| Received                    | _  |     |
|-----------------------------|--|-----|
| Examined                    | _   CLASS D  |     |
|                             | WATER UTILITI  | ES  |
|                             |  |     |
| U#                          |  |     |
|                             |  |     |
|                             | AMENDED  |     |
| DEGENTED                    | ı 2020   |     |
| RECEIVED                    | ANNUAL REPORT  |     |
| II IN 02 2022               |  |     |
| JUN 02 2022                 | OF   |     |
| PUBLIC UTILITIES COMMISSION |  |     |
| WATER DIVISION              |  |     |
|                             | Slide Inn Water Company, LLC                             |     |
|                             |  |     |
|                             |  |     |
| (NAME UNDER WHICH CO        | RPORATION, PARTNERSHIP, OR INDIVIDUAL IS DOING BUSINESS) |     |
|                             | P O BOX 4448   |     |
| -                           | 1 0 00% 1110   |     |
|                             |  |     |
|                             | SONORA, CA 95370   |     |
| (OFFI                       | CIAL MAILING ADDRESS)                                    | ZIP |

# TO THE PUBLIC UTILITIES COMMISSION STATE OF CALIFORNIA FOR THE YEAR ENDED DECEMBER 31, 2020

REPORT MUST BE FILED NO LATER THAN APRIL 30, 2021

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#### INSTRUCTIONS

1. Two completed and signed hard copies of this report and one electronic copy must be filed **NO LATER THAN APRIL 30, 2021**, with:

CALIFORNIA PUBLIC UTILITIES COMMISSION WATER DIVISION
ATTN: BRUCE DEBERRY
505 VAN NESS AVENUE, ROOM 3200
SAN FRANCISCO, CALIFORNIA 94102-3298
bmd@cpuc.ca.gov

- 2. Failure to file the report on time may subject a utility to the penalties and sanctions provided by the Public Utilities Code.
- 3. The Declaration on Page 22 must be signed by an authorized officer, partner, or owner.
- 4. The report must be prepared in accordance with the CPUC Excel annual report template. The Excel file and a PDF of the file is to be submitted to the Commission.
- 5. The report must be filled in, and every question answered. **LEAVE NO SCHEDULE BLANK**. Insert the words "none" or "not applicable" or "n/a" when appropriate. When entering dollar amounts, enter whole dollars.
- 6. Certain balance sheet and income statement accounts refer to supplemental schedules. Complete the supplemental schedules FIRST. The balances in these schedules will then auto-fill the appropriate boxes in the balance sheet/income statement. Total and subtotal boxes are automatically summed in Excel. Auto-filled and summed boxes are Excel locked and identified by a light coloring of the box. Uncolored boxes can be manually filled. Complete the statements by filling in the uncolored boxes where appropriate.
- 7. Some schedules provide for a "balance at beginning of year." The amount shown should agree with the "balance at end of year" as shown in the report for the previous year. If there is a difference, it should be explained by footnote.
- 8. When there is insufficient space in a schedule to permit a complete statement of the requested information, insert sheets should be prepared and identified by the number of the schedule to which it refers. Be certain that the inserts are securely attached to the report. If inserts are needed, prepare all inserts in <u>one separate electronic file</u> in Microsoft Excel format and file it with the electronic file of this report.
- 9. This report must cover the calendar year from January 1, 2020 through December 31, 2020. Fiscal year reports will not be accepted.

#### **CLASS D WATER UTILITIES**

(HAVING LESS THAN 500 SERVICE CONNECTIONS)

|           |   | SLI                                  | DE INN WAT               | TER CO, LLC   |             |    |                |  |
|-----------|---|--------------------------------------|--------------------------|---|-------------|----|----------------|--|
|           | (Name und   | ler which corpor                     | ation, partne            | rship or individual is doing bus                          | siness)     |    |                |  |
|           |   |                                      | P.O. BO                  |   |             |    |                |  |
|           |   | (0                                   | Official mailin          | g address)  |             |    |                |  |
|           |   |                                      |                          | 70 (TUOLUMNE)<br>wn and County)                           |             |    |                |  |
|           |   | •                                    |                          | • •   |             |    |                |  |
| Tele      | ephone Number:  | 209-532-50                           | 36                       | Fax Number:   |             |    |                |  |
| Ema       | ail Address:  |                                      |                          | sl-smales @att.net  |             |    |                |  |
|           | RET   | (Attach a supp                       | lementary s              | FORMATION statement, if necessary) SSION, NO PHOTOCOPIES. |             |    |                |  |
| 1.        | If a corporation show: (A) Date of organization   |                                      | _incorporate             | ed in the State of  |             |    |                |  |
|           | (B) Names, titles and addresses   | of principal offic                   | ers:                     |   |             |    |                |  |
| 2         | If unincorporated provide the na  | me and address                       | of the owne              | er(s) or the partners:                                    |             |    |                |  |
|           | GARY SMITH  |                                      |                          |   |             |    |                |  |
| 3         |   |                                      |                          |   |             |    |                |  |
| 4.        | Were any contracts or agreement<br>management of your business a<br>If so, what was the nature and the<br>payments made, and to what ac | ffairs during the<br>ne amount of ea | year? (Ye<br>ich payment | s or No) <u>NO</u><br>made under the agreement, t         | -           |    | ρΓ             |  |
| 5.        | State the names of associated of intermediaries, control, or are control.   |                                      |                          |   | h one or mo | re |                |  |
|           | PUBLIC HEALTH STATUS  |                                      |                          |   | Yes         | No | Latest<br>Date |  |
| 6.        | Has state or local health departn   | nent inspection                      | been made                | during the year?  | Х           |    |                |  |
| 7.        | Are routine laboratory tests of wa  | =                                    |                          |   | Х           |    |                |  |
| 8.        | Has state health department was   |                                      |                          |   | Х           |    |                |  |
| 9.<br>10. | If no permit has been obtained,<br>Show expiration date if state per  |                                      | -                        | s been made and when.                                     |             |    |                |  |
| 11.       | List Name, Grade, and License I   |                                      |                          | ators:  |             |    |                |  |
|           | JOHN JACOBSON, OPERATOR   |                                      |                          |   |             |    |                |  |
|           |   | 1121000, 2212                        |                          |   |             |    |                |  |
|           |   |                                      |                          |   |             |    |                |  |
| 12.       | This annual report was prepared   | by:                                  |                          |   |             |    |                |  |
|           | Name of firm or consultant:   |                                      | J STAMPF                 | L & ASSOCIATES, INC.                                      |             |    |                |  |
|           | Address of firm or consultant:  |                                      | P.O. BOX                 | 5015<br>CA 95370  |             |    |                |  |
|           |   |                                      | <u>JONOIVA,</u>          | 5.1. 00010  |             |    |                |  |
|           | Phone Number of firm or consult   | ant:                                 | 209-588-0                | 823   |             |    |                |  |

#### **Excess Capacity and Non-Tariffed Services**

NOTE: In D.00-07-018, D.03-04-028, and D. 04-12-023, the CPUC set forth rules and requirements regarding water utilities provision of non-tariffed services using excess capacity. These decisions require water utilities to: 1) file an advice letter requesting Commission approval of that service, 2) provide information regarding non-tariffed goods/services in each companies Annual Report to the Commission.

Based on the information and filings required in D.00-07-018, D.03-04-028, and D.04-12-023, provide the following information by each individual non-tariffed good and service provided in 2019:

|     | Applies to All Non-Tariffed Goods/Services that require Approval by Advice Letter |         |              |         |              |         |              |              |           |              |           |
|-----|---|---------|--------------|---------|--------------|---------|--------------|--------------|-----------|--------------|-----------|
|     |   |         |              |         |              |         |              | Total        |           | Gross        |           |
|     |   |         |              |         |              |         |              | Income       |           | Value of     |           |
|     |   |         |              |         |              |         | Advice       | Tax          |           | Regulated    |           |
|     |   |         | Total        |         | Total        |         | Letter       | Liability    |           | Assets       |           |
|     |   |         | Revenue      |         | Expenses     |         | and/or       | Incurred     |           | Used in the  |           |
|     |   |         | Derived      |         | Incurred to  |         | Resolution   | Because      |           | Provision    |           |
|     |   |         | from         |         | Provide      |         | Number       | of Non-      | Income    | of a Non-    |           |
|     |   |         | Non-tariffed |         | Non-tariffed |         | Approving    | tariffed     | Tax       | tariffed     | Regulated |
|     |   | Active  | Goods/       | Revenue | Goods/       | Expense | Non-tariffed | Goods/       | Liability | Goods/       | Asset     |
| Row |   | or      | Services     | Account | Services     | Account | Goods/       | Services     | Account   | Services     | Account   |
| No. | Description of Non-Tariffed Goods/Services  | Passive | (by account) | Number  | (by account) | Number  | Services     | (by account) | Number    | (by account) | Number    |
| 1   | NONE  |         | ,            |         | ,            |         |              | ,            |           | , i          |           |
| 2   |   |         |              |         |              |         |              |              |           |              |           |
| 3   |   |         |              |         |              |         |              |              |           |              |           |
| 4   |   |         |              |         |              |         |              |              |           |              |           |
| 5   |   |         |              |         |              |         |              |              |           |              |           |
| 6   |   |         |              |         |              |         |              |              |           |              |           |
| 7   |   |         |              |         |              |         |              |              |           |              |           |
| 8   |   |         |              | _       |              | _       |              |              |           |              |           |
| 9   |   |         |              |         |              |         |              |              |           |              |           |
| 10  |   |         |              |         |              |         |              |              |           |              |           |

# SCHEDULE A BALANCE SHEET Assets and Other Debits

|          |            |  |           | E  | Balance   |
|----------|------------|--|-----------|----|-----------|
|          |            |  | Schedule  |    | End of    |
| Line     | Acct.      | Title of Account   | Number    |    | Year      |
| No.      | No.        | (a)  | (b)       |    | (c)       |
| 1        |            | UTILITY PLANT  | (-,       |    | (-)       |
| 2        | 101        | Water Plant in Service (Excluding SDWBA/SRF, Grant Funds)                | A-1, A-1a |    | 372,715   |
| 3        | 101.1      | Water Plant in Service - SDWBA/SRF                                       | A-1, A-1b |    | -         |
| 4        | 101.2      | Water Plant in Service - Grant Funds                                     | A-1, A-1c |    | -         |
| 5        | 101.3      | Water Plant in Service - Other   | A-1       |    | -         |
| 6        | 103        | Water Plant Held for Future Use  | A-1       |    | -         |
| 7        | 104        | Water Plant Purchased or Sold  | A-1       |    | -         |
| 8        | 105        | Construction Work in Progress - Water Plant                              | A-1       |    | -         |
| 9        | 105.1      | Construction Work in Progress - SDWBA/SRF                                | A-1       |    | -         |
| 10       | 105.2      | Construction Work in Progress - Grant Funds                              | A-1       |    | -         |
| 11       | 105.3      | Construction Work in Progress - Other                                    | A-1       |    | -         |
| 12       | 114        | Water Plant Acquisition Adjustments                                      | A-1       |    |           |
| 13       |            | Total Utility Plant  |           | \$ | 372,715   |
| 14       | 108        | Accumulated Depreciation of Water Plant                                  | A-2       |    | (117,623) |
| 15       | 108.1      | Accumulated Amortization of SDWBA/SRF loan                               | A-2       |    | -         |
| 16       | 108.2      | Accumulated Depreciation of Water Plant - Grant Funds                    | A-2       |    | -         |
| 17       | 108.3      | Accumulated Depreciation of Water Plant - Other                          | A-2       |    | -         |
| 18       |            | Total Accumulated Depreciation/Amortization                              |           | \$ | (117,623) |
| 19       |            | Net Utility Plant  |           | \$ | 255,092   |
| 20       |            |  |           |    |           |
| 21       |            | INVESTMENTS  |           |    |           |
| 22       | 121        | Non-utility Property and Other Assets                                    |           |    |           |
| 23       | 122        | Accumulated Depreciation of Non-Water Utility Property                   | A-2       | •  | -         |
| 24       | 400        | Net non-utility property   |           | \$ | -         |
| 25       | 123        | Investments in Affiliated Companies                                      |           |    |           |
| 26       | 124        | Other Investments  |           | Φ. |           |
| 27       |            | Total Investments  |           | \$ | -         |
| 28       |            | CURRENT AND ACCRUED ACCETS   |           |    |           |
| 29       | 404        | CURRENT AND ACCRUED ASSETS   |           |    | (0, 505)  |
| 30       | 131<br>132 | Cash Special Deposits  |           |    | (2,585)   |
| 31<br>32 | 141        | Cash - Special Deposits  |           |    |           |
|          |            | Accounts Receivable - Customers  |           |    |           |
| 33       | 142<br>143 | Receivables from Affiliated Companies                                    |           |    |           |
| 34<br>35 | 151        | Accumulated Provision for Uncollectible Accounts  Materials and Supplies |           |    |           |
| 36       | 174        | Other Current Assets   |           |    |           |
| 37       | 1/4        | Total current and accrued assets   |           | \$ | (2,585)   |
| 38       |            | וסומו כעוופות מווע מכטועכע מסטפנס  |           | Ψ  | (2,303)   |
| 39       | 180        | Deferred Charges   |           |    |           |
| 40       | 181        | Accumulated Deferred Income Tax Assets                                   |           |    |           |
| 41       | 101        | Accommission Described income Tax Assets                                 |           |    |           |
|          |            |  | 1         |    |           |

# SCHEDULE A BALANCE SHEET Liabilities and Other Credits

|      |       |   |          | Balance   |
|------|-------|---|----------|-----------|
|      |       |   | Schedule | End of    |
| Line | Acct. | Title of Account  | Number   | Year      |
| No.  | No.   | (a)   | (b)      | (c)       |
| 1    |       | CORPORATE CAPITAL AND RETAINED EARNINGS                     |          |           |
| 2    | 201   | Common Stock  | A-3      |           |
| 3    | 204   | Preferred Stock   | A-4      |           |
| 4    | 206   | Subchapter S Corporation Accumulated Adjustments Account    | A-6      |           |
| 5    | 211   | Other Paid-in Capital                                       | A-7      |           |
| 6    | 215   | Retained Earnings   | A-8      |           |
| 7    |       | Total corporate capital and retained earnings               |          | \$        |
| 8    |       |   |          |           |
| 9    |       | PROPRIETARY CAPITAL   |          |           |
| 10   | 218   | Proprietary Capital   | A-9      | 233,91    |
| 11   |       |   |          |           |
| 12   |       | LONG TERM DEBT  |          |           |
| 13   | 224   | Long-term Debt  | A-10     | 17,72     |
| 14   |       |   |          |           |
| 15   |       | CURRENT AND ACCRUED LIABILITIES                             |          |           |
| 16   | 230   | Payables to Affiliated Companies                            |          |           |
| 17   | 231   | Accounts Payable  |          |           |
| 18   | 232   | Short-term Notes Payable                                    |          |           |
| 19   | 233   | Customer Deposits   |          |           |
| 20   | 236   | Taxes Accrued   |          |           |
| 21   | 237   | Interest Accrued  |          |           |
| 22   | 241   | Other Current Liabilities                                   |          | 85        |
| 23   |       | Total current and accrued liabilities                       |          | \$ 85     |
| 24   |       |   |          |           |
| 25   |       | DEFERRED CREDITS  |          |           |
| 26   | 252   | Advances for Construction                                   |          |           |
| 27   | 253   | Other Credits   |          |           |
| 28   | 255   | Accumulated Deferred Investment Tax - Credits               |          |           |
| 29   | 282   | Accumulated Deferred Income Taxes - Accel. Tax Depreciation |          |           |
| 30   | 283   | Accumulated Deferred Income Tax Liabilities                 |          |           |
| 31   |       | Total deferred credits                                      |          | \$        |
| 32   |       |   |          |           |
| 33   |       | CONTRIBUTIONS IN AID OF CONSTRUCTION                        |          |           |
| 34   | 265   | Contributions in Aid of Construction                        |          |           |
| 35   | 272   | Accumulated Amortization of Contributions (negative number) |          |           |
| 36   |       | Net Contributions in Aid of Construction                    |          | \$        |
| 37   |       | Total Liabilities and Other Credits                         |          | \$ 252,50 |

#### **SCHEDULE A-1 UTILITY PLANT** Balance Plant Additions Plant (Retirements) Other Debits\* Balance Beg of Year Line Acct Title of Account During year During year or (Credits) End of year No. No. Water Plant in Service (Sch A-1a) 372,715 372,715 101 2 101.1 Water Plant In Service - SDWBA/SRF (Sch A-1b) \$ 101.2 Water Plant In Service - Grant Funds (Sch A-1c) \$ 3 4 101.3 Water Plant In Service - Other \$ 5 103 Water Plant Held for Future Use (Sch A-1d) \$ 104 Water Plant Purchased or Sold \$ 6 Construction Work in Progress - Water Plant 105 \$ 8 Construction Work in Progress - SDWBA/SRF \$ 105.1 9 105.2 Construction Work in Progress - Grant Funds \$ 105.3 Construction Work in Progress - Other \$ 10 11 114 Water Plant Acquisition Adjustments \$ 372,715 12 Total utility plant 372,715

### SCHEDULE A-1a Account 101 - Water Plant in Service (Excluding SDWBA/SRF, Grant Funds)

|      |      |                                  | Balance     | Plant Additions | Plant (Retirements) | Other Debits* |    | Balance    |
|------|------|----------------------------------|-------------|-----------------|---------------------|---------------|----|------------|
| Line | Acct | Title of Account                 | Beg of Year | During year     | During year         | or (Credits)  | E  | nd of year |
| No.  | No.  | (a)                              | (b)         | (c)             | (d)                 | (e)           |    | (f)        |
| 1    |      | NON-DEPRECIABLE PLANT            |             |                 |                     |               |    |            |
| 2    | 301  | Intangible Plant                 |             |                 |                     |               | \$ | -          |
| 3    | 303  | Land                             | 1,000       |                 |                     |               | \$ | 1,000      |
| 4    |      | Total non-depreciable plant      | \$ 1,000    | \$ -            | \$ -                | \$ -          | \$ | 1,000      |
| 5    |      |                                  |             |                 |                     |               |    |            |
| 6    |      | DEPRECIABLE PLANT                |             |                 |                     |               |    |            |
| 7    | 304  | Structures                       |             |                 |                     |               | \$ | -          |
| 8    | 307  | Wells                            | 49,415      |                 |                     |               | \$ | 49,415     |
| 9    | 311  | Pumping Equipment                | 21,350      |                 |                     |               | \$ | 21,350     |
| 10   | 317  | Other Water Source Plant         |             |                 |                     |               | \$ | -          |
| 11   | 320  | Water Treatment Plant            |             |                 |                     |               | \$ | -          |
| 12   | 330  | Reservoirs, Tanks and Sandpipes  | 275,000     |                 |                     |               | \$ | 275,000    |
| 13   | 331  | Water Mains                      | 20,000      |                 |                     |               | \$ | 20,000     |
| 14   | 333  | Services and Meter Installations |             |                 |                     |               | \$ | -          |
| 15   | 334  | Meters                           | 5,000       |                 |                     |               | \$ | 5,000      |
| 16   | 335  | Hydrants                         |             |                 |                     |               | \$ | -          |
| 17   | 339  | Other Equipment                  | 950         |                 |                     |               | \$ | 950        |
| 18   | 340  | Office Furniture and Equipment   |             |                 |                     |               | \$ | -          |
| 19   | 341  | Transportation Equipment         |             |                 |                     | _             | \$ | -          |
| 20   |      | Total depreciable plant          | \$ 371,715  | \$ -            | \$ -                | \$ -          | \$ | 371,715    |
| 21   |      | Total water plant in service     | \$ 372,715  | \$ -            | \$ -                | \$ -          | \$ | 372,715    |

<sup>\*</sup> Debit or credit entries should be explained by footnotes or supplementary schedules

| Footnotes: |  |  |  |
|------------|--|--|--|
|            |  |  |  |
|            |  |  |  |

Erronouly reported in Schedule A-1b. Slide Inn does not have SDWBA/SRF loans or grants.

<sup>\*</sup> Debit or credit entries should be explained by footnotes or supplementary schedules

#### **SCHEDULE A-1b** Account 101.1 - Water Plant in Service - SDWBA/SRF Balance Plant Additions Plant (Retirements) Other Debits\* Balance Beg of Year Title of Account or (Credits) Line Acct During year During year End of year (b) (d) (f) No. No. (a) (c) NON-DEPRECIABLE PLANT 1 2 301 Intangible Plant \$ 3 303 Land \$ Total non-depreciable plant 4 \$ \$ \$ 5 **DEPRECIABLE PLANT** 6 7 \$ 304 Structures 8 307 Wells \$ Pumping Equipment 9 \$ 311 10 Other Water Source Plant \$ 317 \$ Water Treatment Plant 11 12 Reservoirs, Tanks and Sandpipes \$ 13 331 Water Mains \$ 14 Services and Meter Installations \$ 15 334 Meters \$ 16 335 Hydrants \$ 17 339 Other Equipment \$ Office Furniture and Equipment 18 340 \$ 19 341 Transportation Equipment \$ 20 Total depreciable plant \$ \$

Total water plant in service

21

#### **SCHEDULE A-1c** Account 101.2 - Water Plant in Service - Grant Funds Plant (Retirements) Other Debits\* Balance Balance Plant Additions Line Acct Title of Account Beg of Year During year During year or (Credits) End of year No. No. (b) (c) (d) (e) (f) NON-DEPRECIABLE PLANT 1 2 301 Intangible Plant \$ 3 303 \$ Land 4 Total non-depreciable plant \$ \$ \$ \$ \$ 5 **DEPRECIABLE PLANT** 6 7 304 Structures \$ Wells 8 307 \$ Pumping Equipment 9 311 \$ 10 317 Other Water Source Plant \$ 11 320 Water Treatment Plant \$ Reservoirs, Tanks and Sandpipes 12 330 \$ 13 331 Water Mains \$ 14 333 Services and Meter Installations \$ 15 334 Meters \$ 16 335 Hydrants \$ 17 339 Other Equipment \$ 18 340 Office Furniture and Equipment \$ Transportation Equipment 19 \$ 341 20 Total depreciable plant \$ 21 Total water plant in service \$

<sup>\*</sup> Debit or credit entries should be explained by footnotes or supplementary schedules

<sup>\*</sup> Debit or credit entries should be explained by footnotes or supplementary schedules

#### SCHEDULE A-2 Accounts 108, 108.1, 108.2, 108.3, 122 - Depreciation and Amortization Reserves

|      |   | Account 108       | Account 108.1   | Account 108.2   | Account 108.3   | Account 122       |
|------|---|-------------------|-----------------|-----------------|-----------------|-------------------|
|      |   | Account 100       | Account 100.1   |                 |                 |                   |
|      |   |                   |                 | Accumulated     | Accumulated     | Accumulated       |
|      |   | Accumulated       | Accumulated     | Depreciation of | Depreciation of | Depreciation of   |
|      |   | Depreciation of   | Amortization of | Water Plant -   | Water Plant -   | Non-Water Utility |
| Line | Item  | Water Plant       | SDWBA/SRF       | Grant Funds     | Other           | Property          |
| No.  | (a)   | (b)               | (c)             | (d)             | (e)             | (f)               |
| 1    | Balance in reserves at beginning of year                                | 98,628            |                 |                 |                 |                   |
| 2    | Add: Credits to reserves during year                                    |                   |                 |                 |                 |                   |
| 3    | (a) Charged to Account 272  | 10.005            |                 |                 |                 |                   |
| 4    | (b) Charged to Account 403  | 18,995            |                 |                 |                 |                   |
| 5    | (c) Charged to Account 407  |                   |                 |                 |                 |                   |
| 6    | (d) Charged to Account 426  |                   |                 |                 |                 |                   |
| 7    | (e) Charged to clearing accounts.                                       |                   |                 |                 |                 |                   |
| 8    | (f) Salvage recovered   |                   |                 |                 |                 |                   |
| 9    | (g) All other credits  Total Credits                                    | \$ 18.995         | \$ -            | \$ -            | \$ -            | \$ -              |
| 11   |   | \$ 18,995         | \$ -            | \$ -            | <b>5</b> -      | <b>5</b> -        |
| 12   | Less: Debits to reserves during year  (a) Book cost of property retired |                   |                 |                 |                 |                   |
| 13   | (b) Cost of removal   |                   |                 |                 |                 |                   |
| 14   | (c) All other debits  |                   |                 |                 |                 |                   |
| 15   | Total debits  | \$ -              | \$ -            | \$ -            | \$ -            | \$ -              |
| 16   | Balance in reserve at end of year                                       | \$ 117,623        | \$ -            | \$ -            | \$ -            | \$ -              |
| 17   | Balance in reserve at one or year                                       | Ψ 117,020         | ĮΨ              | ĮΨ              | ĮΨ              | ĮΨ                |
| 18   | (1) COMPOSITE DEPRECIATION RATE USED FOR S                              | STRAIGHT LINE REN | AINING LIFE %   |                 |                 |                   |
| 19   | (.) 30 302 3220   |                   |                 |                 | !               | !                 |
| 20   | (2) EXPLANATION OF ALL OTHER CREDITS:                                   |                   |                 |                 |                 |                   |
| 21   |   |                   |                 |                 |                 |                   |
| 22   |   |                   |                 |                 |                 |                   |
| 23   |   |                   |                 |                 |                 |                   |
| 24   |   |                   |                 |                 |                 |                   |
| 25   |   |                   |                 |                 |                 |                   |
| 26   | (3) EXPLANATION OF ALL OTHER DEBITS:                                    |                   |                 |                 |                 |                   |
| 27   |   |                   |                 |                 |                 |                   |
| 28   |   |                   |                 |                 |                 |                   |
| 29   |   |                   |                 |                 |                 |                   |
| 30   |   |                   |                 |                 |                 |                   |
| 31   |   |                   |                 |                 |                 |                   |
| 32   | (4) METHOD USED TO COMPUTE INCOME TAX DEF                               | RECIATION         |                 |                 |                 |                   |
| 33   | (a) Straight line   |                   |                 |                 |                 |                   |
| 34   | (b) Liberalized   |                   |                 |                 |                 |                   |
| 35   | (1) Sum of the years digits   |                   |                 |                 |                 |                   |
| 36   | (2) Double declining balance  |                   |                 |                 |                 |                   |
| 37   | (3) Other   |                   |                 |                 |                 |                   |
| 38   | (c) Both straight line and liberalized                                  |                   |                 |                 |                 |                   |

| SCHEDULE A-3<br>Account 201 - Common Stock  |                |               |               |                          |             |      |        |  |
|---|----------------|---------------|---------------|--------------------------|-------------|------|--------|--|
| Number of Par Value Shares of Stock Authorized Authorized by Number  Number of Par Value Dividends Declared During Year |                |               |               |                          |             |      |        |  |
|   |                | Articles of   | Articles of   | of Shares                | Balance     |      |        |  |
| Line  | Class of Stock | Incorporation | Incorporation | Outstanding <sup>1</sup> | End of Year | Rate | Amount |  |
| No.   | (a)            | (b)           | (c)           | (d)                      | (e)         | (f)  | (g)    |  |
| 1   | N/A            |               |               |                          | \$ -        |      | \$     |  |
| 2   |                |               |               |                          | \$ -        |      | \$     |  |
| 3   |                |               |               |                          | \$ -        |      | \$     |  |
| 4   |                |               |               |                          | \$ -        |      | \$ -   |  |
| 5   |                |               |               |                          | \$ -        |      | \$ -   |  |
| 6   |                |               |               |                          |             |      |        |  |

|      |                | SCHE<br>Account 204                     | DULE A-4 - Preferred                      | l Stock                  |             |      |             |
|------|----------------|---|---|--------------------------|-------------|------|-------------|
|      |                | Number of<br>Shares<br>Authorized<br>by | Par Value<br>of Stock<br>Authorized<br>by | Number                   |             |      | ds Declared |
|      |                | Articles of                             | Articles of                               | of Shares                | Balance     |      |             |
| Line | Class of Stock | Incorporation                           | Incorporation                             | Outstanding <sup>1</sup> | End of Year | Rate | Amount      |
| No.  | (a)            | (b)                                     | (c)                                       | (d)                      | (e)         | (f)  | (g)         |
| 1    | N/A            |   |   |                          |             |      |             |
| 2    |                |   |   |                          |             |      |             |
| 3    |                |   |   | _                        |             |      |             |
| 4    |                |   |   |                          |             |      |             |
| 5    |                |   |   |                          |             |      |             |
| 6    |                |   |   | Total                    | \$ -        |      | \$          |

|      | SCHEDULE A-5 Record of Stockholders at End of Year |        |                        |        |  |  |  |  |
|------|--|--------|------------------------|--------|--|--|--|--|
|      | COMMON STOCK                                       | Number | PREFERRED STOCK        | Number |  |  |  |  |
| Line | Name   | Shares | Name                   | Shares |  |  |  |  |
| No.  | (a)  | (b)    | (c)                    | (d)    |  |  |  |  |
| 1    |  |        |                        |        |  |  |  |  |
| 2    |  |        |                        |        |  |  |  |  |
| 3    |  |        |                        |        |  |  |  |  |
| 4    |  |        |                        |        |  |  |  |  |
| 5    |  |        |                        |        |  |  |  |  |
| 6    |  |        |                        |        |  |  |  |  |
| 7    |  |        |                        |        |  |  |  |  |
| 8    |  |        |                        |        |  |  |  |  |
| 9    | Total number of shares                             | -      | Total number of shares | -      |  |  |  |  |

|             | SCHEDULE A-6 Account 206 - Subchapter S Corporation Accumulated Adjustments Account |               |  |  |  |  |
|-------------|---|---------------|--|--|--|--|
| Line<br>No. | Description of Items<br>(a)   | Amount<br>(b) |  |  |  |  |
| 1           | Balance beginning of year   | , ,           |  |  |  |  |
| 2           | Add: Credits  |               |  |  |  |  |
| 3           | Net Income  |               |  |  |  |  |
| 4           | Accounting Adjustments  |               |  |  |  |  |
| 5           | Total Credits   | -             |  |  |  |  |
| 6           | Less: Debits  |               |  |  |  |  |
| 7           | Net Loss  |               |  |  |  |  |
| 8           | Accounting Adjustments  |               |  |  |  |  |
| 9           | Dividends   |               |  |  |  |  |
| 10          | Total Debits  | -             |  |  |  |  |
| 11          | Balance end of year   | -             |  |  |  |  |

|             | SCHEDULE A-7 Account 211 - Other Paid in Capital (Corporations only) |                               |  |  |  |  |
|-------------|--|-------------------------------|--|--|--|--|
| Line<br>No. | Description of Items<br>(a)  | Balance<br>End of Year<br>(b) |  |  |  |  |
| 1           | N/A  |                               |  |  |  |  |
| 2           |  |                               |  |  |  |  |
| 3           |  |                               |  |  |  |  |
| 4           |  |                               |  |  |  |  |
| 5           | Total  | \$ -                          |  |  |  |  |

| SCHEDULE A-8 Account 215 - Retained Earnings (Corporations Only) |   |        |  |  |  |
|--|---|--------|--|--|--|
| Line   | Item                                      | Amount |  |  |  |
| No   | (a)                                       | (b)    |  |  |  |
| 1  | Balance beginning of year                 | -      |  |  |  |
| 2  | Add: Credits                              |        |  |  |  |
| 3  | Net income                                | -      |  |  |  |
| 4  | Prior period adjustments                  |        |  |  |  |
| 5  | Other credits (detail)                    |        |  |  |  |
| 6  | Total Credits                             | \$ -   |  |  |  |
| 7  |   |        |  |  |  |
| 8  | Less: Debits                              |        |  |  |  |
| 9  | Net losses                                |        |  |  |  |
| 10   | Prior period adjustments                  |        |  |  |  |
| 11   | Dividend appropriations - preferred stock |        |  |  |  |
| 12   | Dividend appropriations - common stock    | _      |  |  |  |
| 13   | Other debits (detail)                     |        |  |  |  |
| 14   | Total Debits                              | -      |  |  |  |
| 15   | Balance end of year                       | \$ -   |  |  |  |

|      | SCHEDULE A-9                       |             |  |  |  |  |  |
|------|------------------------------------|-------------|--|--|--|--|--|
|      | Account 218 - Proprietary Capital  |             |  |  |  |  |  |
|      | (Sole Proprietor or Partnership)   |             |  |  |  |  |  |
|      | ` ' '                              |             |  |  |  |  |  |
|      |                                    |             |  |  |  |  |  |
| Line | Item                               | Amount      |  |  |  |  |  |
| No.  | (a)                                | (b)         |  |  |  |  |  |
| 1    | Balance beginning of year          | 249,890     |  |  |  |  |  |
| 2    | Add: Credits                       |             |  |  |  |  |  |
| 3    | Net income                         |             |  |  |  |  |  |
| 4    | Additional investments during year |             |  |  |  |  |  |
| 5    | Other credits (detail):            |             |  |  |  |  |  |
| 6    |                                    |             |  |  |  |  |  |
| 7    |                                    |             |  |  |  |  |  |
| 8    | Total Credits                      | \$ -        |  |  |  |  |  |
| 9    | Less: Debits                       |             |  |  |  |  |  |
| 10   | Net losses                         | (15,971)    |  |  |  |  |  |
| 11   | 218.1 Proprietary Drawings         | -           |  |  |  |  |  |
| 12   | Other debits (detail):             |             |  |  |  |  |  |
| 13   |                                    |             |  |  |  |  |  |
| 14   |                                    |             |  |  |  |  |  |
| 15   | Total Debits                       | \$ (15,971) |  |  |  |  |  |
| 16   | Balance end of year                | \$ 233,919  |  |  |  |  |  |

|      | SCHEDULE A-10   |          |          |           |     |        |        |  |  |  |
|------|---|----------|----------|-----------|-----|--------|--------|--|--|--|
|      | Account 224 - Long-Term Debt  |          |          |           |     |        |        |  |  |  |
| Line | Date of Date of Balance Rate of Interest Accrued Interest Paid  Line Nature of Obligation Issue Maturity End of Year Interest During Year During Year |          |          |           |     |        |        |  |  |  |
| No.  | (a)   | (b)      | (c)      | (d)       | (e) | (f)    | (g)    |  |  |  |
| 1    | GM FINANCIAL LOAN   | 11/22/20 | 11/22/25 | 17,729    |     | 937    | 937    |  |  |  |
| 2    |   |          |          |           |     |        |        |  |  |  |
| 3    |   |          |          |           |     |        |        |  |  |  |
| 4    |   |          |          |           |     |        |        |  |  |  |
| 5    |   |          |          |           |     |        |        |  |  |  |
| 6    |   |          |          |           |     |        |        |  |  |  |
| 7    |   |          | ·        |           |     |        |        |  |  |  |
| 8    |   |          | Total    | \$ 17,729 |     | \$ 937 | \$ 937 |  |  |  |

### SCHEDULE B INCOME STATEMENT

|      |       |                                      | Schedule |             |
|------|-------|--------------------------------------|----------|-------------|
| Line | Acct. | Account                              | Number   | Amount      |
| No.  | No.   | (a)                                  | (b)      | (c)         |
| 1    |       | UTILITY OPERATING INCOME             |          |             |
| 2    | 400   | Operating Revenues                   | B-1      | 68,692      |
| 3    |       |                                      |          |             |
| 4    |       | OPERATING REVENUE DEDUCTIONS         |          |             |
| 5    | 401   | Operating Expenses                   | B-2      | 61,088      |
| 6    | 403   | Depreciation Expense                 | A-2      | 18,995      |
| 7    | 407   | SDWBA Loan Amortization Expense      | A-2      | -           |
| 8    | 408   | Taxes Other Than Income Taxes        | B-3      | 3,643       |
| 9    | 409   | State Corporate Income Tax Expense   | B-3      | -           |
| 10   | 410   | Federal Corporate Income Tax Expense | B-3      | -           |
| 11   |       | Total operating revenue deductions   |          | \$ 83,726   |
| 12   |       | Total utility operating income       |          | \$ (15,034) |
| 13   |       |                                      |          |             |
| 14   |       | OTHER INCOME AND DEDUCTIONS          |          |             |
| 15   | 421   | Non-Utility Income                   | B-4      | -           |
| 16   | 426   | Miscellaneous Non-Utility Expense    | B-4      | -           |
| 17   | 427   | Interest Expense (excluding SDWBA)   | B-5      | 937         |
| 18   | 427   | Interest Expense (SDWBA)             | B-5      | -           |
| 19   |       | Total other income and deductions    |          | \$ (937)    |
| 20   |       | Net income                           |          | \$ (15,971) |

## SCHEDULE B-1 Account 400 - Operating Revenues

| Line<br>No. | Acct.<br>No. | Account<br>(a)  | Amount<br>Current Year<br>(b) |
|-------------|--------------|---|-------------------------------|
| 1           |              | WATER SERVICE REVENUES                                    |                               |
| 2           | 460          | Unmetered water revenue                                   |                               |
| 3           |              | 460.1 Residential, Single-family, Multiple Dwelling Units | 59,630                        |
| 4           |              | 460.2 Commercial and Miscellaneous                        |                               |
| 5           |              | 460.3 Large Water Users                                   |                               |
| 6           |              | 460.4 Safe Drinking Water Bond Surcharge                  |                               |
| 7           |              | 460.5 Other Unmetered Revenue                             | 475                           |
| 8           |              | Subtotal  | \$ 60,105                     |
| 9           |              |   |                               |
| 10          | 462          | Fire protection and hydrant revenue                       |                               |
| 11          |              | 462.1 Public Fire Protection                              |                               |
| 12          |              | 462.2 Private Fire Protection                             |                               |
| 13          |              | Subtotal  | \$ -                          |
| 14          |              |   |                               |
| 15          | 465          | Irrigation revenue  |                               |
| 16          |              |   |                               |
| 17          | 470          | Metered water revenue                                     |                               |
| 18          |              | 470.1 Residential, Single-family, Multiple Dwelling Units | 8,587                         |
| 19          |              | 470.2 Commercial and Multi-residential Master Metered     |                               |
| 20          |              | 470.3 Large Water Users                                   |                               |
| 21          |              | 470.4 Safe Drinking Water Bond Surcharge                  |                               |
| 22          |              | 470.5 Other Metered Revenues                              |                               |
| 23          |              | Subtotal  | \$ 8,587                      |
| 24          |              | Total water service revenues                              | \$ 68,692                     |
| 25          |              |   |                               |
| 26          | 480          | Other water revenue                                       |                               |
| 27          |              | Total Operating Revenues                                  | \$ 68,692                     |

## SCHEDULE B-2 Account 401 - Operating Expenses

|      |       |  | T            |         |
|------|-------|--|--------------|---------|
|      |       |  |              | Amount  |
|      |       |  |              | Current |
| Line | Acct. | Account                                    |              | Year    |
| No.  | No.   | (a)  |              | (b)     |
| 1    | 110.  | PLANT OPERATION AND MAINTENANCE EXPENSES   | 1            | (2)     |
| 2    |       | VOLUME RELATED EXPENSES                    | †            |         |
| 3    | 610   | Purchased Water                            | +            |         |
| 4    | 615   | Power                                      | +            | 10,549  |
| 5    | 618   | Other Volume Related Expenses              | +            | 10,010  |
| 6    | 0.0   | Total volume related expenses              | \$           | 10,549  |
| 7    |       |  | †            | ,       |
| 8    |       | NON-VOLUME RELATED EXPENSES                |              |         |
| 9    | 630   | Employee Labor                             |              | -       |
| 10   | 640   | Materials                                  |              | 871     |
| 11   | 650   | Contract Work                              |              | 6,080   |
| 12   | 660   | Transportation Expense                     |              | 6,161   |
| 13   | 664   | Other Plant Maintenance Expenses           |              | 4,260   |
| 14   |       | Total non-volume related expenses          | \$           | 17,372  |
| 15   |       | Total plant operation and maintenance exp. | \$           | 27,921  |
| 16   |       |  |              |         |
| 17   |       | ADMINISTRATIVE AND GENERAL EXPENSES        |              |         |
| 18   | 670   | Office Salaries                            |              | 6,300   |
| 19   | 671   | Management Salaries                        |              | 18,000  |
| 20   | 674   | Employee Pensions and Benefits             |              |         |
| 21   | 676   | Uncollectible Accounts Expense             |              |         |
| 22   | 678   | Office Services and Rentals                |              | 1,322   |
| 23   | 681   | Office Supplies and Expenses               | <u> </u>     | 2,962   |
| 24   | 682   | Professional Services                      | ↓            | 2,488   |
| 25   | 684   | Insurance                                  | <u> </u>     | 1,367   |
| 26   | 688   | Regulatory Compliance Expense              | ↓            |         |
| 27   | 689   | General Expenses                           | <u> </u>     | 728     |
| 28   |       | Total administrative and general expenses  | \$           | 33,167  |
| 29   | 800   | Expenses Capitalized - Credit (Optional)   | ↓            |         |
| 30   | 900   | Clearing Accounts (Optional)               | <del> </del> |         |
| 31   |       | Net administrative and general expense     | \$           | 33,167  |
| 32   |       | Total Operating Expenses                   | \$           | 61,088  |

|      | SCHEDULE B-3<br>Accounts 408, 409, 410 - Taxes Charged During the Year |    |                                 |               |    |       |  |
|------|--|----|---------------------------------|---------------|----|-------|--|
|      |  | [  | Distribution of                 | Taxes Charged |    |       |  |
| Line | Type of Tax  |    | Total Taxes Charged During Year |               |    |       |  |
| No.  | (a) 408 Taxes other than income taxes:                                 |    | (b)                             | (c)           |    | (d)   |  |
| 2    | 408.1 Property taxes   |    | 2,640                           |               | \$ | 2,640 |  |
| 3    | 408.2 Payroll taxes  |    | , -                             |               | \$ | -     |  |
| 4    | 408.3 Other taxes and licenses   |    | 1,003                           |               | \$ | 1,003 |  |
| 5    | Total taxes other than income taxes                                    | \$ | 3,643                           | \$ -          | \$ | 3,643 |  |
| 6    |  |    |                                 |               |    |       |  |
| 7    | 409 State corporate income tax   |    |                                 |               | \$ | -     |  |
| 8    | 410 Federal corporate income tax                                       |    |                                 |               | \$ | -     |  |
| 9    | Total income taxes   | \$ | -                               | \$ -          | \$ | -     |  |
| 10   |  |    |                                 |               |    |       |  |
| 11   | Total  | \$ | 3,643                           | \$ -          | \$ | 3,643 |  |

|             | SCHEDULE B-4 Accounts 421, 426 - Income and Expense from Non-Utility Operations |   |  |  |  |  |  |  |
|-------------|---|---|--|--|--|--|--|--|
| Line<br>No. | Description<br>(a)  | Non-Utility<br>Income<br>Acct. 421<br>(b) | Miscellaneous<br>Non-Utility Expense<br>Acct. 426<br>(c) |  |  |  |  |  |
| 1           |   | , ,                                       | , ,  |  |  |  |  |  |
| 2           |   |   |  |  |  |  |  |  |
| 3           |   |   |  |  |  |  |  |  |
| 4           |   |   |  |  |  |  |  |  |
| 5           | Total   | \$ -                                      | \$ -   |  |  |  |  |  |

|             | SCHEDULE B-5 Account 427 - Interest Expense |               |  |  |  |  |
|-------------|---|---------------|--|--|--|--|
| Line<br>No. | Description (a)                             | Amount<br>(b) |  |  |  |  |
| 1           | Interest on SDWBA loan                      | , ,           |  |  |  |  |
| 2           | Interest on other (give details below):     | 937           |  |  |  |  |
| 3           |   |               |  |  |  |  |
| 4           |   |               |  |  |  |  |
| 5           |   |               |  |  |  |  |
| 6           |   |               |  |  |  |  |
| 7           |   |               |  |  |  |  |
| 8           |   |               |  |  |  |  |
| 9           |   |               |  |  |  |  |
| 10          | Total                                       | \$ 937        |  |  |  |  |

| SCHEDULE C -SOURCES OF SUPPLY AND WATER DEVELOPED WELLS |       |          |          |                 |            |  |  |
|---|-------|----------|----------|-----------------|------------|--|--|
|   |       |          | Depth    | Pumping         | Annual     |  |  |
|   |       | Diam.    | to Water | Capacity        | Quantities |  |  |
| Location  | No.   | Inch     | Feet     | (g.p.m.)        | Pumped     |  |  |
|   |       |          |          |                 |            |  |  |
|   |       |          |          |                 |            |  |  |
|   |       |          |          |                 |            |  |  |
|   |       |          |          |                 |            |  |  |
|   |       |          |          |                 |            |  |  |
|   |       |          |          |                 |            |  |  |
|   |       |          |          |                 |            |  |  |
|   |       |          |          |                 |            |  |  |
| OTHER   |       |          |          |                 |            |  |  |
| Streams or Springs                                      |       |          | _        |                 | Annual     |  |  |
| Location of Diversion                                   |       | w in     |          | Unit)           | Quantities |  |  |
| Point   |       | y Right  |          | ersions         | Diverted   |  |  |
|   | Claim | Capacity | Max      | Min             | Unit       |  |  |
|   |       |          |          |                 |            |  |  |
|   |       |          |          |                 |            |  |  |
|   |       |          |          |                 |            |  |  |
|   |       |          |          |                 |            |  |  |
| Purchased water (unit)                                  |       |          |          |                 |            |  |  |
| Supplier:   |       |          |          | Annual Quantity |            |  |  |
|   |       |          |          |                 |            |  |  |
|   |       |          |          |                 |            |  |  |
|   |       |          |          |                 |            |  |  |

| SCHEDULE D - WATER DEL    | IVERED TO ME  | ETERED CUST     | OMERS          | 1       |         |    |
|---------------------------|---------------|-----------------|----------------|---------|---------|----|
| (If figures               | are available | e) (specify uni | t)             |         |         |    |
|                           | Month         | of Year         | Total for Year |         |         |    |
| Classification of Service | Maximum       | Minimum         |                |         |         |    |
| Residential               |               |                 |                | JAN/FEB | 61,681  | ga |
| Commercial                |               |                 |                | MAR.APR | 62,767  | ga |
| Industrial                |               |                 |                | MAY/JUN | 64,460  | ga |
| Fire Protection           |               |                 |                | JUL/AUG | 91,266  | ga |
| Irrigation                |               |                 |                | SEP/OCT | 80,951  | ga |
| Other (specify)           |               |                 |                | NOV/DEC | 45,990  | ga |
|                           |               |                 |                |         |         |    |
|                           |               |                 |                |         |         |    |
|                           |               | Total           | -              |         | 407,115 | ga |

|      |      | SCHEDULE E - E      | MPLOYEES AND | THEIR COMPENSA   | ATION             |                |
|------|------|---------------------|--------------|------------------|-------------------|----------------|
|      |      |                     | Number at    | Salaries Charged | Salaries Charged  | Total Salaries |
| Line | Acct | Account             | End of Year  | to Expense       | to Plant Accounts | and Wages Paid |
| 1    | 630  | Employee Labor      |              |                  |                   | \$ -           |
| 2    | 670  | Office salaries     |              | 6,300            |                   | \$ 6,300       |
| 3    | 671  | Management salaries |              | 18,000           |                   | \$ 18,000      |
| 4    |      | Total               | -            | \$ 24,300        | \$ -              | \$ 24,300      |

| SCHEDULE F - ADVANCES FOR CONSTRUCTION                        |      |
|---|------|
| Balance beginning of year                                     |      |
| Additions during year   |      |
| Subtotal - Beginning balance plus additions during year       | \$ - |
| Refunds   |      |
| Transfers to Acct. 265 - Contributions in Aid of Construction |      |
| Balance end of year   | \$ - |

| SCHEDULE G - TOTAL METERS AND SERVICES (Active and Inactive) |        |          |  |  |
|--|--------|----------|--|--|
| Size   | Meters | Services |  |  |
| 5/8 x 3/4-in   | 9      |          |  |  |
| 3/4-in   | 13     |          |  |  |
| 1-in   | 4      |          |  |  |
| -in  |        |          |  |  |
| -in  |        |          |  |  |
| -in  |        |          |  |  |
| Total  | 26     | -        |  |  |

| SCHEDULE H - METER TESTING DAT         | ГА |
|--|----|
| Number of meters tested during year    |    |
| 1 Used, before repair                  |    |
| 2 Used, after repair                   |    |
| 3 Fast, requiring refund               |    |
| Numbers of meters in service requiring |    |
| test per General Order No. 103         |    |

|                           | SCHED   | ULE I - SER | VICE CON | INECTIONS A | AT END OF | YEAR  |           |          |
|---------------------------|---------|-------------|----------|-------------|-----------|-------|-----------|----------|
|                           |         | Active      |          |             | Inactive  |       | Total con | nections |
| Classification            | Metered | Flat        | Total    | Metered     | Flat      | Total | Metered   | Flat     |
| Residences                | 24      | 111         | 135      |             |           | -     | 24        | 111      |
| Industrial/Commercial     | 4       |             | 4        |             |           | -     | 4         | -        |
| Irrigation                |         |             | -        |             |           | -     | -         | -        |
| Fire Protection (public)  |         |             | -        |             |           | -     | -         | -        |
| Fire Protection (private) |         |             | -        |             |           | -     | -         | -        |
| Other (specify)           |         |             | -        |             |           | -     | -         | -        |
|                           |         |             | -        |             |           | -     | -         | -        |
| Total                     | 28      | 111         | 139      | -           | -         | -     | 28        | 111      |

NOTE: Total connections (metered plus flat) should agree with total services in Schedule G.

| SCHEDULE J - STOR | AGE FACIL | ITIES      | SCHEDULE K      | - FOOTAGE | S OF PIPI | (EXCLUDING | SERVICE PIP | ES)    |
|-------------------|-----------|------------|-----------------|-----------|-----------|------------|-------------|--------|
|                   |           | Combined   |                 |           |           |            |             |        |
|                   |           | capacity   |                 | 2" and    | 2 1/4 to  |            | Other sizes |        |
| Description       | No.       | in gallons | Description     | under     | 3 1/4     | 4"         | (specify)   | Totals |
| Concrete          |           |            | Cast Iron       |           |           |            |             | •      |
| Earth             |           |            | Welded steel    |           |           |            |             | •      |
| Wood              |           |            | Standard screw  |           |           |            |             | •      |
| Steel             |           |            | Cement-asbestos |           |           |            |             | -      |
| Other             |           |            | Plastic         |           |           |            |             | •      |
|                   |           |            | Other (specify) |           |           |            |             | ı      |
|                   |           |            |                 |           |           |            |             | -      |
|                   |           |            |                 |           |           |            |             | -      |
| Total             | -         | -          | Total           | -         | -         | -          | -           |        |

#### SCHEDULE L

### FOR ALL WATER COMPANIES SAFE DRINKING WATER BOND ACT/STATE REVOLVING FUND DATA

Please provide the following information relating to each Safe Drinking Water Bond Act (SDWBA) or Safe Drinking Water State Revolving Fund (SRF) loan surcharge collection for the calendar year. Please use one page per loan.

| 1. | Current Fiscal Agent:  |  |                                      |                                |                                      |
|----|--|--|--------------------------------------|--------------------------------|--------------------------------------|
|    | Name:<br>Address:<br>Phone Number:<br>Account Number:<br>Date Hired: | N/A  |                                      |                                |                                      |
| 2. | Total surcharge collect  | ed from customers during the 1   | 2 month reporting period:            |                                |                                      |
|    | \$   |  | Meter Size                           | No. of<br>Metered<br>Customers | Monthly<br>Surcharge<br>Per Customer |
|    |  |  | 5/8 X 3/4 inch<br>3/4 inch<br>1 inch |                                |                                      |
|    |  |  | 1 1/2 inch<br>2 inch                 |                                |                                      |
|    |  |  | 3 inch                               |                                |                                      |
|    |  |  | 4 inch<br>6 inch                     |                                |                                      |
|    |  |  | Number of Flat<br>Rate<br>Customers  |                                |                                      |
|    |  |  | Total                                | -                              |                                      |
| 3. | Summary of the bank a  | account activities showing:  |                                      |                                |                                      |
|    | Add: Surc<br>Inter<br>Othe<br>Less: Loar                             | beginning of year harge collections est earned r deposits payments charges |                                      | \$                             |                                      |
|    | Othe   | r withdrawals  |                                      |                                |                                      |
|    | Balance at   | end of year  |                                      | \$                             | -                                    |
| 4. | Reason for other depo  | sits/withdrawals   |                                      |                                |                                      |
|    |  |  |                                      |                                |                                      |
| 5. | Total Accumulated Res  | serve: \$  |                                      |                                |                                      |

#### SCHEDULE M FACILITY FEES DATA

Please provide the following information relating to Facility Fees collected for the calendar year 2019, pursuant to Resolution No. W-4110.

| . Tr | ust Account Informati                    | on:                                      |   |        |
|------|--|--|---|--------|
|      | ank Name:                                | N/A                                      |   |        |
|      | ddress:                                  |  |   |        |
|      | ccount Number:<br>ate Opened:            |  |   |        |
|      |  |  |   |        |
| . Fa | icilities Fees collected                 | for new connections during the calendary | ar year:                                |        |
| A.   | Commercial                               |  |   |        |
|      | NAME                                     |  |   | AMOUNT |
|      |  |  | \$                                      |        |
|      |  |  | \$                                      |        |
|      |  |  | <br>\$_                                 |        |
|      |  |  | \$_                                     |        |
| В.   | Residential                              |  |   |        |
|      | NAME                                     |  |   | AMOUNT |
|      |  |  | \$                                      |        |
|      |  |  | \$                                      |        |
|      |  |  | <br>\$_                                 |        |
|      |  |  | * _ * _ * _ * _ * _ * _ * _ * _ * _ * _ |        |
| . Sı | ummary of the bank a                     | ccount activities showing:               |   |        |
|      |  |  | -                                       | AMOUNT |
|      | Balance at beginn                        |  | \$_                                     |        |
|      | Deposits during th                       |  | \$_                                     |        |
|      | Interest earned fo<br>Withdrawals from t |  | \$_<br>\$                               |        |
|      | Balance at end of                        |  | \$                                      |        |
| . Re | eason or Purpose of                      | Vithdrawal from this bank account:       |   |        |
|      |  |  |   |        |
|      |  |  |   |        |
| _    |  |  |   |        |
|      |  |  |   |        |

|                                 | DECLARATION   |
|---------------------------------|---|
| (PLEASE VERIFY THAT             | T ALL SCHEDULES ARE ACCURATE AND COMPLETE BEFORE SIGNING                      |
|                                 |   |
| , the undersigned               | GARY SMITH  |
|                                 | Officer, Partner, or Owner (Please Print)                                     |
|                                 | - most, i didiot, of owner (i lease i filit)                                  |
| of                              | SLIDE INN WATER CO, LLC   |
|                                 | Name of Utility   |
| nder nenelt 5 maria 1           |   |
| nder penalty of perjury do dec  | clare that this report has been prepared by me, or under my direction, from   |
| ic books, papers and records    | S Of the respondent: that I have carefully examined the same, and declare the |
| arrie to be a complete and COL  | offect Statement of the business and affairs of the above named recognitive   |
| nd the operations of its proper | erty for the period of January 1, 2020 through December 31, 2020.             |
|                                 |   |
| LLC MEMB                        | nen Muss  |
| Title (Please                   | O Print)  |
| Title (Flease)                  | Signature   |
|                                 |   |
|                                 |   |
| 209-352-62                      | 252 <b>5-26.22</b>  |
| 209-352-62<br>Telephone Nu      | lumbor  |
|                                 |   |