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| | WATER UTILITIES |
| U# | REVISED PER CPUC UTILITY AUDITS BRANCH REVIEW FINDINGS |
| | 2023 |
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| # REVISED PER CPUC UTILITA AUDITS BRANCH REVIEW | |
| MEYER | S WATER COMPANY, INC. |
| (NAME UNDER WHICH CORPOR | ATION, PARTNERSHIP, OR INDIVIDUAL IS DOING BUSINESS) |
| | |
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| | |
| | TON ROAD, NAPA CA 94559 |
| (OFFICIA | L MAILING ADDRESS) |

TO THE PUBLIC UTILITIES COMMISSION STATE OF CALIFORNIA FOR THE YEAR ENDED DECEMBER 31, 2023

REPORT MUST BE FILED NO LATER THAN APRIL 30, 2024

PEASLEY, ALDINGER & O'BYMACHOW AN ACCOUNTANCY CORPORATION

MATT A. PEASLEY, CPA CHRISTIAN L. ALDINGER, CPA 16882 BOLSA CHICA STREET, SUITE 101 HUNTINGTON BEACH, CALIFORNIA 92649

(714) 536-4418 FAX (714) 536-2039

ACCOUNTANT'S COMPILATION REPORT

April 4, 2025

Meyers Water Company, Inc. 1830 Milton Road Napa, CA 94559

Management is responsible for the accompanying financial statements of Meyers Water Company, Inc., which comprise the balance sheet as of December 31, 2023, and the related income statement included in the accompanying prescribed form. We have performed a compilation engagement in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the AICPA. We did not audit or review the financial statements included in the accompanying prescribed form nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on these financial statements.

Other Matter

The financial statements included in the accompanying prescribed form are intended to comply with the requirements of the Public Utilities Commission of the State of California, and are not intended to be a presentation in accordance with accounting principles generally accepted in the United States of America.

The supplementary information included in the prescribed form is presented for purposes of additional analysis and is not a required part of the basic financial statements. The supplementary information has been compiled from information that is the representation of management. We have not audited or reviewed the supplementary information and, accordingly, do not express an opinion or provide any assurance on such information.

Revised Report

The balance sheet, income statement, and related supplementary information in the accompanying prescribed form has been revised as required by the 2023 Annual Report Review executed by the Utility Audits Branch (UAB) of the California Public Utilities Commission.

The following adjustments have been made as proposed by UAB's review:

- Record Deferred Charges to agree with the reviewed amount in compliance with the accounting requirements of USOA. Affected account numbers: 206 and 180.
- Reclassify Water Plant in Service and Accumulated Depreciation related to grant funds to proper accounts in compliance with USOA. Affected account numbers: 101.2, 108, 101, and 108.2.
- Record liabilities to agree with Meyers Water Companie's underlying accounting records in the proper amounts in compliance with USOA. Affected account numbers: 231, 206, and 230.
- Remove unsubstantiated contributed balance to agree with the reviewed amount in compliance with USOA. Affected account numbers: 265 and 272.

PEASLEY, ALDINGER, & O'BYMACHOW AN ACCOUNTANCY CORPORATION

Christian L. Aldinger Certified Public Accountant

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INSTRUCTIONS

1. Two completed and signed hard copies of this report and one electronic copy must be filed NO LATER THAN APRIL 30, 2024, with:

CALIFORNIA PUBLIC UTILITIES COMMISSION WATER DIVISION ATTN: BRUCE DEBERRY 505 VAN NESS AVENUE, ROOM 3200 SAN FRANCISCO, CALIFORNIA 94102-3298

bmd@cpuc.ca.gov

water.division@cpuc.ca.gov

- 2. Failure to file the report on time may subject a utility to the penalties and sanctions provided by the Public Utilities Code.
- 3. The Declaration on Page 22 must be signed by an authorized officer, partner, or owner.
- 4. The report must be prepared in accordance with the CPUC Excel annual report template. The Excel file and a PDF of the file is to be submitted to the Commission.
- 5. The report must be filled in, and every question answered. LEAVE NO SCHEDULE BLANK. Insert the words "none" or "not applicable" or "n/a" when appropriate. When entering dollar amounts, enter whole dollars.
- 6. Certain balance sheet and income statement accounts refer to supplemental schedules. Complete the supplemental schedules FIRST. The balances in these schedules will then auto-fill the appropriate boxes in the balance sheet/income statement. Total and subtotal boxes are automatically summed in Excel. Auto-filled and summed boxes are Excel locked and identified by a light coloring of the box. Uncolored boxes can be manually filled. Complete the statements by filling in the uncolored boxes where appropriate.
- 7. Some schedules provide for a "balance at beginning of year." The amount shown should agree with the "balance at end of year" as shown in the report for the previous year. If there is a difference, it should be explained by footnote.
- 8. When there is insufficient space in a schedule to permit a complete statement of the requested information, insert sheets should be prepared and identified by the number of the schedule to which it refers. Be certain that the inserts are securely attached to the report. If inserts are needed, prepare all inserts in one separate electronic file in Microsoft Excel format and file it with the electronic file of this report.
- 9. This report must cover the calendar year from January 1, 2023 through December 31, 2023. Fiscal year reports will not be accepted.

CLASS D WATER UTILITIES

(HAVING LESS THAN 500 SERVICE CONNECTIONS)

| THE EDGERLY ISLAND SUBDIVISION, 10 MILES SOUTH OF NAPA, NAPA COUNTY (Service Area - Town and County) Telephone Number: (707) 254-9547 Fax Number: N/A Email Address: MEYERSWATER@GMAIL.COM GENERAL INFORMATION (Attach a supplementary statement, if necessary) RETURN ORIGINAL TO COMMISSION, NO PHOTOCOPIES. 1. If a corporation show: (A) Date of organization January 28, 2004 incorporated in the State of CALIFORNIA (B) Names, titles and addresses of principal officers: PAMELA SIMONSON, VICE PRESIDENT JAY M. GARDNER, PRESIDENT / MATTHEW FULLNER, DIR OF OPS / JUELL FULLNER, SECRETARY 2. If unincorporated provide the name and address of the owner(s) or the partners: N/A 3. Name, title, email, and telephone number of: (A) One person listed above to receive correspondence: (B) Person responsible for operations and services: 4. Were any contracts or agreements in effect with any organization or person covering service, supervision and/or management of your business affairs during the year? (Yes or No) NO If so, what was the nature and the amount of each payment made under the agreement, to whom were payments made, and to what account was each payment charged? N/A 5. State the names of associated companies or persons which, directly or indirectly, or through one or more intermediaries, control, or are controlled by, or are under common control with respondent: | | (Nam | MEYERS e under which corporati | ion, partners | ompany, INC. ship or individual is | doing busines | s) | | |
|--|-----------------------|---|--|---|--|---------------------------------------|-------------|-------|---------------------|
| THE EDGERLY ISLAND SUBDIVISION, 10 MILES SOUTH OF NAPA, NAPA COUNTY (Service Area - Town and County) Telephone Number: (707) 254-9547 Fax Number: N/A Email Address: MEYERSWATER@GMAIL.COM GENERAL INFORMATION (Attach a supplementary statement, if necessary) RETURN ORIGINAL TO COMMISSION, NO PHOTOCOPIES. 1. If a corporation show: (A) Date of organization January 28, 2004 incorporated in the State of CALIFORNIA (B) Names, titles and addresses of principal officers: PAMELA SIMONSON, VICE PRESIDENT JAY M. GARDNER, PRESIDENT / MATTHEW FULLNER, DIR OF OPS / JUELL FULLNER, SECRETARY If unincorporated provide the name and address of the owner(s) or the partners: N/A Name, title, email, and telephone number of: (A) One person listed above to receive correspondence: (B) Person responsible for operations and services: JAY M. GARDNER (707) 254-9547 JAY M. GARDNER (707) 254-9547 4. Were any contracts or agreements in effect with any organization or person covering service, supervision and/or management of your business affairs during the year? (Yes or No) NO If so, what was the nature and the amount of each payment made under the agreement, to whom were payments made, and to what account was each payment charged? N/A 5. State the names of associated companies or persons which, directly or indirectly, or through one or more | | | | | | | | | |
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| (Attach a supplementary statement, if necessary) RETURN ORIGINAL TO COMMISSION, NO PHOTOCOPIES. 1. If a corporation show: (A) Date of organization | Ema | il Address: | | MEYER | SWATER@GMAIL. | COM | | | |
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| Name, title, email, and telephone number of: (A) One person listed above to receive correspondence: (B) Person responsible for operations and services: JAY M. GARDNER (707) 254-9547 JAY M. GARDNER (707) 254-9547 4. Were any contracts or agreements in effect with any organization or person covering service, supervision and/or management of your business affairs during the year? (Yes or No) If so, what was the nature and the amount of each payment made under the agreement, to whom were payments made, and to what account was each payment charged? N/A State the names of associated companies or persons which, directly or indirectly, or through one or more | 2 | If unincorporated provide | the name and address | of the own | er(s) or the partners | S: | , | | |
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| management of your business affairs during the year? (Yes or No) If so, what was the nature and the amount of each payment made under the agreement, to whom were payments made, and to what account was each payment charged? N/A State the names of associated companies or persons which, directly or indirectly, or through one or more | | (B) Person responsible f | or operations and servi | ces: | JAY M. GARDNE | R (707) 254-9 | 1547 | | |
| payments made, and to what account was each payment charged? N/A State the names of associated companies or persons which, directly or indirectly, or through one or more | 4. | management of your bus | siness affairs during the | year? (Y | es or No) | NO | | | nd/or |
| 5 State the names of associated companies or persons which, directly or indirectly, or through one or more | | payments made, and to | what account was each | n payment c | harged? | | | | |
| 5. State the names of associated companies of persons which are control with respondent: | _ | N/A | ociated companies or ne | ersons which | directly or indirec | tly, or through | one or i | more | |
| Intermediaties, control, or are controlled by, or are under common serial or many | 5. | intermediaries, control, o | or are controlled by, or a | are under co | ommon control with | respondent: | | | |
| N/A | | | | | | | | | Latest |
| PUBLIC HEALTH STATUS Yes No Date | | DUDI IC UEAL TH STAT | rue | | | | Voc | | Latest |
| PUBLIC REALTH STATUS | | | | boon made | | | | No | Date |
| 6. Has state of local health department inspection been made during the year. | 0 | Has state or local health | department inspection | | during the year? | | | No | Date 4/18/23 |
| 7. Are routine laboratory tests of water being made: | 6. | | | | | | Х | No | 4/18/23 |
| 9. If no permit has been obtained, state whether application has been made and when. 10 | 7. | | ests of water being mad | e? | | re) | X | No | 4/18/23 DEC 2023 |
| Show expiration date if state permit is temporary. | | Has state health departr | ests of water being mad ment water supply perm | e? nit been obta | ained? (Indicate dat | | Х | No | 4/18/23 |
| | 7. 8. 9. | Has state health departr | ests of water being mad ment water supply perm otained, state whether a | e? nit been obta application h | ained? (Indicate dat | | X | No | 4/18/23 DEC 2023 |
| 11. List Name, Grade, and License Number of all Licensed Operators: | 7. 8. 9. 10. | Has state health departr If no permit has been ob Show expiration date if | ests of water being mad ment water supply perm otained, state whether a state permit is temporar | e? nit been obta application h | ained? (Indicate dat as been made and | | X | No | 4/18/23 DEC 2023 |
| JAY GARDNER, GRADE D-2 LICENSE NO. 28254 MATTHEW FULLNER, GRADE D-5, LICENSE NO. 28468, GRADE T-3 LICENSE NO. 29288 | 7. 8. 9. 10. | Has state health departr If no permit has been ob Show expiration date if | ests of water being mad ment water supply perm otained, state whether a state permit is temporar | e? nit been obta application h | ained? (Indicate dat as been made and | | X | No | 4/18/23 DEC 2023 |
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| 12. This annual report was prepared by: | 7. 8. 9. 10. | Has state health departr If no permit has been ob Show expiration date if s List Name, Grade, and I | ests of water being mad ment water supply perm otained, state whether a state permit is temporar License Number of all L DE D-2 LICENSE NO. 2 | e? nit been obta application h ry. .icensed Op | ained? (Indicate dat as been made and erators: | when. | X X X | No | 4/18/23 DEC 2023 |
| Name of firm or consultant: PEASLEY, ALDINGER & O'BYMACHOW | 7. 8. 9. 10. | Has state health departr If no permit has been ob Show expiration date if s List Name, Grade, and I JAY GARDNER, GRAE MATTHEW FULLNER, | ests of water being mad ment water supply perm otained, state whether a state permit is temporar License Number of all L DE D-2 LICENSE NO. 2 GRADE D-5, LICENSE | e? nit been obta application h ry. .icensed Op | ained? (Indicate dat as been made and erators: | when. | X X X | No | 4/18/23 DEC 2023 |
| Address of firm or consultant: 16882 BOLSA CHICA ST STE 101 | 7. 8. 9. 10. | Has state health departr If no permit has been ob Show expiration date if s List Name, Grade, and I JAY GARDNER, GRAD MATTHEW FULLNER, This annual report was | ests of water being mad ment water supply perm ptained, state whether a state permit is temporar License Number of all L DE D-2 LICENSE NO. 2 GRADE D-5, LICENSE prepared by: | e? hit been obtain hipplication h ry. hicensed Op 28254 E NO. 28468 | ained? (Indicate dat as been made and erators: | when. | X X X | No | 4/18/23 DEC 2023 |
| Email address of firm or consultant: HUNTINGTON BEACH CA 92649 | 7. 8. 9. 10. | Has state health departr If no permit has been ob Show expiration date if s List Name, Grade, and I JAY GARDNER, GRAD MATTHEW FULLNER, This annual report was Name of firm or consult | ests of water being mad ment water supply perm ptained, state whether a state permit is temporar License Number of all L DE D-2 LICENSE NO. 2 GRADE D-5, LICENSE prepared by: | e? nit been obta application h ryi.censed Op 28254 E NO. 28468 | ained? (Indicate dat as been made and erators: B, GRADE T-3 LICE Y, ALDINGER & O | When. ENSE NO. 292 BYMACHOW TE 101 | X X X | No | 4/18/23 DEC 2023 |
| Phone Number of firm or consultant: (714) 536-4418 | 7. 8. 9. 10. | Has state health departr If no permit has been ob Show expiration date if s List Name, Grade, and I JAY GARDNER, GRAE MATTHEW FULLNER, This annual report was Name of firm or consult Address of firm or cons | ests of water being mad ment water supply permotained, state whether a state permit is temporar License Number of all L DE D-2 LICENSE NO. 2 GRADE D-5, LICENSE prepared by: ant: ultant: | e? nit been obta application h ryi.censed Op 28254 E NO. 28468 | ained? (Indicate dat as been made and erators: B, GRADE T-3 LICE Y, ALDINGER & O | When. ENSE NO. 292 BYMACHOW TE 101 | X X X | No | 4/18/23 DEC 2023 |

Excess Capacity and Non-Tariffed Services

excess capacity. These decisions require water utilities to: 1) file an advice letter requesting Commission approval of that service, 2) provide information regarding nontarified goods/services in each companies Annual Report to the Commission. NOTE: In D.00-07-018, D.03-04-028, and D. 04-12-023, the CPUC set forth rules and requirements regarding water utilities provision of non-tariffed services using

Based on the information and filings required in D.00-07-018, D.03-04-028, and D.04-12-023, provide the following information by each individual non-tariffed good and service provided in 2023:

| | Regulated Asset Account Number | \vdash | | | | | | | |
|--|--|--|-----|---|---|-----|---|---|----|
| | Gross Value of Regulated Assets Used in the Provision of a Non- tariffed Goods/ Services | | | | | | | | |
| | Income Tax Liability Account | | | | | | | | |
| tter | Total Gross Income Assets Liability Assets Incurred Because Of Non-tariffed Goods/ Services Account Services | (by account) | | | | | | | |
| by Advice Le | Advice Letter and/or Resolution Number Approving Non-tariffed | Services | | | | | | | |
| Approval | Expense | Number | | | | | | | |
| that require | Total Expenses Incurred to Provide Non-tariffed Goods/ | (by account) | | | | | | | |
| s/Services | Revenue Account | Number | | | | | | | |
| Tariffed Goods/Services that require Approval by Advice Letter | Total Revenue Derived from Non-tariffed Goods/ | (by account) | | | | | | | |
| All Non- | Active | Passive | | | | | | | |
| of colland | N SOUNTY | Description of Non-Tariffed Goods/Services | A/N | | | | | | |
| | Row | | 2 | 4 | 2 | 9 / | ∞ | თ | 10 |

SCHEDULE A BALANCE SHEET Assets and Other Debits

| | | | | Balance |
|------|-------|---|-----------|--------------|
| | | | Schedule | End of |
| Line | Acct. | Title of Account | Number | Year |
| No. | No. | (a) | (b) | (c) |
| 1.1 | | UTILITY PLANT | | 004.070 |
| 2.1 | 101 | Water Plant in Service (Excluding SDWBA/SRF, Grant Funds) | A-1, A-1a | 264,078 |
| 3.1 | 101.1 | Water Plant in Service - SDWBA/SRF | A-1, A-1b | 00.467 |
| 4.1 | 101.2 | Water Plant in Service - Grant Funds | A-1, A-1c | 92,167 |
| 5.1 | 101.3 | Water Plant in Service - Other | A-1 | |
| 6.1 | 103 | Water Plant Held for Future Use | A-1 | |
| 7.1 | 104 | Water Plant Purchased or Sold | A-1 | - 02.022 |
| 8.1 | 105 | Construction Work in Progress - Water Plant | A-1 | 93,022 |
| 9.1 | 105.1 | Construction Work in Progress - SDWBA/SRF | A-1 | - |
| 10.1 | 105.2 | Construction Work in Progress - Grant Funds | A-1 | - |
| 11.1 | 105.3 | Construction Work in Progress - Other | A-1 | |
| 12.1 | 114 | Water Plant Acquisition Adjustments | A-1 | |
| 13.1 | | Total Utility Plant | | \$ 449,267 |
| 14.1 | 108 | Accumulated Depreciation of Water Plant | A-2 | (145,316) |
| 15.1 | 108.1 | Accumulated Amortization of SDWBA/SRF loan | A-2 | - |
| 16.1 | 108.2 | Accumulated Depreciation of Water Plant - Grant Funds | A-2 | (29,212) |
| 17.1 | 108.3 | Accumulated Depreciation of Water Plant - Other | A-2 | - |
| 18.1 | | Total Accumulated Depreciation/Amortization | | \$ (174,528) |
| 19.1 | | Net Utility Plant | | \$ 274,739 |
| 20.1 | | · | | |
| 21.1 | | INVESTMENTS | | |
| 22.1 | 121 | Non-utility Property and Other Assets | | |
| 23.1 | 122 | Accumulated Depreciation of Non-Water Utility Property | A-2 | <u> </u> |
| 24.1 | | Net non-utility property | | \$ - |
| 25.1 | 123 | Investments in Affiliated Companies | | |
| 26.1 | 124 | Other Investments | | |
| 27.1 | | Total Investments | | \$ - |
| 28.1 | | | | 2 |
| 29.1 | | CURRENT AND ACCRUED ASSETS | | 1000 |
| 30.1 | 131 | Cash | | (329) |
| 31.1 | 132 | Cash - Special Deposits | | 1 |
| 32.1 | 141 | Accounts Receivable - Customers | | 4,645 |
| 33.1 | 142 | Receivables from Affiliated Companies | | |
| 34.1 | 143 | Accumulated Provision for Uncollectible Accounts | | |
| 35.1 | 151 | Materials and Supplies | | |
| 36.1 | 174 | Other Current Assets | | 1,149 |
| 37.1 | | Total current and accrued assets | | \$ 5,465 |
| 38.1 | | | | |
| 39.1 | 180 | Deferred Charges | | 1,725 |
| 40.1 | 181 | Accumulated Deferred Income Tax Assets | | |
| 41.1 | | | | Φ 204.000 |
| 42.1 | | Total Assets and Other Debits | | \$ 281,929 |

SCHEDULE A BALANCE SHEET Liabilities and Other Credits

| Line | Acct. | Title of Account | Schedule Number | Balance End of Year |
|------|-------|---|--------------------|---------------------------|
| No. | No. | (a) | (b) | (c) |
| 1.2 | | CORPORATE CAPITAL AND RETAINED EARNINGS | A 0 | 77.500 |
| 2.2 | 201 | Common Stock | A-3 | 77,500 |
| 3.2 | 204 | Preferred Stock | A-4 | (404 404) |
| 4.2 | 206 | Subchapter S Corporation Accumulated Adjustments Account | A-6 | (121,481) |
| 5.2 | 211 | Other Paid-in Capital | A-7 | |
| 6.2 | 215 | Retained Earnings | A-8 | - (42 OO4) |
| 7.2 | | Total corporate capital and retained earnings | - | \$ (43,981) |
| 8.2 | | | | |
| 9.2 | | PROPRIETARY CAPITAL | 1 0 | |
| 10.2 | 218 | Proprietary Capital | A-9 | |
| 11.2 | | | | |
| 12.2 | | LONG TERM DEBT | 1.10 | 100 100 |
| 13.2 | 224 | Long-term Debt | A-10 | 198,199 |
| 14.2 | | | | |
| 15.2 | | CURRENT AND ACCRUED LIABILITIES | | 10.000 |
| 16.2 | 230 | Payables to Affiliated Companies | | 12,226 |
| 17.2 | 231 | Accounts Payable | | 5,776 |
| 18.2 | 232 | Short-term Notes Payable | | 11,045 |
| 19.2 | 233 | Customer Deposits | | 241 |
| 20.2 | 236 | Taxes Accrued | | 1,271 |
| 21.2 | 237 | Interest Accrued | | |
| 22.2 | 241 | Other Current Liabilities | | 25,783 |
| 23.2 | | Total current and accrued liabilities | | \$ 56,342 |
| 24.2 | | | | |
| 25.2 | | DEFERRED CREDITS | | |
| 26.2 | 252 | Advances for Construction | | - |
| 27.2 | 253 | Other Credits | | |
| 28.2 | 255 | Accumulated Deferred Investment Tax - Credits | | |
| 29.2 | 282 | Accumulated Deferred Income Taxes - Accel. Tax Depreciation | | |
| 30.2 | 283 | Accumulated Deferred Income Tax Liabilities | | |
| 31.2 | | Total deferred credits | | \$ - |
| 32.2 | | | | |
| 33.2 | | CONTRIBUTIONS IN AID OF CONSTRUCTION | | |
| 34.2 | 265 | Contributions in Aid of Construction | | 96,384 |
| 35.2 | | Accumulated Amortization of Contributions (negative number) | | (25,015) |
| 36.2 | | Net Contributions in Aid of Construction | | \$ 71,369 |
| 37.2 | | Total Liabilities and Other Credits | | \$ 281,929 |

SCHEDULE A-1 UTILITY PLANT

| | | | Balance | Plant Additions During year | Plant (Retirements) During year | Other Debits* or (Credits) | | Balance d of year |
|------|-------|---|-------------|------------------------------|----------------------------------|-------------------------------|----|----------------------|
| Line | Acct | Title of Account | Beg of Year | | | , | | (f) |
| No. | No. | (a) | (b) | (c) | (d) | (e) | • | (1) |
| 1 | 101 | Water Plant in Service (Sch A-1a) | 356,245 | | | (92,167) | | 264,078 |
| 2 | 101.1 | Water Plant In Service - SDWBA/SRF (Sch A-1b) | - | - | | - | \$ | - |
| 3 | 101.2 | Water Plant In Service - Grant Funds (Sch A-1c) | - | - | | 92,167 | \$ | 92,167 |
| 4 | 101.2 | Water Plant In Service - Other | | | | | \$ | |
| - | 101.3 | Water Plant Held for Future Use (Sch A-1d) | | | | | \$ | - |
| 5 | | | | | | | \$ | |
| 6 | 104 | Water Plant Purchased or Sold | | 00.000 | | | \$ | 93,022 |
| 7 | 105 | Construction Work in Progress - Water Plant | | 93,022 | | | Φ | 30,022 |
| 8 | 105.1 | Construction Work in Progress - SDWBA/SRF | | | | | \$ | - |
| 9 | 105.2 | Construction Work in Progress - Grant Funds | | | | | \$ | |
| 10 | 105.3 | Construction Work in Progress - Other | | | | | \$ | |
| 11 | 114 | Water Plant Acquisition Adjustments | | | | | \$ | - |
| 12 | 114 | Total utility plant | \$ 356,245 | \$ 93,022 | \$ - | \$ - | \$ | 449,267 |

^{*} Debit or credit entries should be explained by footnotes or supplementary schedules

SCHEDULE A-1a Account 101 - Water Plant in Service (Excluding SDWBA/SRF, Grant Funds)

| | | | Balance | Plant A | dditions | Plant (Retirements) | Other | Debits* | Е | Balance |
|------|------|----------------------------------|-------------|---------|----------|---------------------|--------------|---------|-------------|---------|
| Line | Acct | Title of Account | Beg of Year | Durin | g year | During year | or (Credits) | | End of year | |
| No. | No. | (a) | (b) | (| c) | (d) | (| (e) | (f) | |
| 1 | | NON-DEPRECIABLE PLANT | | | | | | | | |
| 2 | 301 | Intangible Plant | 2,000 |) | | | | | \$ | 2,000 |
| 3 | 303 | Land | 4,000 |) | | | | | \$ | 4,000 |
| 4 | | Total non-depreciable plant | \$ 6,000 | \$ | - | \$ - | \$ | - | \$ | 6,000 |
| 5 | 2 | | | | | | | | | |
| 6 | | DEPRECIABLE PLANT | | | | | | | | |
| 7 | 304 | Structures | 41,840 |) | | | (| 11,395) | | 30,445 |
| 8 | 307 | Wells | 48,05 | 3 | | | | | \$ | 48,053 |
| 9 | 311 | Pumping Equipment | 111,98 |) | | | (4 | 14,339) | \$ | 67,641 |
| 10 | 317 | Other Water Source Plant | 2,65 | 3 | | | | | \$ | 2,656 |
| 11 | 320 | Water Treatment Plant | 66,53 |) | | | | (2,821) | \$ | 63,709 |
| 12 | 330 | Reservoirs, Tanks and Standpipes | 40,65 | 3 | | | (: | 33,612) | \$ | 7,046 |
| 13 | 331 | Water Mains | 17,84 | 0 | | | | | \$ | 17,840 |
| 14 | 333 | Services and Meter Installations | 9,65 | 1 | | | | | \$ | 9,651 |
| 15 | 334 | Meters | | | | | | | \$ | |
| 16 | 335 | Hydrants | | | | | | | \$ | |
| 17 | 339 | Other Equipment | 8,31 | 2 | | | | | \$ | 8,312 |
| 18 | 340 | Office Furniture and Equipment | 2,72 | 5 | | | | | \$ | 2,725 |
| 19 | 341 | Transportation Equipment | | | | | | | \$ | |
| 20 | | Total depreciable plant | \$ 350,24 | 5 \$ | - | \$ - | | 92,167) | | 258,078 |
| 21 | | Total water plant in service | \$ 356,24 | 5 \$ | | \$ - | \$ (| 92,167) | \$ | 264,078 |

^{*} Debit or credit entries should be explained by footnotes or supplementary schedules

Footnotes:

Other Debits & Credits are to compy with the Utility Audits Branch Finding #2 which found that \$92,167 of contributed assets

were misclassified and should be reported as Water Plant in Service: Grant Funds. See Schedule A-1c.

SCHEDULE A-1b Account 101.1 - Water Plant in Service - SDWBA/SRF

| | | | Balance | Plant Additions | Plant (Retirements) | Other Debits* | Balance |
|------|------|----------------------------------|-------------|-----------------|---------------------|---------------|-------------|
| Line | Acct | Title of Account | Beg of Year | During year | During year | or (Credits) | End of year |
| No. | No. | (a) | (b) | (c) | (d) | (e) | (f) |
| 1 | 140. | NON-DEPRECIABLE PLANT | | | | | |
| 2 | 301 | Intangible Plant | | | | | \$ |
| 3 | 303 | Land | | | | | \$ |
| 4 | 303 | Total non-depreciable plant | \$ - | \$ - | \$ - | \$ - | \$ |
| 5 | | Total Hori depressable press | | | | | |
| 6 | | DEPRECIABLE PLANT | | | | | |
| 7 | 304 | Structures | | | | | \$ |
| 8 | 307 | Wells | | | | | \$ |
| 9 | 311 | Pumping Equipment | | | | | \$ |
| 10 | 317 | Other Water Source Plant | | | | | \$ |
| 11 | 320 | Water Treatment Plant | | | | | \$ |
| 12 | 330 | Reservoirs, Tanks and Sandpipes | | | | | \$ |
| 13 | 331 | Water Mains | | | | | \$ |
| 14 | 333 | Services and Meter Installations | | | | | \$ |
| 15 | 334 | Meters | | | | | \$ |
| 16 | 335 | Hydrants | | | | | \$ |
| 17 | 339 | Other Equipment | | | | | \$ |
| 18 | 340 | Office Furniture and Equipment | | | | | \$ |
| 19 | 341 | Transportation Equipment | | | | | \$ |
| 20 | | Total depreciable plant | \$ - | \$ - | Ψ | \$ - | \$ |
| 21 | | Total water plant in service | \$ - | \$ - | \$ - | - \$ | \$ |

^{*} Debit or credit entries should be explained by footnotes or supplementary schedules

SCHEDULE A-1c Account 101.2 - Water Plant in Service - Grant Funds

| | | | Balance | Plant Additions | Plant (Retirements) | Other Debits* | Balance | |
|------|------|----------------------------------|-------------|-----------------|---------------------|---------------|-------------|--|
| Line | Acct | Title of Account | Beg of Year | During year | During year | or (Credits) | End of year | |
| No. | No. | (a) | (b) | (c) | (d) | (e) | (f) | |
| 1 | | NON-DEPRECIABLE PLANT | | | | | | |
| 2 | 301 | Intangible Plant | | | | | \$ - | |
| 3 | 303 | Land | | 30 | | | \$ - | |
| 4 | | Total non-depreciable plant | \$ - | \$ - | \$ - | \$ - | \$ - | |
| 5 | | | | | | | | |
| 6 | | DEPRECIABLE PLANT | | | | | | |
| 7 | 304 | Structures | | | | 11,395 | \$ 11,395 | |
| 8 | 307 | Wells | | | | | \$ - | |
| 9 | 311 | Pumping Equipment | | | | 44,339 | \$ 44,339 | |
| 10 | 317 | Other Water Source Plant | | | | | \$ - | |
| 11 | 320 | Water Treatment Plant | | | | 2,821 | \$ 2,821 | |
| 12 | 330 | Reservoirs, Tanks and Sandpipes | | | 4 | 33,612 | \$ 33,612 | |
| 13 | 331 | Water Mains | | | | | \$ - | |
| 14 | 333 | Services and Meter Installations | | | | | \$ - | |
| 15 | 334 | Meters | | | | | \$ - | |
| 16 | 335 | Hydrants | | | | | \$ - | |
| 17 | 339 | Other Equipment | | | | | \$ - | |
| 18 | 340 | Office Furniture and Equipment | | | | | \$ - | |
| 19 | 341 | Transportation Equipment | | | | | \$ - | |
| 20 | | Total depreciable plant | \$ - | \$ - | Ψ | \$ 92,167 | \$ 92,167 | |
| 21 | | Total water plant in service | \$ - | \$ - | \$ - | \$ 92,167 | \$ 92,167 | |

^{*} Debit or credit entries should be explained by footnotes or supplementary schedules

SCHEDULE A-2 Accounts 108, 108.1, 108.2, 108.3, 122 - Depreciation and Amortization Reserves

| | | Account 108 | Account 108.1 | Account 108.2 | Account 108.3 | Account 122 |
|-------------|---|---------------------|---------------------------------------|------------------|-----------------|------------------|
| - 1 | | | | Accumulated | Accumulated | Accumulated |
| - 1 | | Accumulated | Accumulated | Depreciation of | Depreciation of | Depreciation of |
| - 1 | | Depreciation of | Amortization of | Water Plant - | Water Plant - | Non-Water |
| Lina | Item | Water Plant | SDWBA/SRF | Grant Funds | Other | Utility Property |
| Line No. | (a) | (b) | (c) | (d) | (e) | (f) |
| 1 | Balance in reserves at beginning of year | 162,375 | | | | |
| 2 | Add: Credits to reserves during year | | | | | |
| 3 | (a) Charged to Account 272 | 4,069 | | | | |
| | (b) Charged to Account 403 | 8,084 | | | | |
| 4 | (c) Charged to Account 407 | | | | | |
| 5 | (d) Charged to Account 426 | | | | | |
| 6 | (e) Charged to Account 420 (e) Charged to clearing accounts. | | | | | |
| 7 | | | | | | |
| 8 | (f) Salvage recovered | | | 29,212 | | |
| 9 | (g) All other credits | \$ 12,153 | \$ - | \$ 29,212 | | \$ - |
| 10 | Total Credits | Ф 12,133 | Ψ | Ψ 20,212 | * | |
| 11 | Less: Debits to reserves during year | | | | | |
| 12 | (a) Book cost of property retired | | | | | |
| 13 | (b) Cost of removal | (00.040) | | | | |
| 14 | (c) All other debits | (29,212) | | d d | \$ - | \$ - |
| 15 | Total debits | \$ (29,212) | | Ψ | | |
| 16 | Balance in reserve at end of year | \$ 145,316 | - | Φ 29,212 | φ - | Ψ |
| 17 | | | | E 0/ | 3.45% | 1 |
| 18 | (1) COMPOSITE DEPRECIATION RATE USED FO | OR STRAIGHT LINE | REMAINING LIFE | = % | 3.4376 | <u>'</u> |
| 19 | (2) CPUC Authorization for Composite Depreciation | n Rate (CPUC Decisi | on, Resolution, or | Advice Letter): | 21 | |
| 20 | | | | | | |
| 21 | (3) EXPLANATION OF ALL OTHER CREDITS: | | | | | |
| 22 | To Comply with Utility Audits Branch Finding #2 | which found that \$ | 29,212 of Accum | iulated Deprecia | tion was | |
| 23 | misclasified and should be reported as Accumu | lated Depreciation | of Water Plant- (| Grant Funds. | | |
| 24 | | | | | | |
| 25 | | | | | | |
| 26 | (4) EXPLANATION OF ALL OTHER DEBITS: | | 1 | | | |
| 27 | To Comply with Utility Audits Branch Finding #2 | which found that \$ | 29,212 of Accun | nulated Deprecia | tion was | |
| 28 | misclasified and should be reported as Accumu | lated Depreciation | of Water Plant- 0 | Grant Funds. | | |
| 29 | | | | | | |
| 30 | | | | | | |
| 31 | | | | | | |
| 32 | (5) METHOD USED TO COMPUTE INCOME TAX | DEPRECIATION | | | | |
| 33 | (a) Straight line | X | | | | |
| 34 | (b) Liberalized | | | | | |
| 35 | (1) Sum of the years digits | | | | | |
| 36 | (2) Double declining balance | | | | | |
| 37 | (3) Other | | · · · · · · · · · · · · · · · · · · · | | | |
| 01 | | | | | | |
| 38 | (c) Both straight line and liberalized | | | | | |

SCHEDULE A-3 Account 201 - Common Stock Par Value Number of Dividends Declared of Stock Shares **During Year** Authorized Authorized Number by by of Shares Balance Articles of Articles of Rate Amount Outstanding¹ End of Year Incorporation Incorporation Class of Stock Line (g) (f) (d) (e) (c) (b) (a) No. \$ 77,500 77.50 1,000 \$ 1,000 COMMON STOCK 1 \$ \$ 2 \$ \$ 3 \$ \$ -4 \$ \$ 5 77,500 \$ Total \$ 6 After deduction for amount of reacquired stock held by or for the respondent.

| | | SCHE Account 204 | DULE A-4 - Preferred | | | | |
|------|----------------|---|---|--------------------------|-------------|------|------------------------|
| | | Number of Shares Authorized by | Par Value of Stock Authorized by | Number | | | ds Declared ng Year |
| | | Articles of | Articles of | of Shares | Balance | | |
| Line | Class of Stock | Incorporation | Incorporation | Outstanding ¹ | End of Year | Rate | Amount |
| No. | (a) | (b) | (c) | (d) | (e) | (f) | (g) |
| 1 | | | | | | | |
| 2 | | | | | | | |
| 3 | | | | | | | |
| 4 | | | | | | | |
| 5 | | | | | | | 0 |
| 6 | | | | Total | \$ - | | \$ |

| | SCHEDULE A-5 Record of Stockholders at End of Year | | | | | | |
|------|--|--------|------------------------|--------|--|--|--|
| | COMMON STOCK | Number | PREFERRED STOCK | Number | | | |
| Line | Name | Shares | Name | Shares | | | |
| No. | (a) | (b) | (c) | (d) | | | |
| 1 | JAY GARDNER | 400 | | | | | |
| 2 | PAMELA SIMONSON | 400 | | | | | |
| 3 | MATTHEW FULLNER | 100 | | | | | |
| 4 | JUELL FULNER | 100 | | | | | |
| 5 | | | | | | | |
| 6 | | | | | | | |
| 7 | | | | | | | |
| 8 | | | | | | | |
| 9 | Total number of shares | 1,000 | Total number of shares | | | | |

SCHEDULE A-6 Account 206 - Subchapter S Corporation Accumulated Adjustments Account

| Line | Description of Items | Amount |
|------|--|-----------------|
| No. | (a) | (b) |
| 1 | Balance beginning of year | (52,753) |
| 2 | Add: Credits | 40.004 |
| 3 | Net Income | 10,381 |
| 4 | Accounting Adjustments | 10.004 |
| 5 | Total Credits | \$ 10,381 |
| 6 | Less: Debits | |
| 7 | Net Loss | (70.100) |
| 8 | Accounting Adjustments UAB Adjustments #1 & #4 | (79,109) |
| 9 | Dividends | |
| 10 | Total Debits | \$ (79,109) |
| 11 | Balance end of year | \$ (121,481) |

| | SCHEDULE A-7 Account 211 - Other Paid in Capital (Corporations only) | | | | |
|-------------|--|-------------------------------|--|--|--|
| Line No. | Description of Items (a) | Balance End of Year (b) | | | |
| 2 | | | | | |
| 3 | | | | | |
| 5 | Total | \$ - | | | |

| - | SCHEDULE A-8 Account 215 - Retained Earnings (Corporations Only) | |
|------------|--|---------------|
| Line No | Item (a) | Amount (b) |
| 1 | Balance beginning of year | |
| 2 | Add: Credits | |
| 3 | Net income | - |
| 4 | Prior period adjustments | |
| 5 | Other credits (detail) | ^ |
| 6 | Total Credits | \$ - |
| 7 | | |
| 8 | Less: Debits | |
| 9 | Net losses | |
| 10 | Prior period adjustments | |
| 11 | Dividend appropriations - preferred stock | |
| 12 | Dividend appropriations - common stock | |
| 13 | Other debits (detail) | - |
| 14 | Total Debits | |
| 15 | Balance end of year | \$. |

| | SCHEDULE A-9 Account 218 - Proprietary Capital (Sole Proprietor or Partnership) | |
|------|---|--------|
| Line | Item | Amount |
| No. | (a) | (b) |
| 1 | Balance beginning of year | |
| 2 | Add: Credits | |
| 3 | Net income | |
| 4 | Additional investments during year | |
| 5 | Other credits (detail): | |
| 6 | | |
| 7 | | |
| 8 | Total Credits | \$ - |
| 9 | Less: Debits | |
| 10 | Net losses | |
| 11 | 218.1 Proprietary Drawings | |
| 12 | Other debits (detail): | |
| 13 | | |
| 14 | | |

15

Balance end of year

| | SCHEDULE A-10 Account 224 - Long-Term Debt | | | | | | | | |
|------|--|----------|----------|-------------|----------|-------------|-------------|--|--|
| | Date of Date of Balance Rate of Interest Accrued Interest Paid | | | | | | | | |
| Line | Nature of Obligation | Issue | Maturity | End of Year | Interest | During Year | During Year | | |
| No. | (a) | (b) | (c) | (d) | (e) | (f) | (g) | | |
| 1 | RCAC LOAN: LT Portion | 4/9/20 | 4/1/30 | 83,306 | 7.65% | 7,795 | 7,795 | | |
| 2 | OFFICER PROMISSORY NOTE #3 | 7/10/23 | 12/31/24 | 19,863 | | | | | |
| 3 | OFFICER PROMISSORY NOTE #4 | 8/14/23 | 12/31/25 | 19,863 | | 3 | | | |
| 4 | OFFICER PROMISSORY NOTE #5 | 10/30/23 | 12/31/26 | 3,243 | | | | | |
| 5 | OFFICER PROMISSORY NOTE #6 | 12/23/23 | 12/31/27 | 13,304 | | | | | |
| 6 | Salary Payable: LT Portion | N/A | N/A | 58,620 | | | | | |
| 7 | | | | | | | 1 | | |
| 8 | | | Total | \$ 198,199 | | \$ 7,795 | \$ 7,795 | | |

Total Debits

\$

SCHEDULE B INCOME STATEMENT Schedule Amount Number Account Acct. Line (b) (c) (a) No. No. UTILITY OPERATING INCOME 1 99,986 B-1 **Operating Revenues** 2 400 3 **OPERATING REVENUE DEDUCTIONS** 4 70,084 B-2 401 Operating Expenses 5 8,084 A-2 Depreciation Expense 403 6 SDWBA Loan Amortization Expense A-2 7 407 2,595 B-3 Taxes Other Than Income Taxes 408 8 800 B-3 State Corporate Income Tax Expense 9 409

B-3

B-4

B-4

B-5

B-5

\$

\$

\$

\$

81,563

18,423

8,042

(8,042)

10,381

Federal Corporate Income Tax Expense

OTHER INCOME AND DEDUCTIONS

Interest Expense (SDWBA)

Miscellaneous Non-Utility Expense

Net income / <Loss>

Interest Expense (excluding SDWBA)

Non-Utility Income

Total operating revenue deductions

Total utility operating income

Total other income and deductions

10

11

12 13

14

15

16

17

18

19

20

410

421

426

427

427

SCHEDULE B-1 Account 400 - Operating Revenues Amount **Current Year** Account Acct. Line (b) (a) No. No. WATER SERVICE REVENUES 1 Unmetered water revenue 2 460 98,691 Residential, Single-family, Multiple Dwelling Units 3 Commercial and Miscellaneous 460.2 4 Large Water Users 460.3 5 Safe Drinking Water Bond Surcharge 460.4 6 Other Unmetered Revenue 7 460.5 98,691 \$ Subtotal 8 9 Fire protection and hydrant revenue 462 10 462.1 Public Fire Protection 11 Private Fire Protection 462.2 12 Subtotal 13 14 465 Irrigation revenue 15 16 470 Metered water revenue 17 470.1 Residential, Single-family, Multiple Dwelling Units 18 Commercial and Multi-residential Master Metered 470.2 19 Large Water Users 470.3 20 Safe Drinking Water Bond Surcharge 470.4 21 Other Metered Revenues 470.5 22 Subtotal 23 \$ 98,691 Total water service revenues 24 25 1,295 26 480 Other water revenue \$ 99,986

Total Operating Revenues

27

| | | SCHEDULE B-2 | |
|------|-------|--|------------------------|
| | | Account 401 - Operating Expenses | |
| Line | Acct. | Amount Current Year | |
| No. | No. | (a) | (b) |
| 1 | | PLANT OPERATION AND MAINTENANCE EXPENSES | |
| 2 | | VOLUME RELATED EXPENSES | |
| 3 | 610 | Purchased Water | |
| 4 | 615 | Power | 8,207 |
| 5 | 618 | Other Volume Related Expenses | 2,429 |
| 6 | | Total volume related expenses | \$ 10,636 |
| 7 | | | |
| 8 | | NON-VOLUME RELATED EXPENSES | |
| 9 | 630 | Employee Labor | 12,000 |
| 10 | 640 | Materials | |
| 11 | 650 | Contract Work | 4,448 |
| 12 | 660 | Transportation Expense | 2,700 |
| 13 | 664 | Other Plant Maintenance Expenses | |
| 14 | | Total non-volume related expenses | \$ 19,148 |
| 15 | | Total plant operation and maintenance exp. | \$ 29,784 |
| 16 | | | |
| 17 | | ADMINISTRATIVE AND GENERAL EXPENSES | |
| 18 | 670 | Office Salaries | 9,600 |
| 19 | 671 | Management Salaries | 10,108 |
| 20 | 674 | Employee Pensions and Benefits | - 11 |
| 21 | 676 | Uncollectible Accounts Expense | 41 |
| 22 | 678 | Office Services and Rentals | 3,402 |
| 23 | 681 | Office Supplies and Expenses | 4,429 |
| 24 | 682 | Professional Services | 6,720 |
| 25 | 684 | Insurance | 2,054 |
| 26 | 688 | Regulatory Compliance Expense | 789 |
| 27 | 689 | General Expenses | 3,157 |
| 28 | | Total administrative and general expenses | \$ 40,300 |
| 29 | 800 | Expenses Capitalized - Credit (Optional) | |
| 30 | 900 | Clearing Accounts (Optional) | f 40 200 |
| 31 | | Net administrative and general expense | \$ 40,300 \$ 70,084 |
| 32 | | Total Operating Expenses | Φ /0,084 |

| | SCH Accounts 408, 409, 410 - | EDULE B-3 Taxes Charged | During the Year | |
|-------------|-------------------------------------|----------------------------|-------------------|--|
| | | Distribution of | Taxes Charged | |
| Line No. | Type of Tax (a) | Water (b) | Nonutility (c) | Total Taxes Charged During Year (d) |
| | 408 Taxes other than income taxes: | | | 1.005 |
| 2 | 408.1 Property taxes | 1,965 | | \$ 1,965 |
| 3 | 408.2 Payroll taxes | 630 | | \$ 630 |
| 4 | 408.3 Other taxes and licenses | | _ | \$ - |
| 5 | Total taxes other than income taxes | \$ 2,595 | \$ - | \$ 2,595 |

800

800 \$

3,395 \$

800

800

3,395

\$

\$

\$

\$

6

7

8

9 10

11

409 State corporate income tax

Total income taxes

410 Federal corporate income tax

| | SCHEDULE B-4 Accounts 421, 426 - Income and Expense from Non-Utility Operations | | | | | | |
|-------------|---|---|--|--|--|--|--|
| Line No. | Description (a) | Non-Utility Income Acct. 421 (b) | Miscellaneous Non-Utility Expense Acct. 426 (c) | | | | |
| 1 | | | | | | | |
| 2 | | | | | | | |
| 3 | | | | | | | |
| 4 | | | A | | | | |
| 5 | Total | - | - | | | | |

\$

\$

Total

| 9 | SCHEDULE B-5 Account 427 - Interest Expense | | | | | |
|-------------|---|---------------|--|--|--|--|
| Line No. | Description (a) | Amount (b) | | | | |
| 1 | Interest on SDWBA loan | | | | | |
| 2 | Interest on other (give details below): | | | | | |
| 3 | INTEREST ON RCAC LOAN | 7,795 | | | | |
| 4 | LOAN FEE AMORTIZATION | 247 | | | | |
| 5 | | | | | | |
| 6 | | | | | | |
| 7 | | | | | | |
| 8 | | | | | | |
| 9 | Table | ¢ 0.042 | | | | |
| 10 | Total | \$ 8,042 | | | | |

| SCHEDULE C -SOURCES OF SUPPLY AND WATER DEVELOPED WELLS | | | | | |
|---|-------|-------------------|----------------------|---------------------|------------------------|
| 001.122 | | Diam. | Depth to Water | Pumping Capacity | Annual Quantities |
| Location | No. | Inch | Feet | (g.p.m.) | Pumped |
| 1830 MILTON ROAD | 1 | 8" | 220 | 70 | 7,313 CCF |
| | | | | | |
| | | | | | |
| | | | | | |
| OTHER | | | | | Annual |
| Streams or Springs Location of Diversion | | ow in ty Right | (Unit) Diversions | | Quantities Diverted |
| Point | Claim | Capacity | Max | Min | Unit |
| N/A | | | | | |
| | | | | | |
| Purchased water (unit) | | | | Annual Quantity | |
| Supplier: | | | | 7 amada dalamay | |
| | | | | | |

| SCHEDULE D - WATER DELIVERED TO METERED CUSTOMERS | | | | | | |
|---|---------------|----------------|----------------|--|--|--|
| (If figures | are available | e) (specify un | | | | |
| | Month | of Year | Total for Year | | | |
| Classification of Service | Maximum | Minimum | | | | |
| Residential | | | | | | |
| Commercial | | | | | | |
| Industrial | | | | | | |
| Fire Protection | N/A | | | | | |
| Irrigation | | | | | | |
| Other (specify) | | | | | | |
| | | | , | | | |
| 2 2 1 | | | | | | |
| | Total - | | | | | |

| | SCHEDULE E - EMPLOYEES AND THEIR COMPENSATION | | | | | | |
|------|--|---------------------|-------------|------------|-------------------|-----------|--|
| | Number at Salaries Charged Salaries Charged Total Sala | | | | | | |
| Line | Acct | Account | End of Year | to Expense | to Plant Accounts | | |
| 1 | 630 | Employee Labor | 1 | 12,000 | | \$ 12,000 | |
| 2 | 670 | Office salaries | 1 | 9,600 | | \$ 9,600 | |
| 3 | 671 | Management salaries | 1 | 10,108 | | \$ 10,108 | |
| 4 | | Total | 3 | \$ 31,708 | \$ - | \$ 31,708 | |

| SCHEDULE F - ADVANCES FOR CONSTRUCT | ION |
|---|------|
| Balance beginning of year | N/A |
| Additions during year | |
| Subtotal - Beginning balance plus additions during year | \$ - |
| Refunds | |
| Transfers to Acct. 265 - Contributions in Aid of Construction | |
| Balance end of year | - \$ |

| SCHEDULE G - TOTAL METERS AND SERVICES (Active and Inactive) | | | | |
|--|--------|----------|--|--|
| Size | Meters | Services | | |
| 5/8 x 3/4-in | | | | |
| 3/4-in | | | | |
| 1-in | N/A | | | |
| -in | | | | |
| -in | | | | |
| -in | | | | |
| Total | - | - | | |

| SCHEDULE H - METER TESTING DATA | | | |
|--|-----|--|--|
| Number of meters tested during year | | | |
| 1 Used, before repair | | | |
| 2 Used, after repair | N/A | | |
| 3 Fast, requiring refund | | | |
| Numbers of meters in service requiring | | | |
| test per General Order No. 103 | | | |

| | SCHEDU | LE I - SERV | /ICE CON | NECTIONS A | | TEAR | | |
|---|---------|-------------|----------|------------|------|-------|-------------------|----------|
| | | Active | | Inactive | | | Total connections | |
| Classification | Metered | Flat | Total | Metered | Flat | Total | Metered | Flat |
| Residences | | 92 | 92 | | 10 | 10 | - | 102 |
| Industrial/Commercial | | | | | | - | - | - |
| Irrigation | | | | | | - | | <u>-</u> |
| Fire Protection (public) | | | | | | - | | - |
| Fire Protection (private) | | | - | | | - | - | - |
| Other (specify) | | | - | | | | | - |
| , , <u>, , , , , , , , , , , , , , , , , </u> | | | - | | | - | - | |
| Total | - | 92 | 92 | | 10 | 10 | | 102 |

NOTE: Total connections (metered plus flat) should agree with total services in Schedule G.

| SCHEDULE J - STO | SCHEDULE K | - FOOTAGE | S OF PIPE | (EXCLUDING | SERVICE P | PES) | | |
|------------------|------------|------------|-----------------|------------|-----------|-------|-------------|--------|
| | | Combined | | | | | | |
| · | | capacity | | 2" and | 2 1/4 to | | Other sizes | |
| Description | No. | in gallons | Description | under | 3 1/4 | 4" | (specify) | Totals |
| Concrete | | | Cast Iron | | | | | - |
| Earth | | | Welded steel | | | | | - |
| Wood | | | Standard screw | | | | | - |
| Steel | | | Cement-asbestos | | | | | - |
| Other | 4 | 20,000 | Plastic | 4,000 | 1,000 | 1,000 | | 6,000 |
| | | | Other (specify) | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| Total | 4 | 20,000 | Total | 4,000 | 1,000 | 1,000 | - | 6,000 |

SCHEDULE L

FOR ALL WATER COMPANIES SAFE DRINKING WATER BOND ACT/STATE REVOLVING FUND DATA

Please provide the following information relating to each Safe Drinking Water Bond Act (SDWBA) or Safe Drinking Water State Revolving Fund (SRF) loan surcharge collection for the calendar year. Please use one page per loan.

| 1. | Current Fiscal Agent: | N/A | | | |
|----|--|--------------------------------------|---|--------------------------------|--------------------------------------|
| | Name: Address: Phone Number: Account Number: Date Hired: | | | | |
| 2. | Total surcharge collecte | d from customers during the 12 month | reporting period: | | |
| | \$ | | Meter Size | No. of Metered Customers | Monthly Surcharge Per Customer |
| | | | 5/8 X 3/4 inch 3/4 inch 1 inch 1 1/2 inch 2 inch 3 inch 4 inch 6 inch Number of Flat Rate Customers | | |
| | | | Total | _ | 1 |
| 3. | Summary of the bank a | ccount activities showing: | | | |
| | Add: Surch Interes Other Less: Loan Bank (| charges withdrawals | | \$ | |
| 4. | Reason for other depos | sits/withdrawals | | | |
| | | | | | |
| 5. | Total Accumulated Res | serve: \$ | | | |

SCHEDULE M FACILITY FEES DATA

Please provide the following information relating to Facility Fees collected for the calendar year 2023, pursuant to Resolution No. W-4110.

| . ' | Trus | Account Information: | N/A | | |
|-----|--------------|---|------------------------------|------------|--------|
| | Addr Acco | ess: ount Number: Opened: | | | |
| | Facil | ities Fees collected for new con | nections during the calendar | year: | |
| | A. | Commercial | | | |
| | | NAME | | | AMOUNT |
| | | | | \$ | |
| | | | | \$ | |
| | | | | \$ \$ | |
| | _ | | | | |
| | B. | Residential | | | |
| | | NAME | | | AMOUNT |
| | | | | | |
| | | | | \$ | |
| | | | | \$_ \$_ | |
| 3. | Sun | nmary of the bank account activ | ties showing: | _ | AMOUNT |
| | | Balance at beginning of year | | \$_ | |
| | | Deposits during the year Interest earned for calendar year | ear | \$_ \$ | |
| | | Withdrawals from this account | | \$_ | |
| | | Balance at end of year | | \$_ | |
| 4. | Rea | ason or Purpose of Withdrawal f | om this bank account: | | |
| | _ | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| DECLARATION | | | | |
|--|---|--|--|--|
| (PLEASE VERIFY THAT ALL SCHEDULES ARE ACCURATE AND COMPLETE BEFORE SIGNING) | | | | |
| I, the undersigned | 1er | | | |
| | rtner, or Owner (Please Print) | | | |
| of MEYERS WATE | R COMPANY, INC | | | |
| Name | of Utility | | | |
| under penalty of perjury do declare that this report has be the books, papers and records of the respondent; that I has same to be a complete and correct statement of the busing and the operations of its property for the period of Januar | ave carefully examined the same, and declare the ness and affairs of the above-named respondent | | | |
| President Title (Please Print) | \$ignature | | | |
| 707 254 9547 Telephone Number | 4/4/25 Date | | | |