| DECLARATION (PLEASE VERIFY THAT ALL SCHEDULES ARE ACCURATE AND COMPLETE BEFORE SIGNING) | | | |
|---|----------------------------|------------------------|--|
| | | | |
| I, the undersigned | Pete Kerns | | |
| | Officer, | Partner, or Owner (P | lease Print) |
| of COLD SPRINGS WATER COMPANY | | | |
| | Na | me of Utility | |
| | orrect statement of the bu | usiness and affairs of | ined the same, and declare the the above-named respondent December 31, 2023. |
| Preside | ent | 1/4 | 16 |
| Title (Pleas | e Print) | | Signature |
| 209-410-4330 | | | 4/30/25 |
| Telephone Number | | | Date |
| | | | |