the operational budget.

#### **Public Information Program**



California American Water maintained a very active conservation program in 2019. The company supported several high-profile events in the local communities it serves. These activities include participating in the 2019 Magic Maker events put on by Rancho Cordova Community Council, Rancho Cordova's Kid's Day in the Park, iFest, and Rancho Cordova's State of the City event. Additionally, the company participated in Sacramento Creek Week's activities, which included organizing local, clean-up efforts. California American Water typically maintains customer service booths with conservation information and take-home items that include positive shut off hose nozzles, shower timers, low flow aerators, soil moisture meters, five-minute shower timers and other helpful conservation tools at these events. California American Water's conservation team continued with its popular conservation Water Wise House Call program. The house call

program enabled customers to make an appointment with the conservation staff to come and visit their home or business to search for areas of potential water waste and promote water savings. The company kept up a consistent outreach effort throughout 2019 by promoting common water efficiency messaging and branding to assist customer with water reduction. California American Water sent four billing inserts to customers related to conservation programs. The company continued its occasional radio sponsorships with topical conservation messaging. California American Water was also able to support the Sunrise Recreation and Park District with Movie Night in the Park, the Russian Cultural Center with their 2019 Yamarka Festival, the Sacramento Powerhouse Museum with the San Juan Education Foundation and other community events such as hands on irrigation garden workshops for the home gardener.

#### **School Education Program**

California American Water's Sacramento District is a member agency of Sacramento's Regional Water Authority ("RWA") and offers school outreach programs as part of the Regional Water Efficiency Program. RWA's Water Efficiency Program ("WEP") includes an array of measures aimed at improving water efficiency "RWA's Partnerships with water, wastewater, energy, storm water pollution control and other resource management entities are key features of the WEP". The program includes core activities such as public information, school education, marketing coordination, media buys and marketing (i.e.; TV and Radio ads), grant applications, technical training and technical assistance. The 2019 school outreach program continued with their successful "Water Spot Video Contest: this contest is for middle school and high school students with 14 Sacramento-area schools that provided the chance for the winning video to run at three movie theaters for one month. RWA received 116 entries in the 2019 Water Spots Video Contest. "The Water Spots winner generated 141,394 in theatre impressions and 38,215 impressions from the lobby TV screens" and awarded 4 students that included JUDGE'S CHOICE FIRST PLACE AND GRAND PRIZE, PEOPLE'S CHOICE, JUDGE'S CHOICE SECOND PLACE, JUDGE'S CHOICE THIRD PLACE, in addition to smaller prizes awarded to TOP SCORING VIDEO FROM EACH SCHOOL. California American Water student and teacher were awarded Judge's Choice Second place with their "Water Smarts: It All Goes Back To You" Video.

In addition, California American Water partners with Resource Action Programs ("RAP") similar to its other districts to provide school education programs through RAP's LivingWise Program. In 2019, approximately 1200 students were reached through the RAP program.

The school education program was funded out of the conservation surcharge one-way balancing account.

#### **Residential Water Surveys**

California American Water's Sacramento District performed 230 residential water surveys in 2019. All surveys include a detailed assessment of the indoor and outdoor usage, an individualized water budget, recommended monthly irrigation schedule, as well as a comprehensive survey package with applicable water saving devices, (water and energy) three-year comparison usage chart, and educational material. All survey data and information are collected and maintained in a database to allow for easy tracking of water saving opportunities and to obtain a district saturation profile for high efficiency appliances, fixtures and other water saving devices.

#### Water Waste Patrols

California American Water's Sacramento District has been performing regular Water Waste Patrols alerting customers of leaks, excessive run off or irrigation timers that run during mid-day hours. The Water Waste Patrols are performed by in-house staff similar to other districts wherever workload allows for such. California American Water provides different options for customers to report water waste concerns which can be sent directly to the company and staff (i.e., website, hotline). California American water follows up with each water waste report to help reduce water consumption in our districts. Customer education is a driving force to our program and each customer is offered the home water survey program with a focus on river friendly landscaping techniques and technology. Conservation staff from the Sacramento District has been handing out water efficiency information, providing irrigation tips, soil improvement tips, river friendly landscape conversion ideas, low flow devices for indoor and outdoor to assist customer with overall water reduction for their property.

#### **Residential Plumbing Retrofit**

California American Water provides customers various water saving devices including five-minute shower timers, showerheads, faucet aerators (kitchen and bathroom), toilet leak detection tablets, garden hose spray nozzles, soil moisture meter, educational pamphlets and a detailed plumber's guide book that is offered in Spanish and English. These devices and informative materials are designed to help residential customers upgrade their indoor water use fixtures, identify leaks, and improve outdoor water usage in their landscape. The devices and material are provided to customers upon request at community events and meetings, office walk-ins, customer call-ins, water waste patrols and during the home water survey program.

The residential plumbing retrofit program was funded out of the conservation surcharge one-way balancing account.

The following devices were purchased and provided to customers in 2019:

| Table 11.   | Sacramento           | o District: Resid              | lential Plumbir        | ng Retrofit- Det                                       | ail              |  |   |
|---|----------------------|--------------------------------|------------------------|--|------------------|--|---|
| Name of measure, as listed in<br>Decision or Settlement | # of units<br>bought | \$ per unit,<br>activity, etc. | Total \$<br>spent 2019 | Estimated<br>water<br>savings per<br>unit/year<br>(AF) | Unit<br>lifespan | Estimated<br>Annual<br>measure<br>savings<br>(AFY) | Estimated<br>Lifetime<br>measure<br>savings<br>(AF) |
| Showerheads 1.5 GPM                                     | 100                  | \$4.53                         |                        | 0.012  | 5                | 1.15   | 5.75  |
| Bathroom Faucet Aerators (1.0 gpm)                      | 500                  | \$0.54                         |                        | 0.028  | 5                | 13.98  | 69.88   |
| Kitchen Faucet Aerators (1.5 gpm)                       | 500                  | \$1.75                         |                        | 0.017  | 5                | 8.39   | 41.93   |
| Toilet Flappers   | 0                    | \$1.88                         |                        | 0.005  | 5                | 0  | 0   |
| Tank Banks  | 0                    | \$1.25                         |                        | unknown  | 5                | unknown  | unknown   |
| Drip Gauge  | 0                    | \$0.28                         |                        | unknown  | 5                | unknown  | unknown   |
| Leak Detection Tablets                                  | 0                    | \$0.14                         |                        | 0.001  | 5                | 0  | 0   |
| Hose Timers   | 500                  | \$7.88                         |                        | unknown  | 5                | unknown  | unknown   |
| Shower Timer  | 135                  | \$1.69                         |                        | unknown  | -                | unknown  | unknown   |
| Water Efficiency Measurer Bag                           | 1000                 | \$0.12                         |                        | unknown  | -                | unknown  | unknown   |
| Rain & Sprinkler Gauge                                  | 0                    | \$1.35                         |                        | unknown  | -                | unknown  | unknown   |
| Shower Pause Valve                                      | 0                    | \$1.94                         |                        | unknown  | -                | unknown  | unknown   |
| Hose Spray Nozzle                                       | 620                  | \$3.88                         |                        | unknown  | 5                | unknown  | unknown   |
| Soil Probe  | 404                  | \$2.23                         |                        | unknown  | 5                | unknown  | unknown   |
|   | 3759                 |                                | \$10,699.00            |  |                  | 23.51  | 117.55  |

#### Table 11. Sacramento District: Plumbing Retrofit Detail

#### Low-Income Direct Installation Program

A Joint Water/Energy Low-Income Direct Installation Program continued in the Sacramento District in 2019. The program is a jointly funded partnership program with mutual customers of California American Water and Pacific Gas and Electric. The program installs water and energy savings upgrades and retrofits free of charge at low income customers' homes. The program provisions for retrofitting low income customers in California American Water's Sacramento and Monterey County districts through 2019 and 2020 with a significant portion of participating customers living in disadvantaged communities. Sacramento had 126 customers assessed, each customer is provided with a basic outdoor assessment to identify leaks and water savings. The assessment includes a meter check, leak detection dye tablet test, installation of low flow devices such as aerators and showerheads, and installation of high efficiency toilet when needed, or replacement of toilet flappers.

The low-income direct installation program was funded out of the conservation surcharge one-way balancing account.

#### Residential and Commercial Rebates (California American Water in-house rebates)

In the Sacramento County District, rebates for residential properties were discontinued in 2018 due to lower conservation budget funding and no additional funding was allotted in 2019. Commercial Rebates were still offered to non-residential customers. In 2019, California American Water processed 78 commercial High Efficiency Toilet rebates totaling \$11,822, with a main focus on apartment buildings in low income demographic areas.

California American Water's Sacramento County district's costs for this program are funded from the conservation surcharge collected on customers' bills each month.

#### CII & Large Landscape Audits

As mentioned in the Report Summary, several individuals of the California American Water's conservation staff have obtained the necessary training to perform CII and Large Landscape Audits on their own reducing the need to contract outside vendors to perform these costly surveys. Sacramento's conservation team members are able to offer and conduct free CII and large landscape ("LL") audits to non-residential customers. CII audits include a detailed onsite evaluation of the facility, water use patterns, meter data log retrieval, indoor water use measurements of fixtures, and a summary of recommendations specific to the property to help reduce water consumption. LL audits include a detailed outdoor assessment of irrigation equipment and flow rates of individual sprinkler zones, three-year usage comparison chart, and the creation of a site-specific water budget and irrigation schedule. In 2019 a total of 15 commercial audits and 6 large landscape audits were completed.

# **Larkfield District**

The programs funded by California American Water's conservation surcharge during 2019 are summarized in Table 12 and described in detail in the narrative that follows.

|  | 1  | Table 12                     | . Larkfield Di             | strict: Conse                     | rvation Prog      | rams  | 1                           | 1  |   |
|--|--|------------------------------|----------------------------|-----------------------------------|-------------------|---|-----------------------------|--|---|
| Name of measure, as<br>listed in Decision or<br>Settlement | Description of<br>measure  | Authorized<br>budget<br>2019 | # of units /<br>activities | \$ per unit,<br>activity,<br>etc. | Total \$<br>spent | Estimated<br>water<br>savings<br>per<br>unit/year<br>(AF) | Unit<br>lifespan<br>(years) | Estimated<br>Annual<br>measure<br>savings<br>(AFY) | Estimated<br>Lifetime<br>measure<br>savings<br>(AF) |
| Conservation Staff   | Conservation<br>staffing   | <b>\$</b> 8,333              | 1                          | N/A                               | <b>\$</b> 3,163   | n/a   | n/a                         | n/a  | n/a   |
| Public Information<br>programs                             | Advertising,<br>PSAs,<br>Community<br>Events   | <b>\$</b> 3,333              | various                    | n/a                               | \$ 1,160          | n/a   | n/a                         | n/a  | n/a   |
| School Education<br>programs                               | Resource<br>Action<br>Programs<br>(Livingwise<br>Prgrm) and<br>National<br>Theater for<br>Children | <b>\$</b> 633                | various                    | n/a                               | \$ 436            | n/a   | n/a                         | n/a  | n/a   |
| Residential Water<br>Audits                                | Residential<br>audits (in-<br>house and<br>vendor)   | <b>\$</b> 767                | 26                         | Approx.<br>\$250                  | \$ 812            | 0.04  | 5                           | 1.04   | 5.2   |
| Low Flow Fixtures<br>(see table 13)                        | Conservation devices   | <b>\$</b> 1,500              | 1,276                      | varies                            | \$ 440            | varies  | 5                           | 1.1015   | 5.5075  |
| Residential Rebates  | HECW   | \$ -                         | 0                          | varies                            | \$ -              | 0.1075  | 10                          | 0  | 0   |
| Residential Rebates  | HEDW   | \$ -                         | 0                          | <b>\$</b> 75                      | <b>\$</b> -       |   |                             |  |   |
| Residential Rebates  | Toilet   | \$ -                         | 0                          | <b>\$</b> 65                      | s -               | 0.0425  | 20                          | 0  | 0   |
| Residential Rebates  | Rain Barrel  | \$ -                         | 0                          | varies                            | <b>\$</b> -       |   |                             | 0  | 0   |
| Residential Rebates  | Turf removal   | \$ -                         | 0                          | \$1 per sqft                      | s -               | 0.00013/<br>sqft  |                             |  |   |
| Low Income<br>Water/Energy Direct<br>Install               | direct install   | <b>\$</b> -                  | 6                          | varies                            | <b>\$</b> 506     | 0.0246  | 20                          | 0.1476   | 2.952   |
| Landscape Upgrade<br>Grant Program                         | Public<br>landscape<br>retrofit  | <b>\$</b> -                  | 0                          | n/a                               | s -               |   |                             | 0  | 0   |
| Cll and Large<br>Landscape<br>Conservation (Audits)        | CII & LL<br>Audits   | <b>\$</b> 667                | 0                          | varies                            | s -               | 0.66  | 5                           | 0  | 0   |
| Memberships  | CALWEP/<br>AWE   | s -                          | n/a                        | n/a                               | <b>\$</b> 194     | n/a   | n/a                         | n/a  | n/a   |
| Total  |  | <b>\$</b> 15,233             |                            |                                   | <b>\$</b> 6,711   |   |                             | 2.289  | 13.6595   |

#### Table 12. Larkfield District: Conservation Programs

#### Conservation Coordinator (Staffing)

In 2019, California American Water's Larkfield District funded a part time conservation staff position towards the end of the year 2019 to mainly help out with administering conservation programs and promoting conservation practices with customers coming to the office and calling in.

#### **Public Information Program**

California American Water's Larkfield district had lost approximately one third of its customer base from the devastating Tubbs wildfires that occurred in late 2017. Several hundred of customers' homes were completely destroyed during the fires. In 2019 the community was still rebuilding damaged homes and California American Water provided assistance where needed. The community's focus was on recovery and rebuilding what had been lost and California American Water worked with customers that needed new water installations. Although conservation efforts were not at the center of the community's focus, the Company further broadened and formalized its partnership with the Sonoma Marin Saving Water Partnership and participated in conversations on rebuilding landscapes that would be California climate appropriate.

California American Water's Larkfield District also participated in a variety of community events such as the Mark West Chamber of Commerce Community Fair and the Community Soil Foundation Fund raiser. The company also attended Sonoma County Water Agency's water conservation coordinators meetings.

#### **School Education Program**

California American Water provided children water conservation education material to school teachers in Larkfield in 2019. The Company also participated in the AmeriCan's in Action Walk-a-Thon at Riebli Elementary School.

#### **Residential Water Audits**

California American Water's Larkfield District contracted with WaterWise Consulting, Inc to provide free residential audits for single and multi-family properties. The audits include a detailed assessment of the indoor and outdoor usage, an individualized water budget, recommended monthly irrigation schedule, as well as a comprehensive audit package with applicable water savings devices, (water and energy) rebate application forms, and educational material. Four such audits (residential) were performed by this vendor in 2019. A number of audits were also performed by in-house Operations staff in 2019.

The residential water audit program was funded out of the conservation surcharge one-way balancing account. Expenses for the conservation devices and materials are included in the Residential Plumbing Retrofit section of this report.

#### **Residential and Commercial Rebates**

In the Larkfield District, customers are able to apply for HET and HECW rebates through the Sonoma County Sanitation District. This includes a limited number of CII rebates as well.

#### **Residential Plumbing Retrofit**

California American Water provides customers various water saving devices including showerheads, faucet aerators (kitchen and bathroom), toilet leak detection tablets, garden hose spray nozzles, soil probes, and educational

pamphlets. These devices and informative materials are designed to help residential customers upgrade their indoor water use fixtures, identify leaks, and improve outdoor water usage for car washing and irrigation. The devices and materials are provided to customers upon request at community events and meetings, office walk-ins, customer callins, and through the home water survey program.

The residential plumbing retrofit program was funded out of the conservation surcharge one-way balancing account.

The following devices were provided to Larkfield area customers in 2019:

| Name of measure, as<br>listed in Decision or<br>Settlement | # of units<br>bought or<br>distributed | \$ per unit,<br>activity,<br>etc. | Total \$<br>spent<br>2019 | Estimated<br>water<br>savings<br>per<br>unit/year<br>(AF) | Unit<br>lifespan | Estimated<br>Annual<br>measure<br>savings<br>(AFY) | Estimated<br>Lifetime<br>measure<br>savings<br>(AF) |
|--|--|-----------------------------------|---------------------------|---|------------------|--|---|
| Showerheads  | 42                                     | \$4.72                            |                           | 0.0062  | 5                | 0.2604   | 1.302   |
| Faucet Aerators  | 36                                     | \$1.75                            |                           | 0.0017  | 5                | 0.0612   | 0.306   |
| Toilet Flappers  | 17                                     | \$1.88                            |                           | 0.0047  | 5                | 0.0799   | 0.3995  |
| Tank banks   | 0                                      | \$1.25                            |                           | unknown   | 5                | unknown  | unknown   |
| Drip Gauge   | 0                                      | \$0.28                            |                           | unknown   | 5                | unknown  | unknown   |
| Leak Detection tablets                                     | 1000                                   | \$0.06                            |                           | 0.0007  | 5                | 0.7  | 3.5   |
| Hose Timers  | 12                                     | \$7.48                            |                           | unknown   | 5                | unknown  | unknown   |
| Shower Timer   | 66                                     | \$1.69                            |                           | unknown   |                  | unknown  | unknown   |
| Water Efficiency<br>Measurer Bag                           | 0                                      | \$0.12                            |                           | unknown   | -                | unknown  | unknown   |
| Rain & Sprinkler Gauge                                     | 0                                      | <b>\$</b> 1.35                    |                           | unknown   | -                | unknown  | unknown   |
| Shower Pause Valve   | 0                                      | \$1.94                            |                           | unknown   | -                | unknown  | unknown   |
| Hose spray nozzle  | 61                                     | \$3.37                            |                           | unknown   | 5                | unknown  | unknown   |
| Soil Probe   | 42                                     | \$2.50                            |                           | unknown   | 5                | unknown  | unknown   |
|  | 1,276                                  |                                   | \$440                     |   |                  | 1.1015   | 5.5075  |

#### Table 13. Larkfield District: Plumbing Retrofit Detail

## CII & Large Landscape Audits

California American Water's Larkfield District contracted with WaterWise Consulting, Inc to offer free CII and large landscape ("LL") audits to non-residential customers. CII audits include a detailed onsite audit evaluating the facility, water use patterns, indoor water use, and summary of recommendations specific to the property. LL audits include a detailed outdoor audit and the creation of a site-specific water budget and irrigation schedule. In 2019, no CII or LL audit was completed in Larkfield.

# Schedule E-4 Report on Affiliate Transactions

Affiliate includes all related companies including but not limited to Parent, Affiliates, and Subsidiaries. **INSTRUCTIONS:** For those utilities with specifically authorized affiliate transaction rules, provide all information required by those rules. For those utilities with no specifically authorized affiliate transaction rules, or those utilities whose authorized affiliate transaction rules do not provide the following information, provide the following: 1. Summary of all transactions between regulated water utility and its affiliated companies for the previous calendar year. The summary shall include a description of each transaction and an accounting of all dollars associated with each transaction although each transaction need not be separately identified where multiple transactions occur in the same account. These transactions shall include: (a) services provided by regulated water utility to any affiliated company; Support Services to Hawaii-American Water Company, a subsidiary of AWW. These services included management, finance, legal, HR, engineering, construction management and environmental \$ 156,493 (b) services provided by any affiliated company to regulated water utility; Governance & Corporate Activities (includes finance, HR, admin, audit, legal, business \$ 7,108,645 development, investor relations, operations, communications, regulatory and compliance) Other Business Services (includes call center, lab, supply chain, T&I, facilities, \$ 9,753,623 and security) Total \$16,862,268 (c) assets (both tangible and intangible) transferred from regulated water utility to any affiliated company; None (d) assets (both tangible and intangible) transferred from any affiliated company to regulated water utility; None (e) employees transferred from regulated water utility to any affiliated company; (f) employees transferred from any affiliated company to regulated water utility; and 2 (g) financing arrangements and transactions between regulated water utility and any affiliated company. All financing activities are covered by an agreement between American Water Capital Corporation (AWCC) and California-American Water Company

| Personnel Name     | Business Entity                            | Title Role | Title   |
|--------------------|--|------------|---|
| Brunet, Thomas     | California-American Water Company          | Officer    | Vice President, Business Development          |
| Brunet, Thomas     | Hawaii-American Water Company              | Officer    | Vice President, Business Development          |
|                    |  |            |   |
| Castillo, Kimberly | California-American Water Company          | Officer    | Vice President, Human Resources               |
| Castillo, Kimberly | Hawaii-American Water Company              | Officer    | Vice President, Human Resources               |
|                    |  |            |   |
| Cerasuolo, Anthony | California-American Water Company          | Officer    | Vice President, Legal and Assistant Secretary |
| Cerasuolo, Anthony | Hawaii-American Water Company              | Officer    | Vice President, Legal                         |
|                    |  |            |   |
| Crooks, Ian        | California-American Water Company          | Officer    | Vice President, Engineering                   |
| Crooks, Ian        | Hawaii-American Water Company              | Officer    | Vice President, Engineering                   |
|                    |  |            |   |
| Dana, Jeffrey      | California-American Water Company          | Officer    | Treasurer                                     |
| Dana, Jeffrey      | California-American Water Company          | Officer    | Vice President, Finance                       |
| Dana, Jeffrey      | Hawaii-American Water Company              | Officer    | Treasurer                                     |
| Dana, Jeffrey      | Hawaii-American Water Company              | Officer    | Vice President, Finance                       |
|                    |  |            |   |
| Fulter, Stacey     | California-American Water Company          | Officer    | Assistant Treasurer                           |
| Fulter, Stacey     | Hawaii-American Water Company              | Officer    | Assistant Treasurer                           |
|                    | 1  |            |   |
| Hodgkinson, Kent   | California-American Water Company          | Officer    | Vice President, Business Development          |
| Hodgkinson, Kent   | Hawaii-American Water Company              | Officer    | Vice President, Business Development          |
| Troughinson, Henr  |  |            |   |
| Hofer, Garry       | California-American Water Company          | Officer    | Vice President, Operations                    |
| Hofer, Garry       | Hawaii-American Water Company              | Officer    | Vice President, Operations                    |
| noter, surry       |  | omeer      | vice riesident, operations                    |
| Horning, Kathryn   | California-American Water Company          | Officer    | Assistant Secretary                           |
| Horning, Kathryn   | Hawaii-American Water Company              | Officer    | Assistant Secretary                           |
| Horning, Ruun yn   |  |            | Abbibult Secteury                             |
| Leeper, Sarah      | California-American Water Company          | Director   | Director                                      |
| Leeper, Sarah      | California-American Water Company          | Officer    | Vice President, General Counsel and Secretary |
| Leeper, Sarah      | Hawaii-American Water Company              | Director   | Director                                      |
| Leeper, Sarah      | Hawaii-American Water Company              | Officer    | Vice President and General Counsel            |
|                    |  |            |   |
| Linam, Jeffrey     | California-American Water Company          | Officer    | Vice President, Rates and Regulatory          |
| Linam, Jeffrey     | Hawaii-American Water Company              | Officer    | Vice President, Rates and Regulatory          |
|                    |  |            |   |
|                    |  |            |   |
| Manes, Dan         | Illinois-American Water Company            | Officer    | Assistant Controller                          |
| Manes, Dan         | Missouri-American Water Company            | Officer    | Assistant Comptroller                         |
| Manes, Dan         | American Lake Water Company                | Officer    | Assistant Comptroller                         |
| Manes, Dan         | Iowa-American Water Company                | Officer    | Assistant Controller                          |
| Manes, Dan         | Kentucky-American Water Company            | Officer    | Assistant Comptroller                         |
| Manes, Daniel      | American Water Works Service Company, Inc. | Officer    | Assistant Controller                          |
| Manes, Daniel      | California-American Water Company          | Officer    | Assistant Controller                          |
| Manes, Daniel      | Hawaii-American Water Company              | Officer    | Assistant Controller                          |
| Manes, Daniel T    | New York American Water Company, Inc.      | Officer    | Assistant Comptroller                         |
| Manes, Daniel T    | Whitlock Farms Water Corp., Inc.           | Officer    | Assistant Comptroller                         |
| Manes, Daniel T    | Edison Water Company                       | Officer    | Assistant Comptroller                         |
| Manes, Daniel T    | Environmental Disposal Corp.               | Officer    | Assistant Comptroller                         |
| Manes, Daniel T    | Liberty Water Company                      | Officer    | Assistant Comptroller                         |
| Manes, Daniel T    | Mt. Ebo Sewage Works, Inc.                 | Officer    | Assistant Comptroller                         |
| Manes, Daniel T    | Maryland-American Water Company            | Officer    | Assistant Comptroller                         |
| Manes, Daniel T    | New Jersey-American Water Company, Inc.    | Officer    | Assistant Comptroller                         |
| · · ·              | · · · · · · · · · · · · · · · · · · ·      |            |   |
| Manes, Daniel T    | Virginia-American Water Company            | Officer    | Assistant Comptroller                         |
|                    |  | Officer    | Assistant Comptroller                         |
| Manes, Daniel T    | Bluefield Valley Water Works Company       | Officer    | rissistant comptoner                          |
|                    | West Virginia-American Water Company       | Officer    | Assistant Comptoller                          |

| Personnel Name        | Business Entity   | Title Role | Title   |
|-----------------------|---|------------|---|
| Manes, Daniel         | Indiana-American Water Company, Inc.  | Officer    | Assistant Comptroller                         |
| Manes, Daniel         | Michigan-American Water Company, Inc.   | Officer    | Assistant Comptoller                          |
| Manes, Daniel         | Tennessee-American Water Company  | Officer    | Assistant Comptoller                          |
| Manes, Damer          | Temessee-American water company   | omeer      | Assistant Comptioner                          |
| Murray, Kevin         | California-American Water Company   | Director   | Director                                      |
| Murray, Kevin         | Hawaii-American Water Company   | Director   | Director                                      |
| Mullay, Kevili        | Hawan-American water Company  | Director   | Director                                      |
| Owens, Stephen Wesley | California-American Water Company   | Officer    | Assistant Treasurer                           |
| Owens, Stephen Wesley | Hawaii-American Water Company   | Officer    | Assistant Treasurer                           |
| Owens, Stephen Wesley | Hawan-American water Company  | Officer    |   |
| Svindland, Richard    | American Water Works Service Company, Inc.                                      | Director   | Director                                      |
| Svindland, Richard    | American Water Works Service Company, Inc.<br>California-American Water Company | Director   | Director<br>Director                          |
| Svindland, Richard    |   | Officer    | President and Chair of the Board              |
| Svindland, Richard    | California-American Water Company   | Director   | Director                                      |
| ,                     | Hawaii-American Water Company   |            |   |
| Svindland, Richard    | Hawaii-American Water Company   | Officer    | President and Chair of the Board              |
|                       |   | <b>.</b>   | 21  |
| Tilden, Kevin A.      | California-American Water Company   | Director   | Director                                      |
| Tilden, Kevin A.      | California-American Water Company   | Officer    | Vice President, External Affairs              |
| Tilden, Kevin A.      | Hawaii-American Water Company   | Officer    | Vice President, External Affairs              |
|                       |   | 0.5        |   |
| Vallejo, Edward D.    | American Water Works Company, Inc.  | Officer    | Vice President, Investor Relations            |
| Vallejo, Edward D.    | American Water Works Service Company, Inc.                                      | Officer    | Vice President - Investor Relations           |
| Vallejo, Edward D.    | California-American Water Company   | Director   | Director                                      |
|                       |   |            |   |
| Wilde, John           | American Lake Water Company   | Officer    | Assistant Comptroller                         |
| Wilde, John           | American Water Works Service Company, Inc.                                      | Officer    | Vice President of Tax Strategy and Compliance |
| Wilde, John           | Indiana-American Water Company, Inc.  | Officer    | Assistant Comptroller                         |
| Wilde, John           | Iowa-American Water Company   | Officer    | Assistant Comptroller                         |
| Wilde, John           | Kentucky-American Water Company   | Officer    | Assistant Comptroller                         |
| Wilde, John           | Michigan-American Water Company   | Officer    | Assistant Controller                          |
| Wilde, John           | Missouri-American Water Company   | Officer    | Assistant Comptroller                         |
| Wilde, John           | Tennessee-American Water Company  | Officer    | Assistant Comptroller                         |
| Wilde, John           | TWNA, Inc.  | Officer    | Comptroller                                   |
| Wilde, John R.        | American Water (USA), LLC   | Officer    | Assistant Comptroller                         |
| Wilde, John R.        | American Water Canada Corp.   | Officer    | Assistant Comptroller                         |
| Wilde, John R.        | American Water Capital Corp.  | Officer    | Vice President and Comptroller                |
| Wilde, John R.        | American Water Carbon Services Corp.  | Officer    | Assistant Comptroller                         |
| Wilde, John R.        | American Water Enterprises Holding, LLC   | Officer    | Assistant Comptroller                         |
| Wilde, John R.        | American Water Military Services, LLC   | Officer    | Assistant Comptroller                         |
| Wilde, John R.        | American Water Operations and Maintenance, LLC                                  | Officer    | Assistant Comptroller                         |
| Wilde, John R.        | American Water Resources Holdings, LLC  | Officer    | Assistant Comptroller                         |
| Wilde, John R.        | AW Insurance, LLC   | Officer    | Assistant Controller                          |
| Wilde, John R.        | AWIP Holdings LLC   | Officer    | Assistant Controller                          |
| Wilde, John R.        | Bluefield Valley Water Works Company  | Officer    | Assistant Comptroller                         |
| Wilde, John R.        | California-American Water Company   | Officer    | Assistant Controller                          |
| Wilde, John R.        | Edison Water Company  | Officer    | Assistant Comptroller                         |
| Wilde, John R.        | Environmental Disposal Corp.  | Officer    | Assistant Comptroller                         |
| Wilde, John R.        | Hawaii-American Water Company   | Officer    | Assistant Controller                          |
| Wilde, John R.        | Illinois-American Water Company   | Officer    | Assistant Comptroller                         |
| Wilde, John R.        | Laurel Oak Properties Corporation   | Officer    | Assistant Comptroller                         |
| Wilde, John R.        | Liberty Water Company   | Officer    | Assistant Comptroller                         |
| Wilde, John R.        | Maryland-American Water Company   | Officer    | Assistant Comptroller                         |
| Wilde, John R.        | Mt. Ebo Sewage Works, Inc.  | Officer    | Assistant Comptroller                         |
| Wilde, John R.        | New Jersey-American Water Company, Inc.   | Officer    | Assistant Comptroller                         |
| Wilde, John R.        | New York American Water Company, Inc.   | Officer    | Assistant Comptroller                         |
| Wilde, John R.        | Pennsylvania-American Water Company   | Officer    | Assistant Comptroller                         |
| Wilde, John R.        | Pivotal Home Solutions, LLC   | Officer    | Assistant Comptroller                         |
| Wilde, John R.        | Virginia-American Water Company   | Officer    | Assistant Comptroller                         |
|                       | game i mater company  |            | ······ - ····· - ···· - ···· - ····           |

| Personnel Name | Business Entity                      | Title Role | Title                 |
|----------------|--------------------------------------|------------|-----------------------|
| Wilde, John R. | West Virginia-American Water Company | Officer    | Assistant Comptroller |
| Wilde, John R. | Whitlock Farms Water Corp., Inc.     | Officer    | Assistant Comptroller |

# SCHEDULE E-5 FOR ALL WATER COMPANIES SAFE DRINKING WATER BOND ACT/STATE REVOLVING FUND DATA

Please provide the following information relating to each Safe Drinking Water Bond Act (SDWBA) or Safe Drinking Water State Revolving Fund (SRF) loan surcharge collection for the calendar year. Please use one page per loan.

1. Current Fiscal Agent:

| Name:           | Wells Fargo Corporate Trust Services |
|-----------------|--------------------------------------|
| Address:        | 333 Market Street, San Francisco, CA |
| Phone Number:   | 415-371-3400                         |
| Account Number: | 82295700                             |
| Date Hired:     | September 2010                       |

Г

2. Total surcharge collected from customers during the 12 month reporting period:

\$\_\_\_\_\_8,124

| Meter Size             | No. of<br>Metered<br>Customers | Monthly<br>Surcharge<br>Per Customer |
|------------------------|--------------------------------|--------------------------------------|
| 5/8 X 3/4 inch         |                                |                                      |
| 3/4 inch               |                                |                                      |
| 1 inch                 |                                |                                      |
| 1 1/2 inch             |                                |                                      |
| 2 inch                 |                                |                                      |
| 3 inch                 |                                |                                      |
| 4 inch                 |                                |                                      |
| 6 inch                 |                                |                                      |
| Number of Flat<br>Rate | 49                             | ¢ 16.62                              |
| Customers              | 48                             | \$ 16.62                             |
| Total                  | 48                             |                                      |

T

٦

T

3. Summary of the bank account activities showing:

| Balance at beginning of year | \$ 16,341 |
|------------------------------|-----------|
| Add: Surcharge collections   | 10,173    |
| Interest earned              | 304       |
| Other deposits               |           |
| Less: Loan payments          | (9,249)   |
| Bank charges                 |           |
| Other withdrawals            |           |
| Balance at end of year       | \$ 17,569 |

4. Reason for other deposits/withdrawals

Loan Payments

\$ 6,012

<sup>5.</sup> Total Accumulated Reserve:

| SCHEDULE E-5   |
|--|
| FOR ALL WATER COMPANIES  |
| SAFE DRINKING WATER BOND ACT/STATE REVOLVING FUND DATA (Continued) |
| Account 100.1 - Utility Plant in Service (funded by SDWBA/SRF)     |

|      |      |  | Balance     | Additions  | (Retirements) | Other Debits |    | Balance     |
|------|------|--|-------------|------------|---------------|--------------|----|-------------|
| Line |      | Title of Account                             | Beg of Year | During Yea |               | or (Credits) | E  | Ind of Year |
| No.  | Acct | (a)  | (b)         | (c)        | (d)           | (e)          |    | (f)         |
| 1    | 004  | I. INTANGIBLE PLANT                          |             |            |               |              | •  |             |
| 2    | 301  | Organization                                 |             | -          |               |              | \$ | -           |
| 3    | 302  | Franchises and Consents                      |             | -          |               |              | \$ | -           |
| 4    | 303  | Other Intangible Plant                       | ¢           | <b></b>    | ¢             | ¢            | \$ | -           |
| 5    |      | Total Intangible Plant                       | \$          | - \$       | - \$ -        | \$-          | \$ | -           |
| 6    |      |  |             |            |               |              |    |             |
| 7    | 200  | II. LANDED CAPITAL                           |             |            |               |              | ¢  |             |
| 8    | 306  | Land and Land Rights                         |             |            |               |              | \$ | -           |
| 9    |      |  |             | -          |               |              |    |             |
| 10   | 044  | III. SOURCE OF SUPPLY PLANT                  | 01.00       | ~          |               |              | •  | 01.000      |
| 11   | 311  | Structures and Improvements                  | 21,30       |            |               |              | \$ | 21,303      |
| 12   | 312  | Collecting and Impounding Reservoirs         | 185,07      | 0          |               |              | \$ | 185,070     |
| 13   | 313  | Lake, River and Other Intakes                |             | -          |               |              | \$ | -           |
| 14   | 314  | Springs and Tunnels                          |             | -          |               |              | \$ | -           |
| 15   | 315  | Wells  |             |            |               |              | \$ | -           |
| 16   | 316  | Supply Mains<br>Other Source of Supply Plant |             |            |               |              | \$ | -           |
| 17   | 317  |  | ¢ 000.07    | 0 0        | ¢             | ¢            | \$ | -           |
| 18   |      | Total Source of Supply Plant                 | \$ 206,37   | 3 \$       | - \$ -        | \$-          | \$ | 206,373     |
| 19   |      |  |             |            |               |              |    |             |
| 20   |      | IV. PUMPING PLANT                            |             |            |               |              |    |             |
| 21   | 321  | Structures and Improvements                  |             |            |               |              | \$ | -           |
| 22   | 322  | Boiler Plant Equipment                       |             |            |               |              | \$ | -           |
| 23   | 323  | Other Power Production Equipment             |             | -          |               |              | \$ | -           |
| 24   | 324  | Pumping Equipment                            | 16,50       | 2          |               |              | \$ | 16,502      |
| 25   | 325  | Other Pumping Plant                          |             |            |               |              | \$ | -           |
| 26   |      | Total Pumping Plant                          | \$ 16,50    | 2 \$       | - \$ -        | \$-          | \$ | 16,502      |
| 27   |      |  |             |            |               |              |    |             |
| 28   |      | V. WATER TREATMENT PLANT                     |             |            |               |              |    |             |
| 29   | 331  | Structures and Improvements                  |             |            |               |              | \$ | -           |
| 30   | 332  | Water Treatment Equipment                    | 124,71      |            |               |              | \$ | 124,714     |
| 31   |      | Total Water Treatment Plant                  | \$ 124,71   | 4 \$       | - \$ -        | \$-          | \$ | 124,714     |
| 32   |      |  |             |            |               |              |    |             |
| 33   |      | VI. TRANSMISSION AND DIST. PLANT             |             |            |               |              |    |             |
| 34   | 341  | Structures and Improvements                  |             |            |               |              | \$ | -           |
| 35   | 342  | Reservoirs and Tanks                         |             |            |               |              | \$ | -           |
| 36   | 343  | Transmission and Distribution Mains          | 67,71       | 3 284,4    | 98            |              | \$ | 352,211     |
| 37   | 344  | Fire Mains                                   |             |            |               |              | \$ | -           |
| 38   | 345  | Services                                     |             | 75,4       | 00            |              | \$ | 75,400      |
| 39   | 346  | Meters                                       |             |            |               |              | \$ | -           |
| 40   | 347  | Meter Installations                          |             |            |               |              | \$ | -           |
| 41   | 348  | Hydrants                                     |             | 4,8        | 00            |              | \$ | 4,800       |
| 42   | 349  | Other Transmission and Distribution Plant    |             |            |               |              | \$ | -           |
| 43   |      | Total Transmission and Distribution Plant    | \$ 67,71    | 3 \$ 364,6 | 98 \$ -       | \$-          | \$ | 432,411     |

\*Note - 2019 Additions represents acquisition of Rio Plaza. The amounts reported were obtained from the 2018 Class C Annual Report for Rio Plaza Schedule A-1b

## SCHEDULE E-5 FOR ALL WATER COMPANIES SAFE DRINKING WATER BOND ACT/STATE REVOLVING FUND DATA (Continued) Account 100.1 - Utility Plant in Service (funded by SDWBA/SRF)

|      |      |                                  | Balance     | Additio  | ons (Retirements | s) Other Debits | Balan    | ice    |
|------|------|----------------------------------|-------------|----------|------------------|-----------------|----------|--------|
| line |      | Title of Account                 | Beg of Year | During \ | Year During Year | r or (Credits)  | End of ` | Year   |
| No.  | Acct | (a)                              | (b)         | (c)      | (d)              | (e)             | (f)      |        |
| 44   |      | VII. GENERAL PLANT               |             |          |                  |                 |          |        |
| 45   | 371  | Structures and Improvements      |             |          |                  |                 | \$       |        |
| 46   | 372  | Office Furniture and Equipment   |             |          |                  |                 | \$       |        |
| 47   | 373  | Transportation Equipment         |             |          |                  |                 | \$       |        |
| 48   | 374  | Stores Equipment                 |             |          |                  |                 | \$       |        |
| 49   | 375  | Laboratory Equipment             |             |          |                  |                 | \$       |        |
| 50   | 376  | Communication Equipment          |             |          |                  |                 | \$       |        |
| 51   | 377  | Power Operated Equipment         |             |          |                  |                 | \$       |        |
| 52   | 378  | Tools, Shop and Garage Equipment |             |          |                  |                 | \$       |        |
| 53   | 379  | Other General Plant              |             |          |                  |                 | \$       |        |
| 54   |      | Total General Plant              | \$          | - \$     | - \$             | - \$ -          | \$       |        |
| 55   |      |                                  |             |          |                  |                 |          |        |
| 56   |      | VIII. UNDISTRIBUTED ITEMS        |             |          |                  |                 |          |        |
| 57   | 390  | Other Tangible Property          |             |          |                  |                 | \$       |        |
| 58   | 391  | Utility Plant Purchased          |             |          |                  |                 | \$       |        |
| 59   | 392  | Utility Plant Sold               |             |          |                  |                 | \$       |        |
| 60   |      | Total Undistributed Items        | \$          | - \$     | - \$             | - \$ -          | \$       |        |
| 61   |      | Total Utility Plant in Service   | \$ 415,30   | 2 \$ 36  | 4,698 \$         | - \$ -          | \$ 7     | 780,00 |

# Account 101 - Recycled Water Utility Plant (funded by SDWBA/SRF)

| Line<br>No. | Acct | Title of Account<br>(a)             | Balance<br>Beg of Year<br>(b) | Additions<br>During Year<br>(c) | (Retirements)<br>During Year<br>(d) | Other Debits<br>or (Credits)<br>(e) | Balance<br>End of Year<br>(f) |
|-------------|------|-------------------------------------|-------------------------------|---------------------------------|-------------------------------------|-------------------------------------|-------------------------------|
| 1           | 393  | Recycled Water Intangible Plant     |                               |                                 |                                     |                                     | \$-                           |
| 2           | 394  | Recycled Water Land and Land Rights |                               |                                 |                                     |                                     | \$-                           |
| 3           | 395  | Recycled Water Depreciable Plant    |                               |                                 |                                     |                                     | \$-                           |
| 4           |      | Total Recycled Water Utility Plant  | \$-                           | \$-                             | \$-                                 | \$-                                 | \$-                           |

# **SCHEDULE E-6 FACILITIES FEES DATA**

Please provide the following information relating to Facilities Fees for districts or subsidiaries servicing 2,000 or fewer connections for the calendar year. (Per D.91-04-068)

#### 1. Trust Account Information:

| Bank Name:      | N/A |
|-----------------|-----|
| Address:        |     |
| Account Number: |     |
| Date Opened:    |     |

2. Facilities Fees collected for new connections during the calendar year:

A. Commercial

| NAME  |     | AMOUNT |
|---|-----|--------|
|   | \$  |        |
|   | \$  |        |
|   | \$_ |        |
|   | \$_ |        |
| B. Residential                                  |     |        |
| NAME  |     | AMOUNT |
|   | \$  |        |
|   | \$  |        |
|   | \$  |        |
|   | \$_ |        |
| Summary of the bank account activities showing: |     |        |
|   | -   | AMOUNT |
| Balance at beginning of year                    | \$  |        |
| Deposits during the year                        | \$  |        |
| Interest earned for calendar year               | \$  |        |
| Withdrawals from this account                   | \$  |        |
| Balance at end of year                          | \$  |        |

#### 4. Reason or Purpose of Withdrawal from this bank account:

| DECLARATION   |  |  |  |  |
|---|--|--|--|--|
| (PLEASE VERIFY THAT ALL SCHEDULES ARE ACCURATE AND COMPLETE BEFORE SIGNING)             |  |  |  |  |
|   |  |  |  |  |
| I, the undersigned  | Garry Hofer  |  |  |  |
| Officer, Partner, or Owner (Please Print)   |  |  |  |  |
| of Ca   | lifornia-American Water Company  |  |  |  |
|   | Name of Utility  |  |  |  |
| the books, papers and records of the respo<br>same to be a complete and correct stateme | s report has been prepared by me, or under my direction, from<br>andent; that I have carefully examined the same, and declare the<br>ent of the business and affairs of the above-named respondent<br>eriod of January 1, 2019, through December 31, 2019. |  |  |  |
| Vice President  | /s/ Garry Hoffer   |  |  |  |
| Title (Please Print)  | Signature  |  |  |  |
| 619 446-4761  | 06/30/2020   |  |  |  |
| Telephone Number  | Date   |  |  |  |
|   |  |  |  |  |

# INDEX

|  | PAGE  |  | PAGE  |
|--|-------|--|-------|
| Accidents  | 56    | Operating expenses                       | 45-47 |
| Acres irrigated                                  | 61    | Operating revenues                       | 44    |
| Advances from affiliated companies               | 35    | Organization and control                 | 13    |
| Advances for construction                        | 40    | Other deferred credits                   | 41    |
| Affiliate Transactions                           | 65    | Other deferred debits                    | 29    |
| Assets   | 14    | Other income                             | 16    |
| Assets in special funds                          | 23-24 | Other investments                        | 23    |
| Balance sheet                                    | 14-15 | Other physical property                  | 19    |
| Balancing & Memorandum Accounts                  | 63    | Payables to affiliated companies         | 36    |
| Bonds  | 34    | Political expenditures                   | 57    |
| Bonuses paid to executives & officers            | 57    | Population served                        | 61    |
| Capital stock                                    | 30    | Premium on capital stock                 | 31    |
| Capital surplus                                  | 32    | Prepayments                              | 26    |
| Contributions in aid of construction             | 42    | Proprietary capital                      | 33    |
| Depreciation and amortization reserves           | 21    | Purchased water for resale               | 58    |
| Declaration                                      | 70    | Rate base                                | 20    |
| Discount on capital stock                        | 29    | Receivables from affiliated companies    | 26    |
| Discount and expense on funded debt              | 27    | Revenues apportioned to cities and towns | 44    |
| Dividends declared                               | 30    | SDWBA/SRF loan data                      | 66-68 |
| Earned surplus                                   | 32    | Securities issued or assumed             | 35    |
|  |       | Selected Financial Data Excluding Non-   |       |
| Employees and their compensation                 | 56    | Regulated Activity                       | 9-11  |
| Engineering and management fees                  | 55    | Service connections                      | 60    |
| Excess Capacity and Non-Tariffed Services        | 12    | Sinking funds                            | 23    |
| Facilities Fees                                  | 69    | Sources of supply and water developed    | 58    |
| Franchises                                       | 18    | Special deposits                         | 24    |
| Income statement                                 | 16    | Status with Board of Public Health       | 62    |
| Income deductions                                | 16    | Stockholders                             | 30    |
| Investments in affiliated companies              | 23    | Storage facilities                       | 58    |
| Liabilities                                      | 15    | Taxes                                    | 48    |
| Loans to directors, or officers, or shareholders | 57    | Transmission and distribution facilities | 59    |
| Low Income Rate Assistance Program(s)            | 64    | Unamortized debt discount and expense    | 27    |
| Management fees and expenses                     | 55    | Unamortized premium on debt              | 27    |
| Meters and services                              | 60    | Undistributed profits                    | 33    |
| Miscellaneous long-term debt                     | 35    | Utility plant                            | 17    |
| Miscellaneous reserves                           | 41    | Utility plant in service                 | 17-18 |
| Miscellaneous special funds                      | 24    | Utility plant held for future use        | 19    |
| Notes payable                                    | 36    | Water delivered to metered customers     | 61    |
| Notes receivable                                 | 25    | Water Conservation Program(s)            | 64    |
| Officers   | 13    | Working Cash                             | 20    |
|  |       |  |       |

# California American Water

# **GO 103A Customer Service Performance Measures**

| Companywide Inform | nation 2019 |
|--------------------|-------------|
|                    |             |

|  | Performance |           |
|--|-------------|-----------|
| Performance Standards                            | Measure     | 2019      |
| Telephone Performance                            |             |           |
| Total Calls Received                             |             | 124,374   |
| Total Calls Answered in 30 seconds               |             | 115,423   |
| % of Calls Answered in 30 seconds                | ≥ 80%       | 93%       |
| Total Abandoned Calls                            |             | 8,677     |
| % Abandoned Call Rate                            | ≤ 5%        | 7%        |
| Billing  |             |           |
| Total Bills Rendered                             |             | 2,173,348 |
| Total Bills Rendered in 7 days                   |             | 2,068,165 |
| % Bills Rendered in 7 days                       | ≥ 99%       | 95%       |
| Total Inaccurate Bills                           |             | 9,201     |
| % of Inaccurate Bills                            | ≤ 3%        | 0.42%     |
| Total Payments Posted                            |             | 1,916,092 |
| Total Errored Payments                           |             | 6,227     |
| % Payment Posting Error                          | ≤ 1%        | 0.325%    |
| Total Number of Final Bills                      |             | 22,513    |
| Final Bills Issued after 14 days                 |             | 2,534     |
| % Final Read and Final Bill Issued after 14 days | ≤ 14 Days   | 11%       |
| Meter Reading                                    |             |           |
| Total Scheduled Actual Meter Reads               |             | 2,135,488 |
| Total Estimated Meter Reads                      |             | 20,598    |
| % Scheduled Meters not Read                      | ≤ 3%        | 1.0%      |
| Work Order Completion                            |             |           |
| % Total Customer Met Appointments                | ≥ 95%       | 98.0%     |
| % Total Missed Customer Appointments             | ≤ 5%        | 2%        |
| Total Scheduled Work Orders Customer Requested   |             | 74,233    |
| Total Completed Work Orders as Scheduled         |             | 88,803    |
| Total Incomplete /Canceled Work Orders           |             | 3,604     |
| % Customer Work Orders not Completed             | ≤ 5%        | 4%        |
| Customer/Regulatory Complaints                   |             |           |
| Total Number of Customers                        |             | 179,260   |
| # of CAB Formal and Informal Complaints          |             | 41        |
| % Rate of Complaints to CAB                      | ≤ .1%       | 0.02%     |

# 2019 California American Water Non-Revenue Water Update

The following provides California American Water's update on the many efforts completed or underway to reduce non-revenue water (NRW). This document reflects updates to the previously submitted Accomplishments / Planned Activities Document and the 2018 Non-Revenue Water Update. This update provided in writing and is consistent with last year's update.

# **Reduction Efforts / Activities as of December 2019:**

# <u>State</u>

- Continuation in the use of the American Water Works Association (AWWA) Water Audit Software Version 5.0: California American Water uses the water audit software to review and classify system losses as "real" or "apparent." In accordance with AWWA definitions, contributors to apparent losses include unauthorized consumption, meter inaccuracies, and data handling errors. Real losses are defined as the total system losses minus apparent losses. California American Water continues to update the AWWA audits for each district on an annual basis to track and report NRW.
- For those systems with 3,000 or more customers, the water audits are validated by an authorized third-party validator in compliance with California SB 555.
- On-going investigation of active zero consumption accounts (apparent losses), as well as "inactive with consumption" accounts (real losses).
- Testing or replacement of production and customer meters on a schedule based on meter size (apparent losses).
- Prompt, yet prudent, repair of identified leaks, i.e. severity measured against the need to repair during regular vs. overtime hours (real losses).
- Continuation of valve and fire hydrant maintenance programs to assist in identifying leaks (real losses).

# Southern Division

 Ventura: The Ventura County District tracks all leaks and these records become a part of the Conditional Based Assessment (CBA). Based on this information, the CBA can then identify frequent leak areas within the system. This information will assist in determining future replacement projects within the district. The district also maintains an aggressive valve and hydrant inspection program, as well as a length of service meter program. In 2018, the District, working under a grant from the California Energy Commission, (CEC) conducted a pilot project aimed at reducing the number of leaks in the distribution system. The project was designed to demonstrate "Innovative Leakage Reduction Strategies". A "Flow Sensitive Pressure Reducing Valve" system strategy, (FSPRV) was used. In addition, a traditional yet effective approach of managing water loss through the creation of a "Distribution Metering Area", (DMA) was also used. The DMA did not result in any Points of Interest, (POI's). Therefore, no subsurface leaks were found. Despite significant time spent adjusting the FSRPV to align with the system pressure, the FSRPV system did not operate as intended, and was ultimately removed Also, production meters are tested annually and repaired or replaced as needed. Over the past five (5) years (2014 through 2018), the Ventura County District replaced 710 feet of 14-inch and 8-inch steel pipe due to leak history.

- The Los Angeles County District tracks all leaks and these records become a part of the Conditional Based Assessment (CBA). Based on this information, the CBA can then identify frequent leak areas within the system. This information will assist in determining future replacement projects within the district. The district also maintains an aggressive valve and hydrant inspection program, and length of service meter program. In 2018, the district, working under a grant from the California Energy Commission, (CEC) conducted a pilot project aimed at locating subsurface leaks in its Duarte distribution system. The project was designed to demonstrate "Innovative Leakage Reduction Strategies". "Correlating Continuous Acoustic Monitoring" (CCAM) and Satellite Imagery Leak Detection (SILD) strategies were used. The findings showed that the CCAM strategy generated 77 Points of Interest (POI's). Of the 77, 49 were investigated, resulting in the detection of 20 subsurface leaks. This represents a 41% leak found per investigated POI. The average flow for these leaks was 17 gpm. The SILD strategy generated 504 POI's. Of the 504, 146 were investigated, resulting in the detection of 117 subsurface leaks. This represents an 80% leak found per investigated POI. The average flow for these leaks was 7 gpm. Also, production meters are tested annually and repaired or replaced as needed. Over the past five (5) years (2014 through 2018), the Los Angeles County District has replaced 7,003 feet of 4-inch, 6-inch, 8-inch, 10-inch, 12-inch, 14-inch and 30-inch AC, Cast Iron, Steel and Concrete pipe. Most of this pipe was installed prior to 1960 and was replaced due to leak history.
- The San Diego County District tracks all leaks and these records become a part of the Conditional Based Assessment (CBA). Based on this information, the CBA can then identify frequent leak areas within the system. This information will assist in determining future replacement projects within the district. The district also maintains an aggressive valve and hydrant inspection program, and length of service meter program. In 2018, the district, working under a grant from the California Energy Commission, (CEC) conducted a pilot project aimed at reducing the number of leaks in the distribution system. The project was designed to demonstrate "Innovative Leakage Reduction Strategies". A "Flow Sensitive Pressure Reducing Valve" system strategy, (FSPRV) was used. In addition, a traditional yet effective approach of managing water loss through the creation of a "Distribution Metering Area", (DMA) was also used. The DMA did not result in any Points of Interest, (POI's). Therefore, no subsurface leaks were found. The FSRPV system did reduce system

pressure in the zone. Ultimately however, it had to be removed because the pressure differentials created by the FSRPV put the zone out of G103A compliance as it relates to minimum system pressure. Also, production meters are tested annually and repaired or replaced as needed. Over the past five (5) years, the San Diego County District has replaced 7,303 feet of 4-inch, 6-inch, and 20-inch steel, cast iron and asbestos concrete pipe. All of this pipeline was installed prior to 1950 and was replaced due to leak history.

# Coastal Division

- Main Line Replacement California American Water continued its main replacement project with an average of approximately one mile of mains replaced every year. California American Water continues an aggressive main replacement program using its comprehensive planning study documents to target leak prone areas across the service territory.
- Soft Start magnetic starters and Variable Frequency Drives have continued to be installed at wells sites and booster stations, in order to minimize starting surges, which can cause leaks throughout the distribution system.
- Production Meter Testing Production meters are verified through their regular reads and confirmation of usage volumes when irregular reads are noted. Verification of source meters allows for accurate calculations of NRW in our systems.
- Meter Replacement Program Meters are replaced on length of service timeframes and if missed reads are noted by field staff. Over 3,000 meters were replaced in the Monterey County District due to length of service or trouble in 2019.
- Unauthorized Consumption California American Water, in cooperation with the Monterey Peninsula Water Management District ("MPWMD"), implemented an aggressive program to reduce unauthorized consumption. Aspects of the program require all contractors to provide a MPWMD permit prior to receiving a temporary construction meter.

# Northern Division

 Our Operations team continues to identify suspected leak areas for investigation. We use a third party to conduct leak surveys. The survey identifies leaks on both the company's mains and on the customers' side of the system. Identified leaks on company pipes are repaired as soon as possible while customers are notified of identified leaks on their service lines. Production meters are regularly verified at all production sites and are replaced where needed to assure continued accuracy.

# Planned 2020-2021

- All Districts: Continuation of all the above activities.
- All Districts: Continuation of all IPs listed in the original document as approved in the GRC.

- LA: Continuation of the "System Improvements" IP in the Duarte System to allow for the eventual retirement of the Duarte/Bradbury Irrigation System. All customers have been transferred over to the potable system. The destruction and backfilling of the irrigation ponds is underway.
- LA: Proposed in 2021 (Test Year), the Los Angeles County District has planned to replace 2,500 feet of pipe due to leak history.
- SD: Proposed in 2021 (Test Year), the San Diego County District has planned to replace 8,850 feet of pipe, of which 6,000 feet of pipe due to leak history.
- Monterey: Continued work on meter testing/replacement, along with main replacements at locations prone to leaks.
- Monterey: Continued SCADA/Electrical Improvements The Monterey SCADA system improvement project improves communication with remote site(s) and allows better control of facilities via cellular modems. This in turns allows operators to react quicker if tank levels start dropping due to a major main break. Soft starts and Variable Frequency Drives are also actively being installed where appropriate in the systems to soften or reduce water surges in the distribution systems.

# Long Term Plans

- LA: The eventual retirement of Duarte/Bradbury Irrigation System, within the 2018-2020 rate case cycle, will reduce undetected non-surfacing leakage and evaporation from open reservoirs.
- LA: Continued systematic replacement of aged mainlines per the Company's Comprehensive Planning Study and Condition Based Assessment, notably in the division's Los Angeles County District.
- Monterey: Commencement of full AMI implementation, if authorized in the 2021-2023 GRC.
- Sacramento: Reduced System Operating Pressures: We will consider installing VFD's and complete enhancements to our SCADA systems with the goal to reduce pressures. Sacramento will continue to look for places to insert VFDs into our systems where they make sense for the business and the ratepayers. We will consider purchasing leak detection equipment and train staff to use this in conjunction with hydrant and valve inspections.