| Received<br>Examined<br>U# | CLASS D<br>WATER UTILITIES                          |
|----------------------------|---|
| A                          | 2023<br>NNUAL REPORT<br>OF                          |
| Slid                       | e Inn Water Company, LLC                            |
|                            |   |
|                            | TION, PARTNERSHIP, OR INDIVIDUAL IS DOING BUSINESS) |
|                            | P.O. BOX 4448                                       |
|                            | F.O. DOX 4440                                       |
|                            | SONORA, CA 95370                                    |
| (OFFICIAI                  | MAILING ADDRESS) ZIP                                |
|                            |   |
|                            |   |
|                            |   |
|                            | JTILITIES COMMISSION                                |
|                            |   |
| FOR THE YEAR               | R ENDED DECEMBER 31, 2023                           |
| REPORT MUST                | BE FILED NO LATER THAN APRIL 30, 2024               |
| l                          |   |

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# INSTRUCTIONS

1. Two completed and signed hard copies of this report and one electronic copy must be filed **NO LATER THAN APRIL 30, 2024, with:** 

CALIFORNIA PUBLIC UTILITIES COMMISSION WATER DIVISION ATTN: BRUCE DEBERRY 505 VAN NESS AVENUE, ROOM 3200 SAN FRANCISCO, CALIFORNIA 94102-3298 bmd@cpuc.ca.gov water.division@cpuc.ca.gov

- 2. Failure to file the report on time may subject a utility to the penalties and sanctions provided by the Public Utilities Code.
- 3. The Declaration on Page 22 must be signed by an authorized officer, partner, or owner.
- 4. The report must be prepared in accordance with the CPUC Excel annual report template. The Excel file and a PDF of the file is to be submitted to the Commission.
- 5. The report must be filled in, and every question answered. **LEAVE NO SCHEDULE BLANK**. Insert the words "none" or "not applicable" or "n/a" when appropriate. When entering dollar amounts, enter whole dollars.
- 6. Certain balance sheet and income statement accounts refer to supplemental schedules. Complete the supplemental schedules **FIRST.** The balances in these schedules will then auto-fill the appropriate boxes in the balance sheet/income statement. Total and subtotal boxes are automatically summed in Excel. Auto-filled and summed boxes are Excel locked and identified by a light coloring of the box. Uncolored boxes can be manually filled. Complete the statements by filling in the uncolored boxes where appropriate.
- 7. Some schedules provide for a "balance at beginning of year." The amount shown should agree with the "balance at end of year" as shown in the report for the previous year. If there is a difference, it should be explained by footnote.
- 8. When there is insufficient space in a schedule to permit a complete statement of the requested information, insert sheets should be prepared and identified by the number of the schedule to which it refers. Be certain that the inserts are securely attached to the report. If inserts are needed, prepare all inserts in <u>one separate electronic file</u> in Microsoft Excel format and file it with the electronic file of this report.
- 9. This report must cover the calendar year from January 1, 2023 through December 31, 2023. Fiscal year reports will not be accepted.

# **CLASS D WATER UTILITIES**

(HAVING LESS THAN 500 SERVICE CONNECTIONS)

SLIDE INN WATER CO, LLC

|  | SLIDE INN WATER CO, LLC  |  |                 |   |
|--|--|--|-----------------|---|
| (Nan   | ne under which corporation, partnership or individual is doing bus   | siness)  |                 |   |
|  | P.O. BOX 4448  |  |                 |   |
|  | (Official mailing address)   |  |                 |   |
|  | SONORA, CA 95370 (TUOLUMNE)  |  |                 |   |
|  | (Service Area - Town and County)   |  |                 |   |
| elephone Number:   | 209-532-5036 Fax Number:   |  |                 |   |
| mail Address:  | slideinnwater@yahoo.com  |  |                 |   |
|  |  |  |                 |   |
|  | (Attach a supplementary statement, if necessary)<br>RETURN ORIGINAL TO COMMISSION, NO PHOTOCOPIES.   |  |                 |   |
| . If a corporation show:<br>(A) Date of organizatior   | n incorporated in the State of   |  |                 |   |
| (B) Names, titles and ad   | ddresses of principal officers:  |  |                 |   |
| If unincorporated provid   | de the name and address of the owner(s) or the partners:   |  |                 |   |
| GARY SMITH   |  |  |                 |   |
| Name, title, and telepho   |  |  |                 |   |
|  | bove to receive correspondence: SHARON SMALES<br>for operations and services: GARY SMITH   |  |                 |   |
| <ul> <li>(B) Person responsible</li> <li>Were any contracts or a management of your built so, what was the nature</li> </ul>   |  | -  |                 | n and/or  |
| <ul> <li>(B) Person responsible</li> <li>Were any contracts or a management of your built so, what was the nature payments made, and to</li> <li>State the names of assistance.</li> </ul>   | for operations and services: <u>GARY SMITH</u><br>agreements in effect with any organization or person covering se<br>usiness affairs during the year? (Yes or No) <u>NO</u><br>ure and the amount of each payment made under the agreement  | , to whom  | were            |   |
| <ul> <li>(B) Person responsible</li> <li>Were any contracts or a management of your built so, what was the nature payments made, and to State the names of associated as the solution of the solution</li></ul>          | for operations and services: <u>GARY SMITH</u><br>agreements in effect with any organization or person covering se<br>usiness affairs during the year? (Yes or No) <u>NO</u><br>ure and the amount of each payment made under the agreement<br>o what account was each payment charged?<br>ociated companies or persons which, directly or indirectly, or thro<br>or are controlled by, or are under common control with responde  | , to whom  | were            |   |
| (B) Person responsible<br>Were any contracts or a<br>management of your bu<br>If so, what was the natu<br>payments made, and to<br>State the names of asso<br>intermediaries, control,<br><b>PUBLIC HEALTH STA</b>   | for operations and services: <u>GARY SMITH</u><br>agreements in effect with any organization or person covering se<br>usiness affairs during the year? (Yes or No) <u>NO</u><br>ure and the amount of each payment made under the agreement<br>o what account was each payment charged?<br>ociated companies or persons which, directly or indirectly, or thro<br>or are controlled by, or are under common control with responde  | , to whom<br>ough one o<br>int:<br>Yes<br>X      | were<br>or more | Latest  |
| <ul> <li>(B) Person responsible</li> <li>Were any contracts or a management of your built so, what was the nature payments made, and to State the names of assist intermediaries, control,</li> <li><b>PUBLIC HEALTH STA</b></li> <li>Has state or local health Are routine laboratory to the state or the state o</li></ul>            | for operations and services: <u>GARY SMITH</u><br>agreements in effect with any organization or person covering se<br>usiness affairs during the year? (Yes or No) <u>NO</u><br>ure and the amount of each payment made under the agreement<br>o what account was each payment charged?<br>ociated companies or persons which, directly or indirectly, or thro<br>or are controlled by, or are under common control with responde<br><b>TUS</b><br>h department inspection been made during the year?<br>ests of water being made?   | , to whom<br>ough one o<br>ont:<br>Yes<br>X<br>X | were<br>or more | Latest<br>Date<br>6/20/23<br>Current            |
| <ul> <li>(B) Person responsible</li> <li>Were any contracts or a management of your built so, what was the nature payments made, and to State the names of assignment intermediaries, control,</li> <li>PUBLIC HEALTH STATE</li> <li>Has state or local healt</li> <li>Are routine laboratory to Has state health depart</li> </ul>  | for operations and services: GARY SMITH agreements in effect with any organization or person covering se usiness affairs during the year? (Yes or No) NO ure and the amount of each payment made under the agreement o what account was each payment charged? cociated companies or persons which, directly or indirectly, or thre or are controlled by, or are under common control with responde TUS h department inspection been made during the year? ests of water being made? tment water supply permit been obtained? (Indicate date)   | , to whom<br>ough one o<br>int:<br>Yes<br>X      | were<br>or more | Latest<br>Date<br>6/20/23<br>Current<br>1/15/19 |
| <ul> <li>(B) Person responsible</li> <li>Were any contracts or a management of your built so, what was the nature payments made, and to state the names of associate the name of associate the names of associate the name o</li></ul> | for operations and services: GARY SMITH agreements in effect with any organization or person covering se usiness affairs during the year? (Yes or No) NO ure and the amount of each payment made under the agreement o what account was each payment charged? cociated companies or persons which, directly or indirectly, or thre or are controlled by, or are under common control with responde TUS h department inspection been made during the year? ests of water being made? tment water supply permit been obtained? (Indicate date) btained, state whether application has been made and when.                            | , to whom<br>ough one o<br>ont:<br>Yes<br>X<br>X | were<br>or more | Latest<br>Date<br>6/20/23<br>Current            |
| <ul> <li>(B) Person responsible</li> <li>Were any contracts or a management of your built so, what was the nature payments made, and to state the names of associate the name of associate the names of associate the name of associate the names of associate the name of associate the names of</li></ul>          | for operations and services: GARY SMITH agreements in effect with any organization or person covering se usiness affairs during the year? (Yes or No) NO ure and the amount of each payment made under the agreement o what account was each payment charged? cociated companies or persons which, directly or indirectly, or thre or are controlled by, or are under common control with responde TUS h department inspection been made during the year? ests of water being made? tment water supply permit been obtained? (Indicate date) btained, state whether application has been made and when. state permit is temporary. | , to whom<br>ough one o<br>ont:<br>Yes<br>X<br>X | were<br>or more | Latest<br>Date<br>6/20/23<br>Current<br>1/15/19 |
| <ul> <li>(B) Person responsible</li> <li>Were any contracts or a management of your built so, what was the nature payments made, and to state the names of associate the name of associate the name the name of a sociate the name the name of associate the name the name of a sociate the name of a sociat</li></ul>         | for operations and services: GARY SMITH agreements in effect with any organization or person covering se usiness affairs during the year? (Yes or No) NO ure and the amount of each payment made under the agreement o what account was each payment charged? cociated companies or persons which, directly or indirectly, or thre or are controlled by, or are under common control with responde TUS h department inspection been made during the year? ests of water being made? tment water supply permit been obtained? (Indicate date) btained, state whether application has been made and when.                            | , to whom<br>ough one o<br>ont:<br>Yes<br>X<br>X | were<br>or more | Latest<br>Date<br>6/20/23<br>Current<br>1/15/19 |

| Name of firm or consultant:         | Ed Viray            |
|-------------------------------------|---------------------|
| Address of firm or consultant:      | 31 Creekside Ln     |
|                                     | San Mateo, CA 94401 |
| Phone Number of firm or consultant: | 415-810-7359        |

#### **Excess Capacity and Non-Tariffed Services**

NOTE: In D.00-07-018, D.03-04-028, and D. 04-12-023, the CPUC set forth rules and requirements regarding water utilities provision of non-tariffed services using excess capacity. These decisions require water utilities to: 1) file an advice letter requesting Commission approval of that service, 2) provide information regarding non-tariffed goods/services in each companies Annual Report to the Commission.

Based on the information and filings required in D.00-07-018, D.03-04-028, and D.04-12-023, provide the following information by each individual non-tariffed good and service provided in 2022:

|     | Applies to All Non-Tariffed Goods/Services that require Approval by Advice Letter |         |                      |         |                         |         |                     |                     |               |                       |           |
|-----|---|---------|----------------------|---------|-------------------------|---------|---------------------|---------------------|---------------|-----------------------|-----------|
|     |   |         |                      |         |                         |         |                     | Total               |               | Gross                 |           |
|     |   |         |                      |         |                         |         | Advice              | Income<br>Tax       |               | Value of<br>Regulated |           |
|     |   |         | Total                |         | Total                   |         | Letter              | Liability           |               | Assets                |           |
|     |   |         | Revenue              |         | Expenses                |         | and/or              | Incurred            |               | Used in the           |           |
|     |   |         | Derived              |         | Incurred to             |         | Resolution          | Because             |               | Provision             |           |
|     |   |         | from<br>Non-tariffed |         | Provide<br>Non-tariffed |         | Number<br>Approving | of Non-<br>tariffed | Income<br>Tax | of a Non-<br>tariffed | Regulated |
|     |   | Active  | Goods/               | Revenue | Goods/                  | Expense |                     | Goods/              | Liability     | Goods/                | Asset     |
| Row |   | or      | Services             | Account | Services                | Account | Goods/              | Services            | Account       | Services              | Account   |
| No. | Description of Non-Tariffed Goods/Services  | Passive | (by account)         | Number  | (by account)            | Number  | Services            | (by account)        | Number        | (by account)          | Number    |
| 1   |   |         |                      |         |                         |         |                     |                     |               |                       |           |
| 2   |   |         |                      |         |                         |         |                     |                     |               |                       |           |
| 3   |   |         |                      |         |                         |         |                     |                     |               |                       |           |
| 4   |   |         |                      |         |                         |         |                     |                     |               |                       |           |
| 5   |   |         |                      |         |                         |         |                     |                     |               |                       |           |
| 6   |   |         |                      |         |                         |         |                     |                     |               |                       |           |
| 7   |   |         |                      |         |                         |         |                     |                     |               |                       |           |
| 8   |   |         |                      |         |                         |         |                     |                     |               |                       |           |
| 9   |   |         |                      |         |                         |         |                     |                     |               |                       |           |
| 10  |   |         |                      |         |                         |         |                     |                     |               |                       |           |

| r    |       |   |           |          |           |
|------|-------|---|-----------|----------|-----------|
|      |       | SCHEDULE A  |           |          |           |
|      |       | BALANCE SHEET   |           |          |           |
|      |       | Assets and Other Debits                                   |           |          |           |
|      |       |   |           |          |           |
| Í    |       |   |           | E        | Balance   |
|      |       |   | Schedule  |          | End of    |
| Line | Acct. | Title of Account  | Number    |          | Year      |
| No.  | No.   | (a)   | (b)       |          | (c)       |
| 1.1  |       | UTILITY PLANT   |           |          |           |
| 2.1  | 101   | Water Plant in Service (Excluding SDWBA/SRF, Grant Funds) | A-1, A-1a |          | 475,437   |
| 3.1  | 101.1 | Water Plant in Service - SDWBA/SRF                        | A-1, A-1b |          | -         |
| 4.1  | 101.2 | Water Plant in Service - Grant Funds                      | A-1, A-1c |          | -         |
| 5.1  | 101.3 | Water Plant in Service - Other                            | A-1       |          | -         |
| 6.1  | 103   | Water Plant Held for Future Use                           | A-1       |          | -         |
| 7.1  | 104   | Water Plant Purchased or Sold                             | A-1       |          | -         |
| 8.1  | 105   | Construction Work in Progress - Water Plant               | A-1       |          | -         |
| 9.1  | 105.1 | Construction Work in Progress - SDWBA/SRF                 | A-1       |          | -         |
| 10.1 | 105.2 | Construction Work in Progress - Grant Funds               | A-1       |          | -         |
| 11.1 | 105.3 | Construction Work in Progress - Other                     | A-1       |          | -         |
| 12.1 | 114   | Water Plant Acquisition Adjustments                       | A-1       | -        | -         |
| 13.1 |       | Total Utility Plant                                       |           | \$       | 475,437   |
| 14.1 | 108   | Accumulated Depreciation of Water Plant                   | A-2       |          | (160,872) |
| 15.1 | 108.1 | Accumulated Amortization of SDWBA/SRF loan                | A-2       |          | -         |
| 16.1 | 108.2 | Accumulated Depreciation of Water Plant - Grant Funds     | A-2       |          | -         |
| 17.1 | 108.3 | Accumulated Depreciation of Water Plant - Other           | A-2       | <b></b>  | -         |
| 18.1 |       | Total Accumulated Depreciation/Amortization               |           | \$<br>\$ | (160,872) |
| 19.1 |       | Net Utility Plant   |           | \$       | 314,565   |
| 20.1 |       | INVESTMENTS   |           |          |           |
| 21.1 | 121   | Non-utility Property and Other Assets                     |           |          |           |
| 23.1 | 121   | Accumulated Depreciation of Non-Water Utility Property    | A-2       |          | _         |
| 24.1 | 122   | Net non-utility property                                  | <u></u>   | \$       |           |
| 25.1 | 123   | Investments in Affiliated Companies                       |           | Ψ        |           |
| 26.1 | 120   | Other Investments   |           |          |           |
| 27.1 | 121   | Total Investments   |           | \$       | -         |
| 28.1 |       |   | 1         | Ŧ        |           |
| 29.1 |       | CURRENT AND ACCRUED ASSETS                                |           | 1        |           |
| 30.1 | 131   | Cash  |           | 1        | 7,292     |
| 31.1 | 132   | Cash - Special Deposits                                   | 1         | 1        | ,         |
| 32.1 | 141   | Accounts Receivable - Customers                           |           | 1        | 8,897     |
| 33.1 | 142   | Receivables from Affiliated Companies                     |           | 1        | ,         |
| 34.1 | 143   | Accumulated Provision for Uncollectible Accounts          |           |          |           |
| 35.1 | 151   | Materials and Supplies                                    | 1         |          |           |
| 36.1 | 174   | Other Current Assets                                      |           | 1        |           |
| 37.1 |       | Total current and accrued assets                          |           | \$       | 16,189    |
| 38.1 |       |   |           |          |           |
| 39.1 | 180   | Deferred Charges (Prepaid closing costs)                  |           |          | 2,226     |
| 40.1 | 181   | Accumulated Deferred Income Tax Assets                    |           |          |           |
| 41.1 |       |   |           |          |           |
| 42.1 |       | Total Assets and Other Debits                             |           | \$       | 332,980   |

|              |            | SCHEDULE A   |          |            |
|--------------|------------|--|----------|------------|
|              |            | BALANCE SHEET  |          |            |
|              |            | Liabilities and Other Credits  |          |            |
|              |            |  |          |            |
|              |            |  | 1        | Balance    |
|              |            |  | Schedule | End of     |
| Line         | Acct.      | Title of Account   | Number   | Year       |
| No.          | No.        | (a)  | (b)      | (C)        |
| 1.2          |            | CORPORATE CAPITAL AND RETAINED EARNINGS  | ()       | (0)        |
| 2.2          | 201        | Common Stock   | A-3      | -          |
| 3.2          | 204        | Preferred Stock  | A-4      | -          |
| 4.2          | 206        | Subchapter S Corporation Accumulated Adjustments Account   | A-6      | -          |
| 5.2          | 211        | Other Paid-in Capital  | A-7      | -          |
| 6.2          | 215        | Retained Earnings  | A-8      | -          |
| 7.2          |            | Total corporate capital and retained earnings  |          | \$-        |
| 8.2          |            |  |          |            |
| 9.2          |            | PROPRIETARY CAPITAL  |          |            |
| 10.2         | 218        | Proprietary Capital  | A-9      | 282,224    |
| 11.2         |            |  |          |            |
| 12.2         |            | LONG TERM DEBT   |          |            |
| 13.2         | 224        | Long-term Debt   | A-10     | 35,125     |
| 14.2         |            |  |          |            |
| 15.2         |            | CURRENT AND ACCRUED LIABILITIES  |          |            |
| 16.2         | 230        | Payables to Affiliated Companies   |          |            |
| 17.2         | 231        | Accounts Payable   |          |            |
| 18.2         | 232        | Short-term Notes Payable   |          | 14,470     |
| 19.2         | 233        | Customer Deposits  |          |            |
| 20.2         | 236        | Taxes Accrued  |          |            |
| 21.2         | 237        | Interest Accrued   |          |            |
| 22.2         | 241        | Other Current Liabilities (PUC User Fees)  |          | 1,161      |
| 23.2         |            | Total current and accrued liabilities  |          | \$ 15,631  |
| 24.2         |            |  |          |            |
| 25.2         | 050        | DEFERRED CREDITS   |          |            |
| 26.2         | 252        | Advances for Construction  |          | -          |
| 27.2         | 253        | Other Credits  |          |            |
| 28.2         | 255<br>282 | Accumulated Deferred Investment Tax - Credits<br>Accumulated Deferred Income Taxes - Accel. Tax Depreciation |          |            |
| 29.2<br>30.2 | 282        | Accumulated Deferred Income Taxes - Accel. Tax Depreciation  |          |            |
| 30.2         | 203        | Total deferred credits   |          | \$-        |
| 32.2         |            |  | +        | Ψ          |
| 33.2         |            | CONTRIBUTIONS IN AID OF CONSTRUCTION   |          |            |
| 34.2         | 265        | Contributions in Aid of Construction   |          |            |
| 35.2         | 272        | Accumulated Amortization of Contributions (negative number)  |          |            |
| 36.2         | -16        | Net Contributions in Aid of Construction   | 1        | \$ -       |
| 37.2         |            | Total Liabilities and Other Credits  | 1        | \$ 332,980 |
| 51.2         |            |  | 1        | ÷ 002,000  |

|      |       |   | EDULE A-1<br>ITY PLANT |                 |                     |               |             |
|------|-------|---|------------------------|-----------------|---------------------|---------------|-------------|
|      |       |   | Balance                | Plant Additions | Plant (Retirements) | Other Debits* | Balance     |
| Line | Acct  | Title of Account                                | Beg of Year            | During year     | During year         | or (Credits)  | End of year |
| No.  | No.   | (a)   | (b)                    | (c)             | (d)                 | (e)           | (f)         |
| 1    | 101   | Water Plant in Service (Sch A-1a)               | 475,437                | -               | -                   | -             | \$ 475,437  |
| 2    | 101.1 | Water Plant In Service - SDWBA/SRF (Sch A-1b)   | -                      | -               | -                   | -             | \$-         |
| 3    | 101.2 | Water Plant In Service - Grant Funds (Sch A-1c) | -                      | -               | -                   | -             | \$-         |
| 4    | 101.3 | Water Plant In Service - Other                  |                        |                 |                     |               | \$-         |
| 5    | 103   | Water Plant Held for Future Use (Sch A-1d)      |                        |                 |                     |               | \$-         |
| 6    | 104   | Water Plant Purchased or Sold                   |                        |                 |                     |               | \$-         |
| 7    | 105   | Construction Work in Progress - Water Plant     |                        |                 |                     |               | \$-         |
| 8    | 105.1 | Construction Work in Progress - SDWBA/SRF       |                        |                 |                     |               | \$-         |
| 9    | 105.2 | Construction Work in Progress - Grant Funds     |                        |                 |                     |               | \$-         |
| 10   | 105.3 | Construction Work in Progress - Other           |                        |                 |                     |               | \$-         |
| 11   | 114   | Water Plant Acquisition Adjustments             |                        |                 |                     |               | \$-         |
| 12   |       | Total utility plant                             | \$ 475,437             | \$-             | \$-                 | \$-           | \$ 475,437  |

\* Debit or credit entries should be explained by footnotes or supplementary schedules

#### SCHEDULE A-1a Account 101 - Water Plant in Service (Excluding SDWBA/SRF, Grant Funds)

|      |      |                                  |             | 1               |                     |               |    |            |
|------|------|----------------------------------|-------------|-----------------|---------------------|---------------|----|------------|
|      |      |                                  | Balance     | Plant Additions | Plant (Retirements) | Other Debits* |    | Balance    |
| Line | Acct | Title of Account                 | Beg of Year | During year     | During year         | or (Credits)  | E  | nd of year |
| No.  | No.  | (a)                              | (b)         | (c)             | (d)                 | (e)           |    | (f)        |
| 1    |      | NON-DEPRECIABLE PLANT            |             |                 |                     |               |    |            |
| 2    | 301  | Intangible Plant                 |             |                 |                     |               | \$ | -          |
| 3    | 303  | Land                             | 1,000       |                 |                     |               | \$ | 1,000      |
| 4    |      | Total non-depreciable plant      | \$ 1,000    | \$-             | \$-                 | \$-           | \$ | 1,000      |
| 5    |      |                                  |             |                 |                     |               |    |            |
| 6    |      | DEPRECIABLE PLANT                |             |                 |                     |               |    |            |
| 7    | 304  | Structures                       |             |                 |                     |               | \$ | -          |
| 8    | 307  | Wells                            | 92,172      |                 |                     |               | \$ | 92,172     |
| 9    | 311  | Pumping Equipment                | 21,350      |                 |                     |               | \$ | 21,350     |
| 10   | 317  | Other Water Source Plant         |             |                 |                     |               | \$ | -          |
| 11   | 320  | Water Treatment Plant            |             |                 |                     |               | \$ | -          |
| 12   | 330  | Reservoirs, Tanks and Standpipes | 275,000     |                 |                     |               | \$ | 275,000    |
| 13   | 331  | Water Mains                      | 20,000      |                 |                     |               | \$ | 20,000     |
| 14   | 333  | Services and Meter Installations |             |                 |                     |               | \$ | -          |
| 15   | 334  | Meters                           | 5,000       |                 |                     |               | \$ | 5,000      |
| 16   | 335  | Hydrants                         |             |                 |                     |               | \$ | -          |
| 17   | 339  | Other Equipment                  | 38,186      |                 |                     |               | \$ | 38,186     |
| 18   | 340  | Office Furniture and Equipment   |             |                 |                     |               | \$ | -          |
| 19   | 341  | Transportation Equipment         | 22,729      |                 |                     |               | \$ | 22,729     |
| 20   |      | Total depreciable plant          | \$ 474,437  | \$-             | \$-                 | \$-           | \$ | 474,437    |
| 21   |      | Total water plant in service     | \$ 475,437  | \$-             | \$-                 | \$-           | \$ | 475,437    |

\* Debit or credit entries should be explained by footnotes or supplementary schedules

Footnotes:

|      |      |                                  | SCHEDUL       | E A-1b          |                     |               |             |
|------|------|----------------------------------|---------------|-----------------|---------------------|---------------|-------------|
|      |      | Account 101.1                    | - Water Plant | in Service - S  | SDWBA/SRF           |               |             |
|      |      |                                  |               |                 |                     |               |             |
|      |      |                                  | Balance       | Plant Additions | Plant (Retirements) | Other Debits* | Balance     |
| Line | Acct | Title of Account                 | Beg of Year   | During year     | During year         | or (Credits)  | End of year |
| No.  | No.  | (a)                              | (b)           | (C)             | (d)                 | (e)           | (f)         |
| 1    |      | NON-DEPRECIABLE PLANT            |               |                 |                     |               |             |
| 2    | 301  | Intangible Plant                 |               |                 |                     |               | \$-         |
| 3    | 303  | Land                             |               |                 |                     |               | \$-         |
| 4    |      | Total non-depreciable plant      | \$-           | \$-             | \$-                 | \$-           | \$-         |
| 5    |      |                                  |               |                 |                     |               |             |
| 6    |      | DEPRECIABLE PLANT                |               |                 |                     |               |             |
| 7    | 304  | Structures                       |               |                 |                     |               | \$-         |
| 8    | 307  | Wells                            |               |                 |                     |               | \$-         |
| 9    | 311  | Pumping Equipment                |               |                 |                     |               | \$-         |
| 10   | 317  | Other Water Source Plant         |               |                 |                     |               | \$-         |
| 11   | 320  | Water Treatment Plant            |               |                 |                     |               | \$-         |
| 12   | 330  | Reservoirs, Tanks and Sandpipes  |               |                 |                     |               | \$-         |
| 13   | 331  | Water Mains                      |               |                 |                     |               | \$-         |
| 14   | 333  | Services and Meter Installations |               |                 |                     |               | \$-         |
| 15   | 334  | Meters                           |               |                 |                     |               | \$-         |
| 16   | 335  | Hydrants                         |               |                 |                     |               | \$-         |
| 17   | 339  | Other Equipment                  |               |                 |                     |               | \$-         |
| 18   | 340  | Office Furniture and Equipment   |               |                 |                     |               | \$-         |
| 19   | 341  | Transportation Equipment         |               |                 |                     |               | \$-         |
| 20   |      | Total depreciable plant          | \$-           | \$-             | \$-                 | \$-           | \$-         |
| 21   |      | Total water plant in service     | \$-           | \$-             | \$-                 | \$-           | \$-         |

\* Debit or credit entries should be explained by footnotes or supplementary schedules

|      | SCHEDULE A-1c<br>Account 101.2 - Water Plant in Service - Grant Funds |                                  |             |                 |                     |               |             |  |  |  |  |  |
|------|---|----------------------------------|-------------|-----------------|---------------------|---------------|-------------|--|--|--|--|--|
|      |   |                                  | Balance     | Plant Additions | Plant (Retirements) | Other Debits* | Balance     |  |  |  |  |  |
| Line | Acct  | Title of Account                 | Beg of Year | During year     | During year         | or (Credits)  | End of year |  |  |  |  |  |
| No.  | No.   | (a)                              | (b)         | (c)             | (d)                 | (e)           | (f)         |  |  |  |  |  |
| 1    |   | NON-DEPRECIABLE PLANT            |             |                 |                     |               |             |  |  |  |  |  |
| 2    | 301   | Intangible Plant                 |             |                 |                     |               | \$-         |  |  |  |  |  |
| 3    | 303   | Land                             |             |                 |                     |               | \$-         |  |  |  |  |  |
| 4    |   | Total non-depreciable plant      | \$-         | \$-             | \$-                 | \$-           | \$-         |  |  |  |  |  |
| 5    |   |                                  |             |                 |                     |               |             |  |  |  |  |  |
| 6    |   | DEPRECIABLE PLANT                |             |                 |                     |               |             |  |  |  |  |  |
| 7    | 304   | Structures                       |             |                 |                     |               | \$-         |  |  |  |  |  |
| 8    | 307   | Wells                            |             |                 |                     |               | \$-         |  |  |  |  |  |
| 9    | 311   | Pumping Equipment                |             |                 |                     |               | \$-         |  |  |  |  |  |
| 10   | 317   | Other Water Source Plant         |             |                 |                     |               | \$-         |  |  |  |  |  |
| 11   | 320   | Water Treatment Plant            |             |                 |                     |               | \$-         |  |  |  |  |  |
| 12   | 330   | Reservoirs, Tanks and Sandpipes  |             |                 |                     |               | \$-         |  |  |  |  |  |
| 13   | 331   | Water Mains                      |             |                 |                     |               | \$-         |  |  |  |  |  |
| 14   | 333   | Services and Meter Installations |             |                 |                     |               | \$-         |  |  |  |  |  |
| 15   | 334   | Meters                           |             |                 |                     |               | \$-         |  |  |  |  |  |
| 16   | 335   | Hydrants                         |             |                 |                     |               | \$-         |  |  |  |  |  |
| 17   | 339   | Other Equipment                  |             |                 |                     |               | \$-         |  |  |  |  |  |
| 18   | 340   | Office Furniture and Equipment   |             |                 |                     |               | \$-         |  |  |  |  |  |
| 19   | 341   | Transportation Equipment         |             |                 |                     |               | \$-         |  |  |  |  |  |
| 20   |   | Total depreciable plant          | \$-         | \$-             | \$-                 | \$-           | \$-         |  |  |  |  |  |
| 21   |   | Total water plant in service     | \$-         | \$-             | \$-                 | \$-           | \$-         |  |  |  |  |  |

\* Debit or credit entries should be explained by footnotes or supplementary schedules

|          |   | SCHEDULE         | A-2                 |                    |                 |                  |
|----------|---|------------------|---------------------|--------------------|-----------------|------------------|
|          | Accounts 108, 108.1, 108.2, 10                                  | 8.3, 122 - Depre | eciation and A      | mortization R      | leserves        |                  |
|          |   |                  |                     |                    |                 |                  |
|          |   | Account 108      | Account 108.1       | Account 108.2      | Account 108.3   | Account 122      |
|          |   |                  |                     | Accumulated        | Accumulated     | Accumulated      |
|          |   | Accumulated      | Accumulated         | Depreciation of    | Depreciation of | Depreciation of  |
|          |   | Depreciation of  | Amortization of     |                    | Water Plant -   | Non-Water        |
| Line     | Item  | Water Plant      | SDWBA/SRF           | Grant Funds        | Other           | Utility Property |
| No.      | (a)   | (b)              | (c)                 | (d)                | (e)             | (f)              |
| 1        | Balance in reserves at beginning of year                        | 149,011          |                     |                    |                 |                  |
| 2        | Add: Credits to reserves during year                            | _                |                     |                    |                 |                  |
| 3        | (a) Charged to Account 272                                      | 44.004           |                     |                    |                 |                  |
| 4        | (b) Charged to Account 403                                      | 11,861           |                     |                    |                 |                  |
| 5<br>6   | (c) Charged to Account 407<br>(d) Charged to Account 426        |                  |                     |                    |                 |                  |
| 0<br>7   | (e) Charged to Account 426<br>(e) Charged to clearing accounts. |                  | +                   |                    |                 |                  |
| 8        | (f) Salvage recovered   |                  |                     |                    |                 |                  |
| 9        | (g) All other credits   |                  |                     |                    |                 |                  |
| 10       | Total Credits   | \$ 11,861        | \$-                 | \$ -               | \$-             | \$ -             |
| 11       | Less: Debits to reserves during year                            | φ 11,001         | Ŷ                   | Ŷ                  | Ŷ               | Ŷ                |
| 12       | (a) Book cost of property retired                               |                  |                     |                    |                 |                  |
| 13       | (b) Cost of removal   |                  |                     |                    |                 |                  |
| 14       | (c) All other debits  |                  |                     |                    |                 |                  |
| 15       | Total debits  | \$ -             | \$-                 | \$-                | \$-             | \$-              |
| 16       | Balance in reserve at end of year                               | \$ 160,872       | \$-                 | \$-                | \$-             | \$-              |
| 17       |   |                  |                     |                    |                 |                  |
| 18       | (1) COMPOSITE DEPRECIATION RATE USED FO                         |                  |                     |                    |                 |                  |
| 19       | (2) CPUC Authorization for Composite Depreciation               | Rate (CPUC Decis | sion, Resolution, o | or Advice Letter): |                 |                  |
| 20       |   |                  |                     |                    |                 |                  |
| 21       | (3) EXPLANATION OF ALL OTHER CREDITS:                           |                  |                     |                    |                 |                  |
| 22       |   |                  |                     |                    |                 |                  |
| 23       |   |                  |                     |                    |                 |                  |
| 24       |   |                  |                     |                    |                 |                  |
| 25<br>26 | (4) EXPLANATION OF ALL OTHER DEBITS:                            |                  |                     |                    |                 |                  |
| 20       | (4) EXPERIMENTION OF ALL OTHER DEBITS.                          |                  |                     |                    |                 |                  |
| 28       |   |                  |                     |                    |                 |                  |
| 20       |   |                  |                     |                    |                 |                  |
| 30       |   |                  |                     |                    |                 |                  |
| 31       |   |                  |                     |                    |                 |                  |
| 32       | (5) METHOD USED TO COMPUTE INCOME TAX D                         | EPRECIATION      |                     |                    |                 |                  |
| 33       | (a) Straight line   |                  |                     |                    |                 |                  |
| 34       | (b) Liberalized   |                  |                     |                    |                 |                  |
| 35       | (1) Sum of the years digits                                     |                  |                     |                    |                 |                  |
| 36       | (2) Double declining balance                                    |                  |                     |                    |                 |                  |
| 37       | (3) Other   |                  |                     |                    |                 |                  |
| 38       | (c) Both straight line and liberalized                          |                  |                     |                    |                 |                  |

| SCHEDULE A-3<br>Account 201 - Common Stock |                |   |   |                          |             |      |                         |
|--|----------------|---|---|--------------------------|-------------|------|-------------------------|
|  |                | Number of<br>Shares<br>Authorized<br>by | Par Value<br>of Stock<br>Authorized<br>by | Number                   |             |      | ds Declared<br>ing Year |
|  |                | Articles of                             | Articles of                               | of Shares                | Balance     |      |                         |
| Line                                       | Class of Stock | Incorporation                           | Incorporation                             | Outstanding <sup>1</sup> | End of Year | Rate | Amount                  |
| No.  | (a)            | (b)                                     | (C)                                       | (d)                      | (e)         | (f)  | (g)                     |
| 1  |                |   |   |                          | \$-         |      | \$                      |
| 2  |                |   |   |                          | \$ -        |      | \$                      |
| 3  |                |   |   |                          | \$ -        |      | \$                      |
| 4  |                |   |   |                          | \$ -        |      | \$                      |
| 5  |                |   |   |                          | \$ -        |      | \$                      |
| 6  |                |   | <u> </u>                                  | Total                    | \$ -        |      | \$                      |

| SCHEDULE A-4<br>Account 204 - Preferred Stock |                |   |   |                          |             |      |                         |
|---|----------------|---|---|--------------------------|-------------|------|-------------------------|
|   |                | Number of<br>Shares<br>Authorized<br>by | Par Value<br>of Stock<br>Authorized<br>by | Number                   |             |      | ds Declared<br>ing Year |
|   |                | Articles of                             | Articles of                               | of Shares                | Balance     | _    |                         |
| Line  | Class of Stock | Incorporation                           | Incorporation                             | Outstanding <sup>1</sup> | End of Year | Rate | Amount                  |
| No.   | (a)            | (b)                                     | (C)                                       | (d)                      | (e)         | (f)  | (g)                     |
| 1   |                |   |   |                          |             |      |                         |
| 2   |                |   |   |                          |             |      |                         |
| 3   |                |   |   |                          |             |      |                         |
| 4   |                |   |   |                          |             |      |                         |
| 5   |                |   |   |                          |             |      |                         |
| 6   |                | -                                       | -   | Total                    | \$-         |      | \$                      |

|      | SCHEDULE A-5<br>Record of Stockholders at End of Year |        |                        |        |  |  |  |  |  |  |  |
|------|---|--------|------------------------|--------|--|--|--|--|--|--|--|
|      | COMMON STOCK Number PREFERRED STOCK Number            |        |                        |        |  |  |  |  |  |  |  |
| Line | Name  | Shares | Name                   | Shares |  |  |  |  |  |  |  |
| No.  | (a)   | (b)    | (c)                    | (d)    |  |  |  |  |  |  |  |
| 1    |   |        |                        |        |  |  |  |  |  |  |  |
| 2    |   |        |                        |        |  |  |  |  |  |  |  |
| 3    |   |        |                        |        |  |  |  |  |  |  |  |
| 4    |   |        |                        |        |  |  |  |  |  |  |  |
| 5    |   |        |                        |        |  |  |  |  |  |  |  |
| 6    |   |        |                        |        |  |  |  |  |  |  |  |
| 7    |   |        |                        |        |  |  |  |  |  |  |  |
| 8    |   |        |                        |        |  |  |  |  |  |  |  |
| 9    | Total number of shares                                | -      | Total number of shares | -      |  |  |  |  |  |  |  |

| Ac          | SCHEDULE A-6<br>Account 206 - Subchapter S Corporation Accumulated Adjustments Account |               |  |  |  |  |
|-------------|--|---------------|--|--|--|--|
| Line<br>No. | Description of Items<br>(a)  | Amount<br>(b) |  |  |  |  |
| 1           | Balance beginning of year  | (~)           |  |  |  |  |
| 2           | Add: Credits   |               |  |  |  |  |
| 3           | Net Income   |               |  |  |  |  |
| 4           | Accounting Adjustments   |               |  |  |  |  |
| 5           | Total Credits  | \$-           |  |  |  |  |
| 6           | Less: Debits   |               |  |  |  |  |
| 7           | Net Loss   |               |  |  |  |  |
| 8           | Accounting Adjustments   |               |  |  |  |  |
| 9           | Dividends  |               |  |  |  |  |
| 10          | Total Debits   | \$-           |  |  |  |  |
| 11          | Balance end of year  | \$-           |  |  |  |  |

|             | SCHEDULE A-7<br>Account 211 - Other Paid in Capital (Corporations only) |                               |  |  |  |  |
|-------------|---|-------------------------------|--|--|--|--|
| Line<br>No. | Description of Items<br>(a)   | Balance<br>End of Year<br>(b) |  |  |  |  |
| 1           |   |                               |  |  |  |  |
| 3           |   |                               |  |  |  |  |
| 4           |   |                               |  |  |  |  |
| 5           | Total   | \$-                           |  |  |  |  |

| SCHEDULE A-8<br>Account 215 - Retained Earnings<br>(Corporations Only) |   |        |  |  |  |  |
|--|---|--------|--|--|--|--|
| Line   | Item                                      | Amount |  |  |  |  |
| No   | (a)                                       | (b)    |  |  |  |  |
| 1  | Balance beginning of year                 |        |  |  |  |  |
| 2  | Add: Credits                              |        |  |  |  |  |
| 3  | Net income                                |        |  |  |  |  |
| 4  | Prior period adjustments                  |        |  |  |  |  |
| 5  | Other credits (detail)                    |        |  |  |  |  |
| 6  | Total Credits                             | \$-    |  |  |  |  |
| 7  |   |        |  |  |  |  |
| 8  | Less: Debits                              |        |  |  |  |  |
| 9  | Net losses                                |        |  |  |  |  |
| 10   | Prior period adjustments                  |        |  |  |  |  |
| 11   | Dividend appropriations - preferred stock |        |  |  |  |  |
| 12   | Dividend appropriations - common stock    |        |  |  |  |  |
| 13   | Other debits (detail)                     |        |  |  |  |  |
| 14   | Total Debits                              | -      |  |  |  |  |
| 15   | Balance end of year                       | \$-    |  |  |  |  |

|      | SCHEDULE A-9<br>Account 218 - Proprietary Capital<br>(Sole Proprietor or Partnership) |            |  |  |  |  |
|------|---|------------|--|--|--|--|
| Line | Item  | Amount     |  |  |  |  |
| No.  | (a)   | (b)        |  |  |  |  |
| 1    | Balance beginning of year   | \$ 258,653 |  |  |  |  |
| 2    | Add: Credits  |            |  |  |  |  |
| 3    | Net income  | 22,781     |  |  |  |  |
| 4    | Additional investments during year  |            |  |  |  |  |
| 5    | Other credits (detail):   |            |  |  |  |  |
| 6    | Prior period adjustment   | 790        |  |  |  |  |
| 7    |   |            |  |  |  |  |
| 8    | Total Credits   | \$ 23,571  |  |  |  |  |
| 9    | Less: Debits  |            |  |  |  |  |
| 10   | Net losses  |            |  |  |  |  |
| 11   | 218.1 Proprietary Drawings  |            |  |  |  |  |
| 12   | Other debits (detail):  |            |  |  |  |  |
| 13   |   |            |  |  |  |  |
| 14   |   |            |  |  |  |  |
| 15   | Total Debits  | \$ -       |  |  |  |  |
| 16   | Balance end of year   | \$ 282,224 |  |  |  |  |

|      | SCHEDULE A-10<br>Account 224 - Long-Term Debt                  |         |          |             |          |             |             |  |  |  |  |
|------|--|---------|----------|-------------|----------|-------------|-------------|--|--|--|--|
|      | Date of Date of Balance Rate of Interest Accrued Interest Paid |         |          |             |          |             |             |  |  |  |  |
| Line | Nature of Obligation   | Issue   | Maturity | End of Year | Interest | During Year | During Year |  |  |  |  |
| No.  | (a)  | (b)     | (c)      | (d)         | (e)      | (f)         | (g)         |  |  |  |  |
| 2    | BANK OF STOCKTON   | 2/16/22 | 3/1/25   | 826         | 7.00%    |             | 416         |  |  |  |  |
| 3    | PRECISION FINANCIAL  | 7/29/22 | 8/15/27  | 34,299      | 7.00%    |             | 3,596       |  |  |  |  |
| 4    |  |         |          |             |          |             |             |  |  |  |  |
| 5    |  |         |          |             |          |             |             |  |  |  |  |
| 6    |  |         |          |             |          |             |             |  |  |  |  |
| 7    |  |         |          |             |          |             |             |  |  |  |  |
| 8    |  |         | Total    | \$ 35,125   |          | \$-         | \$ 4,012    |  |  |  |  |

|             | SCHEDULE B<br>INCOME STATEMENT |                                      |                    |    |               |  |  |
|-------------|--------------------------------|--------------------------------------|--------------------|----|---------------|--|--|
| 1.500       | Asst                           | A second                             | Schedule<br>Number |    | <b>A</b>      |  |  |
| Line<br>No. | Acct.<br>No.                   | Account<br>(a)                       | (b)                |    | Amount<br>(c) |  |  |
| 1           | INU.                           |                                      | (6)                |    | (0)           |  |  |
| 2           | 400                            | Operating Revenues                   | B-1                |    | 136,279       |  |  |
| 3           | 400                            |                                      | D-1                |    | 130,279       |  |  |
| 4           |                                | OPERATING REVENUE DEDUCTIONS         |                    |    |               |  |  |
| 5           | 401                            | Operating Expenses                   | B-2                |    | 93,396        |  |  |
| 6           | 403                            | Depreciation Expense                 | A-2                |    | 11,861        |  |  |
| 7           | 407                            | SDWBA Loan Amortization Expense      | A-2                |    | -             |  |  |
| 8           | 408                            | Taxes Other Than Income Taxes        | B-3                |    | 2,793         |  |  |
| 9           | 409                            | State Corporate Income Tax Expense   | B-3                |    | 800           |  |  |
| 10          | 410                            | Federal Corporate Income Tax Expense | B-3                |    | -             |  |  |
| 11          |                                | Total operating revenue deductions   |                    | \$ | 108,850       |  |  |
| 12          |                                | Total utility operating income       |                    | \$ | 27,429        |  |  |
| 13          |                                |                                      |                    |    |               |  |  |
| 14          |                                | OTHER INCOME AND DEDUCTIONS          |                    |    |               |  |  |
| 15          | 421                            | Non-Utility Income                   | B-4                |    | -             |  |  |
| 16          | 426                            | Miscellaneous Non-Utility Expense    | B-4                |    | -             |  |  |
| 17          | 427                            | Interest Expense (excluding SDWBA)   | B-5                |    | 4,648         |  |  |
| 18          | 427                            | Interest Expense (SDWBA)             | B-5                |    | -             |  |  |
| 19          |                                | Total other income and deductions    |                    | \$ | (4,648)       |  |  |
| 20          |                                | <u>Net incom</u> e / <loss></loss>   |                    | \$ | 22,781        |  |  |

|          | SCHEDULE B-1 |   |    |                      |  |  |
|----------|--------------|---|----|----------------------|--|--|
|          |              | Account 400 - Operating Revenues                          |    |                      |  |  |
|          |              |   |    |                      |  |  |
| Line     | Acct.        | Account   | -  | Amount<br>rrent Year |  |  |
| No.      | No.          | (a)   |    | (b)                  |  |  |
| 110.     | INO.         |   |    | (0)                  |  |  |
| 2        | 460          | Unmetered water revenue                                   |    |                      |  |  |
| 3        | 400          | 460.1 Residential, Single-family, Multiple Dwelling Units |    | 112,864              |  |  |
| 4        |              | 460.2 Commercial and Miscellaneous                        |    | 112,004              |  |  |
| 5        |              | 460.3 Large Water Users                                   |    |                      |  |  |
| 6        |              | 460.4 Safe Drinking Water Bond Surcharge                  |    |                      |  |  |
| 7        |              | 460.5 Other Unmetered Revenue                             |    |                      |  |  |
| 8        |              | Subtotal  | \$ | 112,864              |  |  |
| 9        |              |   |    |                      |  |  |
| 10       | 462          | Fire protection and hydrant revenue                       |    |                      |  |  |
| 11       |              | 462.1 Public Fire Protection                              |    |                      |  |  |
| 12       |              | 462.2 Private Fire Protection                             |    |                      |  |  |
| 13       |              | Subtotal  | \$ | -                    |  |  |
| 14       |              |   |    |                      |  |  |
| 15       | 465          | Irrigation revenue  |    |                      |  |  |
| 16       |              |   |    |                      |  |  |
| 17       | 470          | Metered water revenue                                     |    |                      |  |  |
| 18       |              | 470.1 Residential, Single-family, Multiple Dwelling Units |    | 22,990               |  |  |
| 19       |              | 470.2 Commercial and Multi-residential Master Metered     |    |                      |  |  |
| 20       |              | 470.3 Large Water Users                                   |    |                      |  |  |
| 21       |              | 470.4 Safe Drinking Water Bond Surcharge                  |    |                      |  |  |
| 22       |              | 470.5 Other Metered Revenues                              | ¢  | 00.000               |  |  |
| 23       |              | Subtotal  | \$ | 22,990               |  |  |
| 24<br>25 |              | Total water service revenues                              | \$ | 135,854              |  |  |
| 25<br>26 | 480          | Other water revenue                                       |    | 425                  |  |  |
| 26       | 400          | Other water revenue<br>Total Operating Revenues           | \$ | 425                  |  |  |
| 21       |              | I Utal Operating Revenues                                 | φ  | 130,279              |  |  |

|      | SCHEDULE B-2<br>Account 401 - Operating Expenses |  |                           |        |  |  |
|------|--|--|---------------------------|--------|--|--|
| Line | Acct.  | Account                                    | Amount<br>Current<br>Year |        |  |  |
| No.  | No.  | (a)  |                           | (b)    |  |  |
| 1    |  | PLANT OPERATION AND MAINTENANCE EXPENSES   |                           |        |  |  |
| 2    |  | VOLUME RELATED EXPENSES                    |                           |        |  |  |
| 3    | 610  | Purchased Water                            |                           |        |  |  |
| 4    | 615  | Power                                      |                           | 18,573 |  |  |
| 5    | 618  | Other Volume Related Expenses              |                           |        |  |  |
| 6    |  | Total volume related expenses              | \$                        | 18,573 |  |  |
| 7    |  |  |                           |        |  |  |
| 8    |  | NON-VOLUME RELATED EXPENSES                |                           |        |  |  |
| 9    | 630  | Employee Labor                             |                           | -      |  |  |
| 10   | 640  | Materials                                  |                           |        |  |  |
| 11   | 650  | Contract Work                              |                           | 6,505  |  |  |
| 12   | 660  | Transportation Expense                     |                           | 9,878  |  |  |
| 13   | 664  | Other Plant Maintenance Expenses           |                           | 14,248 |  |  |
| 14   |  | Total non-volume related expenses          | \$                        | 30,631 |  |  |
| 15   |  | Total plant operation and maintenance exp. | \$                        | 49,204 |  |  |
| 16   |  |  |                           |        |  |  |
| 17   |  | ADMINISTRATIVE AND GENERAL EXPENSES        |                           |        |  |  |
| 18   | 670  | Office Salaries                            |                           | 8,100  |  |  |
| 19   | 671  | Management Salaries                        |                           | 20,084 |  |  |
| 20   | 674  | Employee Pensions and Benefits             |                           |        |  |  |
| 21   | 676  | Uncollectible Accounts Expense             | <b> </b>                  |        |  |  |
| 22   | 678  | Office Services and Rentals                | <u> </u>                  | 1,534  |  |  |
| 23   | 681  | Office Supplies and Expenses               | <u> </u>                  | 3,545  |  |  |
| 24   | 682  | Professional Services                      | <u> </u>                  | 8,015  |  |  |
| 25   | 684  | Insurance                                  | <u> </u>                  |        |  |  |
| 26   | 688  | Regulatory Compliance Expense              | <u> </u>                  | 1,457  |  |  |
| 27   | 689  | General Expenses                           | <b>^</b>                  | 1,457  |  |  |
| 28   |  | Total administrative and general expenses  | \$                        | 44,192 |  |  |
| 29   | 800  | Expenses Capitalized - Credit (Optional)   |                           |        |  |  |
| 30   | 900  | Clearing Accounts (Optional)               |                           | 11.100 |  |  |
| 31   |  | Net administrative and general expense     | \$                        | 44,192 |  |  |
| 32   |  | Total Operating Expenses                   | \$                        | 93,396 |  |  |

| SCHEDULE B-3<br>Accounts 408, 409, 410 - Taxes Charged During the Year |                                     |    |                        |               |    |             |  |  |
|--|-------------------------------------|----|------------------------|---------------|----|-------------|--|--|
|  |                                     | D  | istribution of         | Taxes Charged |    |             |  |  |
|  |                                     |    | Total Taxes<br>Charged |               |    |             |  |  |
| Line   | Type of Tax                         |    | Water                  | Nonutility    |    | During Year |  |  |
| No.  | (a)                                 |    | (d)                    |               |    |             |  |  |
| 1  | 408 Taxes other than income taxes:  |    |                        |               |    |             |  |  |
| 2  | 408.1 Property taxes                |    | 2,667                  |               | \$ | 2,667       |  |  |
| 3  | 408.2 Payroll taxes                 |    |                        |               | \$ | -           |  |  |
| 4  | 408.3 Other taxes and licenses      |    | 126                    |               | \$ | 126         |  |  |
| 5  | Total taxes other than income taxes | \$ | 2,793                  | \$-           | \$ | 2,793       |  |  |
| 6  |                                     |    |                        |               |    |             |  |  |
| 7  | 409 State corporate income tax      |    | 800                    |               | \$ | 800         |  |  |
| 8  | 410 Federal corporate income tax    |    |                        |               | \$ | -           |  |  |
| 9  | Total income taxes                  | \$ | 800                    | \$-           | \$ | 800         |  |  |
| 10   |                                     |    |                        |               |    |             |  |  |
| 11   | Total                               | \$ | 3,593                  | \$-           | \$ | 3,593       |  |  |

|      | SCHEDULE B-4<br>Accounts 421, 426 - Income and Expense from Non-Utility Operations |                       |                                      |  |  |  |  |
|------|--|-----------------------|--------------------------------------|--|--|--|--|
|      |  | Non-Utility<br>Income | Miscellaneous<br>Non-Utility Expense |  |  |  |  |
|      | Description  |                       |                                      |  |  |  |  |
| Line | Description  | Acct. 421             | Acct. 426                            |  |  |  |  |
| No.  | (a)  | (b)                   | (C)                                  |  |  |  |  |
| 1    |  |                       |                                      |  |  |  |  |
| 2    |  |                       |                                      |  |  |  |  |
| 3    |  |                       |                                      |  |  |  |  |
| 4    |  |                       |                                      |  |  |  |  |
| 5    | Total  | \$-                   | \$-                                  |  |  |  |  |

|      | SCHEDULE B-5<br>Account 427 - Interest Expense |          |  |  |  |  |
|------|--|----------|--|--|--|--|
| Line | Description                                    | Amount   |  |  |  |  |
| No.  | (a)  | (b)      |  |  |  |  |
| 1    | Interest on SDWBA loan                         |          |  |  |  |  |
| 2    | Bank of Stockton                               | 416      |  |  |  |  |
| 3    | Precision Financial                            | 4,232    |  |  |  |  |
| 4    |  |          |  |  |  |  |
| 5    |  |          |  |  |  |  |
| 6    |  |          |  |  |  |  |
| 7    |  |          |  |  |  |  |
| 8    |  |          |  |  |  |  |
| 9    |  |          |  |  |  |  |
| 10   | Total  | \$ 4,648 |  |  |  |  |

| SCHEDUL                | E C -SOUR | ER DEVELOPED W | /ELLS      |                 |            |
|------------------------|-----------|----------------|------------|-----------------|------------|
|                        |           |                | Depth      | Pumping         | Annual     |
|                        |           | Diam.          | to Water   | Capacity        | Quantities |
| Location               | No.       | Inch           | Feet       | (g.p.m.)        | Pumped     |
|                        |           |                |            |                 |            |
|                        |           |                |            |                 |            |
|                        |           |                |            |                 |            |
|                        |           |                |            |                 |            |
|                        |           |                |            |                 |            |
|                        |           |                |            |                 |            |
|                        |           |                |            |                 |            |
|                        |           |                |            |                 |            |
| OTHER                  |           |                |            |                 |            |
| Streams or Springs     |           |                |            |                 | Annual     |
| Location of Diversion  |           | w in           | (Unit)     |                 | Quantities |
| Point                  |           | y Right        | Diversions |                 | Diverted   |
|                        | Claim     | Capacity       | Max        | Min             | Unit       |
|                        |           |                |            |                 |            |
|                        |           |                |            |                 |            |
|                        |           |                |            |                 |            |
|                        |           |                |            |                 |            |
| Purchased water (unit) |           |                |            |                 |            |
| Supplier:              |           |                |            | Annual Quantity |            |
|                        |           |                |            |                 |            |
|                        |           |                |            |                 |            |
|                        |           |                |            |                 |            |

| SCHEDULE D - WATER D      | ELIVERED T    | O METERED      | CUSTOMERS      |         |           |         |
|---------------------------|---------------|----------------|----------------|---------|-----------|---------|
| (If figures               | are available | e) (specify ur | nit)           |         |           |         |
|                           | Month         | of Year        | Total for Year |         |           |         |
| Classification of Service | Maximum       | Minimum        |                |         |           |         |
| Residential               |               |                |                | JAN/FEB | 1,171,810 | gallons |
| Commercial                |               |                |                | MAR/APR | 985,860   |         |
| Industrial                |               |                |                | MAY/JUN | 902,790   |         |
| Fire Protection           |               |                |                | JUL/AUG | 968,420   |         |
| Irrigation                |               |                |                | SEP/OCT | 977,930   |         |
| Other (specify)           |               |                |                | NOV/DEC | 956,990   |         |
|                           |               |                |                |         |           |         |
|                           |               |                |                |         |           |         |
|                           |               | Total          | -              |         | 5,963,800 | gallons |

|      | SCHEDULE E - EMPLOYEES AND THEIR COMPENSATION |                     |             |                  |                   |                |  |
|------|---|---------------------|-------------|------------------|-------------------|----------------|--|
|      |   |                     | Number at   | Salaries Charged | Salaries Charged  | Total Salaries |  |
| Line | Acct  | Account             | End of Year | to Expense       | to Plant Accounts | and Wages Paid |  |
| 1    | 630   | Employee Labor      |             |                  |                   | \$-            |  |
| 2    | 670   | Office salaries     | 1           | 8,100            |                   | \$ 8,100       |  |
| 3    | 671   | Management salaries | 1           | 20,084           |                   | \$ 20,084      |  |
| 4    |   | Total               | 2           | \$ 28,184        | \$-               | \$ 28,184      |  |

#### SCHEDULE F - ADVANCES FOR CONSTRUCTION

Balance beginning of year Additions during year Subtotal - Beginning balance plus additions during year Refunds Transfers to Acct. 265 - Contributions in Aid of Construction Balance end of year

| U | N  |   |
|---|----|---|
|   |    |   |
|   |    |   |
|   | \$ | - |
|   |    |   |
|   |    |   |
|   | \$ | - |

| SCHEDULE G - TOTAL METERS<br>AND SERVICES (Active and Inactive) |        |          |  |  |  |
|---|--------|----------|--|--|--|
| Size  | Meters | Services |  |  |  |
| 5/8 x 3/4-in  |        |          |  |  |  |
| 3/4-in  | 18     |          |  |  |  |
| 1-in  | 4      |          |  |  |  |
| -in   |        |          |  |  |  |
| -in   |        |          |  |  |  |
| -in   |        |          |  |  |  |
| Total   | 22     | -        |  |  |  |

### SCHEDULE H - METER TESTING DATA

- Number of meters tested during year
  - 1 Used, before repair
  - 2 Used, after repair

3 Fast, requiring refund Numbers of meters in service requiring

test per General Order No. 103

| SCHEDULE I - SERVICE CONNECTIONS AT END OF YEAR |         |        |       |         |          |       |           |          |
|---|---------|--------|-------|---------|----------|-------|-----------|----------|
|   |         | Active |       |         | Inactive |       | Total con | nections |
| Classification                                  | Metered | Flat   | Total | Metered | Flat     | Total | Metered   | Flat     |
| Residences                                      | 18      | 111    | 129   |         | 6        | 6     | 18        | 117      |
| Industrial/Commercial                           | 4       |        | 4     |         |          | -     | 4         | -        |
| Irrigation                                      |         |        | -     |         |          | -     | -         | -        |
| Fire Protection (public)                        |         |        | -     |         |          | -     | -         | -        |
| Fire Protection (private)                       |         |        | -     |         |          | -     | -         | -        |
| Other (specify)                                 |         |        | -     |         |          | -     | -         | -        |
|   |         |        | -     |         |          | -     | -         | -        |
| Total   | 22      | 111    | 133   | -       | 6        | 6     | 22        | 117      |

NOTE: Total connections (metered plus flat) should agree with total services in Schedule G.

| SCHEDULE J - STORAGE FACILITIES |     |            | SCHEDULE K -    | FOOTAGE | S OF PIPE | E (EXCLUDING | <b>SERVICE P</b> | IPES)  |
|---------------------------------|-----|------------|-----------------|---------|-----------|--------------|------------------|--------|
|                                 |     | Combined   |                 |         |           |              |                  |        |
|                                 |     | capacity   |                 | 2" and  | 2 1/4 to  |              | Other sizes      |        |
| Description                     | No. | in gallons | Description     | under   | 3 1/4     | 4"           | (specify)        | Totals |
| Concrete                        |     |            | Cast Iron       |         |           |              |                  | -      |
| Earth                           |     |            | Welded steel    |         |           |              |                  | -      |
| Wood                            |     |            | Standard screw  |         |           |              |                  | -      |
| Steel                           |     |            | Cement-asbestos |         |           |              |                  | -      |
| Other                           |     |            | Plastic         |         |           |              |                  | -      |
|                                 |     |            | Other (specify) |         |           |              |                  | -      |
|                                 |     |            |                 |         |           |              |                  | -      |
|                                 |     |            |                 |         |           |              |                  | -      |
| Total                           | -   | -          | Total           | -       | -         | -            | -                | -      |

## SCHEDULE L

# FOR ALL WATER COMPANIES SAFE DRINKING WATER BOND ACT/STATE REVOLVING FUND DATA

Please provide the following information relating to each Safe Drinking Water Bond Act (SDWBA) or Safe Drinking Water State Revolving Fund (SRF) loan surcharge collection for the calendar year. Please use one page per loan.

1. Current Fiscal Agent:

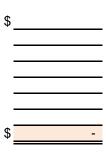
| Name:           |  |  |
|-----------------|--|--|
| Address:        |  |  |
| Phone Number:   |  |  |
| Account Number: |  |  |
| Date Hired:     |  |  |

2. Total surcharge collected from customers during the 12 month reporting period:

| \$ |  |  | - |
|----|--|--|---|
|    |  |  |   |

| Meter Size                          | No. of<br>Metered<br>Customers | Monthly<br>Surcharge<br>Per<br>Customer |
|-------------------------------------|--------------------------------|---|
| 5/8 X 3/4 inch                      |                                |   |
| 3/4 inch                            |                                |   |
| 1 inch                              |                                |   |
| 1 1/2 inch                          |                                |   |
| 2 inch                              |                                |   |
| 3 inch                              |                                |   |
| 4 inch                              |                                |   |
| 6 inch                              |                                |   |
| Number of<br>Flat Rate<br>Customers |                                |   |
| Total                               | -                              |   |

- 3. Summary of the bank account activities showing:
  - Balance at beginning of year Add: Surcharge collections Interest earned Other deposits Less: Loan payments Bank charges Other withdrawals Balance at end of year



4. Reason for other deposits/withdrawals

5. Total Accumulated Reserve:

20 of 22

\$

#### SCHEDULE M FACILITY FEES DATA

Please provide the following information relating to Facility Fees collected for the calendar year 2022, pursuant to Resolution No. W-4110.

1. Trust Account Information:

| Bank Name:      |  |  |
|-----------------|--|--|
| Address:        |  |  |
| Account Number: |  |  |
| Date Opened:    |  |  |

- 2. Facilities Fees collected for new connections during the calendar year:

3. Summary of the bank account activities showing:

| Balance at beginning of year      | \$      |
|-----------------------------------|---------|
| Deposits during the year          | \$      |
| Interest earned for calendar year | \$      |
| Withdrawals from this account     | \$      |
| Balance at end of year            | \$<br>- |

\$ \$

\$ \$

AMOUNT

4. Reason or Purpose of Withdrawal from this bank account:

# DECLARATION (PLEASE VERIFY THAT ALL SCHEDULES ARE ACCURATE AND COMPLETE BEFORE SIGNING)

of

I, the undersigned GARY SMITH Officer, Partner, or Owner (Please Print)

#### SLIDE INN WATER COMPANY

Name of Utility

under penalty of perjury do declare that this report has been prepared by me, or under my direction, from the books, papers and records of the respondent; that I have carefully examined the same, and declare the same to be a complete and correct statement of the business and affairs of the above-named respondent and the operations of its property for the period of January 1, 2022 through December 31, 2022.

OWNER

Title (Please Print)

209-352-6252

**Telephone Number** 

/s/ GARY SMITH

Signature

March 28, 2024 Date

22 of 22