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U# 314-W
                                    2019
                                    ANNUAL REPORT
                                    OF
    DISTRICT WATER SYSTEM OPERATIONS
    OF
```


# TO THE <br> PUBLIC UTILITIES COMMISSION STATE OF CALIFORNIA FOR THE YEAR ENDED DECEMBER 31, 2019 

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## GENERAL INSTRUCTIONS

1. Two completed and signed hard copies of this report and one electronic copy must be filed NO LATER THAN MARCH 31, 2020, with:

## CALIFORNIA PUBLIC UTILITIES COMMISSION WATER DIVISION <br> ATTN: BRUCE DEBERRY <br> 505 VAN NESS AVENUE, ROOM 3105 <br> SAN FRANCISCO, CALIFORNIA 94102-3298 <br> bmd@cpuc.ca.gov

2. Failure to file the report on time may subject a utility to the penalties and sanctions provided by the Public Utilities Code.
3. The Declaration on Page 19 must be signed by an authorized officer, partner, or owner.
4. The report must be prepared in accordance with the CPUC Excel annual report template. The Excel file and a PDF of the file is to be submitted to the Commission.
5. The report must be filled in, and every question answered. LEAVE NO SCHEDULE BLANK. Insert the words "none" or "not applicable" or "n/a" when appropriate.
6. Total and subtotal boxes are automatically summed in Excel. Auto-filled and summed boxes are Excel locked and identified by a light coloring of the box. Uncolored boxes can be manually filled. Complete the schedules by filling in the uncolored boxes where appropriate.
7. Some schedules provide for a "balance at beginning of year." The amount shown should agree with the "balance at end of year" as shown in the report for the previous year. If there is a difference, it should be explained by footnote.
8. When there is insufficient space in a schedule to permit a complete statement of the requested information, insert sheets should be prepared and identified by the number of the schedule to which it refers. Be certain that the inserts are securely attached to the report. If inserts are needed, prepare all inserts in one separate electronic file in Microsoft Excel format and file it with the electronic file of this report.
9. This report must cover the calendar year from January 1, 2019, through December 31, 2019. Fiscal year reports will not be accepted.


| SCHEDULE A-1a <br> Account 100.1-Utility Plant in Service (Continued) |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line No. | Acct | Title of Account <br> (a) | Balance Beg of Year <br> (b) |  | Additions During Year (c) |  | (Retirements) During Year (d) |  | Other Debits or (Credits) <br> (e) |  | Balance End of Year (f) |  |
| 32 |  | VI. TRANSMISSION AND DIST. PLANT |  |  |  |  |  |  |  |  |  |  |
| 33 | 341 | Structures and Improvements |  |  |  |  |  |  |  |  | \$ |  |
| 34 | 342 | Reservoirs and Tanks |  | 1,520,380 |  |  |  |  |  | 976,931 | \$ | 2,497,311 |
| 35 | 343 | Transmission and Distribution Mains |  | 42,777,159 |  | 2,402,418 |  | $(3,559)$ |  | 900,586 | \$ | 46,076,604 |
| 36 | 344 | Fire Mains |  | - |  |  |  |  |  |  | \$ |  |
| 37 | 345 | Services |  | 15,977,696 |  | 249,913 |  | $(8,874)$ |  | $(42,653)$ | \$ | 16,176,082 |
| 38 | 346 | Meters |  | 7,374,421 |  |  |  |  |  | 121,286 | \$ | 7,495,707 |
| 39 | 347 | Meter Installations |  | - |  |  |  |  |  |  | \$ | - |
| 40 | 348 | Hydrants |  | 7,296,033 |  | 285,673 |  | $(1,637)$ |  | 79,769 | \$ | 7,659,838 |
| 41 | 349 | Other Transmission and Distribution Plant |  | - |  |  |  |  |  |  | \$ | - |
| 42 |  | Total Transmission and Distribution Plant | \$ | 74,945,689 | \$ | 2,938,004 | \$ | 14,070) | \$ | 2,035,919 | \$ | 79,905,543 |
| 43 |  |  |  |  |  |  |  |  |  |  |  |  |
| 44 |  | VII. GENERAL PLANT |  |  |  |  |  |  |  |  |  |  |
| 45 | 371 | Structures and Improvements |  | 5,937,863 |  | 6,834,443 |  | (840) |  |  | \$ | 12,771,466 |
| 46 | 372 | Office Furniture and Equipment |  | 2,048,103 |  | 160,934 |  | 20,263) |  |  | \$ | 2,188,774 |
| 47 | 373 | Transportation Equipment |  | 1,308,096 |  | 110,832 |  |  |  |  | \$ | 1,418,927 |
| 48 | 374 | Stores Equipment |  | 68,419 |  |  |  |  |  |  | \$ | 68,419 |
| 49 | 375 | Laboratory Equipment |  | 3,106 |  |  |  |  |  |  | \$ | 3,106 |
| 50 | 376 | Communication Equipment |  | 4,067,491 |  | 51,367 |  | 12,853) |  |  | \$ | 4,106,005 |
| 51 | 377 | Power Operated Equipment |  | 1,023,740 |  | 1,579 |  | $(1,100)$ |  |  | \$ | 1,024,219 |
| 52 | 378 | Tools, Shop and Garage Equipment |  | 483,108 |  | 69,768 |  | $(2,789)$ |  |  | \$ | 550,087 |
| 53 | 379 | Other General Plant |  | - |  |  |  |  |  |  | \$ | - |
| 54 |  | Total General Plant | \$ | 14,939,926 | \$ | 7,228,923 | \$ | 37,846) | \$ | - | \$ | 22,131,003 |
| 55 |  |  |  |  |  |  |  |  |  |  |  |  |
| 56 |  | VIII. UNDISTRIBUTED ITEMS |  |  |  |  |  |  |  |  |  |  |
| 57 | 390 | Other Tangible Property |  | 416,012 |  |  |  |  |  |  | \$ | 416,012 |
| 58 | 391 | Utility Plant Purchased |  |  |  |  |  |  |  |  | \$ | - |
| 59 | 392 | Utility Plant Sold |  |  |  |  |  |  |  |  | \$ | - |
| 60 |  | Total Undistributed Items | \$ | 416,012 | \$ | - | \$ | - | \$ | - | \$ | 416,012 |
| 61 |  | Total Utility Plant in Service | \$ | 120,577,650 | \$ | 10,675,192 | \$ | 92,318) | \$ | 2,300,561 | \$ | 133,461,084 |

SCHEDULE A-1b
Account 101 - Recycled Water Utility Plant

| Line No. | Acct | Title of Account <br> (a) | Balance Beg of Year <br> (b) | Additions During Year (c) | (Retirements) During Year (d) | Other Debits or (Credits) <br> (e) | Balance End of Year (f) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 393 | Recycled Water Intangible Plant |  |  |  |  | \$ |  |
| 2 | 394 | Recycled Water Land and Land Rights |  |  |  |  | \$ |  |
| 3 | 395 | Recycled Water Depreciable Plant |  |  |  | 75,178 | \$ | 75,178 |
| 4 |  | Total Recycled Water Utility Plant | \$ - | \$ | \$ | \$ 75,178 | \$ | 75,178 |

SCHEDULE A-1c
Account 302 - Franchises and Consents

| Line No. | Name of Original Grantor <br> (a) | Date of Grant (b) | Term in Years <br> (c) | Date of Acquisition by Utility <br> (d) |  | Balance End of Year ${ }^{1}$ <br> (e) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | L.A. County Franchise Ordinance \#12251 | 11/14/05 | 15 |  |  | 20,585 |
| 2 | Santa Fe Springs City Ordinance \#1014 | 08/06/10 | 10 |  |  | 2,791 |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  | Total | xxxxxxxxxxxxxx | xxxx | \$ | 23,376 |

[^0]
## SCHEDULE A-4 DISTRICT RATE BASE AND WORKING CASH

| $\begin{array}{\|c} \text { Line } \\ \text { No. } \\ \hline \end{array}$ | Acct. | Title of Account <br> (a) |  | $\begin{gathered} \hline \text { Balance } \\ 12 / 31 / 2019 \\ \text { (b) } \\ \hline \end{gathered}$ |  | $\begin{gathered} \hline \text { Balance } \\ 1 / 1 / 2019 \\ \text { (c) } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | RATE BASE |  |  |  |  |
|  |  |  |  |  |  |  |
| 1 |  | Utility Plant |  |  |  |  |
| 2 |  | Plant in Service |  | 133,536,262 |  | 120,577,650 |
| 3 |  | Construction Work in Progress |  | 22,055,355 |  | 15,317,963 |
| 4 |  | General Office Prorate |  | $(502,804)$ |  | 1,665,966 |
| 5 |  | Total Gross Plant (=Line 2 + Line 3 + Line 4) | \$ | 155,088,813 | \$ | 137,561,579 |
|  |  |  |  |  |  |  |
| 6 |  | Less Accumulated Depreciation |  |  |  |  |
| 7 |  | Plant in Service |  | 27,665,635 |  | 24,566,327 |
| 8 |  | General Office Prorate |  | 2,539,678 |  | 2,447,012 |
| 9 |  | Total Accumulated Depreciation (=Line 7 + Line 8) | \$ | 30,205,313 | \$ | 27,013,339 |
|  |  |  |  |  |  |  |
| 10 |  | Less Other Reserves |  |  |  |  |
| 11 |  | Deferred Income Taxes |  | 5,639,345 |  | 14,625,691 |
| 12 |  | Deferred Investment Tax Credit |  | - |  | - |
| 13 |  | Other Reserves |  | - |  | - |
| 14 |  | Total Other Reserves (=Line 11 + Line 12 + Line 13) | \$ | 5,639,345 | \$ | 14,625,691 |
|  |  |  |  |  |  |  |
| 15 |  | Less Adjustments |  |  |  |  |
| 16 |  | Contributions in Aid of Construction |  | 6,170,298 |  | 6,468,504 |
| 17 |  | Advances for Construction |  | 1,086,010 |  | 1,108,400 |
| 18 |  | Other |  |  |  |  |
| 19 |  | Total Adjustments (=Line 16 + Line 17 + Line 18) | \$ | 7,256,308 | \$ | 7,576,904 |
|  |  |  |  |  |  |  |
| 20 |  | Add Materials and Supplies |  | 213,129 |  | 200,777 |
|  |  |  |  |  |  |  |
| 21 |  | Add Working Cash (=Line 34) |  | 2,734,102 |  | 3,363,434 |
|  |  |  |  |  |  |  |
| 22 |  | TOTAL DISTRICT RATE BASE |  |  |  |  |
| 23 |  | (=Line 5 - Line 9 - Line 14 - Line 19 + Line 20 + Line 21) | \$ | 114,935,078 | \$ | 91,909,856 |



SCHEDULE A-5
Accounts 250, 251, 252, 253, 259 - Depreciation and Amortization Reserves


## SCHEDULE A-5a

Account 250 - Analysis of Entries in Depreciation Reserve
(This schedule is to be completed if records are maintained showing depreciation reserve by plant accounts)



| SCHEDULE B-1 <br> Account 501-Operating Revenues |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line <br> No. | Acct. | ACCOUNT <br> (a) |  | Amount Current Year <br> (b) |  | Amount Preceding Year (c) |  | Net Change During Year Show Decrease in (Parenthesis) (d) |
| 1 |  | I. WATER SERVICE REVENUES |  |  |  |  |  |  |
| 2 | 601 | Metered Sales to General Customers |  |  |  |  |  |  |
| 3 |  | 601-1.1 Residential Sales |  |  |  |  | \$ |  |
| 4 |  | 601-1.2 Residential Low Income Discount (Debit) |  |  |  |  | \$ |  |
| 5 |  | 601-2 Commericial Sales |  | 34,107,688 |  | 33,191,642 | \$ | 916,046 |
| 6 |  | 601-3 Industrial Sales |  | 253,824 |  | 248,107 | \$ | 5,717 |
| 7 |  | 601-4 Sales to Public Authorities |  | 1,783,751 |  | 1,869,784 | \$ | $(86,033)$ |
| 8 |  | Sub-total | \$ | 36,145,263 | \$ | 35,309,533 | \$ | 835,730 |
| 9 | 602 | Unmetered Sales to General Customers |  |  |  |  |  |  |
| 10 |  | 602-1.1 Residential Sales |  |  |  |  | \$ | - |
| 11 |  | 602-1.2 Residential Low Income Discount (Debit) |  |  |  |  | \$ |  |
| 12 |  | 602-2 Commericial Sales |  |  |  |  | \$ |  |
| 13 |  | 602-3 Industrial Sales |  |  |  |  | \$ |  |
| 14 |  | 602-4 Sales to Public Authorities |  |  |  |  | \$ |  |
| 15 |  | Sub-total | \$ | - | \$ | - | \$ |  |
| 16 | 603 | Sales to Irrigation Customers |  |  |  |  |  |  |
| 17 |  | 603.1 Metered sales |  |  |  |  | \$ |  |
| 18 |  | 603.2 Flat Rate Sales |  |  |  |  | \$ | - |
| 19 |  | Sub-total | \$ | - | \$ | - | \$ | - |
| 20 | 604 | Private Fire Protection Service |  | 215,500 |  | 204,101 | \$ | 11,399 |
| 21 | 605 | Public Fire Protection Service |  |  |  |  | \$ |  |
| 22 | 606 | Sales to Other Water Utilities for Resale |  | 101,069 |  |  | \$ | 101,069 |
| 23 | 607 | Sales to Governmental Agencies by Contracts |  |  |  |  | \$ | - |
| 24 | 608 | Interdepartmental Sales |  |  |  |  | \$ | - |
| 25 | 609 | Other Sales or Service |  | $(453,177)$ |  | 402,015 | \$ | $(855,192)$ |
| 26 |  | Sub-total | \$ | $(136,608)$ | \$ | 606,116 | \$ | $(742,724)$ |
| 27 |  | Total Water Service Revenues | \$ | 36,008,655 | \$ | 35,915,649 | \$ | 93,006 |
| 28 |  | II. OTHER WATER REVENUES |  |  |  |  |  |  |
| 29 | 610 | Customer Surcharges |  | (3,722,791) |  | $(2,846,293)$ | \$ | $(876,498)$ |
| 30 | 611 | Miscellaneous Service Revenues |  | 472,477 |  | 364,858 | \$ | 107,619 |
| 31 | 612 | Rent from Water Property |  |  |  |  | \$ | - |
| 32 | 613 | Interdepartmental Rents |  |  |  |  | \$ | - |
| 33 | 614 | Other Water Revenues |  | 840,460 |  | 1,026,352 | \$ | $(185,892)$ |
| 34 | 615 | Recycled Water Revenues |  | - |  |  | \$ | - |
| 35 |  | Total Other Water Revenues | \$ | (2,409,854) | \$ | (1,455,083) | \$ | (954,771) |
| 36 | 501 | Total operating revenues | \$ | 33,598,801 | \$ | 34,460,566 | \$ | $\stackrel{(861,765)}{ }$ |

## SCHEDULE B-2

## Account 502-Operating Expenses - For Class A, B, and C Water Utilities

Respondent should use the group of accounts applicable to its class


## SCHEDULE B-2

## Account 502 - Operating Expenses - For Class A, B, and C Water Utilities (Continued)

Respondent should use the group of accounts applicable to its class


SCHEDULE B-2
Account 502-Operating Expenses - For Class A, B, and C Water Utilities (Continued)
Respondent should use the group of accounts applicable to its class


| SCHEDULE B-4 <br> Account 507 - Taxes Charged During Year |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Kind of Tax <br> (a) | Total Taxes Charged During Year <br> (b) |  | DISTRIBUTION OF TAXES CHARGED(Show utility department where applicable and account charged) |  |  |  |  |  |  |  |  |
| $\begin{array}{\|l\|} \hline \text { Line } \\ \text { No. } \end{array}$ |  |  |  |  | $\begin{gathered} \text { Water } \\ \text { (Account 507) } \\ \text { (c) } \\ \hline \end{gathered}$ |  | Nonutility (Account 521) <br> (d) |  |  | $\begin{gathered} \text { Other } \\ \text { (Account -----) } \\ \text { (e) } \end{gathered}$ |  | Capitalized (Omit Account) (f) |
| 1 | Federal corporate income taxes | \$ | 2,421,446 |  | 2,421,446 |  |  |  |  |  |  |  |
| 2 | California corporate franchise taxes | \$ | 827,380 |  | 827,380 |  |  |  |  |  |  |  |
| 3 | Property taxes | \$ | 1,081,199 |  | 1,081,199 |  |  |  |  |  |  |  |
| 4 | Other taxes | \$ | 84,100 |  | 84,100 |  |  |  |  |  |  |  |
| 5 | Taxes on real and personal property | \$ | - |  |  |  |  |  |  |  |  |  |
| 6 | State unemployment insurance tax | \$ | 15,678 |  | 14,391 |  |  |  |  | 374 |  | 913 |
| 7 | Federal unemployment insurance tax | \$ | 2,684 |  | 2,460 |  |  |  |  | 61 |  | 163 |
| 8 | Federal insurance contributions act | \$ | 395,679 |  | 362,815 |  |  |  |  | 9,052 |  | 23,813 |
| 9 |  | \$ | - |  |  |  |  |  |  |  |  |  |
| 10 |  | \$ | - |  |  |  |  |  |  |  |  |  |
| 11 |  | \$ | - |  |  |  |  |  |  |  |  |  |
| 12 |  | \$ | - |  |  |  |  |  |  |  |  |  |
| 13 |  | \$ | - |  |  |  |  |  |  |  |  |  |
| 14 | Total | \$ | 4,828,166 | \$ | 4,793,791 | \$ |  | - | \$ | 9,486 | \$ | 24,889 |

SCHEDULE D-1

## Sources of Supply and Water Developed



* State ditch, pipe line, reservoir, etc., with name, if any.

1 Average depth to water surface below ground surface.
2 The quantity unit in established use for expressing water stored and used in large amounts is the acre foot, which equals 42,560 cubic feet: in domestic use the thousand gallon or the hundred cubic feet. The rate of flow or discharge in larger amounts is expressed in cubic feet per second, in gallons per minute, in gallons per day, or in the miner's inch. Please be careful to state the unit used

SCHEDULE D-2 Description of Storage Facilities

| Line <br> No. | Type | Number | Combined Capacity <br> (Gallons or Acre Feet) |  |
| :---: | :---: | :---: | :---: | :---: |
| 26 | A. Collecting reservoirs |  |  |  |
| 27 | Concrete |  |  |  |
| 28 | Earth |  |  |  |
| 29 | Wood |  |  |  |
| 30 | B. Distribution reservoirs |  |  |  |
| 31 | Concrete | 1 |  |  |
| 32 | Earth |  |  |  |
| 33 | Wood |  |  |  |
| 34 | C. Tanks |  |  |  |
| 35 | Wood |  |  |  |
| 36 | Metal | 4,985,000 Gallons |  |  |
| 37 | Concrete |  |  |  |
| 38 |  | 6 |  |  |

## SCHEDULE D-3

## Description of Transmission and Distribution Facilities

A. LENGTH OF DITCHES, FLUMES AND LINED CONDUITS IN MILES FOR VARIOUS CAPACITIES

| Line No. |  | 0 to 5 | 6 to 10 | 11 to 20 | 21 to 30 | 31 to 40 | 41 to 50 | 51 to 75 | 76 to 100 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Ditch |  |  |  |  |  |  |  |  |
| 2 | Flume |  |  |  |  |  |  |  |  |
| 3 | Lined conduit |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |
| 5 | Totals |  |  |  |  |  |  |  |  |

A. LENGTH OF DITCHES, FLUMES AND LINED CONDUITS IN MILES FOR VARIOUS CAPACITIES - Concluded Capacities in Cubic Feet Per Second or Miner's Inches (State Which)

| Line No. |  | 101 to 200 | 201 to 300 | 301 to 400 | 401 to 500 | 501 to 750 | 751 to 1000 | Over 1000 | Total All Lengths |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6 | Ditch |  |  |  |  |  |  |  |  |
| 7 | Flume |  |  |  |  |  |  |  |  |
| 8 | Lined conduit |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |
| 10 | Totals |  |  |  |  |  |  |  |  |


| Line No. |  | 1 | $11 / 2$ | 2 | $21 / 2$ | 3 | 4 | 5 | 6 | 8 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11 | Cast Iron |  |  | 2,171 |  |  | 352,016 |  | 273,732 | 165,823 |
| 12 | Cast Iron (cement lined) |  |  |  |  |  |  |  |  |  |
| 13 | Concrete |  |  |  |  |  |  |  |  |  |
| 14 | Copper |  |  |  |  |  |  |  |  |  |
| 15 | Riveted steel |  |  |  |  |  |  |  |  |  |
| 16 | Ductile iron |  |  |  |  |  | 2,207 |  | 22,868 | 82,342 |
| 17 | Screw or welded casing |  |  |  |  |  |  |  |  |  |
| 18 | Cement - asbestos |  |  |  |  |  | 44,481 |  | 89,316 | 84,117 |
| 19 | Welded steel |  |  | 1,079 |  |  | 938 |  | 6,112 | 2,824 |
| 20 | Plastic |  |  | 118 |  |  | 3,762 |  | 12,124 | 26,963 |
| 21 | Other (specify) |  |  |  |  |  |  |  |  |  |
| 22 | Totals |  |  | 3,368 |  |  | 403,404 |  | 404,152 | 362,069 |

B. FOOTAGES OF PIPE BY INSIDE DIAMETERS IN INCHES - NOT INCLUDING SERVICE PIPING - Concluded


SCHEDULE D-4
Number of Active Service Connections

| Classification | Metered-Dec 31 |  | Flat Rate - Dec 31 |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Prior Year | Current Year | Prior Year | Current Year |
| Residential | 25,260 | 26,093 |  |  |
| Commercial | 1,756 | 1,731 |  |  |
| Industrial | 5 | 4 |  |  |
| Public authorities | 208 | 208 |  |  |
| Irrigation | 26 | 26 |  |  |
| Other (specify) | - | - |  |  |
|  |  |  |  |  |
| Subtotal | 27,255 | 28,062 |  |  |
| Private fire connections | 209 | 211 |  |  |
| Public fire hydrants | 1,911 | 2,056 |  |  |
| Total | 29,375 | 30,329 |  |  |

SCHEDULE D-5

## Number of Meters and Services on Pipe Systems at End of Year

| Size | Meters |  |
| ---: | ---: | ---: |
| $5 / 8 \times 3 / 4-\mathrm{in}$ | 26,075 | Services |
| $3 / 4-\mathrm{in}$ | - | $\mathbf{x x x x x x x x x x x x x x x x x x ~}$ |
| $1-\mathrm{in}$ | 1,301 | 25,845 |
| $11 /-\mathrm{in}$ | 243 | 1,390 |
| $2-\mathrm{in}$ | 328 | 245 |
| $3-\mathrm{in}$ | 66 | 320 |
| $4-\mathrm{in}$ | 81 | 80 |
| $6-\mathrm{in}$ | 107 | 80 |
| Other | 78 | 108 |
|  |  | 83 |
| Total | 28,279 | 28,151 |

## SCHEDULE D-6

Meter Testing Data
A. Number of Meters Tested During Year as Prescribed
in Section VI of General Order No. 103:

1. New, after being received...
2. Used, before repair
3. Used, after repair

| 0 |
| :---: |
| 55 |
| 4 |
| 0 |

4. Found fast, requiring billing
$\qquad$
B. Number of Meters in Service Since Last Test
5. Ten years or less . . . . . . . .

| 23,211 |
| ---: |
| 4,045 |
| 1,023 |

SCHEDULE D-7
Water delivered to Metered Customers by Months and Years in
hundreds of cubic feet (Unit Chosen) ${ }^{1}$

| Classification of Service | During Current Year |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | January | February | March | April | May | June | July | Subtotal |
| Commercial (incl Residential) | 278,160 | 276,546 | 247,732 | 256,885 | 290,210 | 289,849 | 378,800 | 2,018,182 |
| Industrial | 2,669 | 3,195 | 2,726 | 2,867 | 3,036 | 3,274 | 3,454 | 21,221 |
| Public authorities | 9,735 | 10,349 | 7,035 | 10,112 | 16,728 | 19,124 | 19,134 | 92,217 |
| Irrigation | - | - | - | - | - | - |  | - |
| Other (specify) |  |  |  |  |  |  |  | - |
| Fire Service | 219 | 94 | 54 | 66 | 442 | 205 | 526 | 1,606 |
| Temporary | 112 | 25 | $(2,600)$ | 2 | 247 | 17 | 156 | $(2,041)$ |
| Recycled | 2,220 | 1,012 | 1,197 | 6,146 | 9,724 | - | 23,870 | 44,169 |
| Total | 293,115 | 291,221 | 256,144 | 276,078 | 320,387 | 312,469 | 425,940 | 2,175,354 |
| Classification |  |  |  | During C | rrent Year |  |  |  |
| of Service | August | September | October | November | December | Subtotal | Total | Total Prior Year |
| Commercial | 373,146 | 393,666 | 367,896 | 364,872 | 308,171 | 1,807,751 | 3,825,933 | 3,881,733 |
| Industrial | 2,864 | 3,468 | 3,365 | 3,738 | 3,917 | 17,352 | 38,573 | 38,553 |
| Public authorities | 27,168 | 24,431 | 29,308 | 24,434 | 18,167 | 123,508 | 215,725 | 238,138 |
| Irrigation | - | - | - | - | - | - | - | - |
| Other (specify) |  |  |  |  |  | - | - | - |
| Fire Service | 75 | 955 | 479 | 534 | 296 | 2,339 | 3,945 | 3,762 |
| Temporary | 83 | 119 | 49 | 665 | (539) | 377 | $(1,664)$ | 5,462 |
| Recycled | 14,565 | 16,309 | 17,231 | 8,032 | 1,726 | 57,863 | 102,032 | 148,872 |
| Total | 417,901 | 438,948 | 418,328 | 402,275 | 331,738 | 2,009,190 | 4,184,544 | 4,316,520 |

${ }^{1}$ Quantity units to be in hundreds of cubic feet, thousands of gallons, acre-feet, or miner's inch-days.
Total acres irrigated
n/a
Total population served
123,260

## End of Year Balances in Selected Accounts

Indicate the end of year balances shown in the district's accounting records for the following accounts:

| 131 | Materials and Supplies | $\$$ | 213,129 |
| :--- | :--- | :--- | :--- |
| $100-3$ | Construction Work in Progress | $\$$ | $22,055,355$ |
| 241 | Advances for Construction | $\$$ | $1,086,010$ |
| 265 | Contributions in Aid of Construction | $\$$ | $6,170,298$ |



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[^0]:    1 The total should agree with the balance at the end of the year in Account 302 in Schedule A-1a Line 3.

