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## INSTRUCTIONS

1. Two completed and signed hard copies of this report and one electronic copy must be filed NO LATER THAN APRIL 30, 2022, with:

## CALIFORNIA PUBLIC UTILITIES COMMISSION WATER DIVISION <br> ATTN: BRUCE DEBERRY <br> 505 VAN NESS AVENUE, ROOM 3200 <br> SAN FRANCISCO, CALIFORNIA 94102-3298 <br> bmd@cpuc.ca.gov

2. Failure to file the report on time may subject a utility to the penalties and sanctions provided by the Public Utilities Code.
3. The Declaration on Page 22 must be signed by an authorized officer, partner, or owner.
4. The report must be prepared in accordance with the CPUC Excel annual report template. The Excel file and a PDF of the file is to be submitted to the Commission.
5. The report must be filled in, and every question answered. LEAVE NO SCHEDULE BLANK. Insert the words "none" or "not applicable" or "n/a" when appropriate. When entering dollar amounts, enter whole dollars.
6. Certain balance sheet and income statement accounts refer to supplemental schedules. Complete the supplemental schedules FIRST. The balances in these schedules will then auto-fill the appropriate boxes in the balance sheet/income statement. Total and subtotal boxes are automatically summed in Excel. Auto-filled and summed boxes are Excel locked and identified by a light coloring of the box. Uncolored boxes can be manually filled. Complete the statements by filling in the uncolored boxes where appropriate.
7. Some schedules provide for a "balance at beginning of year." The amount shown should agree with the "balance at end of year" as shown in the report for the previous year. If there is a difference, it should be explained by footnote.
8. When there is insufficient space in a schedule to permit a complete statement of the requested information, insert sheets should be prepared and identified by the number of the schedule to which it refers. Be certain that the inserts are securely attached to the report. If inserts are needed, prepare all inserts in one separate electronic file in Microsoft Excel format and file it with the electronic file of this report.
9. This report must cover the calendar year from January 1, 2021 through December 31, 2021. Fiscal year reports will not be accepted.

## CLASS D WATER UTILITIES

(HAVING LESS THAN 500 SERVICE CONNECTIONS)
Easton Estates Water Company
(Name under which corporation, partnership or individual is doing business)
5132 N Palm Ave., PMB $114 \quad$ Fresno, CA 93704
(Official mailing address)
Fresno, Fresno County
(Service Area - Town and County)
Telephone Number:
(559) 439-0198

Fax Number:
(559) 439-8430

Email Address:
N/A

## GENERAL INFORMATION

(Attach a supplementary statement, if necessary)
RETURN ORIGINAL TO COMMISSION, NO PHOTOCOPIES.

1. If a corporation show:
(A) Date of organization $\qquad$ June 8, 1960 incorporated in the State of $\qquad$ California
(B) Names, titles and addresses of principal officers: C. Stanley, Sec 5132 N Palm PMB 114 Fresno CA 93704

Francis S Ferraro, CFONP 5132 N Palm, PMB 114 Fresno, CA 93704
2 If unincorporated provide the name and address of the owner(s) or the partners:
N/A
3 Name, title, and telephone number of:
(A) One person listed above to receive correspondence:
(B) Person responsible for operations and services:

Claudia Stanley, Sec 559-439-0198
George Stanley, Supervisor 559-443-9602
4. Were any contracts or agreements in effect with any organization or person covering service, supervision and/or management of your business affairs during the year? (Yes or No)
If so, what was the nature and the amount of each payment made under the agreement, to whom were payments made, and to what account was each payment charged?
Operations and Adminitrative Services
5. State the names of associated companies or persons which, directly or indirectly, or through one or more intermediaries, control, or are controlled by, or are under common control with respondent: N/A

## PUBLIC HEALTH STATUS

6. Has state or local health department inspection been made during the year?
7. Are routine laboratory tests of water being made?
8. Has state health department water supply permit been obtained? (Indicate date)
9. If no permit has been obtained, state whether application has been made and when.
10. Show expiration date if state permit is temporary.

| Yes | No | Latest <br> Date |
| :---: | :---: | :---: |
|  | $X$ | $11 / 6 / 18$ |
| $X$ |  | $12 / 6 / 21$ |
| $x$ |  | $6 / 8 / 60$ |
|  |  | N/A |
|  |  | N/A |

11. List Name, Grade, and License Number of all Licensed Operators:

George Stanley, Grade D-2, License \#20812
Brian J Patterson, Grade D-1, License \#40097
12. This annual report was prepared by:

Name of firm or consultant:
Address of firm or consultant:

Phone Number of firm or consultant:
C. Stanley, CPA \& Associates

5132 N Palm Ave., PMB 117
Fresno, CA 93704
(559) 439-0197
Excess Capacity and Non-Tariffed Services
NOTE: In D.00-07-018, D.03-04-028, and D. 04-12-023, the CPUC set forth rules and requirements regarding water utilities provision of non-tariffed services using excess capacity. These decisions require water utilities to: 1) file an advice letter requesting Commission approval of that service, 2) provide information regarding nontariffed goods/services in each companies Annual Report to the Commission.
Based on the information and filings required in D.00-07-018, D.03-04-028, and D.04-12-023, provide the following information by each individual non-tariffed good and service provided in 2021:

| Applies to All Non-Tariffed Goods/Services that require Approval by Advice Letter |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { Row } \\ & \text { No. } \end{aligned}$ | Description of Non-Tariffed Goods/Services | Active or <br> Passive | Total <br> Revenue Derived from <br> Non-tariffed Goods/ Services (by account) | Revenue Account Number | Total Expenses Incurred to Provide Non-tariffed Goods/ Services (by account) | Expense Account Number | Advice Letter and/or Resolution Number Approving Non-tariffed Goods/ Services | Total Income Tax Liability Incurred Because of Nontariffed Goods/ Services (by account) | Income Tax Liability Account Number | Gross <br> Value of Regulated Assets Used in the Provision of a Nontariffed Goods/ Services (by account) | Regulated Asset Account Number |
| 1 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| 2 |  |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |


| SCHEDULE A BALANCE SHEET Assets and Other Debits |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { Line } \\ & \text { No. } \end{aligned}$ | Acct. No. | Title of Account <br> (a) | Schedule Number (b) |  | Balance End of Year (c) |
| 1 |  |  |  |  |  |
| 2 | 101 | Water Plant in Service (Excluding SDWBA/SRF, Grant Funds) | A-1, A-1a |  | 229,187 |
| 3 | 101.1 | Water Plant in Service - SDWBA/SRF | A-1, A-1b |  | 188,617 |
| 4 | 101.2 | Water Plant in Service - Grant Funds | A-1, A-1c |  |  |
| 5 | 101.3 | Water Plant in Service - Other | A-1 |  |  |
| 6 | 103 | Water Plant Held for Future Use | A-1 |  | - |
| 7 | 104 | Water Plant Purchased or Sold | A-1 |  |  |
| 8 | 105 | Construction Work in Progress - Water Plant | A-1 |  |  |
| 9 | 105.1 | Construction Work in Progress - SDWBA/SRF | A-1 |  |  |
| 10 | 105.2 | Construction Work in Progress - Grant Funds | A-1 |  | - |
| 11 | 105.3 | Construction Work in Progress - Other | A-1 |  |  |
| 12 | 114 | Water Plant Acquisition Adjustments | A-1 |  |  |
| 13 |  | Total Utility Plant |  | \$ | 417,804 |
| 14 | 108 | Accumulated Depreciation of Water Plant | A-2 |  | (111,635) |
| 15 | 108.1 | Accumulated Amortization of SDWBA/SRF loan | A-2 |  | (169,095) |
| 16 | 108.2 | Accumulated Depreciation of Water Plant - Grant Funds | A-2 |  |  |
| 17 | 108.3 | Accumulated Depreciation of Water Plant - Other | A-2 |  |  |
| 18 |  | Total Accumulated Depreciation/Amortization |  | \$ | $(280,730)$ |
| 19 |  | Net Utility Plant |  | \$ | 137,074 |
| 20 |  |  |  |  |  |
| 21 |  | INVESTMENTS |  |  |  |
| 22 | 121 | Non-utility Property and Other Assets |  |  |  |
| 23 | 122 | Accumulated Depreciation of Non-Water Utility Property | A-2 |  | - |
| 24 |  | Net non-utility property |  | \$ | - |
| 25 | 123 | Investments in Affiliated Companies |  |  |  |
| 26 | 124 | Other Investments |  |  |  |
| 27 |  | Total Investments |  | \$ | - |
| 28 |  |  |  |  |  |
| 29 |  | CURRENT AND ACCRUED ASSETS |  |  |  |
| 30 | 131 | Cash |  |  | 109,517 |
| 31 | 132 | Cash - Special Deposits |  |  | 10,143 |
| 32 | 141 | Accounts Receivable - Customers |  |  | 16,675 |
| 33 | 142 | Receivables from Affiliated Companies |  |  |  |
| 34 | 143 | Accumulated Provision for Uncollectible Accounts |  |  |  |
| 35 | 151 | Materials and Supplies |  |  |  |
| 36 | 174 | Other Current Assets |  |  | 2,274 |
| 37 |  | Total current and accrued assets |  | \$ | 138,609 |
| 38 |  |  |  |  |  |
| 39 | 180 | Deferred Charges |  |  |  |
| 40 | 181 | Accumulated Deferred Income Tax Assets |  |  |  |
| 41 |  |  |  |  |  |
| 42 |  | Total Assets and Other Debits |  | \$ | 275,683 |


| SCHEDULE A BALANCE SHEET <br> Liabilities and Other Credits |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Line No. | Acct. No. | Title of Account <br> (a) | Schedule Number (b) | Balance End of Year (c) |
| 1 |  | CORPORATE CAPITAL AND RETAINED EARNINGS |  |  |
| 2 | 201 | Common Stock | A-3 | 27,200 |
| 3 | 204 | Preferred Stock | A-4 |  |
| 4 | 206 | Subchapter S Corporation Accumulated Adjustments Account | A-6 | 192,542 |
| 5 | 211 | Other Paid-in Capital | A-7 |  |
| 6 | 215 | Retained Earnings | A-8 |  |
| 7 |  | Total corporate capital and retained earnings |  | \$ 219,742 |
| 8 |  |  |  |  |
| 9 |  | PROPRIETARY CAPITAL |  |  |
| 10 | 218 | Proprietary Capital | A-9 | - |
| 11 |  |  |  |  |
| 12 |  | LONG TERM DEBT |  |  |
| 13 | 224 | Long-term Debt | A-10 | 24,519 |
| 14 |  |  |  |  |
| 15 |  | CURRENT AND ACCRUED LIABILITIES |  |  |
| 16 | 230 | Payables to Affiliated Companies |  |  |
| 17 | 231 | Accounts Payable |  | 8,818 |
| 18 | 232 | Short-term Notes Payable |  | 8,773 |
| 19 | 233 | Customer Deposits |  | 145 |
| 20 | 236 | Taxes Accrued |  | 1,078 |
| 21 | 237 | Interest Accrued |  |  |
| 22 | 241 | Other Current Liabilities |  |  |
| 23 |  | Total current and accrued liabilities |  | \$ 18,814 |
| 24 |  |  |  |  |
| 25 |  | DEFERRED CREDITS |  |  |
| 26 | 252 | Advances for Construction |  |  |
| 27 | 253 | Other Credits |  | 12,608 |
| 28 | 255 | Accumulated Deferred Investment Tax-Credits |  |  |
| 29 | 282 | Accumulated Deferred Income Taxes - Accel. Tax Depreciation |  |  |
| 30 | 283 | Accumulated Deferred Income Tax Liabilities |  |  |
| 31 |  | Total deferred credits |  | \$ 12,608 |
| 32 |  |  |  |  |
| 33 |  | CONTRIBUTIONS IN AID OF CONSTRUCTION |  |  |
| 34 | 265 | Contributions in Aid of Construction |  |  |
| 35 | 272 | Accumulated Amortization of Contributions (negative number) |  |  |
| 36 |  | Net Contributions in Aid of Construction |  | \$ - |
| 37 |  | Total Liabilities and Other Credits |  | \$ 275,683 |


| SCHEDULE A-1 UTILITY PLANT |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { Line } \\ & \text { No. } \end{aligned}$ | $\begin{aligned} & \text { Acct } \\ & \text { No. } \end{aligned}$ | Title of Account (a) |  | Balance Beg of Year <br> (b) |  |  | ments) <br> ear | Other Debits* or (Credits) <br> (e) |  | Balance nd of year (i) |
| 1 | 101 | Water Plant in Service (Sch A-1a) |  | 223,580 |  |  | (734) |  | \$ | 229,187 |
| 2 | 101.1 | Water Plant in Service - SDWBA/SRF (Sch A-1b) |  | 188,617 |  |  | - |  | \$ | 188,617 |
| 3 | 101.2 | Water Plant In Service - Grant Funds (Sch A-1c) |  | - |  |  | - | - | \$ | - - |
| 4 | 101.3 | Water Plant In Service - Other |  |  |  |  |  |  | \$ |  |
| 5 | 103 | Water Plant Held for Future Use (Sch A-1d) |  |  |  |  |  |  | \$ | - |
| 6 | 104 | Water Plant Purchased or Sold |  |  |  |  |  |  | \$ | - |
| 7 | 105 | Construction Work in Progress - Water Plant |  |  |  |  |  |  | \$ | - |
| 8 | 105.1 | Construction Work in Progress - SDWBASRF |  |  |  |  |  |  | \$ | - |
| 9 | 105.2 | Construction Work in Progress - Grant Funds |  |  |  |  |  |  | \$ | - |
| 10 | 105.3 | Construction Work in Progress - Other |  |  |  |  |  |  | \$ | - |
| 11 | 114 | Water Plant Acquisition Adjustments |  |  |  |  |  |  | \$ | - |
| 12 |  | Total utility plant | \$ | 412,197 | \$ | \$ | (734) | \$ | \$ | 417,804 |

* Debit or credit entries should be explained by footnotes or supplementary schedules

| SCHEDULE A-1a <br> Account 101 - Water Plant in Service (Excluding SDWBA/SRF, Grant Funds) |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { Line } \\ & \text { No. } \end{aligned}$ | $\begin{aligned} & \text { Acct } \\ & \text { No. } \end{aligned}$ | Title of Account <br> (a) | Balance Beg of Year <br> (b) | Plant Additions During year (c) | Plant (Retirements) During year (d) | Other Debits* or (Credits) <br> (e) | Balance End of year (f) |
| 1 |  | NON-DEPRECIABLE PLANT |  |  |  |  |  |
| 2 | 301 | Intangible Plant | 1,164 |  |  |  | \$ 1,164 |
| 3 | 303 | Land |  |  |  |  | \$ |
| 4 |  | Total non-depreciable plant | \$ 1,164 | \$ - | \$ | - | \$ 1,164 |
| 5 |  |  |  |  |  |  |  |
| 6 |  | DEPRECIABLE PLANT |  |  |  |  |  |
| 7 | 304 | Structures | 6,444 |  |  |  | \$ 6,444 |
| 8 | 307 | Wells | 50,264 |  |  |  | \$ 50,264 |
| 9 | 311 | Pumping Equipment | 32,296 | 5,356 |  |  | \$ 37,652 |
| 10 | 317 | Other Water Source Plant | 32, |  |  |  | \$ |
| 11 | 320 | Water Treatment Plant | - |  |  |  | \$ |
| 12 | 330 | Reservoirs, Tanks and Standpipes | 8,489 |  |  |  | \$ 8,489 |
| 13 | 331 | Water Mains | 51,844 |  |  |  | \$ 51,844 |
| 14 | 333 | Services and Meter Installations | 50,766 |  |  |  | \$ 50,766 |
| 15 | 334 | Meters | 7,663 | 985 | (734) |  | \$ $\quad 7.914$ |
| 16 | 335 | Hydrants | 7,070 |  |  |  | \$ 7,070 |
| 17 | 339 | Other Equipment | 7,580 |  |  |  | \$ 7,580 |
| 18 | 340 | Office Furniture and Equipment |  |  |  |  | \$ |
| 19 | 341 | Transportation Equipment |  |  |  |  | \$ |
| 20 |  | Total depreciable plant | \$ 222,416 | \$ 6,341 | \$ (734) | \$ | \$ 228,023 |
| 21 |  | Total water plant in service | \$ 223,580 | \$ 6,341 | \$ (734) | \$ | \$ 229,187 |

* Debit or credit entries should be explained by footnotes or supplementary schedules

Footnotes:

## SCHEDULE A-1b

Account 101.1 - Water Plant in Service - SDWBA/SRF


* Debit or credit entries should be explained by footnotes or supplementary schedules

SCHEDULE A-1c

## Account 101.2 - Water Plant in Service - Grant Funds



[^0]SCHEDULE A-2
Accounts 108, 108.1, 108.2, 108.3, 122 - Depreciation and Amortization Reserves

|  |  |  | Account 108 | Account 108.1 | Account 108.2 | Account 108.3 | Account 122 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line <br> No. | Item <br> (a) |  | Accumulated Depreciation of Water Plant <br> (b) | Accumulated Amortization of SDWBA/SRF <br> (c) | Accumulated Depreciation of Water Plant Grant Funds (d) | Accumulated Depreciation of Water Plant Other <br> (e) | Accumulated Depreciation of Non-Water Utility Property ( $)$ |
| 1 | Balance in reserves at beginning of year |  | 109,250 | 162,808 | - | - | $\square$ |
| 2 | Add: Credits to reserves during year |  |  |  |  |  |  |
| 3 | (a) Charged to Account 272 |  | - | - |  |  |  |
| 4 | (b) Charged to Account 403 |  | 3,119 | - |  |  |  |
| 5 | (c) Charged to Account 407 |  | - | 6,287 |  |  |  |
| 6 | (d) Charged to Account 426 |  | - | - |  |  |  |
| 7 | (e) Charged to clearing accounts. |  | - | - |  |  |  |
| 8 | (f) Salvage recovered |  | - | - |  |  |  |
| 9 | (g) All other credits |  | - | - |  |  |  |
| 10 | Total C |  | \$ 3,119 | \$ 6,287 | \$ | \$ | \$ |
| 11 | Less: Debits to reserves during year |  |  |  |  |  |  |
| 12 | (a) Book cost of property retired |  | (734) | - |  |  |  |
| 13 | (b) Cost of removal |  | - | - |  |  |  |
| 14 | (c) All other debits |  | - | - |  |  |  |
| 15 | Total |  | \$ (734) | \$ | \$ | \$ | \$ |
| 16 | Balance in reserve at end of year |  | \$ 111,635 | \$ 169,095 | \$ | \$ | \$ |
| 17 |  |  |  |  |  |  |  |
| 18 | (1) COMPOSITE DEPRECIATION RATE |  | STRAIGHT LINE | REMAINING LIF | E \% | 2.50\% |  |
| 19 |  |  |  |  |  |  |  |
| 20 | (2) EXPLANATION OF ALL OTHER CRE |  |  |  |  |  |  |
| 21 |  |  |  |  |  |  |  |
| 22 |  |  |  |  |  |  |  |
| 23 |  |  |  |  |  |  |  |
| 24 |  |  |  |  |  |  |  |
| 25 |  |  |  |  |  |  |  |
| 26 | (3) EXPLANATION OF ALL OTHER DEB |  |  |  |  |  |  |
| 27 |  |  |  |  |  |  |  |
| 28 |  |  |  |  |  |  |  |
| 29 |  |  |  |  |  |  |  |
| 30 |  |  |  |  |  |  |  |
| 31 |  |  |  |  |  |  |  |
| 32 | (4) METHOD USED TO COMPUTE INCO | - | PRECIATION |  |  |  |  |
| 33 | (a) Straight line |  |  |  |  |  |  |
| 34 | (b) Liberalized |  |  |  |  |  |  |
| 35 | (1) Sum of the years digits |  |  |  |  |  |  |
| 36 | (2) Double declining balance |  |  |  |  |  |  |
| 37 | (3) Other |  |  |  |  |  |  |
| 38 | (c) Both straight line and liberalized | X |  |  |  |  |  |


| SCHEDULE A-3Account 201 - Common Stock |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Class of Stock <br> (a) | Number of Shares Authorized by Articles of Incorporation (b) | Par Value of Stock <br> Authorized by <br> Articles of Incorporation (c) | Number of Shares Outstanding ${ }^{1}$ (d) | Balance End of Year <br> (e) |  | Dividends Declared During Year |  |  |
| Line <br> No. |  |  |  |  |  |  | Rate (f) |  |  |
| 1 | Francis S Ferraro | 136 | 100.00 | 136 | \$ | 13,600 |  | \$ | - |
| 2 | Claudia Stanley | 136 | 100.00 | 136 | \$ | 13,600 |  | \$ | - |
| 3 |  |  |  |  | \$ | - |  | \$ | - |
| 4 |  |  |  |  | S | - |  | \$ | - |
| 5 |  |  |  |  | \$ | - |  | \$ | - |
| 6 |  |  |  | Total | \$ | 27,200 |  | \$ | - |
| ${ }^{1}$ After deduction for amount of reacquired stock held by or for the respondent. |  |  |  |  |  |  |  |  |  |

## SCHEDULE A-4 <br> Account 204 - Preferred Stock

| $\begin{aligned} & \text { Line } \\ & \text { No. } \end{aligned}$ | Class of Stock <br> (a) | Number of <br> Shares <br> Authorized <br> by <br> Articles of Incorporation <br> (b) | Par Value of Stock Authorized by Articles of Incorporation (c) | Number of Shares Outstanding ${ }^{1}$ <br> (d) | Balance End of Year <br> (e) |  | Dividends Declared During Year |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | $\begin{aligned} & \text { Rate } \\ & \text { (f) } \end{aligned}$ | Amount <br> (g) |
| 1 | None |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |
| 6 |  |  |  | Total | \$ |  |  | \$ |


| SCHEDULE A-5 <br> Record of Stockholders at End of Year |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { Line } \\ & \text { No. } \\ & \hline \end{aligned}$ | COMMON STOCK Name <br> (a) | Number Shares (b) | PREFERRED STOCK Name (c) | Number Shares (d) |
| 1 | Francis S Ferraro | 136 |  |  |
| 2 | Claudia Stanley | 136 |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
| 6 |  |  |  |  |
| 7 |  |  |  |  |
| 8 |  |  |  |  |
| 9 | Total number of shares | 272 | Total number of shares |  |


| SCHEDULE A-6 <br> Account 206 - Subchapter S Corporation Accumulated Adjustments Account |  |  |  |
| :---: | :---: | :---: | :---: |
| Line No. | Description of Items <br> (a) |  | Amount (b) |
| 1 | Balance beginning of year |  | 140,668 |
| 2 | Add: Credits |  |  |
| 3 | Net Income |  | 11,523 |
| 4 | Accounting Adjustments |  | 40,351 |
| 5 | Total Credits | \$ | 51,874 |
| 6 | Less: Debits |  |  |
| 7 | Net Loss |  |  |
| 8 | Accounting Adjustments |  |  |
| 9 | Dividends |  |  |
| 10 | Total Debits | \$ |  |
| 11 | Balance end of year | \$ | 192,542 |


| SCHEDULE A-7 <br> Account 211-Other Paid in Capital (Corporations only) |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line No. |  | Description of Items <br> (a) |  |  | Balance End of Year (b) |  |
| 1 | None |  |  |  |  | - |
| 2 |  |  |  |  |  | - |
| 3 |  |  |  |  |  | - |
| 4 |  |  |  |  |  |  |
| 5 |  |  | Total | \$ |  |  |


| SCHEDULE A-8 <br> Account 215-Retained Earnings (Corporations Only) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} \text { Line } \\ \text { No } \\ \hline \end{gathered}$ | Item (a) |  |  |  |
| 1 | Balance beginning of year 4040351 |  |  |  |
| 2 | Add: Credits |  |  |  |
| 3 | Net income |  |  |  |
| 4 | Accounting adjustments |  |  |  |
| 5 | Other credits (detail) |  |  |  |
| 6 |  | Total Credits | \$ | - |
| 7 |  |  |  |  |
| 8 | Less: Debits |  |  |  |
| 9 | Net losses |  |  |  |
| 10 | Prior period adjustments |  |  |  |
| 11 | Dividend appropriations - preferred stock |  |  |  |
| 12 | Dividend appropriations - common stock |  |  |  |
| 13 | Other debits (detail) |  |  | $(40,351)$ |
| 14 |  | Total Debits |  | $(40,351)$ |
| 15 | Balance end of year |  | \$ | - |


| SCHEDULE A-9 <br> Account 218 - Proprietary Capital (Sole Proprietor or Partnership) |  |  |
| :---: | :---: | :---: |
| Line No. | Item <br> (a) | Amount <br> (b) |
| 1 | Balance beginning of year |  |
| 2 | Add: Credits |  |
| 3 | Net income |  |
| 4 | Additional investments during year |  |
| 5 | Other credits (detail): |  |
| 6 |  |  |
| 7 |  |  |
| 8 | Total Credits | \$ |
| 9 | Less: Debits |  |
| 10 | Net losses |  |
| 11 | 218.1 Proprietary Drawings |  |
| 12 | Other debits (detail): |  |
| 13 |  |  |
| 14 |  |  |
| 15 | Total Debits | \$ |
| 16 | Balance end of year | \$ |


| SCHEDULE A-10Account 224 - Long-Term Debt |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { Line } \\ & \text { No. } \end{aligned}$ | Nature of Obligation (a) | Date of Issue <br> (b) | Date of Maturity <br> (c) | Balance End of Year <br> (d) | Rate of Interest <br> (e) | interest Accrued During Year (f) | Interest Paid During Year <br> (g) |
| 1 | SDWBA Loan | 3/7/94 | 9/30/25 | 33,292 | 3.18\% | 1,262 | 1,262 |
| 2 | Less Short-Term Portion |  |  | $(8,773)$ |  |  |  |
| 3 |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |
| 8 |  |  | Total | \$ 24,519 |  | 1,262 | 1,262 |


| SCHEDULE B INCOME STATEMENT |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Line No. | Acct. No. | Account <br> (a) | Schedule Number (b) |  | Amount <br> (c) |
| 1 |  | UTILITY OPERATING INCOME |  |  |  |
| 2 | 400 | Operating Revenues | B-1 |  | 75,680 |
| 3 |  |  |  |  |  |
| 4 |  | OPERATING REVENUE DEDUCTIONS |  |  |  |
| 5 | 401 | Operating Expenses | B-2 |  | 49,762 |
| 6 | 403 | Depreciation Expense | A-2 |  | 3,119 |
| 7 | 407 | SDWBA Loan Amortization Expense | A-2 |  | 6,287 |
| 8 | 408 | Taxes Other Than Income Taxes | B-3 |  | 1,671 |
| 9 | 409 | State Corporate Income Tax Expense | B-3 |  | 2,068 |
| 10 | 410 | Federal Corporate Income Tax Expense | B-3 |  |  |
| 11 |  | Total operating revenue deductions |  | \$ | 62,907 |
| 12 |  | Total utility operating income |  | \$ | 12,773 |
| 13 |  |  |  |  |  |
| 14 |  | OTHER INCOME AND DEDUCTIONS |  |  |  |
| 15 | 421 | Non-Utility Income | B-4 |  | 12 |
| 16 | 426 | Miscellaneous Non-Utility Expense | B-4 |  | - |
| 17 | 427 | Interest Expense (excluding SDWBA) | B-5 |  | - |
| 18 | 427 | Interest Expense (SDWBA) | B-5 |  | 1,262 |
| 19 |  | Total other income and deductions |  | \$ | (1,250) |
| 20 |  | Net income |  | \$ | 11,523 |


| SCHEDULE B-1 <br> Account 400-Operating Revenues |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Line No. | Acct. No. | Account <br> (a) | Amount Current Year <br> (b) |  |
| 1 |  | WATER SERVICE REVENUES |  |  |
| 2 | 460 | Unmetered water revenue |  |  |
| 3 |  | 460.1 Residential, Single-family, Multiple Dwelling Units |  | 62,473 |
| 4 |  | 460.2 Commercial and Miscellaneous |  |  |
| 5 |  | 460.3 Large Water Users |  |  |
| 6 |  | 460.4 Safe Drinking Water Bond Surcharge |  | 9,836 |
| 7 |  | 460.5 Other Unmetered Revenue |  |  |
| 8 |  | Subtotal | \$ | 72,309 |
| 9 |  |  |  |  |
| 10 | 462 | Fire protection and hydrant revenue |  |  |
| 11 |  | 462.1 Public Fire Protection |  |  |
| 12 |  | 462.2 Private Fire Protection |  |  |
| 13 |  | Subtotal | \$ | - |
| 14 |  |  |  |  |
| 15 | 465 | Irrigation revenue |  |  |
| 16 |  |  |  |  |
| 17 | 470 | Metered water revenue |  |  |
| 18 |  | 470.1 Residential, Single-family, Multiple Dwelling Units |  |  |
| 19 |  | 470.2 Commercial and Multi-residential Master Metered |  | 3,244 |
| 20 |  | 470.3 Large Water Users |  |  |
| 21 |  | 470.4 Safe Drinking Water Bond Surcharge |  | 127 |
| 22 |  | 470.5 Other Metered Revenues |  |  |
| 23 |  | Subtotal | \$ | 3,371 |
| 24 |  | Total water service revenues | \$ | 75,680 |
| 25 |  |  |  |  |
| 26 | 480 | Other water revenue |  |  |
| 27 |  | Total Operating Revenues | \$ | 75,680 |




SCHEDULE B-4
Accounts 421, 426 - Income and Expense from Non-Utility Operations


| SCHEDULE B-5 <br> Account 427 - Interest Expense |  |  |
| :---: | :---: | :---: |
| Line <br> No. | Description <br> (a) | Amount <br> (b) |
| 1 | Interest on SDWBA loan | ( |
| 2 | Interest on other (give details below): | 1,262 |
| 3 |  | - |
| 4 |  |  |
| 5 |  |  |
| 6 |  |  |
| 7 |  |  |
| 8 |  | Total |
| 9 | $\$$ |  |
| 10 |  |  |


| SCHEDULE C -SOURCES OF SUPPLY AND WATER DEVELOPED WELLS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Location | No. | Diam. Inch | Depth to Water Feet | Pumping Capacity (g.p.m.) | Annual Quantities Pumped |
| Corner of Cherry/Fantz | 1 | 16 | 94 | 600 | 21,153,000 gal |
| Corner of Joy/Anna | 1 | 14 | 94 | 275 | $33,000 \mathrm{gal}$ |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| OTHER |  |  |  |  |  |
| Streams or Springs Location of Diversion Point | Flow in Priority Right |  | (Unit) <br> Diversions |  | Annual Quantities Diverted |
|  | Claim | Capacity | Max | Min | Unit |
| N/A | N/A | N/A | N/A | N/A | N/A |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Purchased water (unit) N/A |  |  |  | Annual Quantity |  |
| Supplier: N/A |  |  |  |  |  |
|  |  |  |  | N/A |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |


| SCHEDULE D - WATER DELIVERED TO METERED CUSTOMERS <br> (If figures are available) (specify unit) |  |  |  |
| :---: | :---: | :---: | :---: |
|  | Month of Year |  | Total for Year |
| Classification of Service | Maximum | Minimum |  |
| Residential | 4,252 | 283 | 23,430 |
| Commercial | 42,610 | 910 | 134,430 |
| Industrial |  |  |  |
| Fire Protection |  |  |  |
| Irrigation |  |  |  |
| Other (specify) |  |  |  |
|  |  |  | Units=CF |
|  |  |  |  |
|  |  | Total | 157,860 |


| SCHEDULE E - EMPLOYEES AND THEIR COMPENSATION |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line | Acct | Account | Number at End of Year | Salaries Charged to Expense | Salaries Charged to Plant Accounts | Total Salaries and Wages Paid |
| 1 | 630 | Employee Labor | - | - - | - | \$ - |
| 2 | 670 | Office salaries |  | - | - | \$ - |
| 3 | 671 | Management salaries | 2 | 2,000 |  | \$ 2,000 |
| 4 |  | Total | 2 | \$ 2,000 | \$ | \$ 2,000 |

## SCHEDULE F - ADVANCES FOR CONSTRUCTION

Balance beginning of year
Additions during year
Subtotal - Beginning balance plus additions during year Refunds
Transfers to Acct. 265 - Contributions in Aid of Construction Balance end of year

|  |
| :--- |
|  |
| $\$$ |
|  |
|  |
| $\$$ |


| SCHEDULE G - TOTAL METERS <br> AND SERVICES (Active and Inactive) |  |  |
| :--- | ---: | ---: |
| Size | Meters | Services |
| $5 / 8 \times 3 / 4-\mathrm{in}$ |  |  |
| $3 / 4-\mathrm{in}$ |  |  |
| 1 -in | 1 | 106 |
| $2-\mathrm{in}$ | 1 |  |
| -in |  |  |
| -in |  |  |
| Total | 2 | 106 |


| SCHEDULE H - METER TESTING DATA |  |
| :--- | :--- |
| Number of meters tested during year |  |
| 1 Used, before repair |  |
| 2 Used, after repair |  |
| 3 Fast, requiring refund |  |
|  |  |
| Numbers of meters in service requiring |  |
| test per General Order No. 103 |  |


| SCHEDULE I - SERVICE CONNECTIONS AT END OF YEAR |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Active |  |  | Inactive |  |  | Total connections |  |
| Classification | Metered | Flat | Total | Metered | Flat | Total | Metered | Flat |
| Residences | 1 | 106 | 107 | - | - | - | 1 | 106 |
| Industrial/Commercial | 1 | - | 1 | - | - | - | 1 | - |
| Irrigation |  |  | - |  |  | - | - | - |
| Fire Protection (public) |  |  | - |  |  | - | - | - |
| Fire Protection (private) |  |  | - |  |  | - | - | - |
| Other (specify) |  |  | - |  |  | - | - | - |
|  |  |  | - |  |  | - | - | - |
| Total | 2 | 106 | 108 | - | - | - | 2 | 106 |

NOTE: Total connections (metered plus flat) should agree with total services in Schedule G.

| SCHEDULE J - STORAGE FACILITIES |  |  | SCHEDULE K - FOOTAGES OF PIPE (EXCLUDING SERVICE PIPES) |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description | No. | Combined capacity in gallons | Description | $2^{\prime \prime}$ and under | $\begin{gathered} 21 / 4 \text { to } \\ 31 / 4 \end{gathered}$ | 4" | Other sizes (specify) | Totals |
|  |  |  |  |  |  |  |  |  |
| Concrete | N/A | N/A | Cast Iron | N/A | N/A | N/A | N/A | - |
| Earth | N/A | N/A | Welded steel | N/A | N/A | N/A | N/A | - |
| Wood | N/A | N/A | Standard screw | N/A | N/A | N/A | N/A | - |
| Steel | N/A | N/A | Cement-asbestos | N/A | N/A | N/A | N/A | - |
| Other | N/A | N/A | Plastic | N/A | N/A | N/A | N/A | - |
|  |  |  | Other (specify) |  |  |  |  | - |
|  |  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  |  | - |
| Total | - | - | Total | - | - | - | - | - |

## SCHEDULE L

## FOR ALL WATER COMPANIES <br> SAFE DRINKING WATER BOND ACT/STATE REVOLVING FUND DATA

Please provide the following information relating to each Safe Drinking Water Bond Act (SDWBA) or Safe Drinking Water State Revolving Fund (SRF) loan surcharge collection for the calendar year. Please use one page per loan.

1. Current Fiscal Agent:

| Name: | WestAmerica Bank |
| :--- | :--- |
| Address: | $\frac{2150 \text { W Shaw Ave Fresno, CA 93711 }}{\text { Phone Number: }}$Pccount Number: $\frac{259-221-2202}{2254-95563-2}$ <br> Date Hired: $\underline{9 / 5 / 00}$ |

2. Total surcharge collected from customers during the 12 month reporting period:


| Meter Size | No. of Metered Customers | Monthly Surcharge Per Customer |
| :---: | :---: | :---: |
| $5 / 8 \times 3 / 4$ inch |  |  |
| $3 / 4$ inch |  |  |
| 1 inch | 1 | \$ 10.62 |
| $11 / 2$ inch |  |  |
| 2 inch | 1 | \$ 24.13 |
| 3 inch |  |  |
| 4 inch |  |  |
| 6 inch |  |  |
| Number of Flat Rate |  |  |
|  |  |  |
| Customers | 106 | \$ 7.54 |
| T |  |  |
| Total | 108 |  |

3. Summary of the bank account activities showing:

Balance at beginning of year

4. Reason for other deposits/withdrawals
$\qquad$
$\qquad$
$\qquad$
5. Total Accumulated Reserve:
\$ $\qquad$

## SCHEDULE M FACILITY FEES DATA

Please provide the following information relating to Facility Fees collected for the calendar year 2021, pursuant to Resolution No. W-4110.

1. Trust Account Information:

| Bank Name:  <br> Address:  <br> Account Number: N/A <br> Date Opened: N/A |  |
| :--- | :--- |

2. Facilities Fees collected for new connections during the calendar year:
A. Commercial

NAME
AMOUNT
N/A
$\qquad$
$\qquad$
$\qquad$
B. Residential

NAME
AMOUNT
$\qquad$
$\qquad$
3. Summary of the bank account activities showing:

AMOUNT
Balance at beginning of year
Deposits during the year
Interest earned for calendar year
Withdrawals from this account
Balance at end of year

4. Reason or Purpose of Withdrawal from this bank account:

N/A

## DECLARATION

(PLEASE VERIFY THAT ALL SCHEDULES ARE ACCURATE AND COMPLETE BEFORE SIGNING)

I, the undersigned $\qquad$
Officer, Partner, or Owner (Please Print)
of
Easton Estates Water Company
Name of Utility
under penalty of perjury do declare that this report has been prepared by me, or under my direction, from the books, papers and records of the respondent; that I have carefully examined the same, and declare the same to be a complete and correct statement of the business and affairs of the above-named respondent and the operations of its property for the period of January 1, 2021 through December 31, 2021.

Secretary
Title (Please Print)
(559) 439-0198

Telephone Number


February 5, 2022
Date
Revision date March 2, 2023


[^0]:    *Debit or credit entries should be explained by footnotes or supplementary schedules

