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# ***Public Utilities Commission of the State of California***

*Wesley M. Franklin, Executive Director*

*Headquarters*

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

*Southern California Office*

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

*Website: <http://www.cpuc.ca.gov>*

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## **Daily Calendar Monday, June 5, 2000**

- Regular Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/  
Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Submissions
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Final Oral Argument
- Hearings
- Notice of Denial of Request for Ex Parte Meeting
- Notice of All-Party Meetings (PU Code §1701.3(c))
- Notice of Ex Parte Communications



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities. To verify that a particular location is accessible, call (415) 703-1203. If specialized accommodations for the disabled are needed, e.g., sign language interpreters, those making the arrangements must call the Public Advisor at (415) 703-2074 or TDD# (415) 703-2032 five working days in advance of the event.

**REGULAR COMMISSION BUSINESS MEETINGS**

June 8, 2000	10 am	San Francisco
June 22, 2000	10 am	San Francisco
July 6, 2000	10 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS**

**(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

June 5, 2000	1:30 pm	San Francisco
June 19, 2000	1:30 pm	San Francisco
July 3, 2000	1:30 pm	San Francisco

**NOTICES**

**Delivery of Formal Pleadings for Filing**

Unless otherwise directed, all *courier-delivered documents* submitted for filing as part of the formal record in a proceeding should be *hand-carried directly* to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4<sup>th</sup> Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All *documents sent through the mail* for formal filing should be addressed *ONLY* to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**SUBSCRIPTION INFORMATION**

**Subscription Notice for Draft Agenda Items**

In compliance with Public Utilities Code Section 311.5, parties who wish to subscribe to receive draft agenda items may do so by writing to the Public Utilities Commission; Attention: Poly Arca, Room 1003, 505 Van Ness Avenue, San Francisco, CA 94102, or by calling (415) 703-1798. The cost for a one-year subscription to the entire public agenda package (which excludes Executive Session materials) is \$1,000. You may also order a partial agenda package (energy agenda items only or telecommunication agenda items only) at the cost of \$500 per year. The package you receive via mail will include only those agenda items available at the time of the agenda distribution date, which is usually 10 to 12 days prior to the Commission meeting. If agenda items (including revisions) are not

ready on the distribution date, they will be made available at no charge in the lobby outside the Commission Auditorium at 9:00 a.m. on the morning of the Commission meeting, but not earlier.

In addition, the Commission will make draft agenda items available for viewing and photocopying (at 20 cents per page) at the Commission's Central Files Office (Room 2002), 505 Van Ness Avenue, San Francisco, and in the Los Angeles, San Diego, and Sacramento field offices. Since the agenda package will be mailed to these locations, it will be available at these locations a day or two after the distribution date. These locations will not receive agenda items that are not ready on the distribution date.

If an agenda item is held over to a subsequent Commission meeting, that agenda item and any revisions to that agenda item that were available on the morning of the initial Commission meeting (as well as any further available revisions) will be mailed in the Escutia package for the subsequent Commission meeting; the item and its revisions will also be available for viewing and photocopying in the Commission's Central Files Office and field offices as set forth above.

Intervenors who have a financial hardship determination pending or granted shall be eligible to receive draft agenda item packets at no charge.

The cost to receive the agenda only, without copies of draft agenda items, remains at \$75 per year.

**Subscription Notice for Daily Calendar and/or Agenda**

Parties who wish to subscribe to the Daily Calendar and/or the Agenda may do so by writing to the Public Utilities Commission; Attention: Poly Arca, Room 1003, 505 Van Ness Avenue, San Francisco, CA 94102, or by calling (415) 703-1798. The subscription cost for the Daily Calendar is \$225 per year. The Biweekly Daily Calendar is \$50 per year. The Agenda is \$75 per year. Checks are to be made payable to the Public Utilities Commission.

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**COMMISSIONER OFFICE HOURS**

*For further information or to make an appointment, please contact Sandra Graham at (213) 576-7055.*

<b><u>Date/Time</u></b>	<b><u>Commissioner</u></b>	<b><u>Location</u></b>
June 14, 2000 2 pm - 4 pm	Carl W. Wood	320 West Fourth Street, Suite 500 Los Angeles

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**PUBLIC MEETING & WORKSHOPS**

**Public Meeting Notice - Deaf and Disabled Telecommunications Program**

June 6, 2000 10 am - 4 pm	Deaf and Disabled Telecommunications Program Administrative Committee (DDTPAC)
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	505 14 <sup>th</sup> Street, Suite #400 <b>Oakland</b>
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The Deaf and Disabled Telecommunications Program Administrative Committee (DDTPAC) of the Deaf and Disabled Telecommunications Program will hold a meeting to address the following: I.) Minutes of the May 2, 2000 DDTPAC Meeting, II.) Approval of Agenda, III.) Administrative Business, IV.) Public Input (1 pm) V.) Report from the Chair, VI.) Executive Director's Report, VII.) Consumer Affairs Specialist's Report, VIII.) Outreach Specialist Supervisor's Report, IX.) Report from CRSAC, X.) Financial Business, XI.) Review of 2000 Program Budget vs. Expenses, XII.) Review and Reimbursement of Monthly Expenses, XIII.) CRSAC Recommendation Regarding Liquidated Damages Assessed to MCI and/or Sprint, XIV.) Balance in the D.E.A.F. Trust - Bank Statement Reconciliation, XV.) Recommendation from the Review Panel Regarding Recommended Vendors for the DDTP's Central Distribution Center, XVI.) Appointment of 2001 Budget Task Force or Subcommittee, XVII.) Approval of CRS RFP Subcommittee Recommendation Regarding Consultant for the CRS RFP Project, XVIII.) Review of CRSAC's Recommended Nominee from the Deaf Community to CRSAC, XIX.) Recommendations from CRSAC's May Meeting, XX.) Request from CRSAC Regarding Receipt of Information from MCI WorldCom and Sprint about their Required Outreach Expenditures, XXI.) Discussion of the DDTPAC's Participation in R.00-05-001, XXII.) Discussion of Options for a Marketing/Advertising Name for the DDTP, XXIII.) Discussion of an Effective Notice Period to Request Communication Assistance for CPUC Meetings, XXIV.) Update on Centralization Schedule, XXV.) Discussion of AB 2757, XXVI.) Discussion of SB 1712.

**DDTPAC Meeting Information:** For more information, please contact Shelley Bergum, DDTP Executive Director at (510) 874-1410 voice or (510) 874-1411 TTY.

**Environmental Notice:** People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**Workshop Notice/Public Meeting**

June 6 and 7, 2000 9:30 am – 3:30 pm	Cesar Chavez Continuing Education Center 1960 National Avenue <b>San Diego</b>
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The ULTS Marketing Board (ULTSMB) will hold its regular meeting to discuss the following: Review/Approve Meeting Minutes, Review/Approve Interim Marketing Program Items, Review/Approve Administrative Report and Action Items, Review/Approve ULTSMB Expenses, Review ULTSMB Correspondences, Discuss Board Vacancies and Recruitment, Review/Approve Board Nominees, PUC Report and Action Items, G.O. 153 Update, Continuation of Board Planning for 2001-2002, Review/Approve Interim Marketing Program Assessment and Extension Plan, Review/Approve ULTSMB 2000 Annual Report, Announcements, Set Future Meeting Dates and Locations, Set Future Agenda Items, and Hear Public Comments.

The general meeting is open to the public. The Board reserves the right to limit the time allocated to public comments and each speaker. If you would like to receive an agenda or full meeting packet, please notify the ULTS Trust Office at (510) 452-2757.

**Public Meeting - Low Income Advisory Board**

<p>June 7, 2000 10 am – 4 pm</p>	<p><i>Pacific Gas and Electric Company Pacific Energy Center 851 Howard Street, 1<sup>st</sup> Floor (1 block west of Moscone Center) San Francisco</i></p>
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The Low Income Advisory Board (LIAB) will meet to discuss, review or decide the following topics: Board, Committee, Utility, Legal, and CPUC Updates; Critical Path, recent Legislation, CARE Penetration Rates; Board, CARE, and LIEE expenditures; Recent Commission Rulings, pending Commission Decisions or Orders, LIAB comments on any draft orders, or draft LIAB compliance filings resulting from recent orders; WIS and PP&O manual standardization project; Needs Assessment, and CARE project; Bylaws.

**Teleconference Information:** The meeting is accessible through teleconference. To use this option, please call: 1-888-452-3494. After hearing the prompt, enter the access code (22726) followed by the pound sign (#). This location is wheelchair accessible. The meeting is open to the public. For more information, please contact Zaida C. Amaya at (415) 703-1191 [zca@cpuc.ca.gov](mailto:zca@cpuc.ca.gov) or Larissa Enriquez at (415) 703-2820 [lqe@cpuc.ca.gov](mailto:lqe@cpuc.ca.gov).

**Closed Session:** At a convenient time during, or at the conclusion of the meeting, the LIAB may have a closed session to discuss items of litigation. The LIAB is authorized to discuss these matters in a closed session pursuant to Government Code, Section 1126(e)(2)(b).

**Public Meeting Notice – Deaf and Disabled Telecommunications Program**

<p><i>EPAC Meeting June 8, 2000 10 am - 4 pm</i></p>	<p><i>Deaf and Disabled Telecommunications Program 505 14<sup>th</sup> Street, Suite #400 Oakland</i></p>
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The Equipment Program Advisory Committee (EPAC) of the Deaf and Disabled Telecommunications Program will hold a meeting to address the following: I.) Agenda Modification and Approval, II.) Review of Minutes from the Previous Meeting, III.) Review of Action List Items, IV.) Report from the Chair, V.) DDTP Staff Report, VI.) DDTP Outreach Report, VII.) Equipment Program Manager’s Report, VIII.) Public Input, IX.) Consumer Affairs Specialist’s Report, X.) Discussion of Voucher Trial Report, XI.) Discussion of Issues Related to Videophones, XII.) Discussion and Review of Operating Procedures for New Product Procurement, XIII.) Member Reports, XIV.) Review of Consumer Contact Logs, XV.) Requests for Invention, XVI.) Suggested Items for Next Month’s Agenda, and XVII.) Adjournment.

**EPAC Meeting Information:** For additional information, please call Laine Proctor, DDTP Committee Coordinator, (510) 302-1100 VOICE / (510) 302-1101 TTY. If you

plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least five days prior to the meeting date.

**Environmental Reminder:** People with environmental illness or multiple chemical sensitivity must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**Document Preparation:** All documents reviewed by EPAC should be available in a Braille format. Therefore, when submitting documents to the EPAC binder, please send a copy, in an electronic format, to [laine@ddtp.org](mailto:laine@ddtp.org) for Braille prior to the meeting. To the maximum extent possible, handouts should also be made available in an electronic format.

**Public Meeting**

<i>June 13, 2000 9:30 am – 12 pm</i>	<i>California Public Utilities Commission 505 Van Ness Avenue, Room 3204 (Corner of Van Ness and McAllister) San Francisco</i>
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The Administrative Committee of the California High Cost Fund A (CHCF-A), the California High Cost Fund B (CHCF-B), and the California Teleconnect Fund (CTF) will hold a meeting. Following is the agenda for the meeting: **1. Introductions; 2. Public Comments; 3. Review and Approval of May 10, 2000 Public Meeting Minutes; 4. CHCF-A** a. Review/Approval of Expenses and Claims, b. Review/Approval of Payment Letter(s), c. Status Report on Financial Condition, d. Status Report and Approval of Annual Audit Contracts; **5. CHCF-B** a. Review/Approval of Expenses and Claims b. Review/Approval of Payment Letter(s), c. Status Report on Financial Condition and Approval of Proposed Financial Investment Portfolio, d. Status Report and Approval of Carrier Audit Contracts; **6. CTF** a. Review/Approval of Expenses and Claims, b. Review/Approval of Payment Letter(s), c. Status Report on Financial Condition and Approval of Proposed Financial Investment Portfolio, d. Status Report and Approval of Carrier Audit Contracts; **7. Review and Approval of Public Meeting Dates for 4<sup>th</sup> Quarter of Year 2000; 8. Payment Letter Signature Process and 9. Schedule for the Next Public Meeting and Agenda.** The contact person for this meeting is Robert Weissman at 415-703-1989.

**Workshop Notice/Public Meeting**

<i>June 16, 2000 1:30 pm - 4 pm</i>	<i>California Public Utilities Commission 505 Van Ness Avenue, Room 3204 (Corner of Van Ness and McAllister) San Francisco</i>
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The Universal Lifeline Telephone Service (ULTS) Administrative Committee will meet to address the following: Review/Approve Meeting Minutes, Review/Approve Telephone Claims, Review/Approve ULTS/ULTSMB Expenses and Authorize Administrative Transfer, PUC Report and Action Items, G. O. 153 Update, SB 669 Transition Plan Update, Review/ Acceptance of Amervest Report, Review/Approve Administrative Report

and Action Items, Staff Vacancies Update, Review/Approve Compensation Study Report, ULTSMB Update, Review/Approve Carrier Audit RFP, Review/Approve ULTS Financial Audit Report, Approve Remaining 2000 Meeting Schedule, Set Agenda for Future Meetings, and Hear Public Comments.

This meeting is open to the public. The Board reserves the right to limit the time allocated for public comments and each speaker. If you would like to receive an agenda or meeting packet, please notify the ULTS Trust office at (510) 452-2757 or e-mail [ultstrust@msn.com](mailto:ultstrust@msn.com).

**Workshop Notice**

June 29, 2000  
10 am

*Pacific Gas and Electric Company*  
77 Beale Street, Room 308  
*San Francisco*

The Commission's Energy Division staff will conduct a workshop to consider the continued use of load profiles and the meter exemption for bundled service and direct access customers.

This workshop is being held Pursuant to Decision 98-12-065 which directed the Energy Division to convene a workshop no later than June 30, 2000 to examine the use of load profiles, whether the meter exemption for 20-50kW direct access customers and for direct access customers with a demand of less than 20kW should continue or be terminated, and whether hourly interval meters should be required of bundled service customers with a demand of less than 50kW.

The workshop is open to the public and is wheelchair accessible. For more information contact Michael Rosauer of the Energy Division (e-mail [fly@cpuc.ca.gov](mailto:fly@cpuc.ca.gov); phone: 415-703-2579).

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**NOTICE OF DRAFT RESOLUTIONS**  
**(Pursuant to PU Code § 311(g))**

**Draft Resolution Approving Disclosure of Confidential Records of the Consumer Services Division Utilities Safety Branch Concerning a November 11, 1998 Accident Involving Decedent Lawrence H. Cornelius and Pacific Gas and Electric Company in Martinez, California**

A draft resolution (L-289) of the Legal Division approving disclosure of confidential records of the Consumer Services Division Utilities Safety Branch concerning a November 11, 1998 accident involving decedent Lawrence H. Cornelius and Pacific Gas and Electric Company's electricity distribution facility in Martinez, California, will be on the June 22, 2000 Commission meeting agenda. The Commission may vote on this resolution at that time, or it may postpone a vote until later. When the Commission votes on L-289, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare a different resolution.

The draft resolution will be circulated to the requesting party, Andrew Schwartz, the attorney for the family of Lawrence H. Cornelius, and Pacific Gas and Electric Company.

Interested parties may obtain a copy of L-289 for review and submission of written comments. A copy of the draft resolution may be obtained from, and any subsequent written comments should be submitted to:

Helen W. Yee  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5031  
San Francisco, CA 94102  
Telephone: (415) 703-2474

An original and 2 copies of comments must be received by the Legal Division no later than Monday, June 7, 2000. Comments shall focus on factual, legal or technical error in the proposed resolution. Late filed comments will ordinarily be rejected. However, in extraordinary circumstances, a request for leave to submit comments late, together with the proposed comments, may be filed. An accompanying declaration under penalty of perjury shall also be submitted setting forth all the reasons for the late submission.

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**Draft Resolution Approving Disclosure Of An Accident Report By Todd Novak Of The Consumer Services Division's Utility Safety Branch Concerning An Accident Involving Grady Plumbing And A Gas Explosion At 1945 W. Lake Blvd., Tahoe City, California Occurring On June 15, 1998.**

A draft resolution (L-290) of the Legal Division approving disclosure of the accident report, will be on the June 22, 2000 Commission meeting agenda. The Commission may vote on this resolution at that time, or it may postpone a vote until later. When the Commission votes on L-290, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare a different resolution.

The draft resolution will be circulated to the requesting party, Evan D. Williams, attorney for Grady Plumbing, Pursuant to Rule 77.7 (g) of the Commission's Rules of Practice and Procedure.

Interested parties may obtain a copy of L-290 for review and submission of written comments. A copy of the draft resolution may be obtained from, and any subsequent written comments should be submitted to:

Travis T. Foss  
Legal Division  
California Public Utilities Commission



505 Van Ness Avenue, Room 5033  
San Francisco, CA 94102  
Telephone: (415) 703-2014  
Ttf@cpuc.ca.gov

An original and 2 copies of comments must be received by the Legal Division no later than 10 day prior to the Commission meeting on June 22, 2000. Comments shall focus on factual, legal or technical error in the proposed resolution. Late filed comments will ordinarily be rejected. However, in extraordinary circumstances, a request for leave to submit comments late, together with the proposed comments, may be filed. An accompanying declaration under penalty of perjury shall also be submitted setting forth all the reasons for the late submission.

Draft Resolution M-4798 will be placed on the Commission Meeting Agenda of July 6, 2000. This resolution fixes fees for transportation rate fund for support of the Commission's regulation of household good carriers for the 2000-01 fiscal year.

Draft Resolution M-4799 will be placed on the Commission Meeting Agenda of July 6, 2000. This resolution fixes fees for the PUC transportation reimbursement account for support of the Commission's regulation passenger vehicle operators, vessel operators, pipeline corporations and railroad corporations for the 2000-01 fiscal year.

Draft Resolution M-4800 will be placed on the Commission Meeting Agenda for July 6, 2000. This resolution fixes fees for the PUC utilities reimbursement account for support of the Commission's regulation of electrical, gas, telecommunications and water utilities for the 2000-01 fiscal year.

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#### NEW FILINGS

5/12/00	A00-05-061	IP Communications Corporation, dba California IP Communications Corporation, for a certificate of public convenience and necessity to provide limited facilities-based and resold competitive local exchange and interexchange services
5/24/00	A00-05-060	Southwest Gas Corporation, for authority to: (i) issue one or more types of debt securities in the principal amount of up to \$136,000,000; (ii) issue one or more series of preferred securities in principal amount of up to \$80,000,000; (iii) issue up to 4,234,800 shares of its \$1 par value Common Stock; (iv) refinance previously issued short-term debt securities; (v) refinance previously authorized securities under the

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		"Evergreening Authority" guidelines; and (vi) enter into one or more interest rate risk management contracts
5/30/00	A00-05-062	Rubicon Technologies & Telecommunications, Inc., for registration as an interexchange carrier telephone corporation pursuant to the provisions of Public Utilities Code Section 1013 and D97-06-107
5/30/00	A00-05-063	EAS Communication, Inc., for registration as an interexchange carrier telephone corporation pursuant to the provisions of Public Utilities Code Section 1013 and D97-06-107
5/30/00	A00-05-064	Cybertel, Communications Corp., for registration as an interexchange carrier telephone corporation pursuant to the provisions of Public Utilities Code Section 1013 and D97-06-107

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**PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**

NONE

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**DRAFT DECISIONS \* PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISION \* ARBITRATOR'S REPORTS**

NONE

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**ADVICE LETTER FILINGS**

To inquire about a filing, call the Energy Division (703-1691), Telecommunications Division (703-1889) or Water Division (703-2028).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Telecommunications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

05/26/00	Telecom 50	COX CALIFORNIA TELCOM II, LLC., new service (effective TBD)
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05/31/00	Energy 2240G 2006E	PACIFIC GAS & ELECTRIC COMPANY, Update of service provider lists as directed by Decision 98-11-007 ( <b>anticipated effective 07/10/00</b> )
06/01/00	Telecom 12	BELL ATLANTIC COMMUNICATIONS, INC., tariff revision ( <b>effective TBD</b> )
06/01/00	Telecom 240	CAL-ORE TELEPHONE COMPANY, Anti-cramming Best Practices Guidelines ( <b>effective TBD</b> )
06/01/00	Telecom 241	CAL-ORE TELEPHONE COMPANY, Ordering Paragraph 3 response ( <b>effective TBD</b> )
06/01/00	Telecom 220	CALAVERAS TELEPHONE COMPANY, Anti-cramming Best Practices Guidelines ( <b>effective TBD</b> )
06/01/00	Telecom 221	CALAVERAS TELEPHONE COMPANY, Ordering Paragraph 3 response ( <b>effective TBD</b> )
06/01/00	Telecom 240	DUCOR TELEPHONE COMPANY, Anti-cramming Best Practices Guidelines ( <b>effective TBD</b> )
06/01/00	Telecom 241	DUCOR TELEPHONE COMPANY, Ordering Paragraph 3 response ( <b>effective TBD</b> )
06/01/00	Telecom 300	EVANS TELEPHONE COMPANY, Anti-cramming Best Practices Guidelines ( <b>effective TBD</b> )
06/01/00	Telecom 301	EVANS TELEPHONE COMPANY, Ordering Paragraph 3 response ( <b>effective TBD</b> )
06/01/00	Telecom 201	FORESTHILL TELEPHONE COMPANY, INC., DEAF surcharge ( <b>effective TBD</b> )
06/01/00	Telecom 9484	GTE CALIFORNIA INCORPORATED, amendment No. 1 to the IC Agreement w/Nextlink California, Inc. ( <b>effective TBD</b> )
06/01/00	Telecom 9485	GTE CALIFORNIA INCORPORATED, Express contract ( <b>effective TBD</b> )
06/01/00	Telecom 271	KERMAN TELEPHONE COMPANY, Anti-cramming Best Practices Guidelines ( <b>effective TBD</b> )

06/01/00	Telecom 272	KERMAN TELEPHONE COMPANY, Ordering Paragraph 3 response ( <b>effective TBD</b> )
06/01/00	Telecom 68	MGC COMMUNICATIONS INC, ULTS surcharge ( <b>effective TBD</b> )
06/01/00	Telecom 21137-A	PACIFIC BELL, <b>Supplements A.L.No.21137</b> , update tariff language to reflect revisions to back of telephone bill ( <b>effective TBD</b> )
06/01/00	Telecom 155	PINNACLES TELEPHONE COMPANY, Anti-cramming Best Practices Guidelines ( <b>effective TBD</b> )
06/01/00	Telecom 156	PINNACLES TELEPHONE COMPANY, Ordering Paragraph 3 response ( <b>effective TBD</b> )
06/01/00	Telecom 13	ROSEVILLE LONG DISTANCE COMPANY, DEAF surcharge ( <b>effective TBD</b> )
06/01/00	Telecom 498	ROSEVILLE TELEPHONE COMPANY, Provide non-discriminatory treatment to all carriers wishing to be listed in the Utilities Customer Guide section of its directory. ( <b>effective TBD</b> )
06/01/00	Telecom 503	ROSEVILLE TELEPHONE COMPANY, implement a plan to address customer protection levels in the Anti-cramming Best Practices Guidelines ( <b>effective TBD</b> )
06/01/00	Telecom 504	ROSEVILLE TELEPHONE COMPANY, DEAF surcharge ( <b>effective TBD</b> )
06/01/00	Telecom 505	ROSEVILLE TELEPHONE COMPANY, DEAF surcharge ( <b>effective TBD</b> )
06/01/00	Telecom 469	SPRINT COMMUNICATIONS COMPANY, L.P., introduce Sprint Unlimited Market Test I ( <b>effective TBD</b> )
06/01/00	Telecom 255	THE VOLCANO TELEPHONE COMPANY, Anti-cramming Best Practices Guidelines ( <b>effective TBD</b> )
06/01/00	Telecom 256	THE VOLCANO TELEPHONE COMPANY, Ordering Paragraph 3 response ( <b>effective TBD</b> )
06/02/00	Telecom 202	FORESTHILL TELEPHONE COMPANY, INC., Anti-

		cramming Compliance ( <b>effective TBD</b> )
06/02/00	Telecom 203	FORESTHILL TELEPHONE COMPANY, INC., Anti-cramming Best Practices Guidelines ( <b>effective TBD</b> )
06/02/00	Telecom 217	HAPPY VALLEY TELEPHONE CO., Anti-Cramming Best Practices Guidelines ( <b>effective TBD</b> )
06/02/00	Telecom 188	HORNITOS TELEPHONE COMPANY, Proposed Customer Education Plan for Cramming ( <b>effective TBD</b> )
06/02/00	Telecom 189	HORNITOS TELEPHONE COMPANY, Anti-Cramming Best Practices Guideline ( <b>effective TBD</b> )
06/02/00	Telecom 274	THE SISKIYOU TELEPHONE COMPANY, Slamming Dispute Tabulation ( <b>effective TBD</b> )
06/02/00	Telecom 110	WINTERHAVEN TELEPHONE COMPANY, Proposed Customer Education Plan for Cramming ( <b>effective TBD</b> )
06/02/00	Telecom 111	WINTERHAVEN TELEPHONE COMPANY, Anti-Cramming Best Practices Guideline ( <b>effective TBD</b> )
06/02/00	Telecom 15	Z-TEL COMMUNICATIONS, INC., change of address for Consumer Assistance Bureau ( <b>effective TBD</b> )

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### ADVICE LETTER PROTESTS

To inquire about a protest, call the Energy Division (703-1691), Telecommunications Division (703-1889) or Water Division (703-2028). To obtain a copy of the protest, please direct your request to the protestor.

NONE

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### MISCELLANEOUS TRANSPORTATION ITEMS

June 5, 2000

Filings with Rail Safety and Carriers Division

05/31/00	TCP 13412-B	William Lawrence Mills, dba Reliable Transportation; Address: P. O. Box 622, Victorville, California 92393; Telephone: (310) 720-9403; Terminal Address: 5134
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W. 106<sup>th</sup> Street, Inglewood, California 90304;  
Application filed for New Class B Authority

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**MISCELLANEOUS TELECOMMUNICATION MATTERS**

**June 5, 2000**

<u>Date Filed</u>	<u>Subject</u>
May 25, 2000	Letter to Wesley M. Franklin, of the Universal Lifeline Telephone Service Marketing Board's acceptance of the nomination of Mr. Richard Elbrecht to serve on the ULTSMB in the Community Base organization/consumer seat, recently left vacant by the passing of Ms. Virginia Taylor. Protests or comments should be made within 30 days from the date this notice appears in this Daily Calendar and should be sent to the Director of Telecommunications Division - Jack Leutza in Room 3210. To obtain a copy of this letter, please contact James Simmons at 415-703-2883, or forward a request to California Public Utilities Commission, Telecommunications Division, 505 Van Ness Avenue, San Francisco, CA 94102.
May 25, 2000	Letter to Wesley M. Franklin, of the Universal Lifeline Telephone Service Marketing Board's acceptance of the nomination of Mr. Fred Glynn to serve on the ULTSMB in the Interexchange Carrier/Competitive Local Exchange Carrier seat. Protests or comments should be made within 30 days from the date this notice appears in this Daily Calendar and should be sent to the Director of Telecommunications Division - Jack Leutza in Room 3210. To obtain a copy of this letter, please contact James Simmons at 415-703-2883, or forward a request to California Public Utilities Commission, Telecommunications Division, 505 Van Ness Avenue, San Francisco, CA 94102.
May 25, 2000	In a letter to Jack M. Leutza, Director of the Telecommunications Division, the Director of the TDD Interim Placement Committee (TPIC) submitted the budget for the TPIC for period of July 1, 2001 to June 30, 2002. Those wishing to send written comments or a complaint should send them by June 21, 2000 to Jack M. Leutza at the Telecommunications Division, California Public Utilities Commission, 505 Van Ness Avenue, San Francisco CA 94102. To obtain a copy of the budget request, please contact Sandy Salmans, Director, TPIC, One Crow Canyon Court,

Suite 110, San Ramon, CA 94583.

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**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

4/28/00	A.99-11-003	Galvin - Application of Pacific Gas and Electric Company for authority to (I) establish its authorized rates of return on common equity for electric distribution and gas distribution and (ii) establish its unbundled rates of return for year 2000 for electric distribution and gas distribution (U39M).
4/26/00	I.93-04-002	Mattson - Investigation on the Commission's own motion into open access and network architecture development of dominant carrier networks.
	R.93-04-003 (Interim Arbitration, Line Sharing Phase)	Mattson - Rulemaking on the Commission's own motion to govern open access to bottleneck services and establish a framework for network architecture development of dominant carrier networks.

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**ADJOURNMENTS \* RESETTINGS \* SUBMISSIONS**

I.99-07-003	Biren - Investigation on the Commission's own motion to consider the costs and benefits of various promising revisions to the regulatory and market structure governing California's natural gas industry and to report to the California Legislature on the Commission's findings, <b>Evidentiary Hearing held and continued to June 5</b>
R.99-10-025	Cooke - Order instituting rulemaking into distributed generation, <b>Evidentiary Hearing held and continued to June 5</b>
A.99-12-012	Thomas - In re request of MCI WORLDCOM., and SPRINT CORPORATION for approval to transfer control of Sprint Corporation's California operating subsidiaries to MCI WORLDCOM, INC., <b>Prehearing Conference held and no report given</b>

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**REMOVALS FROM CALENDAR**

**NONE**

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**NEW SETTINGS**

6/8/00 ALJ Neeper Comr Neeper	10:00 a.m. R.00-02-005	<b>(PHC)</b> - Order instituting rulemaking on the Commission's own motion into reciprocal compensation for telephone traffic transmitted to Internet Services providers modems, <b>Commission Courtroom, San Francisco</b>
6/16/00 ALJ Rosenthal Comr Bilas	9:30 a.m. A.00-04-019	<b>(PHC)</b> - In the matter of the application of Airporter, Inc. dba Santa Rosa Airporter and Golden State Coaches, Inc. dba Frontier Tours for approval of the transfer by sale of Passenger Stage Corporation Certificate 9023, from seller to buyer, pursuant to the provisions of Public Utilities Code Sections 851 et seq.,
	C.99-08-042	<b>(PHC)</b> - Sonoma County Airport Express, Inc., dba Airport Express Passenger Stage Certificate No. 1120 vs. Airporter, Inc., dba Santa Rosa Airporter, Passenger Stage Certificate No. 9023, <b>State Office Building, 50 "D" Street, Room 410, Santa Rosa</b>
6/22/00 ALJ McVicar Comr Wood	2:00 p.m. A.00-05-015	<b>(PHC)</b> - In the matter of the application of Citizens Utilities Company of California (U-87-W), a California corporation, and California-American Water Company (U-210-W), a California corporation, for each of the following orders: <ol style="list-style-type: none"><li>1. authorizing Citizens Utilities Company of California to sell and to transfer all of its water utility assets and indebtedness to California-American Water Company;</li><li>2. Authorizing California-American Water Company to acquire all of the water utility assets and indebtedness of Citizens Utilities Company of California and thereafter to engage in and carry on the water utility business and service to the customers of Citizens Utilities Company of California;</li><li>3. Authorizing Citizens Utilities Company of California to withdraw from the water utility business; and</li></ol>



4. For related relief'

**Commission Courtroom, San Francisco**

6/22/00            3:00 p.m.  
ALJ McVicar      A.00-05-016  
Comr Wood

**(PHC)** - In the matter of the application of SJW Corp., a California corporation, San Jose Water Company (U-168-W), a California corporation, SJW Acquisition Corp., a Delaware corporation, and California-American Water Company (U-210-W), a California corporation, for each of the following orders:

1. Authorizing SJW Acquisition Corp. to merge with and into SJW Corp., with SJW Corp. as the surviving corporation;
2. Authorizing SJW Corp. thereafter to merge San Jose Water Company with and into California-American Water Company, with California-American Water Company as the surviving corporation thereafter to carry on the water utility business and service to the customers of San Jose Water Company;
- 3/ authorizing San Jose Water Company to withdraw from the water utility business; and
4. For related relief.,

**Commission Courtroom, San Francisco**

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**LAW AND MOTION**

Law and Motion Hearings are held before Administrative Law Judge A. Kirk McKenzie at 9:30 am in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

5/16/00	9:30 a.m.	NONE SCHEDULED
5/23/00	9:30 a.m.	NONE SCHEDULED
5/30/00	9:30 a.m.	NONE SCHEDULED

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**FINAL ORAL ARGUMENTS**

**NONE**

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**HEARINGS**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

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|---|------------------------------------|
| <b>(PHC) = Prehearing Conference</b>        | <b>(FOA) = Final Oral Argument</b> |
| <b>(EH) = Evidentiary Hearing</b>           | <b>(WS) = Workshop</b>             |
| <b>(PPH) = Public Participation Hearing</b> | <b>(FPH) = Full Panel Hearing</b>  |
| <b>(IAM) = Initial Arbitration Meeting</b>  | <b>(AH) = Arbitration Hearing</b>  |
| <b>(M) = Mediation</b>                      | <b>(CA) = Closing Argument</b>     |

6/5/00 10:00 a.m. **(EH)** - Investigation on the Commission’s own motion  
 ALJ Biren I.99-07-003 to consider the costs and benefits of various promising  
 Comr Bilas revisions to the regulatory and market structure  
 governing California’s natural gas industry and to  
 report to the California Legislature on the  
 Commission’s findings,  
**Commission Courtroom, San Francisco (also  
 June 6 - 9)**

6/5/00 10:00 a.m. **(EH)** - Order instituting rulemaking into distributed  
 ALJ Cooke R.99-10-025 generation,  
 Comr Bilas **Commission Courtroom, San Francisco  
 (also June 6-9; June 12, September 5 - 8;  
 September 11 - 15. Hearing on Mondays starts at  
 10:00 a.m., rest of the week starts at 9:00 a.m.)**

6/5/00 10:00 a.m. **(EH)** - In the matter of the application of Southern  
 ALJ Stalder A.99-03-063 California Edison Company (U 338-E) for a finding of  
 Comr Neeper reasonableness for the ratepayer expenditures for the  
 ENVEST Pilot Program,  
**Commission Courtroom, San Francisco (also  
 June 6)**

6/5/00 10:00 a.m. **(EH)** – Application of Valencia Water Company  
 ALJ Patrick A.99-12-025 (U 342-W) seeking approval of its updated water  
 Comr Neeper management program as ordered in Commission  
 Resolution W-4154 dated August 5, 1999,  
**Commission Courtroom, Los Angeles  
 State Office Building, 320 W. 4<sup>th</sup> Street, Suite 500  
 Los Angeles (also June 6)**

6/5/00 10:00 a.m. **(EH)** – Investigation into Commonwealth Energy

ALJ O'Donnell 1.99-06-036 Corporation's Operations and Practices in Connection  
Comr Lynch With Providing Service as an Electricity Service  
Provider Under Registration No. 1092,  
**Commission Courtroom, San Francisco (also  
June 6)**

6/5/00 4:00 pm to (PPH) - Order instituting rulemaking into  
ALJ Brown 7:00 pm implementation of Assembly bill 1149, regarding  
Comr Duque R.00-01-005 underground electric and communications facilities,  
**Board of Supervisors Chamber  
825 5<sup>th</sup> Street  
Eureka**

**June 20, 2000 Elihu Harris State Building  
4:00 – 7:00 p.m. Auditorium  
1515 Clay Street,  
Oakland**

**June 26, 2000 Al Bahr Shrine Auditorium  
4:00 – 7:00 p.m. 5440 Kearney Mesa Road,  
San Diego**

**July 10, 2000 Monterey Conference Center  
4:00 – 7:00 p.m. Steinbeck Forum  
Del Monte Avenue,  
Monterey**

**July 17, 2000 Employment Development  
4:00 – 7:00 p.m. Department Auditorium  
722 Capitol Mall,  
Sacramento**

6/6/00 2:00 p.m. (PHC) - In the matter of the application of Southern  
ALJ McVicar A.00-03-029 California Water Company (U-133-W) for a  
Comr Duque Certificate of Public Convenience and Necessity  
pursuant to California Public Utilities Code  
Section 1001 to add to its Santa Maria customer  
service area the community of Cypress Ridge,  
**Commission Courtroom, San Francisco**

6/6/00 3:00 p.m. (PHC) - In the matter of the Application of the  
ALJ Bennett A.00-03-064 Southern California Water Company (U 133 W) for an  
Comr Duque order authorizing it to increase rates for water service  
in its Arden-Cordova Service Area,  
A.00-03-065 (PHC) - In the matter of the Application of the

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		Southern California Water Company (U 133 W) for an order authorizing it to increase rates for water service in its Los Osos Service Area, <b>(PHC)</b> - In the matter of the Application of the Southern California Water Company (U 133 W) for an order authorizing it to increase rates for water service in its Santa Maria Service Area,
	A.00-03-066	
		Southern California Water Company (U 133 W) for an order authorizing it to increase rates for water service in its Bay Point Service Area, <b>(PHC)</b> - In the matter of the Application of the Southern California Water Company (U 133 W) for an order authorizing it to increase rates for water service in its Simi Valley Service Area,
	A.00-03-067	
		Southern California Water Company (U 133 W) for an order authorizing it to increase rates for water service in its Ojai Service Area, <b>(PHC)</b> - In the matter of the Application of the Southern California Water Company (U 133 W) for an order authorizing it to increase rates for water service in its Clearlake Service Area, <b>Commission Courtroom, San Francisco</b>
	A.00-03-068	
	A.00-03-069	
	A.00-03-070	
6/6/00	7:00 p.m.	<b>(PPH)</b> - In the matter of the application of San Jose Water Company (U-168-W) a corporation, for an order authorizing it to increase rates charged for water services, <b>Double Tree Hotel, 2050 Gateway Place, San Jose</b>
ALJ Patrick	A.00-02-035	
Comr Duque		
6/7/00	10:00 a.m.	<b>(PHC)</b> - Application of Pacific Gas And Electric Company in the 1999 Annual Transition Cost Proceeding. (U 39 E)
ALJ Patrick	A.99-09-006	
Comr Neepser	A.99-09-011	<b>(PHC)</b> - Application of San Diego Gas & Electric Company (U 902-E) in the second annual transition cost proceeding regarding the Transition Cost Balancing Account (TCBA), <b>(PHC)</b> - Application of Southern California Edison Company (U 338-E) to review and recover transition cost balancing account entries from July 1, 1998 through June 30, 1999 and various generation-related memorandum account entries, <b>(For Hunters Point Power Plant Issues)</b> <b>Commission Courtroom, San Francisco</b>
	A.99-09-013	

6/7/00 ALJ Thomas Comr Lynch	10:00 a.m. A.99-12-012	<b>(EH)</b> - In re request of MCI WORLDCOM., and SPRINT CORPORATION for approval to transfer control of Sprint Corporation's California operating subsidiaries to MCI WORLDCOM, INC., <b>Commission Courtroom, San Francisco (also June 8 - 9; June 12 - 16; also (OA) November 3)</b>
6/7/00 ALJ Prestidge Comr Lynch	10:00 a.m. I.99-12-020	<b>(PHC)</b> - In the matter of the order instituting investigation on the Commission's own motion into the operations and practices of Jone Rodley, an individual doing business as Moving for Less, Respondents, <b>Commission Courtroom, San Francisco (also (EH) June 26 - 30 in Rooms B-102 &amp; B-109, State Office Building, 1350 Front Street, San Diego)</b>
6/8/00 ALJ Patrick Comr Neeper	10:00 a.m. A.99-09-006  A.99-09-011  A.99-09-013	<b>(EH)</b> - Application of Pacific Gas And Electric Company in the 1999 Annual Transition Cost Proceeding. (U 39 E) <b>(EH)</b> - Application of San Diego Gas & Electric Company (U 902-E) in the Second Annual Transition Cost Proceeding Regarding the Transition Cost Balancing Account (TCBA) <b>(EH)</b> - Application of Southern California Edison Company (U 338 E) to Review and Recover Transition Cost Balancing Account Entries from July 1, 1998 through June 30, 1999 and Various Generation-Related Memorandum Account Entries <b>Commission Courtroom, San Francisco (also June 9)</b>
6/8/00 ALJ Neeper Comr Neeper	10:00 a.m. R.00-02-005	<b>(PHC)</b> - Order instituting rulemaking on the Commission's own motion into reciprocal compensation for telephone traffic transmitted to Internet Services providers modems, <b>Commission Courtroom, San Francisco</b>
6/9/00 ALJ Vieth Comr Duque	10:00 a.m. A.00-03-052	<b>(PHC)</b> - Joint Application of Buhl Water System (U 39 W), Eptco Water System (U 238 W), Nish Water System (U 271 W), Tulco Water Company (U 72 W), and Nish, Inc., a California corporation, and California Water Service Company (U 60 W), a California corporation, for an order authorizing (1) the sale and transfer to California Water Service Company

of the Buhl, Eptco, Nish, and Tulco Water Systems, (2) the discontinuance of service by the Buhl, Eptco, Nish, and Tulco Water Systems in the territories now served by them, and the commencement of service in said territories by California Water Service Company at the rates then effective in the Buhl, Eptco, Nish, and Tulco Water System.

**Commission Courtroom, San Francisco**

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|---------------------------------------|---------------------------|---|
| 6/12/00<br>ALJ Jones<br>Comr Wood     | 10:00 a.m.<br>A.99-09-044 | (EH) - Joint application for approval of settlement transition agreement and implementation of replacement funding for small local exchange carriers,<br><b>Commission Courtroom, San Francisco (also June 13-16, 9:00 a.m.)</b>  |
| 6/13/00<br>ALJ Mattson<br>Comr Duque  | 10:00 a.m.<br>A.00-04-037 | (AC/AH) - In the matter of Level 3 Communications, LLC (U 5941 C) Petition for Arbitration Pursuant to Section 252(b) of the Communications Act of 1934, as amended by the Telecommunications Act of 1996, for Rates, Terms, and Conditions with Pacific Bell Telephone Company (U 1001 C),<br><b>Commission Courtroom, San Francisco (also June 14-15)</b> |
| 6/13/00<br>ALJ McKenzie<br>Comr Wood  | 10:00 a.m.<br>I.00-04-006 | (EH) - Investigation into the operations and practices of ITT Powercom, a registered non-utility electric services provider No. 1115, doing business within California as a sole proprietorship, and of the sole proprietor/owner Michael Huang (aliases, "Kevin Tan" or "Alex Lee"),<br><b>Commission Courtroom, San Francisco</b>                         |
| 6/14/00<br>ALJ Duda<br>Comr Bilas     | 11:00 a.m.<br>A.00-03-024 | (PHC) - In the matter of the application of Sierra Pacific Power Company (U-903-E) for an order pursuant to Section 853 of the Public Utilities Code exempting the sale of certain generating plants and related assets located in the State of Nevada from Section 851 of the Public Utilities Code,<br><b>Commission Courtroom, San Francisco</b>         |
| 6/15/00<br>ALJ Patrick<br>Comr Neeper | 10:00 a.m.<br>A.00-03-022 | (PHC) - In the matter of the application of Park Water Company (U 314 W) for authority to increase rates in its Central Basin Division as authorized by NOI 00-01-045<br><b>Commission Courtroom, San Francisco</b>   |

6/15/00 9:00 a.m. (PHC) - Petition of Nonprofits' Insurance Alliance of  
ALJ Bushey A.00-03-063 California for modification of Resolution 18351 to  
Comr Bilas adopt General Order 160-A for approval of liability  
insurance issued by insurance pooling arrangements  
authorized under California Corporations Code  
Section 5005.1 as adequate protection against liability,  
**Commission Courtroom, San Francisco**

6/15/00 7:00 pm (PPH) - Order instituting rulemaking on the  
ALJ McVicar R.00-02-004 Commission's own motion to establish consumer  
Comr Wood rights and consumer protection rules applicable to all  
telecommunications utilities,  
**The Northeast Valley Senior Multipurpose Center  
11300 Glen Oaks Blvd., Pacoima**

**June 19, 2000 Commission Auditorium  
1:00 p.m. & Public Utilities Commission  
7:00 p.m. 505 Van Ness Avenue  
San Francisco**

**June 24, 2000 Riverside Convention Center  
5:00 p.m. 3443 Orange Street  
Riverside**

**July 10, 2000 Auditorium and Room 4061  
1:00 p.m. & Employment Development  
7:00 p.m. Department  
722 Capitol Mall  
Sacramento**

**July 11, 2000 Fresno Convention Center  
7:00 p.m. 700 "M" Street  
Fresno**

**July 13, 2000 Morris Dailey Auditorium  
1:00 p.m. & San Jose State University  
7:00 p.m. One Washington Square  
San Jose**

**July 17, 2000 Main Room and Consultation  
7:00 p.m. Room  
The Forum on Marsh  
751 Marsh Street  
San Luis Obispo**

**July 27, 2000**  
**7:00 p.m.**      **Main Room and Consultation Room**  
**Santa Monica Public Library**  
**1343 6<sup>th</sup> Street**  
**Santa Monica**

**July 31, 2000**  
**1:00 p.m. &**  
**7:00 p.m.**      **Scottish Rite Center**  
**1895 Camino del Rio South**  
**San Diego**

**August 9, 2000**  
**1:00 p.m. &**  
**7:00 p.m.**      **Long Beach Convention & Entertainment Center**  
**300 East Ocean Boulevard**  
**Long Beach**

**August 10, 2000**  
**1:00 p.m. &**  
**7:00 p.m.**      **City Hall Council Chambers**  
**1600 Beverly Boulevard**  
**Montebello**

**August 15, 2000**  
**1:00 p.m. &**  
**7:00 p.m.**      **Fullerton College Auditorium**  
**321 East Chapman Avenue**  
**Fullerton**

6/16/00      9:30 a.m.  
ALJ Rosenthal      A.00-04-019  
Comr Bilas

**(PHC)** - In the matter of the application of Airporter, Inc. dba Santa Rosa Airporter and Golden State Coaches, Inc. dba Frontier Tours for approval of the transfer by sale of Passenger Stage Corporation Certificate 9023, from seller to buyer, pursuant to the provisions of Public Utilities Code Sections 851 et seq.

C.99-08-042

**(PHC)** - Sonoma County Airport Express, Inc., dba Airport Express Passenger Stage Certificate No. 1120 vs. Airporter, Inc., dba Santa Rosa Airporter, Passenger Stage Certificate No. 9023,  
**State Office Building, 50 "D" Street, Room 410, Santa Rosa**

6/16/00      10:00 a.m.  
ALJ Vieth      C.00-03-017  
Comr Duque

**(PHC)** – Carol Fisch vs. Garrapata Water Co., Inc.,  
**Commission Courtroom, San Francisco**

6/19/00      10:00 a.m.  
ALJ Patrick      A.99-03-064  
Comr Neeper

**(EH)** - In the matter of the application of Southern California Water Company (U 133 W) for an order authorizing it to include the remaining \$1,600,000 of



the cost of the Sonoma Treatment Plant in the utility plant in service for the Clearlake District,  
**Commission Courtroom, San Francisco (also June 20 - 21)**

6/19/00 10:00 a.m. (EH) - Air-Way Gins, Inc., vs. Pacific Gas and  
ALJ McKenzie C.00-01-001 Electric Company,  
Comr Wood **Commission Courtroom, San Francisco (also June 20)**

6/20/00 10:00 a.m. (PHC) - Paula Karrison vs. A&P Moving, Inc.,  
ALJ Bennett C.95-03-057 **Commission Courtroom, San Francisco**  
Comr Duque

6/21/00 10:00 a.m. (PHC) - Application of Pacific Gas and Electric  
ALJ Hale A.99-09-053 Company to market value hydroelectric generating  
Comr Lynch plants and related assets pursuant to Public Utilities  
Code Sections 367(b) and 851,

6/21/00 10:00 a.m. (PHC) - Order to show cause why the Burlington  
ALJ Ryerson I.99-06-005 Northern Santa Fe Railway Company and the Union  
Comr Wood Pacific Railroad Company should not be ordered to  
comply with California Labor Code Section 6906  
**Commission Courtroom, San Francisco**

6/21/00 10:00 a.m. (PHC) - Application of Pacific Gas and Electric  
ALJ Hale A.00-05-029 Company (U 39 M), a California corporation, and the  
Comr Lynch California Waterfowl Association, a California public  
benefit corporation, for an order market valuing and  
authorizing the former to transfer to the latter certain  
land in Shasta County ("McArthur Swamp") and  
related property pursuant to Public Utilities Code  
Sections 367(b) and 851,

6/21/00 10:00 a.m. (PHC) - Application of Pacific Gas and Electric  
ALJ Hale A.00-05-030 Company (U 39 M), a California corporation, the State  
Comr Lynch of California, acting by and through its Department of  
Parks and Recreation, with the approval of its  
Department of General Services ("DPR"), and the  
California Waterfowl Association, a California public  
benefit corporation ("CWA"), for orders pursuant to  
Public Utilities Code Sections 367(b) and 851 (1)  
establishing the market value of and authorizing  
Pacific Gas and Electric Company to transfer to DPR  
certain pieces of land in Shasta County ("Burney

Falls”) in exchange for land currently owned by DPT (“Ahjumawi”), and (2) authorizing Pacific Gas and Electric Company to donate Ahjumawi to CWA,  
**Commission Courtroom, San Francisco**

6/21/00 2:00 p.m. (PHC) - In the matter of the order instituting  
ALJ Ryerson I.00-05-019 investigation and order to show cause on the  
Comr Bilas Commission’s own motion into the operations and  
practices of Federation Moving Services, Inc., a  
California corporation, and its President Elijah Green,  
**Commission Courtroom, San Francisco**

6/22/00 2:00 p.m. (PHC) - In the matter of the application of Citizens  
ALJ McVicar A.00-05-015 Utilities Company of California (U-87-W), a  
Comr Wood California corporation, and California-American  
Water Company (U-210-W), a California corporation,  
for each of the following orders:  
1. authorizing Citizens Utilities Company of  
California to sell and to transfer all of its water utility  
assets and indebtedness to California-American Water  
Company;  
2. Authorizing California-American Water Company  
to acquire all of the water utility assets and  
indebtedness of Citizens Utilities Company of  
California and thereafter to engage in and carry on the  
water utility business and service to the customers of  
Citizens Utilities Company of California;  
3. Authorizing Citizens Utilities Company of  
California to withdraw from the water utility business;  
and  
4. For related relief”  
**Commission Courtroom, San Francisco**

6/22/00 3:00 p.m. (PHC) - In the matter of the application of SJW Corp.,  
ALJ McVicar A.00-05-016 a California corporation, San Jose Water Company (U-  
Comr Wood 168-W), a California corporation, SJW Acquisition  
Corp., a Delaware corporation, and California-  
American Water Company (U-210-W), a California  
corporation, for each of the following orders:  
1. Authorizing SJW Acquisition Corp. to merge with  
and into SJW Corp., with SJW Corp. as the surviving  
corporation;  
2. Authorizing SJW Corp. thereafter to merge San  
Jose Water Company with and into California-  
American Water Company, with California-American

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Water Company as the surviving corporation thereafter to carry on the water utility business and service to the customers of San Jose Water Company;  
3/ authorizing San Jose Water Company to withdraw from the water utility business; and  
4. For related relief.,  
**Commission Courtroom, San Francisco**

6/23/00 11:00 a.m. (ECP) - James R. Southard vs. East Pasadena Water  
ALJ Barnett C.00-05-050 Co.,  
**Commission Courtroom, Los Angeles**  
**State Office Building, 320 West 4<sup>th</sup> Street, Los Angeles**

6/23/00 10:00 a.m. (PHC) - Order Instituting Rulemaking Into  
ALJ Thomas R.00-05-001 Implementation of Senate Bill 669, Regarding the  
Duque Deaf and Disabled Telecommunications Program,  
**Commission Courtroom, San Francisco**

6/26/00 10:00 a.m. (EH) – Application of Pacific Gas and Electric  
ALJ Hale A.99-09-053 Company to market value hydroelectric generating  
Comr Lynch plants and related assets pursuant to Public Utilities  
Code Section 367(b) and 851,  
**Commission Courtroom, San Francisco (also  
June 27 - 30; July 3 - 7, July 10 - 14)**

6/27/00 10:00 a.m. (EH) - Investigation into Long Distance Charges, Inc.,  
ALJ McKenzie I.00-01-018 Least Cost Routing, Inc., National Telecommunications,  
Comr Wood Inc., and Tel-Save, Inc., and Ned Gershenson and  
Doris Fisher in their individual and controlling officer  
and/or shareholder capacities,  
**Commission Courtroom, San Francisco (also  
June 28 - 30)**

6/28/00 10:00 a.m. (PHC) - ARCO Products Company, Mobil Oil  
ALJ Brown C.97-04-025 Corporation, Texaco Refining and Marketing, Inc., and  
Comr Wood Equilon Enterprises, LLC vs Santa Fe Pacific Pipeline,  
L.P.,  
**Commission Courtroom, San Francisco**

6/28/00 10:00 a.m. (PHC) - ARCO Products Company, A Division of  
ALJ Brown C.00-04-013 Atlantic Richfield Company (ARCO) and Mobil Oil  
Comr Wood Corporation (MOBIL) vs SFPP, L.P.,  
**Commission Courtroom, San Francisco**

6/28/00 ALJ Brown Comr Wood	10:00 a.m. A.00-03-044	<b>(PHC)</b> - In the Matter of the Application of SFPP, L.P. for Authority to Justify its Rates for Intrastate Transportation of Refined Petroleum Products on the Basis of Market Factors <b>Commission Courtroom, San Francisco</b>
6/29/00 ALJ Wong Comr Bilas	10:00 a.m. R.94-04-031  I.94-04-032	<b>(WS)</b> - Order instituting rulemaking on the Commission's proposed policies governing restructuring California electric services industry and reforming regulation, <b>(WS)</b> - Order instituting investigation on the Commission's proposed policies governing restructuring California's electric services industry and reforming regulation, <b>Pacific Gas and Electric Company, 77 Beale Street, Room 308, San Francisco</b>
7/3/00 ALJ Econome Comr Duque	9:30 a.m. C.00-05-022  9:00 a.m. C.00-05-023	<b>(PHC/EH)</b> - Cox California Telecom, L.L.C. dba Cox Communications (U-5684-C) vs. Crow Winthrop Development Limited Partnership, <b>(PHC)</b> - State of California Department of Transportation, Cox California Telecom, L.L.C. dba Cox Communications (U-5684-C), and Coxcom, Inc. dba Cox Communications of Orange County vs. Crow Winthrop Development Limited Partnership, and Pacific Bell (U-1001-C), <b>Irvine City Hall, Conference Training Center One Civic Center Plaza, Irvine</b>
7/6/00 ALJ Pulsifer Comr Neeper	10:00 a.m. R.00-02-005	<b>(PHC)</b> - Order Instituting Rulemaking on the Commission's Own Motion into reciprocal compensation for telephone traffic transmitted to Internet Services Providers modems, <b>Commission Courtroom, San Francisco (also EH on July 10 - 14, July 17 - 21 at 10:00 a.m.)</b>
7/10/00 ALJ O'Donnell Comr Duque	10:00 a.m. A.00-04-023	<b>(PHC)</b> - In the matter of the application of California-American Water Company (U 210 W) for an order authorizing it to increase its rates for water service in its Los Angeles Division to increase revenues by \$1,938,500 in the year 2001; \$782,100 in the year 2002; and \$642,800 in the year 2003, <b>Commission Courtroom, San Francisco</b>
7/10/00	10:00 a.m.	<b>(EH)</b> - In the matter of the order instituting

ALJ Econome Comr Wood	I.00-03-015	investigation on the Commission's own motion into the operations and practices of Let's Move It, Inc., California corporation and its President Amir Golan <b>Commission Courtroom, Los Angeles State Office Building, 320 West 4<sup>th</sup> Street, Suite 500 Los Angeles (also July 11 - 13)</b>
7/17/00 ALJ Gottstein Comr Bilas	10:00 a.m. A.99-03-014	(EH) - Application of Pacific Gas and Electric Company to revise its electrical marginal costs, revenue allocation, and rates at the end of ;the rate freeze, <b>Commission Courtroom, San Francisco (also July 18 - 21; July 31 - August 4; August 7 - 11) Evidentiary Hearings will be held from 10:00 a.m. to 4:00 p.m. on Monday, and from 9:00 a.m. to 1:00 p.m. on Tuesday through Friday</b>
7/11/00 ALJ Biren Comr Duque	6:30 p.m. A.99-09-029	(PPH) - Application of Pacific Gas and Electric Company for a Certificate of Public Convenience and Necessity authorizing the construction of the Northeast San Jose Transmission Reinforcement project, <b>San Francisco Bay National Wildlife Refuge Environmental Education Center 1751 Grant Alviso, San Jose</b>  <b>July 12, 2000      Fremont Main Library 2:30 p.m.          Fukaya Room B                          2400 Stevenson Blvd.                          Fremont</b>  <b>also (2<sup>nd</sup> PHC) July 17 at 9:30 a.m.; also (EH) August 16 - 18; August 21 - 25; (CA) September 8)</b>
7/17/00 ALJ Bytof Comr Wood	10:00 a.m. A.99-12-024	(EH) - In the matter of the application of Southern California Edison Company (U 338-E) for authority to value its hydroelectric generation assets and for authority to retain its hydroelectric generation assets in a regulated utility corporation, <b>Commission Courtroom, San Francisco (also July 18 - 21)</b>
7/20/00 ALJ Pulsifer Comr Neepser	10:00 a.m. R.00-02-005 (coordination of discovery)	(PHC) - Order instituting rulemaking on the Commission's own motion into reciprocal compensation for telephone traffic transmitted to Internet Services Providers modems,

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**Commission Courtroom, San Francisco (also July 20; (EH) July 24 - 28; July 31 - August 4)**

7/24/00 ALJ McVicar Comr Neepser	10:00 a.m. A.99-10-027  I.00-03-016	(EH) - Application of Arrowhead Manor Water Company for a general rate increase,  (EH) - Investigation on the Commission's own motion into the operations, practices, and water quality of the Arrowhead Manor Water Company and to evaluate whether the utility properly handled its Safe Drinking Water Bond Act Surcharge revenues, <b>Crestline-Lake Arrowhead Water Agency Board Room, 24116 Crest Forest Drive, Crestline (also July 25 - 26)</b>
8/10/00 ALJ DeUlloa Comr Lynch	1:30 p.m. C.99-12-029  C.00-02-027	(PHC) - AT&T Communications of California, Inc., vs. Pacific Bell Telephone Company,  (PHC) - Pacific Bell Telephone Company vs. AT&T Communications of California, Inc., <b>Commission Courtroom, San Francisco</b>
8/21/00 ALJ DeUlloa Comr Lynch	10:00 a.m. C.99-12-029  C.00-02-027	(EH) - AT&T Communications of California, Inc., vs. Pacific Bell Telephone Company,  (EH) - Pacific Bell Telephone Company vs. AT&T Communications of California, Inc., <b>Commission Courtroom, San Francisco (also August 22 - 25)</b>
9/5/00 ALJ Walker Comr Duque	10:00 a.m. A.99-08-021	(EH) - Application of Pacific Fiber Link, L.L.C. (U-6028-C) for modification of its Certificate of Public Convenience and Necessity ("CPCN") to review proponents's environmental assessment for compliance with the California Environmental Quality Act ("CEQA"), <b>Commission Courtroom, San Francisco (also September 6 - 8)</b>

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**NOTICE OF DENIAL OF REQUEST FOR EX PARTE MEETING**

*On September 20, 1996, the Commission adopted Resolution ALJ 169 regarding the "Filing of Notice of Denial of Request for Ex Parte Meeting." The resolution implements*

*an interim procedure whereby a party whose written request for an ex parte meeting with a Commissioner has been denied will be allowed to file a notice of such denial. Copies of Resolution ALJ 169 are available from the Commission's Central Files Office at 505 Van Ness Avenue, Room 2002, San Francisco; telephone (415) 703-2045. Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.*

**NONE FILED**

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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

**All-Party Meeting - A99-09-049, et al. to discuss ALJ Linda Bytof's Proposed Decision of Energy Efficiency Programs**

June 5, 2000  
12 noon - 1 pm

California Public Utilities Commission  
505 Van Ness Avenue, Room 5305  
San Francisco

Natural Resources Defense Council has been granted an All Party Meeting with Commissioner Lynch. Please RSVP with the representative's name(s), affiliation, telephone/fax number and e-mail address to Sheryl Carter at (415) 777-0220 or preferably at [scarter@nrdc.org](mailto:scarter@nrdc.org) no later than close of business **Tuesday, May 30<sup>th</sup>**. If there are any questions, please call Sheryl Carter at (415) 703-0220.

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**NOTICE OF EX PARTE COMMUNICATIONS**

*Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.*

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|---------|------------|--|
| 5/19/00 | A99-07-002 | Southern California Gas Company, for authority to continue low income assistance programs and funding through 2000.  |
|         | A99-07-004 | San Diego Gas & Electric Company, for authority to continue low income assistance programs and funding through 2000. |
|         | A99-07-011 | Southern California Edison Company, for approval of year 2000 low income energy efficiency program plans.            |
|         | A99-07-012 | Pacific Gas and Electric Company, for approval of year 2000 low income programs.                                     |

**Summary:** On May 16, 2000, Robert E. Burt of Insulation Contractors Association met with William Julian, advisor to Commissioner Wood. And on the same day, Robert E. Burt and Daniel W. Meek, Contractor's Coalition met with Commissioner Bilas and his advisor Ann Watson; Commissioner Neepier and his advisor David Gamson in three separate meetings in San Francisco. The subject matter discussed was regarding comments on the pending Proposed Decision.

**Filer: Insulation Contractors Association**

**Contact: Robert E. Burt**

**Phone: (916) 444-2950**

**Summary: LATE FILED:** On May 10, 2000 at 1:30 p.m. in San Francisco, Robert E. Burt of Insulation Contractors Association met with Kerry Hattevik, advisor to Commissioner Lynch regarding comments on the pending Proposed Decision.

**Filer: Insulation Contractors Association**

**Contact: Robert E. Burt**

**Phone: (916) 444-2950**

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