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|         | WATER UTILITIES  |
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|         | 2022   |
|         | 2023   |
|         | ANNUAL REPORT  |
|         | OF   |
|         | OF   |
|         |  |
|         |  |
|         |  |
|         |  |
|         | Twin Valley, Inc. Receivership   |
|         | (NAME UNDER WHICH CORPORATION, PARTNERSHIP, OR INDIVIDUAL IS DOING BUSINESS) |
|         | Cimpaga Matan Camilaga Ing Bagairan  |
|         | Cypress Water Services, Inc., Receiver                                       |
|         |  |
|         | P.O. Box 615, Castroville, CA 95012  |
|         | (OFFICIAL MAILING ADDRESS) ZIP   |

TO THE
PUBLIC UTILITIES COMMISSION
STATE OF CALIFORNIA
FOR THE YEAR ENDED DECEMBER 31, 2023

**REPORT MUST BE FILED NO LATER THAN APRIL 30, 2024** 

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### **INSTRUCTIONS**

1. Two completed and signed hard copies of this report and one electronic copy must be filed **NO LATER THAN APRIL 30, 2024, with:** 

CALIFORNIA PUBLIC UTILITIES COMMISSION WATER DIVISION ATTN: BRUCE DEBERRY 505 VAN NESS AVENUE, ROOM 3200 SAN FRANCISCO, CALIFORNIA 94102-3298

bmd@cpuc.ca.gov

water.division@cpuc.ca.gov

- 2. Failure to file the report on time may subject a utility to the penalties and sanctions provided by the Public Utilities Code.
- 3. The Declaration on Page 22 must be signed by an authorized officer, partner, or owner.
- 4. The report must be prepared in accordance with the CPUC Excel annual report template. The Excel file and a PDF of the file is to be submitted to the Commission.
- 5. The report must be filled in, and every question answered. **LEAVE NO SCHEDULE BLANK**. Insert the words "none" or "not applicable" or "n/a" when appropriate. When entering dollar amounts, enter whole dollars.
- 6. Certain balance sheet and income statement accounts refer to supplemental schedules. Complete the supplemental schedules FIRST. The balances in these schedules will then auto-fill the appropriate boxes in the balance sheet/income statement. Total and subtotal boxes are automatically summed in Excel. Auto-filled and summed boxes are Excel locked and identified by a light coloring of the box. Uncolored boxes can be manually filled. Complete the statements by filling in the uncolored boxes where appropriate.
- 7. Some schedules provide for a "balance at beginning of year." The amount shown should agree with the "balance at end of year" as shown in the report for the previous year. If there is a difference, it should be explained by footnote.
- 8. When there is insufficient space in a schedule to permit a complete statement of the requested information, insert sheets should be prepared and identified by the number of the schedule to which it refers. Be certain that the inserts are securely attached to the report. If inserts are needed, prepare all inserts in <u>one separate electronic file</u> in Microsoft Excel format and file it with the electronic file of this report.
- 9. This report must cover the calendar year from January 1, 2023 through December 31, 2023. Fiscal year reports will not be accepted.

## **CLASS D WATER UTILITIES**

(HAVING LESS THAN 500 SERVICE CONNECTIONS)

|           |  |  | c. Receivership   |                |           |              |
|-----------|--|--|---|----------------|-----------|--------------|
|           | (Name under which corp   | oration, partn                               | ership or individual is doing bu                            | ısiness)       |           |              |
|           | Cypress Water Services,  | Inc., Receive                                | r, P.O. Box 615, Castroville, C                             | A 95012        |           |              |
|           |  | (Official mail                               |   |                |           |              |
|           | Mo   | organ Hill, Sar                              | ta Clara County   |                |           |              |
|           |  |  | own and County)   |                |           |              |
| Tele      | ephone Number: 831-920   | )-6796                                       | Fax Number:   | 408-76         | 6-7618    |              |
|           |  |  |   |                |           |              |
| Ema       | ail Address:   |  |   |                |           |              |
|           | (Attach a su   | pplementary                                  | FORMATION statement, if necessary) MISSION, NO PHOTOCOPIES. |                |           |              |
| 1.        | If a corporation show: (A) Date of organization  | incorpora                                    | ated in the State of  |                |           |              |
|           | (B) Names, titles and addresses of principa  |  |   |                |           |              |
| 2         | Superior Court Case No. 18CV321727. Cy If unincorporated provide the name and add  |  |   | inted Rece     | eiver. Se | ee attached. |
| 2         | in difficorporated provide the fiame and add   | aress or the o                               | wher(s) or the parthers.                                    |                |           |              |
|           |  |  |   |                |           |              |
| 3         | Name, title, email, and telephone number of (A) One person listed above to receive corre(B) Person responsible for operations and s  | espondence:                                  | Miles Farmer, President, C<br>Cypress Water Services, Ir    |                |           |              |
|           | (b) Person responsible for operations and s  | services.                                    | Cypress water Services, in                                  | ic., ivilles F | armer, i  | riesideni    |
| 4.        | Were any contracts or agreements in effect<br>management of your business affairs during<br>If so, what was the nature and the amount of<br>payments made, and to what account was e | g the year?<br>of each payme<br>each payment | (Yes or No) Yes ent made under the agreement charged?       | t, to whom     | were      |              |
| 5.        | During 2023, Cypress Water Services, Inc. State the names of associated companies of   |  |   |                |           | eceivership. |
| 0.        | intermediaries, control, or are controlled by,   |  |   |                |           |              |
|           |  |  |   |                |           | Latest       |
|           | PUBLIC HEALTH STATUS   |  |   | Yes            | No        | Date         |
| 6.        | Has state or local health department inspec  |  | de during the year?   |                | х         | 12/29/22     |
| 7.        | Are routine laboratory tests of water being r  |  | Astronomia (Inc. disente de Later)                          | Х              |           | 0/4/00       |
| 8.<br>9.  | Has state health department water supply p<br>If no permit has been obtained, state wheth  |  | ·   | X              |           | 8/1/96       |
| 9.<br>10. |  |  | nas been made and when.                                     |                |           |              |
|           | List Name, Grade, and License Number of  | -  | Operators:  |                |           |              |
|           | Miles Farmer T-3 30745, D-2 37268  |  |   |                |           |              |
|           |  |  |   |                |           |              |
|           |  |  |   |                |           |              |
| 12.       | This annual report was prepared by:  |  |   |                |           |              |
|           | Name of firm or consultant:  | Cypress                                      | Water Services, Inc., Receive                               | r for Twin V   | /alley, l | nc.          |
|           | Address of firm or consultant: Email address of firm or consultant:  |  | 615, Castroville, CA 95012<br>ypresswaterservices.com       |                |           |              |
|           |  |  |   |                |           |              |
|           | Phone Number of firm or consultant:  | 831-920-                                     | 6/96  |                |           |              |

### Twin Valley, Inc. Supplemental Statement

In 2018, the California State Water Resources Control Board, Division of Drinking Water (Water Board) initiated proceedings in the Santa Clara County Superior Court to place the Twin Valley, Inc. water system (TVI Water System) in Receivership. In Case No. 18CV321727, the Court initially appointed Marlene F. Demery as Receiver.

Ms. Demery, as Receiver, entered into a contract with Cypress Water Services, Inc. to operate the TVI Water System. Cypress Water Services, Inc. has operated the TVI Water System since that time. Miles Farmer is the President of Cypress Water Services, Inc.

In 2022, Ms. Demery indicated her intention to retire as Receiver for the TVI Water System. The Water Board contacted Timothy Guster, then Vice President and General Counsel of Great Oaks Water Company and requested that he serve as the next Receiver. Mr. Guster agreed, and on September 16, 2022, the Court issued an Amended Order Substituting Receiver, which appointed Mr. Guster as Receiver. Mr. Guster served as Receiver without compensation.

Mr. Guster, as Receiver, extended the contract with Cypress Water Services, Inc. for the operation of the TVI Water System. Mr. Guster secured a commitment from Central States Water Resources, Inc. to purchase the assets of the TVI Water System and, on August 17, 2023, the Court issued an Order to Approve Agreement for Sale of Utility System, with Central States Water Resources, Inc. as the purchaser.

Central States Water Resources, Inc., despite repeated requests from the Receiver, took to visible action to complete the purchase agreement in 2023. In February 2024, the Receiver was advised by counsel for Central States Water Resources, Inc. that the purchase agreement would not be honored. No reason was provided.

Mr. Guster advised the Water Board that he intended to retire as Receiver (following his retirement from Great Oaks Water Company). On July 23, 2024, the Court issued a Third Amended Order Substituting Receiver, appointing Cypress Water Services, Inc. as Receiver.

Because the TVI Water System is in Receivership and original accounting records are not available, certain information normally required for an Annual Report cannot be provided. No information is available for the following portions of the Annual Report:

• Balance Sheet – Assets and Other Debits (Schedule A)

- Balance Sheet Liabilities and Other Credits (Schedule A), except for 2023 balance on the Department of Water Resources long term debt
- Utility Plant (Schedule A-1)
- Water Plant in Service (Schedule A-1a)
- Water Plant in Service SDWBA/SRF (Schedule A-1b)
- Water Plant in Service Grant Funds (Schedule A-1c)
- Depreciation and Amortization Reserves (Schedule A-2)
- Common Stock (Schedule A-3)
- Preferred Stock (Schedule A-4)
- Record of Stockholders at End of Year (Schedule A-5)
- Subchapter S Corporation Accumulated Adjustment Account (Schedule A-7): Not applicable
- Other Paid in Capital (Schedule A-7)
- Retained Earnings (Schedule A-8)
- Proprietary Capital (Schedule A-9)
- Long Term Debt (Schedule A-10) certain information about Department of Water Resources long term debt unavailable

With respect to the Income Statement (Schedule B), please note that Mr. Guster refused to receive compensation for the work performed as Receiver. Had compensation been paid and received, Operating Expenses would likely have exceeded Operating Revenues.

### **Excess Capacity and Non-Tariffed Services**

NOTE: In D.00-07-018, D.03-04-028, and D. 04-12-023, the CPUC set forth rules and requirements regarding water utilities provision of non-tariffed services using excess capacity. These decisions require water utilities to: 1) file an advice letter requesting Commission approval of that service, 2) provide information regarding non-tariffed goods/services in each companies Annual Report to the Commission.

Based on the information and filings required in D.00-07-018, D.03-04-028, and D.04-12-023, provide the following information by each individual non-tariffed good and service provided in 2023:

|            | Applies to All Non-Tariffed Goods/Services that require Approval by Advice Letter |                         |  |                              |   |                              |  |   |   |   |   |
|------------|---|-------------------------|--|------------------------------|---|------------------------------|--|---|---|---|---|
|            |   |                         | Total<br>Revenue<br>Derived                    |                              | Total<br>Expenses<br>Incurred to              | , i                          | Advice<br>Letter<br>and/or<br>Resolution | Total Income Tax Liability Incurred Because               |   | Gross Value of Regulated Assets Used in the Provision |   |
| Row<br>No. | Description of Non-Tariffed Goods/Services  | Active<br>or<br>Passive | from Non-tariffed Goods/ Services (by account) | Revenue<br>Account<br>Number | Provide<br>Non-tariffed<br>Goods/<br>Services | Expense<br>Account<br>Number | Number<br>Approving                      | of Non-<br>tariffed<br>Goods/<br>Services<br>(by account) | Income<br>Tax<br>Liability<br>Account<br>Number | of a Non-<br>tariffed<br>Goods/<br>Services           | Regulated<br>Asset<br>Account<br>Number |
| 1          | Not Applicable  |                         |  |                              |   |                              |  |   |   |   |   |
| 2          |   |                         |  |                              |   |                              |  |   |   |   |   |
| 3          |   |                         |  |                              |   |                              |  |   |   |   |   |
| 4          |   |                         |  |                              |   |                              |  |   |   |   |   |
| 5          |   |                         |  |                              |   |                              |  |   |   |   |   |
| 6          |   |                         |  |                              |   |                              |  |   |   |   |   |
| 7          |   |                         |  |                              |   |                              |  |   |   |   |   |
| 8          |   |                         |  |                              |   |                              |  |   |   |   |   |
| 9          |   |                         |  |                              |   |                              |  |   |   |   |   |
| 10         |   |                         |  |                              |   |                              |  |   |   |   |   |

# SCHEDULE A BALANCE SHEET Assets and Other Debits

|      |            |  |           | Balance |
|------|------------|--|-----------|---------|
|      |            |  | Schedule  | End of  |
| Line | Acct.      | Title of Account   | Number    | Year    |
| No.  | No.        | (a)  | (b)       | (c)     |
| 1.1  | 110.       | UTILITY PLANT  | (5)       | (0)     |
| 2.1  | 101        | Water Plant in Service (Excluding SDWBA/SRF, Grant Funds)                        | A-1, A-1a | -       |
| 3.1  | 101.1      | Water Plant in Service - SDWBA/SRF   | A-1, A-1b | -       |
| 4.1  | 101.2      | Water Plant in Service - Grant Funds   | A-1, A-1c | -       |
| 5.1  | 101.3      | Water Plant in Service - Other   | A-1       | _       |
| 6.1  | 103        | Water Plant Held for Future Use  | A-1       | -       |
| 7.1  | 104        | Water Plant Purchased or Sold  | A-1       | -       |
| 8.1  | 105        | Construction Work in Progress - Water Plant                                      | A-1       | -       |
| 9.1  | 105.1      | Construction Work in Progress - SDWBA/SRF  | A-1       | -       |
| 10.1 | 105.2      | Construction Work in Progress - Grant Funds                                      | A-1       | -       |
| 11.1 | 105.3      | Construction Work in Progress - Other  | A-1       | -       |
| 12.1 | 114        | Water Plant Acquisition Adjustments  | A-1       | -       |
| 13.1 |            | Total Utility Plant  |           | \$ -    |
| 14.1 | 108        | Accumulated Depreciation of Water Plant  | A-2       | -       |
| 15.1 | 108.1      | Accumulated Amortization of SDWBA/SRF loan                                       | A-2       | -       |
| 16.1 | 108.2      | Accumulated Depreciation of Water Plant - Grant Funds                            | A-2       | -       |
| 17.1 | 108.3      | Accumulated Depreciation of Water Plant - Other                                  | A-2       | -       |
| 18.1 |            | Total Accumulated Depreciation/Amortization                                      |           | \$ -    |
| 19.1 |            | Net Utility Plant  |           | \$ -    |
| 20.1 |            | INVESTMENTS  |           |         |
| 21.1 | 404        | INVESTMENTS  |           |         |
| 22.1 | 121<br>122 | Non-utility Property and Other Assets  | A 0       |         |
| 24.1 | 122        | Accumulated Depreciation of Non-Water Utility Property  Net non-utility property | A-2       | -       |
| 25.1 | 123        | Investments in Affiliated Companies  |           | \$ -    |
| 26.1 | 123        | Other Investments  |           |         |
| 27.1 | 124        | Total Investments  |           | \$ -    |
| 28.1 |            | Total investments  |           | Ψ -     |
| 29.1 |            | CURRENT AND ACCRUED ASSETS   |           |         |
| 30.1 | 131        | Cash   |           |         |
| 31.1 | 132        | Cash - Special Deposits  |           |         |
| 32.1 | 141        | Accounts Receivable - Customers  |           |         |
| 33.1 | 142        | Receivables from Affiliated Companies  | 1         |         |
| 34.1 | 143        | Accumulated Provision for Uncollectible Accounts                                 |           |         |
| 35.1 | 151        | Materials and Supplies   |           |         |
| 36.1 | 174        | Other Current Assets   |           |         |
| 37.1 |            | Total current and accrued assets   |           | \$ -    |
| 38.1 |            |  |           |         |
| 39.1 | 180        | Deferred Charges   |           |         |
| 40.1 | 181        | Accumulated Deferred Income Tax Assets   |           |         |
| 41.1 |            |  |           |         |
| 42.1 |            | Total Assets and Other Debits  |           | \$ -    |

# SCHEDULE A BALANCE SHEET Liabilities and Other Credits

|      |       |   |          | Balance    |
|------|-------|---|----------|------------|
|      |       |   | Schedule | End of     |
| Line | Acct. | Title of Account  | Number   | Year       |
| No.  | No.   | (a)   | (b)      | (c)        |
| 1.2  |       | CORPORATE CAPITAL AND RETAINED EARNINGS                     |          | ,          |
| 2.2  | 201   | Common Stock  | A-3      | -          |
| 3.2  | 204   | Preferred Stock   | A-4      | -          |
| 4.2  | 206   | Subchapter S Corporation Accumulated Adjustments Account    | A-6      | -          |
| 5.2  | 211   | Other Paid-in Capital                                       | A-7      | -          |
| 6.2  | 215   | Retained Earnings   | A-8      | 27,093     |
| 7.2  |       | Total corporate capital and retained earnings               |          | \$ 27,093  |
| 8.2  |       |   |          |            |
| 9.2  |       | PROPRIETARY CAPITAL   |          |            |
| 10.2 | 218   | Proprietary Capital   | A-9      | -          |
| 11.2 |       |   |          |            |
| 12.2 |       | LONG TERM DEBT  |          |            |
| 13.2 | 224   | Long-term Debt  | A-10     | 151,491    |
| 14.2 |       |   |          |            |
| 15.2 |       | CURRENT AND ACCRUED LIABILITIES                             |          |            |
| 16.2 | 230   | Payables to Affiliated Companies                            |          |            |
| 17.2 | 231   | Accounts Payable  |          |            |
| 18.2 | 232   | Short-term Notes Payable                                    |          |            |
| 19.2 | 233   | Customer Deposits   |          |            |
| 20.2 | 236   | Taxes Accrued   |          |            |
| 21.2 | 237   | Interest Accrued  |          |            |
| 22.2 | 241   | Other Current Liabilities                                   |          |            |
| 23.2 |       | Total current and accrued liabilities                       |          | \$ -       |
| 24.2 |       |   |          |            |
| 25.2 |       | DEFERRED CREDITS  |          |            |
| 26.2 | 252   | Advances for Construction                                   |          | -          |
| 27.2 | 253   | Other Credits   |          |            |
| 28.2 | 255   | Accumulated Deferred Investment Tax - Credits               |          |            |
| 29.2 | 282   | Accumulated Deferred Income Taxes - Accel. Tax Depreciation |          |            |
| 30.2 | 283   | Accumulated Deferred Income Tax Liabilities                 |          |            |
| 31.2 |       | Total deferred credits                                      |          | \$ -       |
| 32.2 |       |   |          |            |
| 33.2 |       | CONTRIBUTIONS IN AID OF CONSTRUCTION                        |          |            |
| 34.2 | 265   | Contributions in Aid of Construction                        |          |            |
| 35.2 | 272   | Accumulated Amortization of Contributions (negative number) |          |            |
| 36.2 |       | Net Contributions in Aid of Construction                    |          | \$ -       |
| 37.2 |       | Total Liabilities and Other Credits                         |          | \$ 178,585 |

|      |       |   | EDULE A-1<br>ITY PLANT |                 |                     |               |             |
|------|-------|---|------------------------|-----------------|---------------------|---------------|-------------|
|      |       |   | Balance                | Plant Additions | Plant (Retirements) | Other Debits* | Balance     |
| Line | Acct  | Title of Account                                | Beg of Year            | During year     | During year         | or (Credits)  | End of year |
| No.  | No.   | (a)   | (b)                    | (c)             | (d)                 | (e)           | (f)         |
| 1    | 101   | Water Plant in Service (Sch A-1a)               | -                      | -               | -                   | -             | \$ -        |
| 2    | 101.1 | Water Plant In Service - SDWBA/SRF (Sch A-1b)   | -                      | -               | -                   | -             | \$ -        |
| 3    | 101.2 | Water Plant In Service - Grant Funds (Sch A-1c) | -                      | -               | -                   | -             | \$ -        |
| 4    | 101.3 | Water Plant In Service - Other                  |                        |                 |                     |               | \$ -        |
| 5    | 103   | Water Plant Held for Future Use (Sch A-1d)      |                        |                 |                     |               | \$ -        |
| 6    | 104   | Water Plant Purchased or Sold                   |                        |                 |                     |               | \$ -        |
| 7    | 105   | Construction Work in Progress - Water Plant     |                        |                 |                     |               | \$ -        |
| 8    | 105.1 | Construction Work in Progress - SDWBA/SRF       |                        |                 |                     |               | \$ -        |
| 9    | 105.2 | Construction Work in Progress - Grant Funds     |                        |                 |                     |               | \$ -        |
| 10   | 105.3 | Construction Work in Progress - Other           |                        |                 |                     |               | \$ -        |
| 11   | 114   | Water Plant Acquisition Adjustments             |                        |                 |                     |               | \$ -        |
| 12   |       | Total utility plant                             | \$ -                   | \$ -            | \$ -                | \$ -          | \$ -        |

<sup>\*</sup> Debit or credit entries should be explained by footnotes or supplementary schedules

## SCHEDULE A-1a Account 101 - Water Plant in Service (Excluding SDWBA/SRF, Grant Funds)

|      |      |                                  | Balance     | Plant Additions | Plant (Retirements) | Other Debits* | Balance     |
|------|------|----------------------------------|-------------|-----------------|---------------------|---------------|-------------|
| Line | Acct | Title of Account                 | Beg of Year | During year     | During year         | or (Credits)  | End of year |
| No.  | No.  | (a)                              | (b)         | (c)             | (d)                 | (e)           | (f)         |
| 1    |      | NON-DEPRECIABLE PLANT            |             |                 |                     |               |             |
| 2    | 301  | Intangible Plant                 |             |                 |                     |               | \$ -        |
| 3    | 303  | Land                             |             |                 |                     |               | \$ -        |
| 4    |      | Total non-depreciable plant      | \$ -        | \$ -            | \$ -                | \$ -          | \$ -        |
| 5    |      |                                  |             |                 |                     |               |             |
| 6    |      | DEPRECIABLE PLANT                |             |                 |                     |               |             |
| 7    | 304  | Structures                       |             |                 |                     |               | \$ -        |
| 8    | 307  | Wells                            |             |                 |                     |               | \$ -        |
| 9    | 311  | Pumping Equipment                |             |                 |                     |               | \$ -        |
| 10   | 317  | Other Water Source Plant         |             |                 |                     |               | \$ -        |
| 11   | 320  | Water Treatment Plant            |             |                 |                     |               | \$ -        |
| 12   | 330  | Reservoirs, Tanks and Standpipes |             |                 |                     |               | \$ -        |
| 13   | 331  | Water Mains                      |             |                 |                     |               | \$ -        |
| 14   | 333  | Services and Meter Installations |             |                 |                     |               | \$ -        |
| 15   | 334  | Meters                           |             |                 |                     |               | \$ -        |
| 16   | 335  | Hydrants                         |             |                 |                     |               | \$ -        |
| 17   | 339  | Other Equipment                  |             |                 |                     |               | \$ -        |
| 18   | 340  | Office Furniture and Equipment   |             |                 |                     |               | \$ -        |
| 19   | 341  | Transportation Equipment         |             |                 |                     |               | \$ -        |
| 20   |      | Total depreciable plant          | \$ -        | \$ -            | \$ -                | \$ -          | \$ -        |
| 21   |      | Total water plant in service     | \$ -        | \$ -            | \$ -                | \$ -          | \$ -        |

<sup>\*</sup> Debit or credit entries should be explained by footnotes or supplementary schedules

| Footnotes: |  |
|------------|--|
|            |  |
|            |  |

### SCHEDULE A-1b Account 101.1 - Water Plant in Service - SDWBA/SRF Plant Additions Plant (Retirements) Other Debits\* Balance Balance Title of Account Line Acct Beg of Year During year During year or (Credits) End of year No. No. (b) (c) (d) (e) (f) NON-DEPRECIABLE PLANT 1 Intangible Plant 2 301 \$ Land 303 3 \$ Total non-depreciable plant \$ \$ \$ \$ 4 \$ 5 DEPRECIABLE PLANT 6 304 Structures 7 \$ 307 Wells 8 \$ Pumping Equipment 311 \$ 9 Other Water Source Plant 10 317 \$ Water Treatment Plant 11 320 \$ Reservoirs, Tanks and Sandpipes \$ 12 330 Water Mains 13 331 \$ Services and Meter Installations 14 \$ 333 15 334 Meters \$ 16 335 Hydrants \$ Other Equipment 17 339 \$ Office Furniture and Equipment 340 18 \$ Transportation Equipment 19 341 \$ 20 Total depreciable plant \$ \$ \$ \$ \$

\$

\$

Total water plant in service

21

|      | SCHEDULE A-1c<br>Account 101.2 - Water Plant in Service - Grant Funds |                                  |             |                 |                     |               |             |  |  |  |  |  |
|------|---|----------------------------------|-------------|-----------------|---------------------|---------------|-------------|--|--|--|--|--|
|      |   |                                  | Balance     | Plant Additions | Plant (Retirements) | Other Debits* | Balance     |  |  |  |  |  |
| Line | Acct  | Title of Account                 | Beg of Year | During year     | During year         | or (Credits)  | End of year |  |  |  |  |  |
| No.  | No.   | (a)                              | (b)         | (c)             | (d)                 | (e)           | (f)         |  |  |  |  |  |
| 1    |   | NON-DEPRECIABLE PLANT            |             |                 |                     |               |             |  |  |  |  |  |
| 2    | 301   | Intangible Plant                 |             |                 |                     |               | \$ -        |  |  |  |  |  |
| 3    | 303   | Land                             |             |                 |                     |               | \$ -        |  |  |  |  |  |
| 4    |   | Total non-depreciable plant      | \$ -        | -               | \$ -                | \$            | \$ -        |  |  |  |  |  |
| 5    |   |                                  |             |                 |                     |               |             |  |  |  |  |  |
| 6    |   | DEPRECIABLE PLANT                |             |                 |                     |               |             |  |  |  |  |  |
| 7    | 304   | Structures                       |             |                 |                     |               | \$ -        |  |  |  |  |  |
| 8    | 307   | Wells                            |             |                 |                     |               | \$ -        |  |  |  |  |  |
| 9    | 311   | Pumping Equipment                |             |                 |                     |               | \$ -        |  |  |  |  |  |
| 10   | 317   | Other Water Source Plant         |             |                 |                     |               | \$ -        |  |  |  |  |  |
| 11   | 320   | Water Treatment Plant            |             |                 |                     |               | \$ -        |  |  |  |  |  |
| 12   | 330   | Reservoirs, Tanks and Sandpipes  |             |                 |                     |               | \$ -        |  |  |  |  |  |
| 13   | 331   | Water Mains                      |             |                 |                     |               | \$ -        |  |  |  |  |  |
| 14   | 333   | Services and Meter Installations |             |                 |                     |               | \$ -        |  |  |  |  |  |
| 15   | 334   | Meters                           |             |                 |                     |               | \$ -        |  |  |  |  |  |
| 16   | 335   | Hydrants                         |             |                 |                     |               | \$ -        |  |  |  |  |  |
| 17   | 339   | Other Equipment                  |             |                 |                     |               | \$ -        |  |  |  |  |  |
| 18   | 340   | Office Furniture and Equipment   |             |                 |                     | _             | \$ -        |  |  |  |  |  |
| 19   | 341   | Transportation Equipment         |             |                 |                     |               | \$ -        |  |  |  |  |  |
| 20   |   | Total depreciable plant          | \$ -        | \$ -            | \$ -                | \$ -          | \$ -        |  |  |  |  |  |
| 21   |   | Total water plant in service     | \$ -        | \$ -            | \$ -                | \$ -          | \$ -        |  |  |  |  |  |

<sup>\*</sup> Debit or credit entries should be explained by footnotes or supplementary schedules

<sup>\$</sup> \* Debit or credit entries should be explained by footnotes or supplementary schedules

## SCHEDULE A-2 Accounts 108, 108.1, 108.2, 108.3, 122 - Depreciation and Amortization Reserves

|      |   | 1 4 400          | 1 4 400 4          |                    |                 |                  |
|------|---|------------------|--------------------|--------------------|-----------------|------------------|
|      |   | Account 108      | Account 108.1      |                    | Account 108.3   | Account 122      |
|      |   |                  |                    | Accumulated        | Accumulated     | Accumulated      |
|      |   | Accumulated      | Accumulated        | Depreciation of    | Depreciation of |                  |
|      |   | Depreciation of  |                    | Water Plant -      | Water Plant -   | Non-Water        |
| Line | Item  | Water Plant      | SDWBA/SRF          | Grant Funds        | Other           | Utility Property |
| No.  | (a)   | (b)              | (c)                | (d)                | (e)             | (f)              |
| 1    | Balance in reserves at beginning of year            |                  |                    |                    |                 |                  |
| 2    | Add: Credits to reserves during year                |                  |                    |                    |                 |                  |
| 3    | (a) Charged to Account 272                          |                  |                    |                    |                 |                  |
| 4    | (b) Charged to Account 403                          |                  |                    |                    |                 |                  |
| 5    | (c) Charged to Account 407                          |                  |                    |                    |                 |                  |
| 6    | (d) Charged to Account 426                          |                  |                    |                    |                 |                  |
| 7    | (e) Charged to clearing accounts.                   |                  |                    |                    |                 |                  |
| 8    | (f) Salvage recovered                               |                  |                    |                    |                 |                  |
| 9    | (g) All other credits                               |                  |                    |                    |                 |                  |
| 10   | Total Credits                                       | \$ -             | \$ -               | \$ -               | \$ -            | \$ -             |
| 11   | Less: Debits to reserves during year                |                  |                    |                    |                 |                  |
| 12   | (a) Book cost of property retired                   |                  |                    |                    |                 |                  |
| 13   | (b) Cost of removal                                 |                  |                    |                    |                 |                  |
| 14   | (c) All other debits                                |                  |                    |                    |                 |                  |
| 15   | Total debits  | \$ -             | \$ -               | \$ -               | \$ -            | \$ -             |
| 16   | Balance in reserve at end of year                   | \$ -             | \$ -               | \$ -               | \$ -            | \$ -             |
| 17   |   | *                | •                  | •                  | •               |                  |
| 18   | (1) COMPOSITE DEPRECIATION RATE USED FOR            | STRAIGHT LINE    | REMAINING LIF      | FE %               |                 |                  |
| 19   | (2) CPUC Authorization for Composite Depreciation F | Rate (CPUC Decis | ion, Resolution, o | or Advice Letter): | •               |                  |
| 20   | · · · · · · · · · · · · · · · · · · ·               | ,                |                    | ,                  |                 |                  |
| 21   | (3) EXPLANATION OF ALL OTHER CREDITS:               |                  |                    |                    |                 |                  |
| 22   |   |                  |                    |                    |                 |                  |
| 23   |   |                  |                    |                    |                 |                  |
| 24   |   |                  |                    |                    |                 |                  |
| 25   |   |                  |                    |                    |                 |                  |
| 26   | (4) EXPLANATION OF ALL OTHER DEBITS:                |                  |                    |                    |                 |                  |
| 27   | · · ·   |                  |                    |                    |                 |                  |
| 28   |   |                  |                    |                    |                 |                  |
| 29   |   |                  |                    |                    |                 |                  |
| 30   |   |                  |                    |                    |                 |                  |
| 31   |   |                  |                    |                    |                 |                  |
| 32   | (5) METHOD USED TO COMPUTE INCOME TAX DE            | EPRECIATION      |                    |                    |                 |                  |
| 33   | (a) Straight line                                   |                  |                    |                    |                 |                  |
| 34   | (b) Liberalized                                     |                  |                    |                    |                 |                  |
| 35   | (1) Sum of the years digits                         |                  |                    |                    |                 |                  |
| 36   | (2) Double declining balance                        |                  |                    |                    |                 |                  |
| 37   | (3) Other   |                  |                    |                    |                 |                  |
| 38   | (c) Both straight line and liberalized              |                  |                    |                    |                 |                  |
|      | (-, = 2 3   | 1                |                    |                    |                 |                  |

|      | SCHEDULE A-3<br>Account 201 - Common Stock            |   |   |                          |             |      |                         |  |  |  |  |
|------|---|---|---|--------------------------|-------------|------|-------------------------|--|--|--|--|
|      |   | Number of<br>Shares<br>Authorized<br>by | Par Value<br>of Stock<br>Authorized<br>by | Number                   |             |      | ds Declared<br>ing Year |  |  |  |  |
|      |   | Articles of                             | Articles of                               | of Shares                | Balance     |      |                         |  |  |  |  |
| Line | Class of Stock  | Incorporation                           | Incorporation                             | Outstanding <sup>1</sup> | End of Year | Rate | Amount                  |  |  |  |  |
| No.  | (a)   | (b)                                     | (c)                                       | (d)                      | (e)         | (f)  | (g)                     |  |  |  |  |
| 1    |   |   |   |                          | \$ -        |      | \$ -                    |  |  |  |  |
| 2    |   |   |   |                          | \$ -        |      | \$ -                    |  |  |  |  |
| 3    |   |   |   |                          | \$ -        |      | \$ -                    |  |  |  |  |
| 4    |   |   |   |                          | \$ -        |      | \$ -                    |  |  |  |  |
| 5    |   |   |   | •                        | \$ -        |      | \$ -                    |  |  |  |  |
| 6    |   |   |   | Total                    | \$ -        |      | \$ -                    |  |  |  |  |
|      | <sup>1</sup> After deduction for amount of reacquired | stock held by or for                    | the respondent.                           |                          |             |      |                         |  |  |  |  |

| SCHEDULE A-4<br>Account 204 - Preferred Stock |                |   |   |                          |             |      |                         |
|---|----------------|---|---|--------------------------|-------------|------|-------------------------|
|   |                | Number of<br>Shares<br>Authorized<br>by | Par Value<br>of Stock<br>Authorized<br>by | Number                   |             |      | ds Declared<br>ing Year |
|   |                | Articles of                             | Articles of                               | of Shares                | Balance     |      |                         |
| Line  | Class of Stock | Incorporation                           | Incorporation                             | Outstanding <sup>1</sup> | End of Year | Rate | Amount                  |
| No.   | (a)            | (b)                                     | (c)                                       | (d)                      | (e)         | (f)  | (g)                     |
| 1   |                |   |   |                          |             |      |                         |
| 2   |                |   |   |                          |             |      |                         |
| 3   |                |   |   |                          |             |      |                         |
| 4   |                |   |   |                          |             |      |                         |
| 5   |                |   |   |                          |             |      |                         |
| 6   |                | •                                       | -   | Total                    | \$ -        |      | \$ -                    |

|      | SCHEDULE A-5 Record of Stockholders at End of Year |        |                        |        |  |  |
|------|--|--------|------------------------|--------|--|--|
|      | COMMON STOCK                                       | Number | PREFERRED STOCK        | Number |  |  |
| Line | Name   | Shares | Name                   | Shares |  |  |
| No.  | (a)  | (b)    | (c)                    | (d)    |  |  |
| 1    |  |        |                        |        |  |  |
| 2    |  |        |                        |        |  |  |
| 3    |  |        |                        |        |  |  |
| 4    |  |        |                        |        |  |  |
| 5    |  |        |                        |        |  |  |
| 6    |  |        |                        |        |  |  |
| 7    |  |        |                        |        |  |  |
| 8    |  |        |                        |        |  |  |
| 9    | Total number of shares                             | -      | Total number of shares | -      |  |  |

| Ac   | SCHEDULE A-6 Account 206 - Subchapter S Corporation Accumulated Adjustments Account |        |  |  |
|------|---|--------|--|--|
|      |   |        |  |  |
| Line | Description of Items  | Amount |  |  |
| No.  | (a)   | (b)    |  |  |
| 1    | Balance beginning of year   |        |  |  |
| 2    | Add: Credits  |        |  |  |
| 3    | Net Income  |        |  |  |
| 4    | Accounting Adjustments  |        |  |  |
| 5    | Total Credits   | -      |  |  |
| 6    | Less: Debits  |        |  |  |
| 7    | Net Loss  |        |  |  |
| 8    | Accounting Adjustments  |        |  |  |
| 9    | Dividends   |        |  |  |
| 10   | Total Debits  | \$ -   |  |  |
| 11   | Balance end of year   | \$ -   |  |  |

|             | SCHEDULE A-7 Account 211 - Other Paid in Capital (Corporations | only)                         |
|-------------|--|-------------------------------|
| Line<br>No. | Description of Items<br>(a)                                    | Balance<br>End of Year<br>(b) |
| 1           |  |                               |
| 2           |  |                               |
| 3           |  |                               |
| 4           |  |                               |
| 5           | Total  | \$ -                          |

|      | SCHEDULE A-8 Account 215 - Retained Earnings (Corporations Only) |           |  |  |  |
|------|--|-----------|--|--|--|
| Line | Item   | Amount    |  |  |  |
| No   | (a)  | (b)       |  |  |  |
| 1    | Balance beginning of year  |           |  |  |  |
| 2    | Add: Credits   |           |  |  |  |
| 3    | Net income   | 27,093    |  |  |  |
| 4    | Prior period adjustments   |           |  |  |  |
| 5    | Other credits (detail)   |           |  |  |  |
| 6    | Total Credits  | \$ 27,093 |  |  |  |
| 7    |  |           |  |  |  |
| 8    | Less: Debits   |           |  |  |  |
| 9    | Net losses   |           |  |  |  |
| 10   | Prior period adjustments   |           |  |  |  |
| 11   | Dividend appropriations - preferred stock                        |           |  |  |  |
| 12   | Dividend appropriations - common stock                           |           |  |  |  |
| 13   | Other debits (detail)  |           |  |  |  |
| 14   | Total Debits   | -         |  |  |  |
| 15   | Balance end of year  | \$ 27,093 |  |  |  |

|      | SCHEDULE A-9 Account 218 - Proprietary Capital |        |  |  |  |
|------|--|--------|--|--|--|
|      | (Sole Proprietor or Partnership)               |        |  |  |  |
|      |  |        |  |  |  |
| Line | Item   | Amount |  |  |  |
| No.  | (a)  | (b)    |  |  |  |
| 1    | Balance beginning of year                      |        |  |  |  |
| 2    | Add: Credits                                   |        |  |  |  |
| 3    | Net income                                     |        |  |  |  |
| 4    | Additional investments during year             |        |  |  |  |
| 5    | Other credits (detail):                        |        |  |  |  |
| 6    |  |        |  |  |  |
| 7    |  |        |  |  |  |
| 8    | Total Credits                                  | \$ -   |  |  |  |
| 9    | Less: Debits                                   |        |  |  |  |
| 10   | Net losses                                     |        |  |  |  |
| 11   | 218.1 Proprietary Drawings                     |        |  |  |  |
| 12   | Other debits (detail):                         |        |  |  |  |
| 13   |  |        |  |  |  |
| 14   | _ ,  |        |  |  |  |
| 15   | Total Debits                                   | \$ -   |  |  |  |
| 16   | Balance end of year                            | \$ -   |  |  |  |

|      | SCHEDULE A-10<br>Account 224 - Long-Term Debt |            |          |             |          |                  |               |
|------|---|------------|----------|-------------|----------|------------------|---------------|
|      |   | Date of    | Date of  | Balance     | Rate of  | Interest Accrued | Interest Paid |
| Line | Nature of Obligation                          | Issue      | Maturity | End of Year | Interest | During Year      | During Year   |
| No.  | (a)   | (b)        | (c)      | (d)         | (e)      | (f)              | (g)           |
| 1    | 1976 California Safe Drinking V               | Vater Bond |          | 151,491     | 2.97%    | 3,104            | 3,104         |
| 2    |   |            |          |             |          |                  |               |
| 3    |   |            |          |             |          |                  |               |
| 4    |   |            |          |             |          |                  |               |
| 5    |   |            |          |             |          |                  |               |
| 6    |   | ·          |          |             |          |                  |               |
| 7    |   |            |          |             |          |                  |               |
| 8    |   |            | Total    | \$ 151,491  |          | \$ 3,104         | \$ 3,104      |

## SCHEDULE B INCOME STATEMENT

|      |       |                                      | Schedule |            |
|------|-------|--------------------------------------|----------|------------|
| Line | Acct. | Account                              | Number   | Amount     |
| No.  | No.   | (a)                                  | (b)      | (c)        |
| 1    |       | UTILITY OPERATING INCOME             |          |            |
| 2    | 400   | Operating Revenues                   | B-1      | 176,448    |
| 3    |       |                                      |          |            |
| 4    |       | OPERATING REVENUE DEDUCTIONS         |          |            |
| 5    | 401   | Operating Expenses                   | B-2      | 126,891    |
| 6    | 403   | Depreciation Expense                 | A-2      | -          |
| 7    | 407   | SDWBA Loan Amortization Expense      | A-2      | 5,647      |
| 8    | 408   | Taxes Other Than Income Taxes        | B-3      | 1,760      |
| 9    | 409   | State Corporate Income Tax Expense   | B-3      | 1,400      |
| 10   | 410   | Federal Corporate Income Tax Expense | B-3      | 10,552     |
| 11   |       | Total operating revenue deductions   |          | \$ 146,251 |
| 12   |       | Total utility operating income       |          | \$ 30,197  |
| 13   |       |                                      |          |            |
| 14   |       | OTHER INCOME AND DEDUCTIONS          |          |            |
| 15   | 421   | Non-Utility Income                   | B-4      | -          |
| 16   | 426   | Miscellaneous Non-Utility Expense    | B-4      | -          |
| 17   | 427   | Interest Expense (excluding SDWBA)   | B-5      | -          |
| 18   | 427   | Interest Expense (SDWBA)             | B-5      | 3,104      |
| 19   |       | Total other income and deductions    |          | \$ (3,104) |
| 20   |       | Net income / <loss></loss>           |          | \$ 27,093  |

## SCHEDULE B-1 Account 400 - Operating Revenues

| Line<br>No. | Acct.<br>No. | Account<br>(a)  | Amount<br>Current Year<br>(b) |
|-------------|--------------|---|-------------------------------|
| 1           |              | WATER SERVICE REVENUES                                    |                               |
| 2           | 460          | Unmetered water revenue                                   |                               |
| 3           |              | 460.1 Residential, Single-family, Multiple Dwelling Units |                               |
| 4           |              | 460.2 Commercial and Miscellaneous                        |                               |
| 5           |              | 460.3 Large Water Users                                   |                               |
| 6           |              | 460.4 Safe Drinking Water Bond Surcharge                  |                               |
| 7           |              | 460.5 Other Unmetered Revenue                             |                               |
| 8           |              | Subtotal  | \$ -                          |
| 9           |              |   |                               |
| 10          | 462          | Fire protection and hydrant revenue                       |                               |
| 11          |              | 462.1 Public Fire Protection                              |                               |
| 12          |              | 462.2 Private Fire Protection                             |                               |
| 13          |              | Subtotal  | \$ -                          |
| 14          |              |   |                               |
| 15          | 465          | Irrigation revenue  |                               |
| 16          |              |   |                               |
| 17          | 470          | Metered water revenue                                     |                               |
| 18          |              | 470.1 Residential, Single-family, Multiple Dwelling Units | 176,448                       |
| 19          |              | 470.2 Commercial and Multi-residential Master Metered     |                               |
| 20          |              | 470.3 Large Water Users                                   |                               |
| 21          |              | 470.4 Safe Drinking Water Bond Surcharge                  |                               |
| 22          |              | 470.5 Other Metered Revenues                              |                               |
| 23          |              | Subtotal  | \$ 176,448                    |
| 24          |              | Total water service revenues                              | \$ 176,448                    |
| 25          |              |   |                               |
| 26          | 480          | Other water revenue                                       |                               |
| 27          |              | Total Operating Revenues                                  | \$ 176,448                    |

## SCHEDULE B-2 Account 401 - Operating Expenses

| 2 <b>VOLUM</b> 3 610 Purchased 4 615 Power 5 618 Other Volu                | me Related Expenses lume related expenses  DLUME RELATED EXPENSES   | Amount<br>Current<br>Year<br>(b)<br>30,071 |
|--|---|--|
| 1 PLANT OF 2 VOLUM 3 610 Purchased 4 615 Power 5 618 Other Volu 6 Total vo | PERATION AND MAINTENANCE EXPENSES E RELATED EXPENSES Water  me Related Expenses lume related expenses  DLUME RELATED EXPENSES | \$<br>30,071                               |
| 2  | E RELATED EXPENSES  Water  me Related Expenses lume related expenses  DLUME RELATED EXPENSES                                  | \$   |
| 3 610 Purchased<br>4 615 Power<br>5 618 Other Volu<br>6 Total vo           | Water  me Related Expenses lume related expenses  DLUME RELATED EXPENSES  | \$   |
| 4 615 Power<br>5 618 Other Volu<br>6 Total vo                              | me Related Expenses lume related expenses  DLUME RELATED EXPENSES   | \$   |
| 5 618 Other Volu<br>6 Total vo   | DLUME RELATED EXPENSES  | \$   |
| 6 Total vo   | DLUME RELATED EXPENSES  | \$<br>30,071                               |
|  | DLUME RELATED EXPENSES  | \$<br>30,071                               |
| 7  |   |  |
|  |   |  |
|  | l aban  |  |
| 9 630 Employee   | Labor   | -  |
| 10 640 Materials   |   |  |
| 11 650 Contract W  |   | 83,829                                     |
|  | tion Expense  |  |
|  | t Maintenance Expenses  |  |
| 14 Total no  | n-volume related expenses   | \$<br>83,829                               |
| 15 Total   | plant operation and maintenance exp.  | \$<br>113,901                              |
| 16   |   |  |
| 17 ADMINI  | STRATIVE AND GENERAL EXPENSES   |  |
| 18 670 Office Sala   | ries  | -  |
| 19 671 Manageme  | ent Salaries  | -  |
| 20 674 Employee  | Pensions and Benefits   |  |
| 21 676 Uncollectib   | le Accounts Expense   |  |
| 22 678 Office Serv   | rices and Rentals   |  |
| 23 681 Office Sup  | plies and Expenses  |  |
| 24 682 Profession  | al Services   |  |
| 25 684 Insurance   |   |  |
| 26 688 Regulatory  | Compliance Expense  |  |
| 27 689 General Ex  |   | 12,990                                     |
| 28 Total ad  | ministrative and general expenses   | \$<br>12,990                               |
|  | Capitalized - Credit (Optional)   |  |
|  | ccounts (Optional)  |  |
|  | ninistrative and general expense  | \$<br>12,990                               |
|  | Operating Expenses  | \$<br>126,891                              |

|      | SCHEDULE B-3<br>Accounts 408, 409, 410 - Taxes Charged During the Year |                 |               |                                       |  |  |
|------|--|-----------------|---------------|---------------------------------------|--|--|
|      |  | Distribution of | Taxes Charged |                                       |  |  |
| Line | Type of Tax  | Water           | Nonutility    | Total Taxes<br>Charged<br>During Year |  |  |
| No.  | (a)  | (b)             | (c)           | (d)                                   |  |  |
| 1    | 408 Taxes other than income taxes:                                     |                 |               |                                       |  |  |
| 2    | 408.1 Property taxes   |                 |               | \$ -                                  |  |  |
| 3    | 408.2 Payroll taxes  |                 |               | \$ -                                  |  |  |
| 4    | 408.3 Other taxes and licenses   |                 |               | \$ -                                  |  |  |
| 5    | Total taxes other than income taxes                                    | \$ -            | \$ -          | \$ -                                  |  |  |
| 6    |  |                 |               |                                       |  |  |
| 7    | 409 State corporate income tax   |                 |               | \$ -                                  |  |  |
| 8    | 410 Federal corporate income tax                                       |                 |               | \$ -                                  |  |  |
| 9    | Total income taxes   | \$ -            | \$ -          | \$ -                                  |  |  |
| 10   |  |                 |               |                                       |  |  |
| 11   | Total  | \$ -            | \$ -          | \$ -                                  |  |  |

|             | SCHEDULE B-4 Accounts 421, 426 - Income and Expense from Non-Utility Operations |   |  |  |  |
|-------------|---|---|--|--|--|
| Line<br>No. | Description<br>(a)  | Non-Utility<br>Income<br>Acct. 421<br>(b) | Miscellaneous<br>Non-Utility Expense<br>Acct. 426<br>(c) |  |  |
| 1           |   |   |  |  |  |
| 2           |   |   |  |  |  |
| 3           |   |   |  |  |  |
| 4           |   |   |  |  |  |
| 5           | Total   | \$ -                                      | -  |  |  |

|             | SCHEDULE B-5<br>Account 427 - Interest Expense |               |
|-------------|--|---------------|
| Line<br>No. | Description<br>(a)                             | Amount<br>(b) |
| 1           | Interest on SDWBA loan                         | 3,104         |
| 2           | Interest on other (give details below):        | 2,727         |
| 3           |  |               |
| 4           |  |               |
| 5           |  |               |
| 6           |  |               |
| 7           |  |               |
| 8           |  |               |
| 9           |  |               |
| 10          | Total  | \$ 3,104      |

| SCHEDUL                | E C -SOUR | CES OF SUP | PLY AND WATE    | R DEVELOPED W | /ELLS      |
|------------------------|-----------|------------|-----------------|---------------|------------|
|                        |           |            | Depth           | Pumping       | Annual     |
|                        |           | Diam.      | to Water        | Capacity      | Quantities |
| Location               | No.       | Inch       | Feet            | (g.p.m.)      | Pumped     |
| 13437 Sycamore Dr.     | 2         | 8          | 32              | 100           | 20,479,230 |
| 13437 Sycamore Dr.     | 3         | 8          | 54              | 12            | 1,821,821  |
| Watsonville Rd.        | 4         | 6          | 13              | Off Line      | Off Line   |
| 13165 Chaparral Rd.    | 5         | 5          | 65              | >1            | 309,800    |
| 13585 Sycamore Ave.    | 6         | 5          | Unknown         | 35            | -          |
|                        |           |            |                 |               |            |
| OTHER                  |           |            |                 |               |            |
| Streams or Springs     |           |            |                 |               | Annual     |
| Location of Diversion  |           | w in       |                 | Jnit)         | Quantities |
| Point                  | Priorit   | y Right    | Dive            | Diverted      |            |
|                        | Claim     | Capacity   | Max             | Min           | Unit       |
|                        |           |            |                 |               |            |
|                        |           |            |                 |               |            |
| Purchased water (unit) |           |            |                 |               |            |
| Supplier:              |           |            | Annual Quantity |               |            |
|                        |           |            |                 |               |            |
|                        |           |            |                 |               |            |
|                        |           |            |                 |               |            |

| SCHEDULE D - WATER DELIVERED TO METERED CUSTOMERS |   |         |                |  |  |  |  |
|---|---|---------|----------------|--|--|--|--|
| (If figures                                       | (If figures are available) (specify unit) |         |                |  |  |  |  |
|   | Month                                     | of Year | Total for Year |  |  |  |  |
| Classification of Service                         | Maximum Minimum                           |         | CCF            |  |  |  |  |
| Residential                                       |   |         | 13,555,442     |  |  |  |  |
| Commercial  |   |         |                |  |  |  |  |
| Industrial  |   |         |                |  |  |  |  |
| Fire Protection                                   |   |         |                |  |  |  |  |
| Irrigation  |   |         |                |  |  |  |  |
| Other (specify)                                   |   |         |                |  |  |  |  |
|   |   |         |                |  |  |  |  |
|   |   |         |                |  |  |  |  |
|   | _   | Total   | 13,555,442     |  |  |  |  |

|      | SCHEDULE E - EMPLOYEES AND THEIR COMPENSATION |                     |             |                  |                   |                |  |  |  |
|------|---|---------------------|-------------|------------------|-------------------|----------------|--|--|--|
|      |   |                     | Number at   | Salaries Charged | Salaries Charged  | Total Salaries |  |  |  |
| Line | Acct  | Account             | End of Year | to Expense       | to Plant Accounts | and Wages Paid |  |  |  |
| 1    | 630   | Employee Labor      |             |                  |                   | \$ -           |  |  |  |
| 2    | 670   | Office salaries     |             |                  |                   | \$ -           |  |  |  |
| 3    | 671   | Management salaries |             |                  |                   | \$ -           |  |  |  |
| 4    |   | Total               | -           | \$ -             | \$ -              | \$ -           |  |  |  |

| SCHEDULE F - ADVANCES FOR CONSTRUCTION                        | N    |
|---|------|
| Balance beginning of year                                     |      |
| Additions during year   |      |
| Subtotal - Beginning balance plus additions during year       | \$ - |
| Refunds   |      |
| Transfers to Acct. 265 - Contributions in Aid of Construction |      |
| Balance end of year   | \$ - |

| SCHEDULE G - TOTAL METERS AND SERVICES (Active and Inactive) |        |          |  |  |  |
|--|--------|----------|--|--|--|
| Size   | Meters | Services |  |  |  |
| 5/8 x 3/4-in   |        |          |  |  |  |
| 3/4-in   | 30     | 30       |  |  |  |
| 1-in   | 38     | 38       |  |  |  |
| 1.5-in   | 14     | 14       |  |  |  |
| 2-in   | 1      | 1        |  |  |  |
| -in  |        |          |  |  |  |
| Total  | 83     | 83       |  |  |  |

| SCHEDULE H - METER TESTING DA          | <b>ATA</b> |
|--|------------|
| Number of meters tested during year    |            |
| 1 Used, before repair                  |            |
| 2 Used, after repair                   |            |
| 3 Fast, requiring refund               |            |
| Numbers of meters in service requiring |            |
| test per General Order No. 103         |            |

|                           | SCHEDU  | JLE I - SER | VICE CON | INECTIONS | AT END O | F YEAR |         |                   |  |
|---------------------------|---------|-------------|----------|-----------|----------|--------|---------|-------------------|--|
|                           |         | Active      |          |           | Inactive |        |         | Total connections |  |
| Classification            | Metered | Flat        | Total    | Metered   | Flat     | Total  | Metered | Flat              |  |
| Residences                | 83      |             | 83       |           |          | -      | 83      | -                 |  |
| Industrial/Commercial     |         |             | -        |           |          | -      | -       | -                 |  |
| Irrigation                |         |             | -        |           |          | -      | -       | -                 |  |
| Fire Protection (public)  |         |             | -        |           |          | -      | -       | -                 |  |
| Fire Protection (private) |         |             | -        |           |          | -      | -       | -                 |  |
| Other (specify)           |         |             | -        |           |          | -      | -       | -                 |  |
|                           |         |             | _        |           |          | -      | -       | -                 |  |
| Total                     | 83      | -           | 83       | -         | -        | -      | 83      | -                 |  |

NOTE: Total connections (metered plus flat) should agree with total services in Schedule G.

| SCHEDULE J - STOR | SCHEDULE K - FOOTAGES OF PIPE (EXCLUDING SERVICE PIPES) |            |                 |        |          |       |             |        |
|-------------------|---|------------|-----------------|--------|----------|-------|-------------|--------|
|                   |   | Combined   |                 |        |          |       |             |        |
|                   |   | capacity   |                 | 2" and | 2 1/4 to |       | Other sizes |        |
| Description       | No.   | in gallons | Description     | under  | 3 1/4    | 4"    | (specify)   | Totals |
| Concrete          |   |            | Cast Iron       |        |          |       |             | -      |
| Earth             |   |            | Welded steel    | 500    |          | 500   |             | 1,000  |
| Wood              |   |            | Standard screw  |        |          |       |             | -      |
| Steel             | 1   | 70,000     | Cement-asbestos |        |          |       | 22,500      | 22,500 |
| Other             | 2   | 20,000     | Plastic         | 1,000  |          | 500   |             | 1,500  |
|                   |   |            | Other (specify) |        |          |       |             | -      |
|                   |   |            |                 |        |          |       |             | -      |
|                   |   |            |                 |        |          |       |             | -      |
| Total             | 3   | 90,000     | Total           | 1,500  | -        | 1,000 | 22,500      | 25,000 |

## **SCHEDULE L**

## FOR ALL WATER COMPANIES SAFE DRINKING WATER BOND ACT/STATE REVOLVING FUND DATA

Please provide the following information relating to each Safe Drinking Water Bond Act (SDWBA) or Safe Drinking Water State Revolving Fund (SRF) loan surcharge collection for the calendar year. Please use one page per loan.

| Name: Address: Phone Number: Account Number: Date Hired:  2. Total surcharge collected from customers during the 12 month reporting period:    Meter Size   |  |
|---|--|
| 2. Total surcharge collected from customers during the 12 month reporting period:    Meter Size   |  |
| Meter Size    No. o   Meter Size   Custom   |  |
| Meter Size Custom  5/8 X 3/4 inch 3/4 inch 1 inch 1 1/2 inch 2 inch 3 inch 4 inch 6 inch Number of Flat Rate Customers Total  3. Summary of the bank account activities showing:  Balance at beginning of year Add: Surcharge collections Interest earned Other deposits Less: Loan payments Bank charges |  |
| 3/4 inch 1 inch 1 inch 2 inch 3 inch 4 inch 6 inch Number of Flat Rate Customers Total  3. Summary of the bank account activities showing:  Balance at beginning of year Add: Surcharge collections Interest earned Other deposits Less: Loan payments Bank charges                                       | ed Surcharge   |
| Balance at beginning of year Add: Surcharge collections Interest earned Other deposits Less: Loan payments Bank charges   | 30 \$ 8.10<br>38 \$ 13.49<br>14 \$ 26.99<br>1 \$ 43.18 |
| Other withdrawals<br>Balance at end of year   | \$\$   |
| 4. Reason for other deposits/withdrawals  5. Total Accumulated Reserve:  \$   |  |

### SCHEDULE M FACILITY FEES DATA

Please provide the following information relating to Facility Fees collected for the calendar year 2023, pursuant to Resolution No. W-4110.

| Tr | ust Account Information:  |            |        |
|----|---|------------|--------|
|    | ank Name:  ddress:  |            |        |
|    | count Number:   |            |        |
|    | ate Opened:   |            |        |
| Da | ere Opened.   |            |        |
| Fa | cilities Fees collected for new connections during the calendar year: |            |        |
| A. | Commercial  |            |        |
|    | NAME  | _          | AMOUNT |
|    |   | \$         |        |
|    |   | \$         |        |
|    | ·   | \$_<br>\$  |        |
|    |   | \$_<br>\$_ |        |
| В. | Residential   |            |        |
|    | NAME  |            | AMOUNT |
|    |   | \$         |        |
|    |   | \$_<br>\$_ |        |
|    |   | \$_        |        |
|    |   | \$_<br>\$_ |        |
| Sı | ımmary of the bank account activities showing:                        |            |        |
|    |   | _          | AMOUNT |
|    | Balance at beginning of year  | \$_        |        |
|    | Deposits during the year  | \$_        |        |
|    | Interest earned for calendar year                                     | \$_        |        |
|    | Withdrawals from this account   | \$_        |        |
|    | Balance at end of year  | \$_        |        |
| Re | eason or Purpose of Withdrawal from this bank account:                |            |        |
|    |   |            |        |
|    |   |            |        |
|    |   |            |        |
| _  |   |            |        |
|    |   |            |        |

| DECLARATION                                     |   |   |  |  |  |  |  |
|---|---|---|--|--|--|--|--|
| (PLEASE VERIFY                                  | (PLEASE VERIFY THAT ALL SCHEDULES ARE ACCURATE AND COMPLETE BEFORE SIGNING) |   |  |  |  |  |  |
|   |   |   |  |  |  |  |  |
| I, the undersigned                              | Miles Farmer, Pres  | sident, Cypress Water Service, Inc.   |  |  |  |  |  |
|   | Officer, Part   | ner, or Owner (Please Print)  |  |  |  |  |  |
| of  | Twin Valley, Inc. Water   | System in Receivership  |  |  |  |  |  |
|   | Name of   | of Utility  |  |  |  |  |  |
| the books, papers and resame to be a complete a | ecords of the respondent; that I ha<br>and correct statement of the busine  | en prepared by me, or under my direction, from ve carefully examined the same, and declare the ess and affairs of the above-named respondent 1, 2023 through December 31, 2023. |  |  |  |  |  |
| Court-Ap  | pointed Receiver  | Miles Farmer  |  |  |  |  |  |
|   | Please Print)   | Signature   |  |  |  |  |  |
|   | 1) 594-2620   | February 27, 2025   |  |  |  |  |  |
| Telep   | hone Number   | Date  |  |  |  |  |  |
|   |   |   |  |  |  |  |  |