

Received _____
Examined _____

CLASS D
WATER UTILITIES

U# _____

2020
ANNUAL REPORT
OF

STONE CREEK WATER COMPANY, INC.

(NAME UNDER WHICH CORPORATION, PARTNERSHIP, OR INDIVIDUAL IS DOING BUSINESS)

72810 AMBROSIA STREET, PALM DESERT, CA 92260
(OFFICIAL MAILING ADDRESS)

TO THE
PUBLIC UTILITIES COMMISSION
STATE OF CALIFORNIA
FOR THE YEAR ENDED DECEMBER 31, 2020

REPORT MUST BE FILED NO LATER THAN APRIL 30, 2021

DECLARATION

(PLEASE VERIFY THAT ALL SCHEDULES ARE ACCURATE AND COMPLETE BEFORE SIGNING)

I, the undersigned	LEONARD WESTON
	Officer, Partner, or Owner (Please Print)
of	STONE CREEK WATER COMPANY, INCORPORATED
Name of Utility	
<p>under penalty of perjury do declare that this report has been prepared by me, or under my direction, from the books, papers and records of the respondent; that I have carefully examined the same, and declare the same to be a complete and correct statement of the business and affairs of the above-named respondent and the operations of its property for the period of January 1, 2020 through December 31, 2020.</p>	
OWNER - PRESIDENT	/S/ LEONARD WESTON
Title (Please Print)	Signature
PRESIDENT	
(760) 880-2002	September 11, 2024
Telephone Number	Date