| Received |                         |                              |                       |
|----------|-------------------------|------------------------------|-----------------------|
| Examined |                         | SEV                          | WER UTILITIES         |
|          |                         |                              |                       |
| U#       |                         |                              |                       |
| <u> </u> |                         |                              |                       |
|          |                         |                              |                       |
|          |                         |                              |                       |
|          |                         | 2024                         |                       |
|          | AN                      | <b>NUAL REPORT</b>           | Γ                     |
|          |                         | OF                           |                       |
|          |                         | •                            |                       |
|          |                         |                              |                       |
|          | D                       | UNNIGAN SEWER                |                       |
| -        | <u> </u>                | UNNIGAN SEWER                |                       |
|          |                         |                              |                       |
|          |                         | AMERICAN WATER COMP          |                       |
| (NAME    | UNDER WHICH CORPORATION | ON, PARTNERSHIP, OR INDIVIDU | AL IS DOING BUSINESS) |
|          |                         |                              |                       |
|          |                         |                              |                       |
|          |                         |                              |                       |
|          | 4701 Beloit Dri         | ve, Sacramento, CA           | 95838                 |
|          |                         | AILING ADDRESS)              | ZIP                   |

# TO THE PUBLIC UTILITIES COMMISSION STATE OF CALIFORNIA FOR THE YEAR ENDED DECEMBER 31, 2024

**REPORT MUST BE FILED NO LATER THAN APRIL 30, 2025** 

#### **TABLE OF CONTENTS**

|                                                                                                | Page |
|------------------------------------------------------------------------------------------------|------|
| Instructions                                                                                   | 3    |
| General Information                                                                            | 4    |
| Excess Capacity and Non-Tariffed Services                                                      | 5    |
| Schedule A - Balance Sheet                                                                     | 6-7  |
| Schedule A-1 - Sewer Utility Plant                                                             | 8    |
| Schedule A-1a - Account 101 - Sewer Plant in Service (Excluding SDWBA/SRF, Grant Funds)        | 8    |
| Schedule A-1b - Account 101.1 - Sewer Plant in Service - SDWBA/SRF                             | 9    |
| Schedule A-1c - Account 101.2 - Sewer Plant in Service - Grant Funds                           | 9    |
| Schedule A-2 - Accounts 108, 108.1, 108.2, 108.3, 122 - Depreciation and Amortization Reserves | 10   |
| Schedule A-3 - Account 201 - Common Stock                                                      | 11   |
| Schedule A-4 - Account 204 - Preferred Stock                                                   | 11   |
| Schedule A-5 - Record of Stockholders at End of Year                                           | 11   |
| Schedule A-6 - Account 206 - Subchapter S Corporation Accumulated Adjustments Account          | 12   |
| Schedule A-7 - Account 211 - Other Paid in Capital (Corporations only)                         | 12   |
| Schedule A-8 - Account 215 - Retained Earnings (Corporations Only)                             | 12   |
| Schedule A-9 - Account 218 - Proprietary Capital (Sole Proprietorship or Partnership)          | 13   |
| Schedule A-10 - Account 224 - Long-Term Debt                                                   | 13   |
| Schedule B - Income Statement                                                                  | 14   |
| Schedule B-1 - Account 400 - Operating Revenues                                                | 15   |
| Schedule B-2 - Account 401 - Operating Expenses                                                | 16   |
| Schedule B-3 - Accounts 408, 409, 410 - Taxes Charged During the Year                          | 17   |
| Schedule B-4 - Accounts 421, 426 - Income and Expense from Non-Utility Operations              | 17   |
| Schedule B-5 - Account 427 - Interest Expense                                                  | 17   |
| Schedule C - Sources of Supply and Sewer Developed Wells                                       | 18   |
| Schedule D - Sewer Delivered to Metered Customers                                              | 18   |
| Schedule E - Employees and Their Compensation                                                  | 18   |
| Schedule F - Advances for Construction                                                         | 19   |
| Schedule G - Total Meters and Services (Active and Inactive)                                   | 19   |
| Schedule H - Meter Testing Data                                                                | 19   |
| Schedule I - Service Connections at End of Year                                                | 19   |
| Schedule J - Storage Facilities                                                                | 19   |
| Schedule K - Footages of Pipe (Excluding Service Pipes)                                        | 19   |
| Schedule L - Safe Drinking Water Bond Act/State Revolving Fund Data                            | 20   |
| Schedule M - Facility Fees Data                                                                | 21   |
| Declaration                                                                                    | 22   |

#### INSTRUCTIONS

- 1. One completed and signed electronic copy must be filed **NO LATER THAN APRIL 30, 2025** via email to: **Kevin Truong** at **vt4@cpuc.ca.gov** and **water.division@cpuc.ca.gov**
- 2. If an electronic copy cannot be filed, provide two signed hard copies by post to:

CALIFORNIA PUBLIC UTILITIES COMMISSION WATER DIVISION ATTN: KEVIN TRUONG 505 VAN NESS AVENUE, ROOM 3200 SAN FRANCISCO, CALIFORNIA 94102-3298

- 3. Failure to file the report on time may subject a utility to the penalties and sanctions provided by the Public Utilities Code.
- 4. The Declaration on Page 22 must be signed by an authorized officer, partner, or owner.
- 5. The report must be prepared in accordance with the CPUC Excel annual report template. The Excel file and a PDF of the file is to be submitted to the Commission.
- 6. The report must be filled in, and every question answered. **LEAVE NO SCHEDULE BLANK**. Insert the words "none" or "not applicable" or "n/a" when appropriate.
- 7. Certain balance sheet and income statement accounts refer to supplemental schedules. Complete the supplemental schedules FIRST. The balances in these schedules will then auto-fill the appropriate boxes in the balance sheet/income statement. Total and subtotal boxes are automatically summed in Excel. Auto-filled and summed boxes are Excel locked and identified by a light coloring of the box. Uncolored boxes can be manually filled. Complete the statements by filling in the uncolored boxes where appropriate.
- 8. Some schedules provide for a "balance at beginning of year." The amount shown should agree with the "balance at end of year" as shown in the report for the previous year. If there is a difference, it should be explained by footnote.
- 9. When there is insufficient space in a schedule to permit a complete statement of the requested information, insert sheets should be prepared and identified by the number of the schedule to which it refers. Be certain that the inserts are securely attached to the report. If inserts are needed, prepare all inserts in <u>one separate electronic file</u> in Microsoft Excel format and file it with the electronic file of this report.
- 10. This report must cover the calendar year from January 1, 2024 through December 31, 2024. Fiscal year reports will not be accepted.

#### **SEWER UTILITIES**

|    | California-American Water Company (Name under which corporation, partnership or individual is doing business) |                                                                        |               |                                                              |        |        |                                              |  |  |  |
|----|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------|--------------------------------------------------------------|--------|--------|----------------------------------------------|--|--|--|
|    |                                                                                                               |                                                                        |               | ,                                                            |        |        |                                              |  |  |  |
|    |                                                                                                               |                                                                        |               | San Diego, CA 92101<br>Number and Email)                     |        |        |                                              |  |  |  |
|    | Dunnigan, Yolo                                                                                                |                                                                        |               |                                                              |        |        |                                              |  |  |  |
|    | (Service area-town and county)                                                                                |                                                                        |               |                                                              |        |        |                                              |  |  |  |
|    | GENERAL INFORMATION                                                                                           |                                                                        |               |                                                              |        |        |                                              |  |  |  |
|    | RETURN ORIGINAL                                                                                               |                                                                        |               |                                                              |        |        |                                              |  |  |  |
|    | O COMMISSION O PHOTOCOPIES                                                                                    |                                                                        |               |                                                              |        |        |                                              |  |  |  |
| 1  | If a corporation show:                                                                                        |                                                                        |               |                                                              |        |        |                                              |  |  |  |
| •  | (A) Date of organization                                                                                      | 12/31/2015                                                             | _incorporate  | ed in the State of Californ                                  | ia     |        |                                              |  |  |  |
|    | Current as of May 7, 2                                                                                        | dresses of principal officers:<br>2025                                 |               |                                                              |        |        |                                              |  |  |  |
|    | Kevin Tilden<br>Stacey Fulter                                                                                 | President Chief Financial Officer, and Tre                             | easurer       | 655 West Broadway, Suite 141<br>655 West Broadway, Suite 141 |        |        |                                              |  |  |  |
|    | Garry Hofer                                                                                                   | Vice President, Operations                                             | Jasuroi       | 655 West Broadway, Suite 141                                 | 0, San | Diego, | CA                                           |  |  |  |
|    | Lacy Carothers Evan Jacobs                                                                                    | Vice President, Engineering                                            |               | 655 West Broadway, Suite 141                                 | 0, San | Diego, | CA                                           |  |  |  |
|    | Lvaii Jacobs                                                                                                  | Vice President, Communication<br>External Affairs                      | ns and        | 655 West Broadway, Suite 141                                 | 0, San | Diego, | CA                                           |  |  |  |
|    | Kimberly Castillo                                                                                             | Officer, Human Resources                                               |               | 655 West Broadway, Suite 141                                 | 0, San | Diego, | CA                                           |  |  |  |
|    | Kimberly Howatt                                                                                               | Vice President, General Couns<br>Secretary                             | el, and       | 655 West Broadway, Suite 141                                 | 0, San | Diego, | CA                                           |  |  |  |
|    | Alyssa Aiko Yamakawa                                                                                          | Assistant Secretary                                                    |               | 655 West Broadway, Suite 141                                 | 0, San | Diego, | CA                                           |  |  |  |
|    | Jonathan Morse<br>Nichole Baxter                                                                              | Assistant Treasurer<br>Vice President, Business Deve                   | lopment       | 655 West Broadway, Suite 141<br>655 West Broadway, Suite 141 |        |        |                                              |  |  |  |
|    | Kathryn Horning                                                                                               | Assistant Secretary Vice President, Rates and Reg                      | ulotory       | 655 West Broadway, Suite 141<br>655 West Broadway, Suite 141 |        |        |                                              |  |  |  |
|    | Melissa Ahem                                                                                                  | Assistant Treasurer                                                    | ulatory       | 655 West Broadway, Suite 141                                 |        |        |                                              |  |  |  |
|    |                                                                                                               |                                                                        |               |                                                              |        |        |                                              |  |  |  |
| •  | <u></u>                                                                                                       |                                                                        |               |                                                              |        |        |                                              |  |  |  |
| 2  | If unincorporated give the N/A                                                                                | e name and address of owner or                                         | of each par   | tner:                                                        |        |        |                                              |  |  |  |
| 3  | Name, email and telepho                                                                                       | ne number of                                                           |               |                                                              |        |        |                                              |  |  |  |
|    | (A) One person listed about                                                                                   | ove to receive correspondence:                                         |               | Wes Owens (916) 568-4222                                     |        |        |                                              |  |  |  |
|    |                                                                                                               | or operations and services:<br>@amwater.com(B) audi.foste              | r@amwater.    | Audi Foster (916) 568-4259 com                               |        |        |                                              |  |  |  |
| 4  |                                                                                                               | greements in effect with any orga<br>iness affairs during the year? () |               | person covering service, supervisi<br>No                     | on and | /or    | •                                            |  |  |  |
|    | If so, what was the nature                                                                                    | e and the amount of each payme                                         | ent made un   | der the agreement, to whom were                              |        |        |                                              |  |  |  |
|    | payments made, and to v                                                                                       | what account was each payment                                          | charged?      | N/A                                                          |        |        |                                              |  |  |  |
| 5  |                                                                                                               | ciated companies or persons wh<br>r are controlled by, or are under    |               | or indirectly, or through one or mo ntrol with respondent:   | re     |        |                                              |  |  |  |
| 6  | This annual report was pr                                                                                     | repared by:                                                            |               |                                                              |        |        |                                              |  |  |  |
|    | Name of firm or consultar                                                                                     | nt:                                                                    | N/A           |                                                              |        |        |                                              |  |  |  |
|    | Address of firm or consul<br>Email address of firm or o                                                       |                                                                        |               |                                                              |        |        |                                              |  |  |  |
|    |                                                                                                               |                                                                        |               |                                                              |        |        |                                              |  |  |  |
|    | Phone Number of firm or                                                                                       | consultant:                                                            |               |                                                              |        |        |                                              |  |  |  |
|    |                                                                                                               | PUBLIC HEALTH S                                                        | STATUS        |                                                              | Yes    | No     | Latest Date                                  |  |  |  |
| 7  | Has state or local health                                                                                     | department inspection been ma                                          | de durina th  | e vear?                                                      |        |        |                                              |  |  |  |
| 8  | Are routine laboratory tes                                                                                    |                                                                        | us uunnig ini | o year:                                                      |        | N/A    |                                              |  |  |  |
| 9  | ·                                                                                                             | nent sewer supply permit been o                                        | htained2 (In  | dicate date)                                                 |        | N/A    |                                              |  |  |  |
| 10 | ·                                                                                                             | tained, state whether application                                      | •             | •                                                            |        | N/A    |                                              |  |  |  |
| 11 | Show expiration date if st                                                                                    |                                                                        | nas peen II   | iddo diid Wilott.                                            |        | N/A    |                                              |  |  |  |
|    | ·                                                                                                             | icense Number of all Licensed C                                        | operators:    |                                                              |        |        | <u>.                                    </u> |  |  |  |
| .2 |                                                                                                               |                                                                        |               |                                                              |        |        |                                              |  |  |  |
|    | Orson Fackrell, Class I, C                                                                                    | Cert# 28548 Hannon, M. "So                                             | onny" Class   | I, Cert#55662                                                |        |        |                                              |  |  |  |

Jared Silvas, OIT - Cert#53492

#### **Excess Capacity and Non-Tariffed Services**

NOTE: In D.00-07-018, D.03-04-028, and D. 04-12-023, the CPUC set forth rules and requirements regarding sewer utilities provision of non-tariffed services using excess capacity. These decisions require sewer utilities to: 1) file an advice letter requesting Commission approval of that service, 2) provide information regarding non-tariffed goods/services in each companies Annual Report to the Commission.

Based on the information and filings required in D.00-07-018, D.03-04-028, and D.04-12-023, provide the following information by each individual non-tariffed good and service provided in 2024:

|          | Applies to All Non-Tariffed Goods/Services that require Approval by Advice Letter |          |              |         |              |         |              |              |           |              |           |
|----------|-----------------------------------------------------------------------------------|----------|--------------|---------|--------------|---------|--------------|--------------|-----------|--------------|-----------|
|          |                                                                                   |          |              |         | •            |         |              | Total        |           | Gross        |           |
|          |                                                                                   |          |              |         |              |         |              | Income       |           | Value of     |           |
|          |                                                                                   |          |              |         |              |         | Advice       | Tax          |           | Regulated    |           |
|          |                                                                                   |          | Total        |         | Total        |         | Letter       | Liability    |           | Assets       |           |
|          |                                                                                   |          | Revenue      |         | Expenses     |         | and/or       | Incurred     |           | Used in the  |           |
|          |                                                                                   |          | Derived      |         | Incurred to  |         | Resolution   | Because      |           | Provision    |           |
|          |                                                                                   |          | from         |         | Provide      |         | Number       | of Non-      | Income    | of a Non-    |           |
|          |                                                                                   |          | Non-tariffed |         | Non-tariffed |         | Approving    | tariffed     | Tax       | tariffed     | Regulated |
|          |                                                                                   | Active   | Goods/       | Revenue | Goods/       | Expense | Non-tariffed |              | Liability | Goods/       | Asset     |
| Row      |                                                                                   | or       | Services     | Account | Services     | Account | Goods/       | Services     | Account   | Services     | Account   |
|          | Description of Non-Tariffed Goods/Services                                        |          | (by account) |         | (by account) |         | Services     |              |           | (by account) | Number    |
|          | None                                                                              | 1 033110 | (by account) | Number  | (by account) | Number  | Services     | (by account) | Nullibel  | (by account) | Number    |
| 2        | IVOIC                                                                             |          |              |         |              |         |              |              |           |              |           |
| 3        |                                                                                   |          |              |         |              |         |              |              |           |              |           |
| 4        |                                                                                   |          |              |         |              |         |              |              |           |              |           |
| 5        |                                                                                   |          |              |         |              |         |              |              |           |              |           |
| 6        |                                                                                   |          |              |         |              |         |              |              |           |              |           |
| 7<br>8   |                                                                                   |          |              |         |              |         |              |              |           |              |           |
| 9        |                                                                                   |          |              |         |              |         |              |              |           |              |           |
| 10       |                                                                                   |          |              |         |              |         |              |              |           |              |           |
| 11       |                                                                                   |          |              |         |              |         |              |              |           |              |           |
| 12       |                                                                                   |          |              |         |              |         |              |              |           |              |           |
| 13       |                                                                                   |          |              |         |              |         |              |              |           |              |           |
| 14       |                                                                                   |          |              |         |              |         |              |              |           |              |           |
| 15       |                                                                                   |          |              |         |              |         |              |              |           |              |           |
| 16<br>17 |                                                                                   |          |              |         |              |         |              |              |           |              |           |
| 18       |                                                                                   |          |              |         |              |         |              |              |           |              |           |
| 19       |                                                                                   |          |              |         |              |         |              |              |           |              |           |
| 20       |                                                                                   |          |              |         |              |         |              |              |           |              |           |

# BALANCE SHEET Assets and Other Debits

|             |       |                                                                                        |                        | Balance      |
|-------------|-------|----------------------------------------------------------------------------------------|------------------------|--------------|
|             |       |                                                                                        | Schedule               | End of       |
| Lino        | Acct. | Title of Account                                                                       | Number                 | Year         |
| Line<br>No. | No.   |                                                                                        |                        |              |
| 1.1         | INO.  | (a) UTILITY PLANT                                                                      | (b)                    | (c)          |
| 2.1         | 101   | Sewer Plant in Service (Excluding SDWBA/SRF, Grant Funds)                              | A-1, A-1a              | 4,225,155    |
| 3.1         | 101.1 | Sewer Plant in Service (Excluding SDWBA/SRF, Grant Funds)                              | A-1, A-1a<br>A-1, A-1b | 4,223,133    |
| 4.1         | 101.1 | Sewer Plant in Service - ShwbA/SKP                                                     | A-1, A-1b              | <u> </u>     |
| 5.1         | 101.2 | Sewer Plant in Service - Other                                                         | A-1, A-10<br>A-1       | <u> </u>     |
| 6.1         | 101.3 | Sewer Plant Held for Future Use                                                        | A-1                    | <u> </u>     |
| 7.1         | 104   | Sewer Plant Purchased or Sold                                                          | A-1                    | <u> </u>     |
| 8.1         | 105   | Construction Work in Progress - Sewer Plant                                            | A-1                    | 74,477       |
| 9.1         | 105.1 | Construction Work in Progress - Sewer Plant  Construction Work in Progress - SDWBA/SRF | A-1                    | 74,477       |
| 10.1        | 105.1 | Construction Work in Progress - 3DWBA/3RI  Construction Work in Progress - Grant Funds | A-1                    | <u> </u>     |
| 11.1        | 105.2 | Construction Work in Progress - Other                                                  | A-1                    | <u> </u>     |
| 12.1        | 114   | Sewer Plant Acquisition Adjustments                                                    | A-1                    | <u>-</u>     |
| 13.1        | 114   | Total Utility Plant                                                                    | A-1                    | \$ 4,299,632 |
| 14.1        | 108   | Accumulated Depreciation of Sewer Plant                                                | A-2                    | (517,588)    |
| 15.1        | 108.1 | Accumulated Depreciation of Sewer Frant  Accumulated Amortization of SDWBA/SRF loan    | A-2                    | (317,300)    |
| 16.1        | 108.2 | Accumulated Depreciation of Sewer Plant - Grant Funds                                  | A-2                    | <u>-</u>     |
| 17.1        | 108.3 | Accumulated Depreciation of Sewer Plant - Other                                        | A-2                    |              |
| 18.1        | 100.5 | Total Accumulated Depreciation/Amortization                                            | A-2                    | \$ (517,588) |
| 19.1        |       | Net Utility Plant                                                                      |                        | \$ 3,782,044 |
| 20.1        |       | Net Othly Flant                                                                        |                        | \$ 5,762,044 |
| 21.1        |       | INVESTMENTS                                                                            |                        |              |
| 22.1        | 121   | Non-utility Property and Other Assets                                                  |                        |              |
| 23.1        | 122   | Accumulated Depreciation of Non-Sewer Utility Property                                 | A-2                    | _            |
| 24.1        |       | Net non-utility property                                                               | 7.2                    | \$ -         |
| 25.1        | 123   | Investments in Affiliated Companies                                                    |                        |              |
| 26.1        | 124   | Other Investments                                                                      |                        |              |
| 27.1        |       | Total Investments                                                                      |                        | \$ -         |
| 28.1        |       |                                                                                        |                        |              |
| 29.1        |       | CURRENT AND ACCRUED ASSETS                                                             |                        |              |
| 30.1        | 131   | Cash                                                                                   |                        |              |
| 31.1        | 132   | Cash - Special Deposits                                                                |                        |              |
| 32.1        | 141   | Accounts Receivable - Customers                                                        |                        | 98,225       |
| 33.1        | 142   | Receivables from Affiliated Companies                                                  |                        |              |
| 34.1        | 143   | Accumulated Provision for Uncollectible Accounts                                       |                        |              |
| 35.1        | 151   | Materials and Supplies                                                                 |                        |              |
| 36.1        | 174   | Other Current Assets                                                                   |                        | 14,103       |
| 37.1        |       | Total current and accrued assets                                                       |                        | \$ 112,328   |
| 38.1        |       |                                                                                        |                        |              |
| 39.1        | 180   | Deferred Charges                                                                       |                        | (15,330)     |
| 40.1        | 181   | Accumulated Deferred Income Tax Assets                                                 |                        | ,            |
| 41.1        |       |                                                                                        |                        |              |
| 42.1        |       | Total Assets and Other Debits                                                          |                        | \$ 3,879,042 |

# SCHEDULE A BALANCE SHEET Liabilities and Other Credits

|      |       |                                                             |          | Balance      |
|------|-------|-------------------------------------------------------------|----------|--------------|
|      |       |                                                             | Schedule | End of       |
| Line | Acct. | Title of Account                                            | Number   | Year         |
| No.  | No.   | (a)                                                         | (b)      | (c)          |
| 1.2  |       | CORPORATE CAPITAL AND RETAINED EARNINGS                     |          |              |
| 2.2  | 201   | Common Stock                                                | A-3      | -            |
| 3.2  | 204   | Preferred Stock                                             | A-4      | -            |
| 4.2  | 206   | Subchapter S Corporation Accumulated Adjustments Account    | A-6      | -            |
| 5.2  | 211   | Other Paid-in Capital                                       | A-7      | -            |
| 6.2  | 215   | Retained Earnings                                           | A-8      | 3,717,105    |
| 7.2  |       | Total corporate capital and retained earnings               |          | \$ 3,717,105 |
| 8.2  |       |                                                             |          |              |
| 9.2  |       | PROPRIETARY CAPITAL                                         |          |              |
| 10.2 | 218   | Proprietary Capital                                         | A-9      | -            |
| 11.2 |       |                                                             |          |              |
| 12.2 |       | LONG TERM DEBT                                              |          |              |
| 13.2 | 224   | Long-term Debt                                              | A-10     | -            |
| 14.2 |       |                                                             |          |              |
| 15.2 |       | CURRENT AND ACCRUED LIABILITIES                             |          |              |
| 16.2 | 230   | Payables to Affiliated Companies                            |          |              |
| 17.2 | 231   | Accounts Payable                                            |          |              |
| 18.2 | 232   | Short-term Notes Payable                                    |          |              |
| 19.2 | 233   | Customer Deposits                                           |          |              |
| 20.2 | 236   | Taxes Accrued                                               |          |              |
| 21.2 | 237   | Interest Accrued                                            |          |              |
| 22.2 | 241   | Other Current Liabilities                                   |          | 37,048       |
| 23.2 |       | Total current and accrued liabilities                       |          | \$ 37,048    |
| 24.2 |       |                                                             |          |              |
| 25.2 |       | DEFERRED CREDITS                                            |          |              |
| 26.2 | 252   | Advances for Construction                                   | F        | 119,889      |
| 27.2 | 253   | Other Credits                                               |          |              |
| 28.2 | 255   | Accumulated Deferred Investment Tax - Credits               |          |              |
| 29.2 | 282   | Accumulated Deferred Income Taxes - Accel. Tax Depreciation |          |              |
| 30.2 | 283   | Accumulated Deferred Income Tax Liabilities                 |          |              |
| 31.2 |       | Total deferred credits                                      |          | \$ 119,889   |
| 32.2 |       |                                                             |          |              |
| 33.2 |       | CONTRIBUTIONS IN AID OF CONSTRUCTION                        |          |              |
| 34.2 | 265   | Contributions in Aid of Construction                        |          | 5,000        |
| 35.2 | 272   | Accumulated Amortization of Contributions (negative number) |          |              |
| 36.2 |       | Net Contributions in Aid of Construction                    |          | \$ 5,000     |
| 37.2 |       | Total Liabilities and Other Credits                         |          | \$ 3,879,042 |

#### **SCHEDULE A-1 SEWER UTILITY PLANT** Balance Plant Additions Plant (Retirements) Other Debits\* Balance Line Acct Title of Account Beg of Year During year During year or (Credits) End of year No. No. (a) (b) (c) (d) (e) 101 Sewer Plant in Service (Sch A-1a) 4,242,780 (17,625)\$ 4,225,155 1 Sewer Plant In Service - SDWBA/SRF (Sch A-1b) 101.1 2 \$ Sewer Plant In Service - Grant Funds (Sch A-1c) 101.2 \$ 3 Sewer Plant In Service - Other 4 101.3 \$ 5 103 Sewer Plant Held for Future Use \$ 6 104 Sewer Plant Purchased or Sold \$ 105 Construction Work in Progress - Sewer Plant 42,129 14,723 17,625 \$ 74,477 8 105.1 Construction Work in Progress - SDWBA/SRF \$ 105.2 Construction Work in Progress - Grant Funds \$ 9 10 105.3 Construction Work in Progress - Other \$ 114 Sewer Plant Acquisition Adjustments 11 \$ 12 Total utility plant 4,284,909 (2,902)17,625 \$ 4,299,632

## SCHEDULE A-1a Account 101 - Sewer Plant in Service (Excluding SDWBA/SRF, Grant Funds)

|      |      |                                  | Balance      | Plant Additions | Plant (Retirements) | Other Debits* | Balance      |
|------|------|----------------------------------|--------------|-----------------|---------------------|---------------|--------------|
| Line | Acct | Title of Account                 | Beg of Year  | During year     | During year         | or (Credits)  | End of year  |
| No.  | No.  | (a)                              | (b)          | (c)             | (d)                 | (e)           | (f)          |
| 1    |      | NON-DEPRECIABLE PLANT            |              |                 |                     |               |              |
| 2    | 301  | Intangible Plant                 |              |                 |                     |               | \$ -         |
| 3    | 303  | Land                             | 560,918      |                 |                     |               | \$ 560,918   |
| 4    |      | Total non-depreciable plant      | \$ 560,918   | \$ -            | \$ -                | \$ -          | \$ 560,918   |
| 5    |      |                                  |              |                 |                     |               |              |
| 6    |      | DEPRECIABLE PLANT                |              |                 |                     |               |              |
| 7    | 304  | Structures                       | 3,002,846    | 4,591           |                     |               | \$ 3,007,437 |
| 8    | 307  | Wells                            | 224,139      | (36,570)        |                     |               | \$ 187,569   |
| 9    | 311  | Pumping Equipment                | -            |                 |                     |               | \$ -         |
| 10   | 317  | Other Sewer Source Plant         | -            |                 |                     |               | \$ -         |
| 11   | 320  | Sewer Treatment Plant            | 73,651       | 14,354          |                     |               | \$ 88,005    |
| 12   | 330  | Reservoirs, Tanks and Standpipes | -            |                 |                     |               | \$ -         |
| 13   | 331  | Sewer Mains                      | 366,515      |                 |                     |               | \$ 366,515   |
| 14   | 333  | Services and Meter Installations | -            |                 |                     |               | \$ -         |
| 15   | 334  | Meters                           | -            |                 |                     |               | \$ -         |
| 16   | 335  | Hydrants                         | -            |                 |                     |               | \$ -         |
| 17   | 339  | Other Equipment                  | -            |                 |                     |               | \$ -         |
| 18   | 340  | Office Furniture and Equipment   | 14,711       |                 |                     |               | \$ 14,711    |
| 19   | 341  | Transportation Equipment         | -            |                 |                     |               | \$ -         |
| 20   |      | Total depreciable plant          | \$ 3,681,862 | \$ (17,625)     | \$ -                | \$ -          | \$ 3,664,237 |
| 21   |      | Total sewer plant in service     | \$ 4,242,780 | \$ (17,625)     | \$ -                | \$ -          | \$ 4,225,155 |

<sup>\*</sup> Debit or credit entries should be explained by footnotes or supplementary schedules

<sup>\*</sup> Debit or credit entries should be explained by footnotes or supplementary schedules

<sup>\*</sup> Construction Work in Progress Other Debits represents adjustments to completed projects transferred to Plant in Service

# SCHEDULE A-1b Account 101.1 - Sewer Plant in Service - SDWBA/SRF

|      |      |                                                | Balance     | Plant Additions | Plant (Retirements) | Other Debits* | Balance     |
|------|------|------------------------------------------------|-------------|-----------------|---------------------|---------------|-------------|
| Line | Acct | Title of Account                               | Beg of Year | During year     | During year         | or (Credits)  | End of year |
| No.  | No.  | (a)                                            | (b)         | (c)             | (d)                 | (e)           | (f)         |
| 1    |      | NON-DEPRECIABLE PLANT                          | None        |                 |                     |               |             |
| 2    | 301  | Intangible Plant                               |             |                 |                     |               | \$ -        |
| 3    | 303  | Land                                           |             |                 |                     |               | \$ -        |
| 4    |      | Total non-depreciable plant                    | \$ -        | -               | \$ -                | \$ -          | \$ -        |
| 5    |      |                                                |             |                 |                     |               |             |
| 6    |      | DEPRECIABLE PLANT                              |             |                 |                     |               |             |
| 7    | 304  | Structures                                     |             |                 |                     |               | \$ -        |
| 8    | 307  | Wells                                          |             |                 |                     |               | \$ -        |
| 9    | 311  | Pumping Equipment                              |             |                 |                     |               | \$ -        |
| 10   | 317  | Other Sewer Source Plant                       |             |                 |                     |               | \$ -        |
| 11   | 320  | Sewer Treatment Plant                          |             |                 |                     |               | \$ -        |
| 12   | 330  | Reservoirs, Tanks and Sandpipes                |             |                 |                     |               | \$ -        |
| 13   | 331  | Sewer Mains                                    |             |                 |                     |               | \$ -        |
| 14   | 333  | Services and Meter Installations               |             |                 |                     |               | \$ -        |
| 15   | 334  | Meters                                         |             |                 |                     |               | \$ -        |
| 16   | 335  | Hydrants                                       |             |                 |                     |               | \$ -        |
| 17   | 339  | Other Equipment                                |             |                 |                     |               | \$ -        |
| 18   | 340  | Office Furniture and Equipment                 |             |                 |                     |               | \$ -        |
| 19   | 341  | Transportation Equipment                       |             |                 |                     |               | \$ -        |
| 20   |      | Total depreciable plant                        | \$ -        | \$ -            | \$ -                | \$ -          | \$ -        |
| 21   |      | Total sewer plant in service                   | \$ -        | \$ -            | \$ -                | \$ -          | \$ -        |
|      |      | * Dabit an anadit antrias absorbed by annulain |             |                 |                     |               |             |

<sup>\*</sup> Debit or credit entries should be explained by footnotes or supplementary schedules

# SCHEDULE A-1c Account 101.2 - Sewer Plant in Service - Grant Funds

|      |      |                                  | -           |                 |                     |               |             |
|------|------|----------------------------------|-------------|-----------------|---------------------|---------------|-------------|
|      |      |                                  | Balance     | Plant Additions | Plant (Retirements) | Other Debits* | Balance     |
| Line | Acct | Title of Account                 | Beg of Year | During year     | During year         | or (Credits)  | End of year |
| No.  | No.  | (a)                              | (b)         | (c)             | (d)                 | (e)           | (f)         |
| 1    |      | NON-DEPRECIABLE PLANT            | None        |                 |                     |               |             |
| 2    | 301  | Intangible Plant                 |             |                 |                     |               | \$ -        |
| 3    | 303  | Land                             |             |                 |                     |               | \$ -        |
| 4    |      | Total non-depreciable plant      | \$ -        | \$ -            | \$ -                | \$ -          | \$ -        |
| 5    |      |                                  |             |                 |                     |               |             |
| 6    |      | DEPRECIABLE PLANT                |             |                 |                     |               |             |
| 7    | 304  | Structures                       |             |                 |                     |               | \$ -        |
| 8    | 307  | Wells                            |             |                 |                     |               | \$ -        |
| 9    | 311  | Pumping Equipment                |             |                 |                     |               | \$ -        |
| 10   | 317  | Other Sewer Source Plant         |             |                 |                     |               | \$ -        |
| 11   | 320  | Sewer Treatment Plant            |             |                 |                     |               | \$ -        |
| 12   | 330  | Reservoirs, Tanks and Sandpipes  |             |                 |                     |               | \$ -        |
| 13   | 331  | Sewer Mains                      |             |                 |                     |               | \$ -        |
| 14   | 333  | Services and Meter Installations |             |                 |                     |               | \$ -        |
| 15   | 334  | Meters                           |             |                 |                     |               | \$ -        |
| 16   | 335  | Hydrants                         |             |                 |                     |               | \$ -        |
| 17   | 339  | Other Equipment                  |             |                 |                     |               | \$ -        |
| 18   | 340  | Office Furniture and Equipment   |             |                 |                     |               | \$ -        |
| 19   | 341  | Transportation Equipment         |             | _               |                     | _             | \$ -        |
| 20   |      | Total depreciable plant          | \$ -        | \$ -            | \$ -                | \$ -          | \$ -        |
| 21   |      | Total sewer plant in service     | \$ -        | \$ -            | \$ -                | \$ -          | \$ -        |

<sup>\*</sup> Debit or credit entries should be explained by footnotes or supplementary schedules

#### SCHEDULE A-2 Accounts 108, 108.1, 108.2, 108.3, 122 - Depreciation and Amortization Reserves

|      |                                                     | Account 108      | Account 108.1      | Account 108.2      | Account 108.3   | Account 122      |
|------|-----------------------------------------------------|------------------|--------------------|--------------------|-----------------|------------------|
|      |                                                     | ACCOUNT 100      | Account 100.1      | Account 108.2      | Account 100.3   | Accumulated      |
|      |                                                     | Accumulated      | Accumulated        | Depreciation of    | Depreciation of |                  |
|      |                                                     | Depreciation of  |                    | Sewer Plant -      | Sewer Plant -   | Non-Sewer        |
| Lina | ltom                                                | Sewer Plant      | SDWBA/SRF          | Grant Funds        | Other           | Utility Property |
| Line | Item                                                |                  | -                  | _                  | _               |                  |
| No.  | (a)                                                 | (b)              | (c)                | (d)                | (e)             | (f)              |
| 1    | Balance in reserves at beginning of year            | 427,458          |                    |                    |                 |                  |
| 2    | Add: Credits to reserves during year                |                  |                    |                    |                 |                  |
| 3    | (a) Charged to Account 272                          | 00.400           |                    |                    |                 |                  |
| 4    | (b) Charged to Account 403                          | 99,492           |                    |                    |                 |                  |
| 5    | (c) Charged to Account 407                          |                  |                    |                    |                 |                  |
| 6    | (d) Charged to Account 426                          |                  |                    |                    |                 |                  |
| 7    | (e) Charged to clearing accounts.                   | (83)             |                    |                    |                 |                  |
| 8    | (f) Salvage recovered                               |                  |                    |                    |                 |                  |
| 9    | (g) All other credits                               |                  |                    |                    |                 |                  |
| 10   | Total Credits                                       | \$ 99,409        | \$ -               | \$ -               | \$ -            | \$ -             |
| 11   | Less: Debits to reserves during year                |                  |                    |                    |                 |                  |
| 12   | (a) Book cost of property retired                   |                  |                    |                    |                 |                  |
| 13   | (b) Cost of removal                                 | (9,279)          |                    |                    |                 |                  |
| 14   | (c) All other debits                                |                  |                    |                    |                 |                  |
| 15   | Total debits                                        | \$ (9,279)       |                    | \$ -               | \$ -            | \$ -             |
| 16   | Balance in reserve at end of year                   | \$ 517,588       | \$ -               | \$ -               | \$ -            | \$ -             |
| 17   |                                                     |                  |                    |                    |                 |                  |
| 18   | (1) COMPOSITE DEPRECIATION RATE USED FOR            | STRAIGHT LINE    | REMAINING LIF      | E %                |                 |                  |
| 19   |                                                     |                  |                    |                    |                 |                  |
| 20   | (2) CPUC Authorization for Composite Depreciation R | Rate (CPUC Decis | ion, Resolution, c | or Advice Letter): |                 |                  |
| 21   |                                                     |                  |                    |                    |                 |                  |
| 22   |                                                     |                  |                    |                    |                 |                  |
| 23   | (3) EXPLANATION OF ALL OTHER CREDITS                |                  |                    |                    |                 |                  |
| 24   |                                                     |                  |                    |                    |                 |                  |
| 25   |                                                     |                  |                    |                    |                 |                  |
| 26   | (4) EXPLANATION OF ALL OTHER DEBITS:                |                  |                    |                    |                 |                  |
| 27   |                                                     |                  |                    |                    |                 |                  |
| 28   |                                                     |                  |                    |                    |                 |                  |
| 29   |                                                     |                  |                    |                    |                 |                  |
| 30   |                                                     |                  |                    |                    |                 |                  |
| 31   |                                                     |                  |                    |                    |                 |                  |
| 32   | (5) METHOD USED TO COMPUTE INCOME TAX DE            | PRECIATION       |                    |                    |                 |                  |
| 33   | (a) Straight line                                   |                  |                    |                    |                 |                  |
| 34   | (b) Liberalized                                     |                  |                    |                    |                 |                  |
| 35   | (1) Sum of the years digits                         |                  |                    |                    |                 |                  |
| 36   | (2) Double declining balance                        |                  |                    |                    |                 |                  |
| 37   | (3) Other                                           |                  |                    |                    |                 |                  |
|      |                                                     |                  |                    |                    |                 |                  |

|      | SCHEDULE A-3<br>Account 201 - Common Stock          |                                         |                                           |                          |             |      |                         |  |  |  |  |  |
|------|-----------------------------------------------------|-----------------------------------------|-------------------------------------------|--------------------------|-------------|------|-------------------------|--|--|--|--|--|
|      |                                                     | Number of<br>Shares<br>Authorized<br>by | Par Value<br>of Stock<br>Authorized<br>by | Number                   |             |      | ds Declared<br>ing Year |  |  |  |  |  |
|      |                                                     | Articles of                             | Articles of                               | of Shares                | Balance     |      |                         |  |  |  |  |  |
| Line | Class of Stock                                      | Incorporation                           | Incorporation                             | Outstanding <sup>1</sup> | End of Year | Rate | Amount                  |  |  |  |  |  |
| No.  | (a)                                                 | (b)                                     | (c)                                       | (d)                      | (e)         | (f)  | (g)                     |  |  |  |  |  |
| 1    | N/A                                                 | ` ,                                     | , ,                                       | , ,                      | \$ -        | ` '  | \$ -                    |  |  |  |  |  |
| 2    |                                                     |                                         |                                           |                          | \$ -        |      | \$ -                    |  |  |  |  |  |
| 3    |                                                     |                                         |                                           |                          | \$ -        |      | \$ -                    |  |  |  |  |  |
| 4    |                                                     |                                         |                                           |                          | \$ -        |      | \$ -                    |  |  |  |  |  |
| 5    |                                                     |                                         |                                           |                          | \$ -        |      | \$ -                    |  |  |  |  |  |
| 6    |                                                     |                                         |                                           | Total                    | \$ -        |      | \$ -                    |  |  |  |  |  |
|      | <sup>1</sup> After deduction for amount of reacquir | ed stock held by or for                 | the respondent.                           |                          |             |      | _                       |  |  |  |  |  |

|      | SCHEDULE A-4                                         |                                         |                                           |                          |             |      |                         |  |  |  |  |
|------|------------------------------------------------------|-----------------------------------------|-------------------------------------------|--------------------------|-------------|------|-------------------------|--|--|--|--|
|      | Account 204 - Preferred Stock                        |                                         |                                           |                          |             |      |                         |  |  |  |  |
|      |                                                      | Number of<br>Shares<br>Authorized<br>by | Par Value<br>of Stock<br>Authorized<br>by | Number                   |             |      | ds Declared<br>ing Year |  |  |  |  |
|      |                                                      | Articles of                             | Articles of                               | of Shares                | Balance     |      |                         |  |  |  |  |
| Line | Class of Stock                                       | Incorporation                           | Incorporation                             | Outstanding <sup>1</sup> | End of Year | Rate | Amount                  |  |  |  |  |
| No.  | (a)                                                  | (b)                                     | (c)                                       | (d)                      | (e)         | (f)  | (g)                     |  |  |  |  |
| 1    | N/A                                                  |                                         |                                           |                          |             |      |                         |  |  |  |  |
| 2    |                                                      |                                         |                                           |                          |             |      |                         |  |  |  |  |
| 3    |                                                      |                                         |                                           |                          |             |      |                         |  |  |  |  |
| 4    |                                                      |                                         |                                           |                          |             |      |                         |  |  |  |  |
| 5    |                                                      |                                         |                                           |                          |             |      |                         |  |  |  |  |
| 6    |                                                      |                                         |                                           | Total                    | \$ -        |      | \$ -                    |  |  |  |  |
|      | <sup>1</sup> After deduction for amount of reacquire | d stock held by or for                  | the respondent.                           |                          |             |      |                         |  |  |  |  |

|      | SCHEDULE A-5 Record of Stockholders at End of Year |        |                        |        |  |  |
|------|----------------------------------------------------|--------|------------------------|--------|--|--|
|      | COMMON STOCK                                       | Number | PREFERRED STOCK        | Number |  |  |
| Line | Name                                               | Shares | Name                   | Shares |  |  |
| No.  | (a)                                                | (b)    | (c)                    | (d)    |  |  |
| 1    | N/A                                                |        |                        |        |  |  |
| 2    |                                                    |        |                        |        |  |  |
| 3    |                                                    |        |                        |        |  |  |
| 4    |                                                    |        |                        |        |  |  |
| 5    |                                                    |        |                        |        |  |  |
| 6    |                                                    |        |                        |        |  |  |
| 7    |                                                    |        |                        |        |  |  |
| 8    |                                                    |        |                        |        |  |  |
| 9    | Total number of shares                             | -      | Total number of shares | -      |  |  |

| Ac   | SCHEDULE A-6 Account 206 - Subchapter S Corporation Accumulated Adjustments Account |        |  |  |  |
|------|-------------------------------------------------------------------------------------|--------|--|--|--|
|      |                                                                                     |        |  |  |  |
| Line | Description of Items                                                                | Amount |  |  |  |
| No.  | (a)                                                                                 | (b)    |  |  |  |
| 1    | Balance beginning of year                                                           | -      |  |  |  |
| 2    | Credit:                                                                             |        |  |  |  |
| 3    | Net Income                                                                          |        |  |  |  |
| 4    | Accounting Adjustments                                                              |        |  |  |  |
| 5    | Total Credits                                                                       | \$ -   |  |  |  |
| 6    | Debit:                                                                              |        |  |  |  |
| 7    | Net Loss                                                                            |        |  |  |  |
| 8    | Accounting Adjustments                                                              |        |  |  |  |
| 9    | Dividends                                                                           |        |  |  |  |
| 10   | Total Debits                                                                        | \$ -   |  |  |  |
| 11   | Balance end of year                                                                 | \$ -   |  |  |  |

|             | SCHEDULE A-7 Account 211 - Other Paid in Capital (Corporations only) |                               |  |  |  |
|-------------|----------------------------------------------------------------------|-------------------------------|--|--|--|
| Line<br>No. | Description of Items<br>(a)                                          | Balance<br>End of Year<br>(b) |  |  |  |
| 1           | N/A                                                                  | , ,                           |  |  |  |
| 2           |                                                                      |                               |  |  |  |
| 3           |                                                                      |                               |  |  |  |
| 4           |                                                                      |                               |  |  |  |
| 5           | Total                                                                | \$ -                          |  |  |  |

|      | SCHEDULE A-8 Account 215 - Retained Earnings (Corporations Only) |              |  |  |  |
|------|------------------------------------------------------------------|--------------|--|--|--|
| Line | Item                                                             | Amount       |  |  |  |
| No   | (a)                                                              | (b)          |  |  |  |
| 1    | Balance beginning of year                                        | 3,849,146    |  |  |  |
| 2    | Add: Credits                                                     |              |  |  |  |
| 3    | Net income                                                       |              |  |  |  |
| 4    | Prior period adjustments                                         |              |  |  |  |
| 5    | Other credits (detail) (adjust between water and sewer)          | (1,591)      |  |  |  |
| 6    | Total Credits                                                    | \$ (1,591)   |  |  |  |
| 7    |                                                                  |              |  |  |  |
| 8    | Less: Debits                                                     |              |  |  |  |
| 9    | Net losses                                                       | (130,450)    |  |  |  |
| 10   | Prior period adjustments                                         |              |  |  |  |
| 11   | Dividend appropriations - preferred stock                        |              |  |  |  |
| 12   | Dividend appropriations - common stock                           |              |  |  |  |
| 13   | Other debits (detail)                                            |              |  |  |  |
| 14   | Total Debits                                                     | (130,450)    |  |  |  |
| 15   | Balance end of year                                              | \$ 3,717,105 |  |  |  |

|      | SCHEDULE A-9 Account 218 - Proprietary Capital (Sole Proprietor or Partnership) |        |
|------|---------------------------------------------------------------------------------|--------|
| Line | Item                                                                            | Amount |
| No.  | (a)                                                                             | (b)    |
| 1    | Balance beginning of year                                                       | -      |
| 2    | Add: Credits                                                                    |        |
| 3    | Net income                                                                      |        |
| 4    | Additional investments during year                                              |        |
| 5    | Other credits (detail)                                                          | Φ.     |
| 6    | Total Credits                                                                   | \$ -   |
| 7    | Less: Debits                                                                    |        |
| 8    | Net losses                                                                      |        |
| 9    | 218.1 Proprietary Drawings                                                      |        |
| 10   | Other debits (detail):                                                          |        |
| 11   |                                                                                 |        |
| 12   | T. (15.1%                                                                       | •      |
| 13   | Total Debits                                                                    | \$ -   |
| 14   | Balance end of year                                                             | \$ -   |

|      | SCHEDULE A-10<br>Account 224 - Long-Term Debt |         |          |             |          |                  |               |
|------|-----------------------------------------------|---------|----------|-------------|----------|------------------|---------------|
|      |                                               | Date of | Date of  | Balance     | Rate of  | Interest Accrued | Interest Paid |
| Line | Lender, CPUC Order No.                        | Issue   | Maturity | End of Year | Interest | During Year      | During Year   |
| No.  | (a)                                           | (b)     | (c)      | (d)         | (e)      | (f)              | (g)           |
| 1    | None                                          |         |          |             |          |                  |               |
| 2    |                                               |         |          |             |          |                  |               |
| 3    |                                               |         |          |             |          |                  |               |
| 4    |                                               |         |          |             |          |                  |               |
| 5    |                                               |         |          |             |          |                  |               |
| 6    |                                               |         |          |             |          |                  |               |
| 7    |                                               |         |          |             |          |                  |               |
| 8    | Total \$ - \$ -                               |         |          |             |          |                  |               |

# SCHEDULE B INCOME STATEMENT

| Line | Acct. | Account                              | Schedule<br>Number | Amount       |
|------|-------|--------------------------------------|--------------------|--------------|
| No.  | No.   | (a)                                  | (b)                | (c)          |
| 1    |       | UTILITY OPERATING INCOME             |                    | , ,          |
| 2    | 400   | Operating Revenues                   | B-1                | 116,752      |
| 3    |       |                                      |                    |              |
| 4    |       | OPERATING REVENUE DEDUCTIONS         |                    |              |
| 5    | 401   | Operating Expenses                   | B-2                | 146,697      |
| 6    | 403   | Depreciation Expense                 | A-2                | 99,492       |
| 7    | 407   | SDWBA/SRF Loan Amortization Expense  | A-2                | -            |
| 8    | 408   | Taxes Other Than Income Taxes        | B-3                | 1,013        |
| 9    | 409   | State Corporate Income Tax Expense   | B-3                | -            |
| 10   | 410   | Federal Corporate Income Tax Expense | B-3                | -            |
| 11   |       | Total operating revenue deductions   |                    | \$ 247,202   |
| 12   |       | Total utility operating income       |                    | \$ (130,450) |
| 13   |       |                                      |                    |              |
| 14   |       | OTHER INCOME AND DEDUCTIONS          |                    |              |
| 15   | 421   | Non-Utility Income                   | B-4                | -            |
| 16   | 426   | Miscellaneous Non-Utility Expense    | B-4                | -            |
| 17   | 427   | Interest Expense (excluding SDWBA)   | B-5                | -            |
| 18   | 427   | Interest Expense (SDWBA)             | B-5                | -            |
| 19   |       | Total other income and deductions    |                    | \$ -         |
| 20   |       | Net income / <loss></loss>           |                    | \$ (130,450) |

# SCHEDULE B-1 Account 400 - Operating Revenues

|      | 1     |                                                           |              |
|------|-------|-----------------------------------------------------------|--------------|
|      |       |                                                           |              |
|      |       |                                                           | Amount       |
| Line | Acct. | Account                                                   | Current Year |
| No.  | No.   | (a)                                                       | (b)          |
| 1    |       | SEWER SERVICE REVENUES                                    |              |
| 2    | 460   | Unmetered sewer revenue                                   |              |
| 3    |       | 460.1 Residential, Single-family, Multiple Dwelling Units | 83,220       |
| 4    |       | 460.2 Commercial and Miscellaneous                        | 32,091       |
| 5    |       | 460.3 Large Sewer Users                                   |              |
| 6    |       | 460.4 Safe Drinking Water Bond/SRF Surcharge              |              |
| 7    |       | 460.5 Other Unmetered Revenue                             |              |
| 8    |       | Subtotal                                                  | \$ 115,311   |
| 9    |       |                                                           |              |
| 10   | 462   | Fire protection and hydrant revenue                       |              |
| 11   |       | 462.1 Public Fire Protection                              |              |
| 12   |       | 462.2 Private Fire Protection                             |              |
| 13   |       | Subtotal                                                  | -            |
| 14   |       |                                                           |              |
| 15   | 465   | Irrigation revenue                                        |              |
| 16   |       |                                                           |              |
| 17   | 470   | Metered sewer revenue                                     |              |
| 18   |       | 470.1 Residential, Single-family, Multiple Dwelling Units |              |
| 19   |       | 470.2 Commercial and Multi-residential Master Metered     |              |
| 20   |       | 470.3 Large Sewer Users                                   |              |
| 21   |       | 470.4 Safe Drinking Water Bond Surcharge                  |              |
| 22   |       | 470.5 Other Metered Revenues                              |              |
| 23   |       | Subtotal                                                  | \$ -         |
| 24   |       | Total sewer service revenues                              | \$ 115,311   |
| 25   |       |                                                           |              |
| 26   | 480   | Other sewer revenue                                       | 1,442        |
| 27   |       | Total Operating Revenues                                  | \$ 116,752   |
|      |       |                                                           |              |

### SCHEDULE B-2 Account 401 - Operating Expenses

|      |       |                                            | 1  |         |
|------|-------|--------------------------------------------|----|---------|
|      |       |                                            |    | Amount  |
|      |       |                                            |    | Current |
| Line | Acct. | Account                                    |    | Year    |
| No.  | No.   | (a)                                        |    | (b)     |
| 1    |       | PLANT OPERATION AND MAINTENANCE EXPENSES   |    | ( )     |
| 2    |       | VOLUME RELATED EXPENSES                    |    |         |
| 3    | 610   | Purchased Sewer                            |    |         |
| 4    | 615   | Power                                      |    | 23,158  |
| 5    | 618   | Other Volume Related Expenses              |    | 20,679  |
| 6    |       | Total volume related expenses              | \$ | 43,837  |
| 7    |       |                                            |    |         |
| 8    |       | NON-VOLUME RELATED EXPENSES                |    |         |
| 9    | 630   | Employee Labor                             |    | 11,939  |
| 10   | 640   | Materials                                  |    | 2,025   |
| 11   | 650   | Contract Work                              |    | 55,724  |
| 12   | 660   | Transportation Expense                     |    | 1,448   |
| 13   | 664   | Other Plant Maintenance Expenses           |    | 27,584  |
| 14   |       | Total non-volume related expenses          | \$ | 98,720  |
| 15   |       | Total plant operation and maintenance exp. | \$ | 142,557 |
| 16   |       |                                            |    |         |
| 17   |       | ADMINISTRATIVE AND GENERAL EXPENSES        |    |         |
| 18   | 670   | Office Salaries                            |    | -       |
| 19   | 671   | Management Salaries                        |    | 1       |
| 20   | 674   | Employee Pensions and Benefits             |    | 4,140   |
| 21   | 676   | Uncollectible Accounts Expense             |    |         |
| 22   | 678   | Office Services and Rentals                |    |         |
| 23   | 681   | Office Supplies and Expenses               |    |         |
| 24   | 682   | Professional Services                      |    |         |
| 25   | 684   | Insurance                                  |    |         |
| 26   | 688   | Regulatory Compliance Expense              |    |         |
| 27   | 689   | General Expenses                           |    |         |
| 28   |       | Total administrative and general expenses  | \$ | 4,140   |
| 29   | 800   | Expenses Capitalized - Credit (Optional)   |    |         |
| 30   | 900   | Clearing Accounts (Optional)               |    |         |
| 31   |       | Net administrative and general expense     | \$ | 4,140   |
| 32   |       | Total Operating Expenses                   | \$ | 146,697 |

|             | SCHEDULE B-3<br>Accounts 408, 409, 410 - Taxes Charged During the Year |                                              |               |          |  |  |  |
|-------------|------------------------------------------------------------------------|----------------------------------------------|---------------|----------|--|--|--|
|             |                                                                        | Distribution of                              | Taxes Charged |          |  |  |  |
| Line<br>No. | Type of Tax<br>(a)                                                     | Total Taxes<br>Charged<br>During Year<br>(d) |               |          |  |  |  |
| 1           | 408 Taxes other than income taxes:                                     | (b)                                          | (c)           |          |  |  |  |
| 2           | 408.1 Property taxes                                                   |                                              |               | \$ -     |  |  |  |
| 3           | 408.2 Payroll taxes                                                    | 1,013                                        |               | \$ 1,013 |  |  |  |
| 4           | 408.3 Other taxes and licenses                                         |                                              |               | \$ -     |  |  |  |
| 5           | Total taxes other than income taxes                                    | \$ 1,013                                     | \$ -          | \$ 1,013 |  |  |  |
| 6           |                                                                        |                                              |               |          |  |  |  |
| 7           | 409 State corporate income tax                                         |                                              |               | \$ -     |  |  |  |
| 8           | 410 Federal corporate income tax                                       |                                              |               | \$ -     |  |  |  |
| 9           | Total income taxes                                                     | \$ -                                         | \$ -          | \$ -     |  |  |  |
| 10          |                                                                        |                                              |               |          |  |  |  |
| 11          | Total                                                                  | \$ 1,013                                     | \$ -          | \$ 1,013 |  |  |  |

|      | SCHEDULE B-4 Accounts 421, 426 - Income and Expense from Non-Utility Operations |                       |                                      |  |  |  |
|------|---------------------------------------------------------------------------------|-----------------------|--------------------------------------|--|--|--|
|      |                                                                                 | Non-Utility<br>Income | Miscellaneous<br>Non-Utility Expense |  |  |  |
| Line | Description                                                                     | Acct. 421             | Acct. 426                            |  |  |  |
|      | Description                                                                     |                       |                                      |  |  |  |
| No.  | (a)                                                                             | (b)                   | (c)                                  |  |  |  |
| 1    | None                                                                            |                       |                                      |  |  |  |
| 2    |                                                                                 |                       |                                      |  |  |  |
| 3    |                                                                                 |                       |                                      |  |  |  |
| 4    |                                                                                 |                       |                                      |  |  |  |
| 5    |                                                                                 | \$ -                  | \$ -                                 |  |  |  |

|             | SCHEDULE B-5 Account 427 - Interest Expense |               |  |  |  |
|-------------|---------------------------------------------|---------------|--|--|--|
| Line<br>No. | Description<br>(a)                          | Amount<br>(b) |  |  |  |
| 1           | Interest on SDWBA loan                      | -             |  |  |  |
| 2           | Interest on other (give details below):     |               |  |  |  |
| 3           |                                             |               |  |  |  |
| 4           |                                             |               |  |  |  |
| 5           |                                             |               |  |  |  |
| 6           |                                             |               |  |  |  |
| 7           |                                             |               |  |  |  |
| 8           |                                             |               |  |  |  |
| 9           |                                             |               |  |  |  |
| 10          |                                             | \$ -          |  |  |  |

| SCHEDUL                        | E C -SOUR | <b>CES OF SUP</b> | PLY AND SEWE      | R DEVELOPED W       | /ELLS                |
|--------------------------------|-----------|-------------------|-------------------|---------------------|----------------------|
|                                |           | Diam.             | Depth<br>to Sewer | Pumping<br>Capacity | Annual<br>Quantities |
| Location                       | No.       | Inch              | Feet              | (g.p.m.)            | Pumped               |
|                                |           |                   |                   |                     |                      |
|                                |           |                   |                   |                     |                      |
|                                |           |                   |                   |                     |                      |
|                                |           |                   |                   |                     |                      |
|                                |           |                   |                   |                     |                      |
|                                |           |                   |                   |                     |                      |
|                                |           |                   |                   |                     |                      |
|                                |           |                   |                   |                     |                      |
| OTHER                          |           |                   |                   |                     |                      |
| Streams or Springs             |           |                   |                   |                     | Annual               |
|                                |           |                   |                   |                     |                      |
| Location of Diversion          |           | ow in             |                   | Jnit)               | Quantities           |
| Location of Diversion<br>Point | Priorit   | ty Right          | Dive              | ersions             | Diverted             |
|                                |           |                   |                   |                     |                      |
|                                | Priorit   | ty Right          | Dive              | ersions             | Diverted             |
|                                | Priorit   | ty Right          | Dive              | ersions             | Diverted             |
|                                | Priorit   | ty Right          | Dive              | ersions             | Diverted             |
| Point                          | Priorit   | ty Right          | Dive              | ersions             | Diverted             |
| Point  Purchased sewer (unit)  | Priorit   | ty Right          | Dive              | ersions<br>Min      | Diverted             |
| Point                          | Priorit   | ty Right          | Dive              | ersions             | Diverted             |
| Point  Purchased sewer (unit)  | Priorit   | ty Right          | Dive              | ersions<br>Min      | Diverted             |
| Point  Purchased sewer (unit)  | Priorit   | ty Right          | Dive              | ersions<br>Min      | Diverted             |

| SCHEDULE D - SEWER DELIVERED TO METERED CUSTOMERS |         |         |                |  |
|---------------------------------------------------|---------|---------|----------------|--|
| (If figures are available) (specify unit)         |         |         |                |  |
|                                                   | Month   | of Year | Total for Year |  |
| Classification of Service                         | Maximum | Minimum |                |  |
| Residential                                       |         |         |                |  |
| Commercial                                        |         |         |                |  |
| Industrial                                        |         |         |                |  |
| Fire Protection                                   |         |         |                |  |
| Irrigation                                        |         |         |                |  |
| Other (specify)                                   |         |         |                |  |
|                                                   |         |         |                |  |
|                                                   |         |         |                |  |
| Total                                             | -       | -       | -              |  |

|      | SCHEDULE E - EMPLOYEES AND THEIR COMPENSATION |                     |             |                  |                   |                |  |  |
|------|-----------------------------------------------|---------------------|-------------|------------------|-------------------|----------------|--|--|
|      |                                               |                     | Number at   | Salaries Charged | Salaries Charged  | Total Salaries |  |  |
| Line | Acct                                          | Account             | End of Year | to Expense       | to Plant Accounts | and Wages Paid |  |  |
| 1    | 630                                           | Employee Labor      |             | 11,939           |                   | \$ 11,939      |  |  |
| 2    | 670                                           | Office salaries     |             |                  |                   | \$ -           |  |  |
| 3    | 671                                           | Management salaries |             |                  |                   | \$ -           |  |  |
| 4    |                                               | Total               | ı           | \$ 11,939        | \$ -              | \$ 11,939      |  |  |

| SCHEDULE F - ADVANCES FOR CONSTRUCTION                        |    |         |  |  |
|---------------------------------------------------------------|----|---------|--|--|
| Balance beginning of year                                     |    | 119,889 |  |  |
| Additions during year                                         |    |         |  |  |
| Subtotal - Beginning balance plus additions during year       | \$ | 119,889 |  |  |
| Refunds                                                       |    |         |  |  |
| Transfers to Acct. 271 - Contributions in Aid of Construction |    |         |  |  |
| Balance end of year                                           | \$ | 119,889 |  |  |

|       | SCHEDULE G - TOTAL METERS AND SERVICES (Active and Inactive) |        |          |  |  |
|-------|--------------------------------------------------------------|--------|----------|--|--|
| Size  |                                                              | Meters | Services |  |  |
|       | 5/8 x 3/4-in                                                 |        |          |  |  |
|       | 3/4-in                                                       |        |          |  |  |
|       | 1-in                                                         |        |          |  |  |
|       | -in                                                          |        |          |  |  |
|       | -in                                                          |        |          |  |  |
|       | -in                                                          |        | 175      |  |  |
| Total |                                                              |        | 175      |  |  |

| SCHEDULE H - METER TESTING DATA        |    |  |  |  |
|----------------------------------------|----|--|--|--|
| Number of meters tested during year    |    |  |  |  |
| 1 Used, before repair                  | NA |  |  |  |
| 2 Used, after repair                   | NA |  |  |  |
| 3 Fast, requiring refund               | NA |  |  |  |
| Numbers of meters in service requiring |    |  |  |  |
| test per General Order No. 103         |    |  |  |  |

| SCHEDULE I - SERVICE CONNECTIONS AT END OF YEAR |         |        |       |          |      |                   |   |         |  |      |
|-------------------------------------------------|---------|--------|-------|----------|------|-------------------|---|---------|--|------|
|                                                 |         | Active |       | Inactive |      | Total connections |   |         |  |      |
| Classification                                  | Metered | Flat   | Total | Metered  | Flat | Total             |   | Metered |  | Flat |
| Residences                                      |         | 169    | 169   |          | 4    | 4                 | - |         |  | 173  |
| Industrial/Commercial                           |         | 2      | 2     |          |      | -                 | - |         |  | 2    |
| Irrigation                                      |         |        | -     |          |      | -                 | - |         |  | -    |
| Fire Protection (public)                        |         |        | -     |          |      | -                 | - |         |  | -    |
| Fire Protection (private)                       |         |        | -     |          |      | -                 | - |         |  | -    |
| Other (specify)                                 |         |        | -     |          |      | -                 | - |         |  | -    |
|                                                 |         |        | -     |          |      | -                 | - |         |  | -    |
| Total                                           | -       | 171    | 171   | -        | 4    | 4                 | - |         |  | 175  |

NOTE: Total connections (metered plus flat) should agree with total services in Schedule G.

| SCHEDULE J - STO        | SCHEDULE J - STORAGE FACILITIES |              |                      | SCHEDULE K - FOOTAGES OF PIPE (EXCLUDING SERVICE PIPES) |          |       |             |             |             |        |
|-------------------------|---------------------------------|--------------|----------------------|---------------------------------------------------------|----------|-------|-------------|-------------|-------------|--------|
|                         |                                 | Combined     |                      |                                                         |          |       |             |             |             |        |
|                         |                                 | capacity     |                      | 2" and                                                  | 2 1/4 to |       | Other sizes | Other sizes | Other sizes |        |
| Description             | No.                             | in gallons   | Description          | under                                                   | 3 1/4    | 4"    | 6"          | 8"          |             | Totals |
| Concrete                |                                 |              | Cast Iron            |                                                         |          |       |             |             |             | -      |
| Earth                   |                                 |              | Welded steel         |                                                         |          |       |             |             |             | -      |
| Wood                    |                                 |              | Standard screw       |                                                         |          |       |             |             |             | -      |
| Steel                   |                                 |              | Cement-asbestos      |                                                         |          |       |             |             |             | -      |
| Other - Spreading Basin | 1                               | 40 Acre Pond | Plastic              |                                                         | 826      | 847   |             | 1,158       |             | 2,831  |
|                         |                                 |              | Other - ductile iron |                                                         |          |       |             |             |             | -      |
|                         |                                 |              | Other - unknown      |                                                         |          |       |             |             |             | -      |
|                         |                                 |              | Other - ABS          |                                                         |          | 4,225 | 2,620       | 1,385       |             | 8,230  |
| Total                   | 1                               | -            | Total                | -                                                       | 826      | 5,072 | 2,620       | 2,543       | -           | 11,061 |

#### **SCHEDULE L**

# FOR ALL SEWER COMPANIES SAFE DRINKING WATER BOND ACT/STATE REVOLVING FUND DATA

Please provide the following information relating to each Safe Drinking Water Bond Act (SDWBA) or Safe Drinking Water State Revolving Fund (SRF) loan surcharge collection for the calendar year. Please use one page per loan.

| Name:                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                            |                                                                                                                                         |                                                                                                                                         |
|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| Address: Phone Number: Account Number: Date Hired:                     | <u>N/A</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                            |                                                                                                                                         |                                                                                                                                         |
| Total surcharge collec                                                 | ted from customers during the 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | month reporting period:                                                                                    |                                                                                                                                         |                                                                                                                                         |
| \$                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Meter Size                                                                                                 | No. of<br>Metered<br>Customers                                                                                                          | Monthly<br>Surcharge<br>Per Custome                                                                                                     |
|                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5/8 X 3/4 inch 3/4 inch 1 inch 1 1/2 inch 2 inch 3 inch 4 inch 6 inch Number of Flat Rate Customers  Total |                                                                                                                                         |                                                                                                                                         |
| Balance at<br>Add: Surc<br>Inter<br>Othe<br>Less: Loar<br>Bank<br>Othe | beginning of year harge collections est earned r deposits payments charges r withdrawals                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                            | \$<br>\$                                                                                                                                | -                                                                                                                                       |
| Reason for other depo                                                  | sits/withdrawals                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                            |                                                                                                                                         |                                                                                                                                         |
|                                                                        | Phone Number: Account Number: Date Hired:  Total surcharge collect  \$  Summary of the bank and a surcharge at Add: Surch | Phone Number: Account Number: Date Hired:  Total surcharge collected from customers during the 12          | Phone Number: Account Number: Date Hired:  Total surcharge collected from customers during the 12 month reporting period:    Meter Size | Phone Number: Account Number: Date Hired:  Total surcharge collected from customers during the 12 month reporting period:    Meter Size |

#### SCHEDULE M FACILITY FEES DATA

Please provide the following information relating to Facility Fees collected for the calendar year 2024, pursuant to Resolution No. W-4110.

| Tru      | ust Account Information:                                              |                      |        |
|----------|-----------------------------------------------------------------------|----------------------|--------|
| Ad<br>Ac | nk Name: dress: count Number: te Opened:                              |                      |        |
| Fa       | cilities Fees collected for new connections during the calendar year: |                      |        |
| A.       | Commercial                                                            |                      |        |
|          | NAME                                                                  | _                    | AMOUNT |
|          |                                                                       | \$_                  |        |
|          |                                                                       | \$_<br>\$_           |        |
|          |                                                                       | \$_                  |        |
|          |                                                                       | \$_                  |        |
| В.       | Residential                                                           |                      |        |
|          | NAME                                                                  | _                    | AMOUNT |
|          |                                                                       | \$_                  |        |
|          |                                                                       | \$_<br>\$            |        |
|          |                                                                       | \$ _<br>\$ _<br>\$ _ |        |
|          |                                                                       | Ψ_                   |        |
| Su       | mmary of the bank account activities showing:                         |                      | AMOUNT |
|          | Balance at beginning of year                                          | \$                   |        |
|          | Deposits during the year                                              | \$_                  |        |
|          | Interest earned for calendar year Withdrawals from this account       | \$_<br>\$            |        |
|          | Balance at end of year                                                | \$_                  |        |
| Re       | ason or Purpose of Withdrawal from this bank account:                 | _                    |        |
|          | acon of that pool of with an arm time barns account.                  |                      |        |
|          |                                                                       |                      |        |
| _        |                                                                       |                      | _      |
| _        |                                                                       |                      |        |
|          |                                                                       |                      |        |

| ON                                                                        |
|---------------------------------------------------------------------------|
| RATE AND COMPLETE BEFORE SIGNING)                                         |
|                                                                           |
| arry Hofer                                                                |
| or Owner (Please Print)                                                   |
| pany (Dunnigan Sewer)                                                     |
| ility                                                                     |
| and affairs of the above-named respondent 024, through December 31, 2024. |
| /s/ Garry Hofer                                                           |
| Signature                                                                 |
| 6/20/2025                                                                 |
| Date                                                                      |
|                                                                           |