# Public Utilities Commission of the State of California

Wesley M. Franklin, Executive Director

<u>Headquarters</u> 505 Van Ness Avenue San Francisco, CA 94102 (415) 703-2782 Southern California Office 320 West 4<sup>th</sup> Street, Suite 500 Los Angeles, CA 90013 (213) 576-7000

Website: http://www.cpuc.ca.gov

## Daily Calendar Tuesday, June 6, 2000

- Regular Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/ Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Submissions
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Final Oral Argument
- Hearings
- Notice of Denial of Request for Ex Parte Meeting
- Notice of All-Party Meetings (PU Code §1701.3(c))
- Notice of Ex Parte Communications



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities. To verify that a particular location is accessible, call (415) 703-1203. If specialized accommodations for the disabled are needed, e.g., sign language interpreters, those making the arrangements must call the Public Advisor at (415) 703-2074 or TDD# (415) 703-2032 five working days in advance of the event.

#### REGULAR COMMISSION BUSINESS MEETINGS

June 8, 2000	10 am	San Francisco
June 22, 2000	10 am	San Francisco
July 6, 2000	10 am	San Francisco

# COMMISSION RATESETTING DELIBERATIVE MEETINGS (Not Open to the Public)

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

June19, 2000	1:30 pm	San Francisco
July 3, 2000	1:30 pm	San Francisco
July 17, 2000	1:30 pm	San Francisco

#### **NOTICES**

## **Delivery of Formal Pleadings for Filing**

Unless otherwise directed, all *courier-delivered documents* submitted for filing as part of the formal record in a proceeding should be *hand-carried directly* to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4<sup>th</sup> Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All *documents sent through the mail* for formal filing should be addressed *ONLY* to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

#### **Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

#### **SUBSCRIPTION INFORMATION**

## Subscription Notice for Draft Agenda Items

In compliance with Public Utilities Code Section 311.5, parties who wish to subscribe to receive draft agenda items may do so by writing to the Public Utilities Commission; Attention: Poly Arca, Room 1003, 505 Van Ness Avenue, San Francisco, CA 94102, or by calling (415) 703-1798. The cost for a one-year subscription to the entire public agenda package (which excludes Executive Session materials) is \$1,000. You may also order a partial agenda package (energy agenda items only or telecommunication agenda items

only) at the cost of \$500 per year. The package you receive via mail will include only those agenda items available at the time of the agenda distribution date, which is usually 10 to 12 days prior to the Commission meeting. If agenda items (including revisions) are not ready on the distribution date, they will be made available at no charge in the lobby outside the Commission Auditorium at 9:00 a.m. on the morning of the Commission meeting, but not earlier.

In addition, the Commission will make draft agenda items available for viewing and photocopying (at 20 cents per page) at the Commission's Central Files Office (Room 2002), 505 Van Ness Avenue, San Francisco, and in the Los Angeles, San Diego, and Sacramento field offices. Since the agenda package will be mailed to these locations, it will be available at these locations a day or two after the distribution date. These locations will not receive agenda items that are not ready on the distribution date.

If an agenda item is held over to a subsequent Commission meeting, that agenda item and any revisions to that agenda item that were available on the morning of the initial Commission meeting (as well as any further available revisions) will be mailed in the Escutia package for the subsequent Commission meeting; the item and its revisions will also be available for viewing and photocopying in the Commission's Central Files Office and field offices as set forth above.

Intervenors who have a financial hardship determination pending or granted shall be eligible to receive draft agenda item packets at no charge.

The cost to receive the agenda only, without copies of draft agenda items, remains at \$75 per year.

#### Subscription Notice for Daily Calendar and/or Agenda

Parties who wish to subscribe to the Daily Calendar and/or the Agenda may do so by writing to the Public Utilities Commission; Attention: Poly Arca, Room 1003, 505 Van Ness Avenue, San Francisco, CA 94102, or by calling (415) 703-1798. The subscription cost for the Daily Calendar is \$225 per year. The Biweekly Daily Calendar is \$50 per year. The Agenda is \$75 per year. Checks are to be made payable to the Public Utilities Commission.

#### **COMMISSIONER OFFICE HOURS**

For further information or to make an appointment, please contact Sandra Graham at (213) 576-7055.

<u>Date/Time</u>	<u>Commissioner</u>	<u>Location</u>
June 14, 2000	Carl W. Wood	320 West Fourth Street, Suite 500
2 pm - 4 pm		Los Angeles

#### PUBLIC MEETING & WORKSHOPS

## Public Meeting Notice - Deaf and Disabled Telecommunications Program

June 6, 2000	Deaf and Disabled Telecommunications Program
10 am - 4 pm	Administrative Committee (DDTPAC)
	505 14 <sup>th</sup> Street, Suite #400
	Oakland

The Deaf and Disabled Telecommunications Program Administrative Committee (DDTPAC) of the Deaf and Disabled Telecommunications Program will hold a meeting to address the following: I.) Minutes of the May 2, 2000 DDTPAC Meeting, II.) Approval of Agenda, III.) Administrative Business, IV.) Public Input (1 pm) V.) Report from the Chair, VI.) Executive Director's Report, VII.) Consumer Affairs Specialist's Report, VIII.) Outreach Specialist Supervisor's Report, IX.) Report from CRSAC, X.) Financial Business, XI.) Review of 2000 Program Budget vs. Expenses, XII.) Review and Reimbursement of Monthly Expenses, XIII.) CRSAC Recommendation Regarding Liquidated Damages Assessed to MCI and/or Sprint, XIV.) Balance in the D.E.A.F. Trust - Bank Statement Reconciliation, XV.) Recommendation from the Review Panel Regarding Recommended Vendors for the DDTP's Central Distribution Center, XVI.) Appointment of 2001 Budget Task Force or Subcommittee, XVII.) Approval of CRS RFP Subcommittee Recommendation Regarding Consultant for the CRS RFP Project, XVIII.) Review of CRSAC's Recommended Nominee from the Deaf Community to CRSAC, XIX.) Recommendations from CRSAC's May Meeting, XX.) Request from CRSAC Regarding Receipt of Information from MCI WorldCom and Sprint about their Required Outreach Expenditures, XXI.) Discussion of the DDTPAC's Participation in R.00-05-001, XXII.) Discussion of Options for a Marketing/Advertising Name for the DDTP, XXIII.) Discussion of an Effective Notice Period to Request Communication Assistance for CPUC Meetings, XXIV.) Update on Centralization Schedule, XXV.) Discussion of AB 2757, XXVI.) Discussion of SB 1712. **<u>DDTPAC Meeting Information</u>**: For more information, please contact Shelley Bergum, DDTP Executive Director at (510) 874-1410 voice or (510) 874-1411 TTY. Environmental Notice: People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

## Workshop Notice/Public Meeting

June 6 and 7, 2000	Cesar Chavez Continuing Education Center
9:30 am – 3:30 pm	1960 National Avenue
	San Diego

The ULTS Marketing Board (ULTSMB) will hold its regular meeting to discuss the following: Review/Approve Meeting Minutes, Review/Approve Interim Marketing Program Items, Review/Approve Administrative Report and Action Items, Review/Approve ULTSMB Expenses, Review ULTSMB Correspondences, Discuss Board Vacancies and Recruitment, Review/Approve Board Nominees, PUC Report and Action

Items, G.O. 153 Update, Continuation of Board Planning for 2001-2002, Review/Approve Interim Marketing Program Assessment and Extension Plan, Review/Approve ULTSMB 2000 Annual Report, Announcements, Set Future Meeting Dates and Locations, Set Future Agenda Items, and Hear Public Comments.

The general meeting is open to the public. The Board reserves the right to limit the time allocated to public comments and each speaker. If you would like to receive an agenda or full meeting packet, please notify the ULTS Trust Office at (510) 452-2757.

## Public Meeting - Low Income Advisory Board

June 7, 2000	Pacific Gas and Electric Company Pacific Energy
10 am – 4 pm	Center
	851 Howard Street, 1 <sup>st</sup> Floor
	(1 block west of Moscone Center)
	San Francisco

The Low Income Advisory Board (LIAB) will meet to <u>discuss</u>, <u>review</u> or <u>decide</u> the following topics: Board, Committee, Utility, Legal, and CPUC Updates; Critical Path, recent Legislation, CARE Penetration Rates; Board, CARE, and LIEE expenditures; Recent Commission Rulings, pending Commission Decisions or Orders, LIAB comments on any draft orders, or draft LIAB compliance filings resulting from recent orders; WIS and PP&O manual standardization project; Needs Assessment, and CARE project; Bylaws. <u>Teleconference Information</u>: The meeting is accessible through teleconference. To use this option, please call: 1-888-452-3494. After hearing the prompt, enter the access code (22726) followed by the pound sign (#). This location is wheelchair accessible. The meeting is open to the public. For more information, please contact Zaida C. Amaya at (415) 703-1191 <u>zca@cpuc.ca.gov</u> or Larissa Enriquez at (415) 703-2820 <u>lqe@cpuc.ca.gov</u>. <u>Closed Session</u>: At a convenient time during, or at the conclusion of the meeting, the LIAB may have a closed session to discuss items of litigation. The LIAB is authorized to discuss these matters in a closed session pursuant to Government Code, Section 1126(e)(2)(b).

## <u>Public Meeting Notice - Deaf and Disabled Telecommunications Program</u>

EPAC Meeting	Deaf and Disabled Telecommunications	
June 8, 2000	Program	į
10 am - 4 pm	505 14 <sup>th</sup> Street, Suite #400	
•	Oakland	
		į

The Equipment Program Advisory Committee (EPAC) of the Deaf and Disabled Telecommunications Program will hold a meeting to address the following: I.) Agenda Modification and Approval, II.) Review of Minutes from the Previous Meeting, III.) Review of Action List Items, IV.) Report from the Chair, V.) DDTP Staff Report, VI.) DDTP Outreach Report, VII.) Equipment Program Manager's Report, VIII.) Public Input, IX.) Consumer Affairs Specialist's Report, X.) Discussion of Voucher Trial Report, XI.) Discussion of Issues Related to Videophones, XII.) Discussion and Review of Operating Procedures for New Product Procurement, XIII.) Member Reports,

XIV.) Review of Consumer Contact Logs, XV.) Requests for Invention, XVI.) Suggested Items for Next Month's Agenda, and XVII.) Adjournment.

**EPAC Meeting Information:** For additional information, please call Laine Proctor, DDTP Committee Coordinator, (510) 302-1100 VOICE / (510) 302-1101 TTY. If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least five days prior to the meeting date.

<u>Environmental Reminder</u>: People with environmental illness or multiple chemical sensitivity must reduce their exposure in order to attend this meeting. Please refrain form wearing perfumes or scents to DDTP meetings.

**Document Preparation:** All documents reviewed by EPAC should be available in a Braille format. Therefore, when submitting documents to the EPAC binder, please send a copy, in an electronic format, to laine@ddtp.org for Brailling prior to the meeting. To the maximum extent possible, handouts should also be made available in an electronic format.

## **Public Meeting**

June 13, 2000	California Public Utilities Commission
9:30 am – 12 pm	505 Van Ness Avenue, Room 3204
	(Corner of Van Ness and McAllister)
	San Francisco

The Administrative Committee of the California High Cost Fund A (CHCF-A), the California High Cost Fund B (CHCF-B), and the California Teleconnect Fund (CTF) will hold a meeting. Following is the agenda for the meeting: 1. Introductions; 2. Public Comments; 3. Review and Approval of May 10, 2000 Public Meeting Minutes; **4. CHCF-A** a. Review/Approval of Expenses and Claims, b. Review/Approval of Payment Letter(s), c. Status Report on Financial Condition, d. Status Report and Approval of Annual Audit Contracts; **5. CHCF-B** a. Review/Approval of Expenses and Claims b. Review/Approval of Payment Letter(s), c. Status Report on Financial Condition and Approval of Proposed Financial Investment Portfolio, d. Status Report and Approval of Carrier Audit Contracts; 6. CTF a. Review/Approval of Expenses and Claims, b. Review/Approval of Payment Letter(s), c. Status Report on Financial Condition and Approval of Proposed Financial Investment Portfolio, d. Status Report and Approval of Carrier Audit Contracts; 7. Review and Approval of Public Meeting Dates for 4<sup>th</sup> Quarter of Year 2000; 8. Payment Letter Signature Process and 9. Schedule for the Next Public Meeting and Agenda. The contact person for this meeting is Robert Weissman at 415-703-1989.

## Workshop Notice/Public Meeting

June 16, 2000	California Public Utilities Commission
1:30 pm - 4 pm	505 Van Ness Avenue, Room 3204
	(Corner of Van Ness and McAllister)
	San Francisco

The Universal Lifeline Telephone Service (ULTS) Administrative Committee will meet to address the following: Review/Approve Meeting Minutes, Review/Approve Telephone Claims, Review/Approve ULTS/ULTSMB Expenses and Authorize Administrative Transfer, PUC Report and Action Items, G. O. 153 Update, SB 669 Transition Plan Update, Review/ Acceptance of Amervest Report, Review/Approve Administrative Report and Action Items, Staff Vacancies Update, Review/Approve Compensation Study Report, ULTSMB Update, Review/Approve Carrier Audit RFP, Review/Approve ULTS Financial Audit Report, Approve Remaining 2000 Meeting Schedule, Set Agenda for Future Meetings, and Hear Public Comments.

This meeting is open to the public. The Board reserves the right to limit the time allocated for public comments and each speaker. If you would like to receive an agenda or meeting packet, please notify the ULTS Trust office at (510) 452-2757 or e-mail ultstrust@msn.com.

## Public Meeting

June 21, 2000	California Public Utilities Commission
Lottery begins at 1:30 pm	Training Room
	505 Van Ness Avenue
	San Francisco

LOTTERY FOR TELEPHONE NUMBER PREFIX ASSIGNMENTS IN THE 209, 310, 323, 408, 415, 510, 530, 559, 619/935, 626, 650, 707, 714, 760/442, 805, 818, 909/951, 916, 925, AND 949 NUMBERING PLAN AREAS

The Telecommunications Division of the California Public Utilities Commission will be conducting a lottery to determine allocations of central office codes (NXXs) in the 209, 310, 323, 408, 415, 510, 530, 559, 619/935, 626, 650, 707, 714, 760/442, 805, 818, 909/951, 916, 925, and 949 area codes pursuant to the provisions of D.96-09-087. Applications should be submitted to the California Code Administrator prior to the close of business on June 13, 2000. All companies applying for central office codes must have a Jeopardy COCUS (Central Office Code Utilization Survey) on file with the California Code Administrator. For information on the Jeopardy COCUS filing, call (925) 363-8736. For information on the lottery process, call (415) 703-1879. If specialized accommodations for the disabled are needed, call the Public Advisor at (415) 703-2032 five working days in advance of the event.

## **Public Meeting**

June 20 and 21, 2000	State Building
9:30 – 3:30 pm	Conference Room A (5 <sup>th</sup> Floor)
	320 West 4 <sup>th</sup> Street
	4 <sup>th</sup> and Hill Streets
	Los Angeles

The ULTS Marketing Board (ULTSMB) will hold its regular meeting to discuss the following: Review/Approve Meeting Minutes, Review/Approve Interim Marketing Program Items, Review/Approve Administrative Report and Action Items, Review

ULTSMB Correspondences, Discuss Board Vacancies and Recruitment, PUC Report and Action Items, G.O. 153 Update, Continuation of Board Planning for 2001-2002, Meet with Deen+Black to Discuss and Approve Interim Marketing Program Extension Plan, Review and Approve ULTSMB Annual Report for 2000, Announcements, Set Future Meeting Dates and Locations, Set Future Agenda Items, and Hear Public Comments. The general meeting is open to the public. The Board reserves the right to limit the time allocated to public comments and each speaker. If you would like to receive an agenda or full meeting packet, please notify the ULTS Trust Office at (510) 452-2757.

#### Workshop Notice

June 29, 2000	Pacific Gas and Electric Company
10 am	77 Beale Street, Room 308
	San Francisco

The Commission's Energy Division staff will conduct a workshop to consider the continued use of load profiles and the meter exemption for bundled service and direct access customers.

This workshop is being held Pursuant to Decision 98-12-065 which directed the Energy Division to convene a workshop no latter than June 30, 2000 to examine the use of load profiles, whether the meter exemption for 20-50kW direct access customers and for direct access customers with a demand of less than 20kW should continue or be terminated, and whether hourly interval meters should be required of bundled service customers with a demand of less than 50kW.

The workshop is open to the public and is wheelchair accessible. For more information contact Michael Rosauer of the Energy Division (e-mail <u>fly@cpuc.ca.gov</u>; phone: 415-703-2579).

# NOTICE OF DRAFT RESOLUTIONS (Pursuant to PU Code § 311(g))

<u>Draft Resolution Approving Disclosure of Confidential Records of the Consumer</u>
<u>Services Division Utilities Safety Branch Concerning a November 11, 1998 Accident Involving Decedent Lawrence H. Cornelius and Pacific Gas and Electric Company in Martinez, California</u>

A draft resolution (L-289) of the Legal Division approving disclosure of confidential records of the Consumer Services Division Utilities Safety Branch concerning a November 11, 1998 accident involving decedent Lawrence H. Cornelius and Pacific Gas and Electric Company's electricity distribution facility in Martinez, California, will be on the June 22, 2000 Commission meeting agenda. The Commission may vote on this resolution at that time, or it may postpone a vote until later. When the Commission votes on L-289, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare a different resolution.

The draft resolution will be circulated to the requesting party, Andrew Schwartz, the attorney for the family of Lawrence H. Cornelius, and Pacific Gas and Electric Company.

Interested parties may obtain a copy of L-289 for review and submission of written comments. A copy of the draft resolution may be obtained from, and any subsequent written comments should be submitted to:

Helen W. Yee Legal Division California Public Utilities Commission 505 Van Ness Avenue, Room 5031 San Francisco, CA 94102 Telephone: (415) 703-2474

An original and 2 copies of comments must be received by the Legal Division no later than Monday, June 7, 2000. Comments shall focus on factual, legal or technical error in the proposed resolution. Late filed comments will ordinarily be rejected. However, in extraordinary circumstances, a request for leave to submit comments late, together with the proposed comments, may be filed. An accompanying declaration under penalty of perjury shall also be submitted setting forth all the reasons for the late submission.

Draft Resolution Approving Disclosure Of An Accident Report By Todd Novak Of The Consumer Services Division's Utility Safety Branch Concerning An Accident Involving Grady Plumbing And A Gas Explosion At 1945 W. Lake Blvd., Tahoe City, California Occurring On June 15, 1998.

A draft resolution (L-290) of the Legal Division approving disclosure of the accident report, will be on the June 22, 2000 Commission meeting agenda. The Commission may vote on this resolution at that time, or it may postpone a vote until later. When the Commission votes on L-290, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare a different resolution.

The draft resolution will be circulated to the requesting party, Evan D. Williams, attorney for Grady Plumbing, Pursuant to Rule 77.7 (g) of the Commission's Rules of Practice and Procedure.

Interested parties may obtain a copy of L-290 for review and submission of written comments. A copy of the draft resolution may be obtained from, and any subsequent written comments should be submitted to:

Travis T. Foss Legal Division California Public Utilities Commission 505 Van Ness Avenue, Room 5033 San Francisco, CA 94102 Telephone: (415) 703-2014 Ttf@cpuc.ca.gov

An original and 2 copies of comments must be received by the Legal Division no later than 10 day prior to the Commission meeting on June 22, 2000. Comments shall focus on factual, legal or technical error in the proposed resolution. Late filed comments will ordinarily be rejected. However, in extraordinary circumstances, a request for leave to submit comments late, together with the proposed comments, may be filed. An accompanying declaration under penalty of perjury shall also be submitted setting forth all the reasons for the late submission.

Draft Resolution M-4798 will be placed on the Commission Meeting Agenda of July 6, 2000. This resolution fixes fees for transportation rate fund for support of the Commission's regulation of household good carriers for the 2000-01 fiscal year.

Draft Resolution M-4799 will be placed on the Commission Meeting Agenda of July 6, 2000. This resolution fixes fees for the PUC transportation reimbursement account for support of the Commission's regulation passenger vehicle operators, vessel operators, pipeline corporations and railroad corporations for the 2000-01 fiscal year.

Draft Resolution M-4800 will be placed on the Commission Meeting Agenda for July 6, 2000. This resolution fixes fees for the PUC utilities reimbursement account for support of the Commission's regulation of electrical, gas, telecommunications and water utilities for the 2000-01 fiscal year.

NEW FILINGS		
5/31/00	A00-05-065	WTI Advantage Products, LLC, for a certificate of public convenience and necessity to provide interLATA and intraLATA interexchange services and competitive local exchange services as a reseller
6/1/00	A00-06-001	State of California, Department of Transportation, for order authorizing the State of California, Department of Transportation, to (a) construct new SR-37 bridge structure over existing railroad track, and (b) construction W37-N&S 29 connector (on-ramp) over existing railroad track
6/2/00	A00-06-002	Global Photon Systems, Inc. and Global West Network, Inc., for authority to modify their

		certificates of public convenience and necessity to permit construction of specific telecommunications facilities
6/2/00	A00-06-003	Access One, Inc., for a Certificate of Public Convenience and Necessity to offer facilities-based and resold local and interexchange telecommunications services to the public in the State of California

#### PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

#### **NONE**

# DRAFT DECISIONS \* PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISION \* ARBITRATOR'S REPORTS

#### **NONE**

#### **ADVICE LETTER FILINGS**

#### **NONE**

#### MISCELLANEOUS TRANSPORTATION ITEMS

June 6, 2000

Filings with Rail Safety and Carriers Division

#### **NONE**

#### MISCELLANEOUS TELECOMMUNICATION MATTERS

## June 6, 2000

Date Filed	Subject
May 25, 2000	Letter to Wesley M. Franklin, of the Universal Lifeline Telephone
	Service Marketing Board's acceptance of the nomination of Mr.

Richard Elbrecht to serve on the ULTSMB in the Community Base organization/consumer seat, recently left vacant by the passing of Ms. Virginia Taylor. Protests or comments should be made within 30 days from the date this notice appears in this Daily Calendar and should be sent to the Director of Telecommunications Division - Jack Leutza in Room 3210. To obtain a copy of this letter, please contact James Simmons at 415-703-2883, or forward a request to California Public Utilities Commission, Telecommunications Division, 505 Van Ness Avenue, San Francisco, CA 94102.

May 25, 2000

Letter to Wesley M. Franklin, of the Universal Lifeline Telephone Service Marketing Board's acceptance of the nomination of Mr. Fred Glynn to serve on the ULTSMB in the Interexchange Carrier/Competitive Local Exchange Carrier seat. Protests or comments should be made within 30 days from the date this notice appears in this Daily Calendar and should be sent to the Director of Telecommunications Division - Jack Leutza in Room 3210. To obtain a copy of this letter, please contact James Simmons at 415-703-2883, or forward a request to California Public Utilities Commission, Telecommunications Division, 505 Van Ness Avenue, San Francisco, CA 94102.

May 25, 2000

In a letter to Jack M. Leutza, Director of the Telecommunications Division, the Director of the TDD Interim Placement Committee (TPIC) submitted the budget for the TPIC for period of July 1, 2001 to June 30, 2002. Those wishing to send written comments or a complaint should send them by June 21, 2000 to Jack M. Leutza at the Telecommunications Division, California Public Utilities Commission, 505 Van Ness Avenue, San Francisco CA 94102. To obtain a copy of the budget request, please contact Sandy Salmans, Director, TPIC, One Crow Canyon Court, Suite 110, San Ramon, CA 94583.

## TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS

4/28/00	A.99-11-003	Galvin - Application of Pacific Gas and Electric Company for authority to (I) establish its authorized rates of return on common equity for electric distribution and gas distribution and (ii) establish its unbundled rates of return for year 2000 for electric distribution and gas distribution (U39M).
4/26/00	I.93-04-002	Mattson - Investigation on the Commission's own

	motion into open access and network architecture development of dominant carrier networks.
R.93-04-003 (Interim Arbitration, Line Sharing Phase)	Mattson - Rulemaking on the Commission's own motion to govern open access to bottleneck services and establish a framework for network architecture development of dominant carrier networks.

ADJOURNMENTS * RESETTINGS * SUBMISSIONS		
I.99-07-003	Biren - Investigation on the Commission's own motion to consider the costs and benefits of various promising revisions to the regulatory and market structure governing California's natural gas industry and to report to the California Legislature on the Commission's findings,  Evidentiary Hearing held and continued to June 6	
R.99-10-025	Cooke - Order instituting rulemaking into distributed generation,  Evidentiary Hearing held and continued to June 6	
A.99-12-012	Correction to the Daily Calendar of 6/5/00 Thomas - In re request of MCI WORLDCOM., and SPRINT CORPORATION for approval to transfer control of Sprint Corporation's California operating subsidiaries to MCI WORLDCOM, INC., Prehearing Conference held and concluded	
A.99-03-063	Stalder - In the matter of the application of Southern California Edison Company (U 338-E) for a finding of reasonableness for the ratepayer expenditures for the ENVEST Pilot Program,  Evidentiary Hearing held and submitted	
A.99-12-025	Patrick – Application of Valencia Water Company (U 342-W) seeking approval of its updated water management program as ordered in Commission Resolution W-4154 dated August 5, 1999, <b>Evidentiary Hearing held and contineud to June 6</b>	
I.99-06-036	O'Donnell – Investigation into Commonwealth Energy Corporation's Operations and Practices in Connection With Providing Service as an Electricity Service	

Provider Under Registration No. 1092,

<b>Evidentiary Hearing held</b>	d and continued to a dat	e
to be set		

R.00-01-005 Brown - Order instituting rulemaking into

implementation of Assembly bill 1149, regarding underground electric and communications facilities, **Public Participation Hearing held and continued to** 

June 20

A.99-09-053 Hale - Application of Pacific Gas and Electric

Company to market value hydroelectric generating plants and related assets pursuant to Public Utilities

Code Sections 367(b) and 851,

A.00-05-029 Hale - Application of Pacific Gas and Electric

Company (U 39 M), a California corporation, and the California Waterfowl Association, a California public benefit corporation, for an order market valuing and authorizing the former to transfer to the latter certain land in Shasta County ("McArthur Swamp") and related property pursuant to Public Utilities Code

Sections 367(b) and 851,

A.00-05-030 Hale - Application of Pacific Gas and Electric

Company (U 39 M), a California corporation, the State of California, acting by and through its Department of Parks and Recreaton, with the approval of its Department of General Services ("DPR"), and the California Waterfowl Association, a California public benefit corporation ("CWA"), for orders pursuant to Public Utilities Code Sections 367(b) and 851 (1) establishing the market value of and authorizing Pacific Gas and Electric Company to transfer to DPR

certain pieces of land in Shasta County ("Burney Falls") in exchange for land currently owned by DPT ("Ahjumawi"), and (2) authorizing Pacific Gas and Electric Company to donate Ahjumawi to CWA,

**Prehearing Conference set for June 21 reset to** 

**June 22** 

## REMOVALS FROM CALENDAR

#### **NONE**

#### **NEW SETTINGS**

6/12/00 ALJ Pulsifer ALJ Wong Comr Lynch	10:00 a.m. R.95-04-043	(EH) - Order instituting rulemaking on the Commission's own motion into competition for local exchange service,
•	I.95-04-044	(EH) - Order instituting investigation on the Commission's own motion into competition for local exchange service, Commission Courtroom, San Francisco
6/27/00 ALJ Jones Comr Wood	2:00 p.m. & 7:00 p.m. A.99-08-043	(PPH) - Application of Roseville Telephone Company (U 1015 C) to review extended area service compensation and establish replacement revenue funding,  Maidu Community Center, 1550 Maidu Drive,  Roseville

#### LAW AND MOTION

Law and Motion Hearings are held before Administrative Law Judge A. Kirk McKenzie at 9:30 am in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

5/16/00	9:30 a.m.	NONE SCHEDULED
5/23/00	9:30 a.m.	NONE SCHEDULED
5/30/00	9:30 a.m.	NONE SCHEDULED

#### FINAL ORAL ARGUMENTS

#### **NONE**

## **HEARINGS**

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

(PHC) = Prehearing Conference (EH) = Evidentiary Hearing (PPH) = Public Participation Hearing (IAM) = Initial Arbitration Meeting (M) = Mediation		(FOA) = Final Oral Argument (WS) = Workshop (ring (FPH) = Full Panel Hearing
6/6/00 ALJ Biren Comr Bilas	9:00 a.m. I.99-07-003	(EH) - Investigation on the Commission's own motion to consider the costs and benefits of various promising revisions to the regulatory and market structure governing California's natural gas industry and to report to the California Legislature on the Commission's findings,  Commission Courtroom, San Francisco (also June 7 - 9)
6/6/00 ALJ Cooke Comr Bilas	9:00 a.m. R.99-10-025	(EH) - Order instituting rulemaking into distributed generation, Commission Courtroom, San Francisco (also June 7-9; June 12, September 5 - 8; September 11 - 15. Hearing on Mondays starts at 10:00 a.m., rest of the week starts at 9:00 a.m.)
6/6/00 ALJ Patrick Comr Neeper	10:00 a.m. A.99-12-025	(EH) – Application of Valencia Water Company (U 342-W) seeking approval of its updated water management program as ordered in Commission Resolution W-4154 dated August 5, 1999, Commission Courtroom, Los Angeles State Office Building, 320 W. 4 <sup>th</sup> Street, Suite 500 Los Angeles
6/6/00 ALJ McVicar Comr Duque	2:00 p.m. A.00-03-029	(PHC) - In the matter of the application of Southern California Water Company (U-133-W) for a Certificate of Public Convenience and Necessity pursuant to California Public Utilities Code Section 1001 to add to its Santa Maria customer service area the community of Cypress Ridge, Commission Courtroom, San Francisco
6/6/00 ALJ Bennett Comr Duque	3:00 p.m. A.00-03-064 A.00-03-065	(PHC) - In the matter of the Application of the Southern California Water Company (U 133 W) for an order authorizing it to increase rates for water service in its Arden-Cordova Service Area, (PHC) - In the matter of the Application of the Southern California Water Company (U 133 W) for an

		order authorizing it to increase rates for water service in its Los Osos Service Area,
	A.00-03-066	(PHC) - In the matter of the Application of the Southern California Water Company (U 133 W) for an
		order authorizing it to increase rates for water service
	A.00-03-067	in its Santa Maria Service Area, (PHC) - In the matter of the Application of the Southern California Water Company (U 133 W) for an order authorizing it to increase rates for water service in its Bay Point Service Area,
	A.00-03-068	(PHC) - In the matter of the Application of the Southern California Water Company (U 133 W) for an order authorizing it to increase rates for water service in its Simi Valley Service Area,
	A.00-03-069	(PHC) - In the matter of the Application of the Southern California Water Company (U 133 W) for an order authorizing it to increase rates for water service in its Ojai Service Area,
	A.00-03-070	(PHC) - In the matter of the Application of the Southern California Water Company (U 133 W) for an order authorizing it to increase rates for water service in its Clearlake Service Area,  Commission Courtroom, San Francisco
6/6/00 ALJ Patrick	7:00 p.m. A.00-02-035	(PPH) - In the matter of the application of San Jose
Comr Duque	A.00-02-033	Water Company (U-168-W) a corporation, for an order authorizing it to increase rates charged for water services,  Double Tree Hotel, 2050 Gateway Place, San Jose
Comr Duque  6/7/00  ALJ Patrick	10:00 a.m. A.99-09-006	authorizing it to increase rates charged for water services,  Double Tree Hotel, 2050 Gateway Place, San Jose  (PHC) - Application of Pacific Gas And Electric Company in the 1999 Annual Transition Cost
Comr Duque	10:00 a.m.	authorizing it to increase rates charged for water services,  Double Tree Hotel, 2050 Gateway Place, San Jose  (PHC) - Application of Pacific Gas And Electric

6/7/00 ALJ Thomas Comr Lynch	10:00 a.m. A.99-12-012	(EH) - In re request of MCI WORLDCOM., and SPRINT CORPORATION for approval to transfer control of Sprint Corporation's California operating subsidiaries to MCI WORLDCOM, INC., Commission Courtroom, San Francisco (also June 8 - 9; June 12 - 16; also (OA) November 3)
6/7/00 ALJ Prestidge Comr Lynch	10:00 a.m. I.99-12-020	(PHC) - In the matter of the order instituting investigation on the Commission's own motion into the operations and practices of Jone Rodley, an individual doing business as Moving for Less, Respondents,  Commission Courtroom, San Francisco (also (EH) June 26 - 30 in Rooms B-102 & B-109, State Office Building, 1350 Front Street, San Diego
6/8/00 ALJ Patrick	10:00 a.m. A.99-09-006	(EH) - Application of Pacific Gas And Electric Company in the 1999 Annual Transition Cost
Comr Neeper	A.99-09-011	Proceeding. (U 39 E) (EH) - Application of San Diego Gas & Electric Company (U 902-E) in the Second Annual Transition Cost Proceeding Regarding the Transition Cost Balancing Account (TCBA)
	A.99-09-013	(EH) - Application of Southern California Edison Company (U 338 E) to Review and Recover Transition Cost Balancing Account Entries from July 1, 1998 through June 30, 1999 and Various Generation-Related Memorandum Account Entries Commission Courtroom, San Francisco (also June 9)
6/8/00 ALJ Pulsifer Comr Neeper	10:00 a.m. R.00-02-005	(PHC) - Order instituting rulemaking on the Commission's own motion into reciprocal compensation for telephone traffic transmitted to Internet Services providers modems, Commission Courtroom, San Francisco
6/9/00 ALJ Vieth Comr Duque	10:00 a.m. A.00-03-052	(PHC) - Joint Application of Buhl Water System (U 39 W), Eptco Water System (U 238 W), Nish Water System (U 271 W), Tulco Water Company (U 72 W), and Nish, Inc., a California corporation, and California Water Service Company (U 60 W), a California corporation, for an order authorizing (1) the sale and transfer to California Water Service Company of the Buhl, Eptco, Nish, and Tulco Water Systems,

(2) the discontinuance of service by the Buhl, Eptco,

		Nish, and Tulco Water Systems in the territories now served by them, and the commencement of service in said territories by California Water Service Company at the rates then effective in the Buhl, Eptco, Nish, and Tulco Water System.  Commission Courtroom, San Francisco
6/12/00 ALJ Pulsifer ALJ Wong Comr Lynch	10:00 a.m. R.95-04-043	(EH) - Order instituting rulemaking on the Commission's own motion into competition for local exchange service,
Com Lynen	I.95-04-044	<ul> <li>(EH) - Order instituting investigation on the Commission's own motion into competition for local exchange service,</li> <li>Commission Courtroom, San Francisco</li> </ul>
6/12/00 ALJ Jones Comr Wood	10:00 a.m. A.99-09-044	(EH) - Joint application for approval of settlement transition agreement and implementation of replacement funding for small local exchange carriers, Commission Courtroom, San Francisco (also June 13-16, 9:00 a.m.)
6/13/00 ALJ Mattson Comr Duque	10:00 a.m. A.00-04-037	(AC/AH) - In the matter of Level 3 Communications, LLC (U 5941 C) Petition for Arbitration Pursuant to Section 252(b) of the Communications Act of 1934, as amended by the Telecommunications Act of 1996, for Rates, Terms, and Conditions with Pacific Bell Telephone Company (U 1001 C), Commission Courtroom, San Francisco (also (June 14-15)
6/13/00 ALJ McKenzie Comr Wood	10:00 a.m. I.00-04-006	(EH) - Investigation into the operations and practices of ITT Powercom, a registered non-utility electric services provider No. 1115, doing business within California as a sole propietorship, and of the sole propietor/owner Michael Huang (aliases, "Kevin Tan" or "Alex Lee"),  Commission Courtroom, San Francisco
6/14/00 ALJ Duda Comr Bilas	11:00 a.m. A.00-03-024	( <b>PHC</b> ) - In the matter of the application of Sierra Pacific Power Company (U-903-E) for an order pursuant to Section 853 of the Public Utilities Code exempting the sale of certain generating plants and related assets located in the State of Nevada from

			Public Utilities Code, rtroom, San Francisco
6/15/00 ALJ Patrick Comr Neeper	10:00 a.m. A.00-03-022	(PHC) - In the ma Company (U 314 V its Central Basin I 045	tter of the application of Park Water W) for authority to increase rates in Division as authorized by NOI 00-01-
6/15/00 ALJ Bushey Comr Bilas	9:00 a.m. A.00-03-063	California for mod adopt General Ord insurance issued b authorized under O Section 5005.1 as	of Nonprofits' Insurance Alliance of diffication of Resolution 18351 to der 160-A for approval of liability y insurance pooling arrangements California Corporations Code adequate protection against liability, rtroom, San Francisco
6/15/00 ALJ McVicar Comr Wood	7:00 pm R.00-02-004	(PPH) - Order instituting rulemaking on the Commission's own motion to establish consumer rights and consumer protection rules applicable to all telecommunications utilities,  The Northeast Valley Senior Multipurpose Center 11300 Glen Oaks Blvd., Pacoima	
		June 19, 2000 1:00 p.m. & 7:00 p.m.	Commission Auditorium Public Utilities Commission 505 Van Ness Avenue San Francisco
		June 24, 2000 5:00 p.m.	Riverside Convention Center 3443 Orange Street Riverside
		July 10, 2000 1:00 p.m. & 7:00 p.m.	Auditorium and Room 4061 Employment Development Department 722 Capitol Mall Sacramento
		July 11, 2000 7:00 p.m.	Fresno Convention Center 700 "M" Street Fresno

July 13, 2000 1:00 p.m. & 7:00 p.m.	Morris Dailey Auditorium San Jose State University One Washington Square San Jose	
July 17, 2000 7:00 p.m.	Main Room and Consultation Room The Forum on Marsh 751 Marsh Street San Luis Obispo	
July 27, 2000 7:00 p.m.	Main Room and Consultation Room Santa Monica Public Library 1343 6 <sup>th</sup> Street Santa Monica	
July 31, 2000 1:00 p.m. & 7:00 p.m.	Scottish Rite Center 1895 Camino del Rio South San Diego	
August 9, 2000 1:00 p.m. & 7:00 p.m.	Long Beach Convention & Entertainment Center 300 East Ocean Boulevard Long Beach	
August 10, 2000 1:00 p.m. & 7:00 p.m.	City Hall Council Chambers 1600 Beverly Boulevard Montebello	
August 15, 2000 1:00 p.m. & 7:00 p.m.	Fullerton College Auditorium 321 East Chapman Avenue Fullerton	
(PHC) - In the matter of the application of Airporter Inc. dba Santa Rosa Airporter and Golden State Coaches, Inc. dba Frontier Tours for approval of the transfer by sale of Passenger Stage Corporation Certificate 9023, from seller to buyer, pursuant to the provisions of Public Utilities Code Sections 851 et		

6/16/00 9:30 a.m. ALJ Rosenthal A.00-04-019 Comr Bilas Comr Neeper

e

C.99-08-042

(PHC) - Sonoma County Airport Express, Inc., dba Airport Express Passenger Stage Certificate No. 1120 vs. Airporter, Inc., dba Santa Rosa Airporter, Passenger Stage Certificate No. 9023,

		State Office Build Santa Rosa	ding, 50 "D" Street, Room 410,
6/16/00 ALJ Vieth Comr Duque	10:00 a.m. C.00-03-017	, ,	sch vs. Garrapata Water Co., Inc., rtroom, San Francisco
6/19/00 ALJ Patrick Comr Neeper	10:00 a.m. A.99-03-064	California Water Cauthorizing it to in the cost of the Sor plant in service for	er of the application of Southern Company (U 133 W) for an order aclude the remaining \$1,600,000 of noma Treatment Plant in the utility or the Clearlake District, rtroom, San Francisco (also
6/19/00 ALJ McKenzie Comr Wood	10:00 a.m. C.00-01-001	Electric Company	Sins, Inc., vs. Pacific Gas and , rtroom, San Francisco (also
6/20/00 ALJ Brown Comr Duque	4:00 pm to 7:00 pm R.00-01-005	(PPH) - Order instituting rulemaking into implementation of Assembly bill 1149, regarding underground electric and communications facilities, Elihu Harris State Building Auditorium 1515 Clay Street, Oakland	
		June 26, 2000 4:00 – 7:00 p.m.	Al Bahr Shrine Auditorium 5440 Kearney Mesa Road, San Diego
		July 10, 2000 4:00 – 7:00 p.m.	Monterey Conference Center Steinbeck Forum Del Monte Avenue, Monterey
		July 17, 2000 4:00 – 7:00 p.m.	Employment Development Department Auditorium 722 Capitol Mall, Sacramento
6/20/00 ALJ Bennett Comr Duque	10:00 a.m. C.95-03-057		rrison vs. A&P Moving, Inc., rtroom, San Francisco
6/22/00	10:00 a.m.	(PHC) - Applicati	on of Pacific Gas and Electric

ALJ Hale Comr Lynch	A.99-09-053	Company to market value hydroelectric generating plants and related assets pursuant to Public Utilities Code Sections 367(b) and 851,
6/21/00 ALJ Ryerson Comr Wood	10:00 a.m. I.99-06-005	(PHC) - Order to show cause why the Burlington Northern Santa Fe Railway Company and the Union Pacific Railroad Company should not be ordered to comply with California Labor Code Section 6906 Commission Courtroom, San Francisco
6/22/00 ALJ Hale Comr Lynch	10:00 a.m. A.00-05-029	(PHC) - Application of Pacific Gas and Electric Company (U 39 M), a California corporation, and the California Waterfowl Association, a California public benefit corporation, for an order market valuing and authorizing the former to transfer to the latter certain land in Shasta County ("McArthur Swamp") and related property pursuant to Public Utilities Code Sections 367(b) and 851,
6/22/00 ALJ Hale Comr Lynch	10:00 a.m. A.00-05-030	(PHC) - Application of Pacific Gas and Electric Company (U 39 M), a California corporation, the State of California, acting by and through its Department of Parks and Recreaton, with the approval of its Department of General Services ("DPR"), and the California Waterfowl Association, a California public benefit corporation ("CWA"), for orders pursuant to Public Utilities Code Sections 367(b) and 851 (1) establishing the market value of and authorizing Pacific Gas and Electric Company to transfer to DPR certain pieces of land in Shasta County ("Burney Falls") in exchange for land currently owned by DPT ("Ahjumawi"), and (2) authorizing Pacific Gas and Electric Company to donate Ahjumawi to CWA, Commission Courtroom, San Francisco
6/21/00 ALJ Ryerson Comr Bilas	2:00 p.m. I.00-05-019	(PHC) - In the matter of the order instituting investigation and order to show cause on the Commission's own motion into the operations and practices of Federation Moving Services, Inc., a California corporation, and its President Elijah Green, Commission Courtroom, San Francisco
6/22/00 ALJ McVicar Comr Wood	2:00 p.m. A.00-05-015	( <b>PHC</b> ) - In the matter of the application of Citizens Utilities Company of California (U-87-W), a California corporation, and California-American

Water Company (U-210-W), a California corporation, for each of the following orders:

- 1. authorizing Citizens Utilities Company of California to sell and to transfer all of its water utility assets and indebtedness to California-American Water Company;
- 2. Authorizing California-American Water Company to acquire all of the water utility assets and indebtedness of Citizens Utilities Company of California and thereafter to engage in and carry on the water utility business and service to the customers of Citizens Utilities Company of California;
- 3. Authorizing Citizens Utilities Co of California to withdraw from the water utility business; and
- 4. For related relief.

## **Commission Courtroom, San Francisco**

6/22/00	3:00 p.m.
ALJ McVicar	A.00-05-016
Comr Wood	

11:00 a.m.

6/23/00

- (**PHC**) In the matter of the application of SJW Corp., a California corporation, San Jose Water Company (U-168-W), a California corporation, SJW Acquisition Corp., a Delaware corporation, and California-American Water Company (U-210-W), a California corporation, for each of the following orders:
- 1. Authorizing SJW Acquisition Corp. to merge with and into SJW Corp., with SJW Corp. as the surviving corporation;
- 2. Authorizing SJW Corp. thereafter to merge San Jose Water Company with and into California-American Water Company, with California-American Water Company as the surviving corporation thereafter to carry on the water utility business and service to the customers of San Jose Water Company;
- 3/ authorizing San Jose Water Company to withdraw from the water utility business; and

(ECP) - James R. Southard vs. East Pasadena Water

4. For related relief.,

#### Commission Courtroom, San Francisco

ALJ Barnett	C.00-05-050	Co., Commission Courtroom, Los Angeles State Office Building, 320 West 4 <sup>th</sup> Street, Los Angeles
6/23/00	10:00 a.m.	(PHC) - Order Instituting Rulemaking Into

ALJ Thomas R.00-05-001 Implementation of Senate Bill 669, Regarding the

Duque		Deaf and Disabled Telecommunications Program, Commission Courtroom, San Francisco
6/26/00 ALJ Hale Comr Lynch	10:00 a.m. A.99-09-053	(EH) – Application of Pacific Gas and Electric Company to market value hydroelectric generating plants and related assets pursuant to Public Utilities Code Section 367(b) and 851, Commission Courtroom, San Francisco (also June 27 - 30; July 3 - 7, July 10 - 14)
6/27/00 ALJ Jones Comr Wood	2:00 p.m. & 7:00 p.m. A.99-08-043	(PPH) - Application of Roseville Telephone Company (U 1015 C) to review extended area service compensation and establish replacement revenue funding,  Maidu Community Center, 1550 Maidu Drive,  Roseville
6/27/00 ALJ McKenzie Comr Wood	10:00 a.m. I.00-01-018	(EH) - Investigation into Long Distance Charges, Inc., Least Cost Routing, Inc., National Telecomunications, Inc., and Tel-Save, Inc., and Ned Gershenson and Doris Fisher in their individual and controlling officer and/or shareholder capacities, Commission Courtroom, San Francisco (also June 28 - 30)
6/28/00 ALJ Brown Comr Wood	10:00 a.m. C.97-04-025	(PHC) - ARCO Products Company, Mobil Oil Corporation, Texaco Refining and Marketing, Inc., and Equilon Enterprises, LLC vs Santa Fe Pacific Pipeline, L.P., Commission Courtroom, San Francisco
6/28/00 ALJ Brown Comr Wood	10:00 a.m. C.00-04-013	(PHC) - ARCO Products Company, A Division of Atlantic Richfield Company (ARCO) and Mobil Oil Corporation (MOBIL) vs SFPP, L.P., Commission Courtroom, San Francisco
6/28/00 ALJ Brown Comr Wood	10:00 a.m. A.00-03-044	(PHC) - In the Matter of the Application of SFPP, L.P. for Authority to Justify its Rates for Intrastate Transportation of Refined Petroleum Products on the Basis of Market Factors Commission Courtroom, San Francisco
6/29/00 ALJ Wong Comr Bilas	10:00 a.m. R.94-04-031	(WS) - Order instituting rulemaking on the Commission's proposed policies governing restructing California electric services industry and reforming

	I.94-04-032	regulation, (WS) - Order instituting investigation on the Commission's proposed policies governing restructuring California's electric services industry and reforming regulation, Pacific Gas and Electric Company, 77 Beale Street, Room 308, San Francisco
7/3/00 ALJ Econome Comr Duque	9:30 a.m. C.00-05-022 9:00 a.m. C.00-05-023	(PHC/EH) - Cox California Telecom, L.L.C. dba Cox Communications (U-5684-C) vs. Crow Winthrop Development Limited Partnership, (PHC) - State of California Department of Transportation, Cox California Telecom, L.L.C. dba Cox Communications (U-5684-C), and Coxcom, Inc. dba Cox Communications of Orange County vs. Crow Winthrop Development Limited Partnership, and Pacific Bell (U-1001-C), Irvine City Hall, Conference Training Center One Civic Center Plaza, Irvine
7/6/00 ALJ Pulsifer Comr Neeper	10:00 a.m. R.00-02-005	(PHC) - Order Instituting Rulemaking on the Commission's Own Motion into reciprocal compensation for telephone traffic transmitted to Internet Services Providers modems, Commission Courtroom, San Francisco (also EH on July 10 - 14, July 17 - 21 at 10:00 a.m.)
7/10/00 ALJ O'Donnell Comr Duque	10:00 a.m. A.00-04-023	(PHC) - In the matter of the application of California-American Water Company (U 210 W) for an order authorizing it to increase its rates for water service in its Los Angeles Division to increase revenues by \$1,938,500 in the year 2001; \$782,100 in the year 2002; and \$642,800 in the year 2003, Commission Courtroom, San Francisco
7/10/00 ALJ Econome Comr Wood	10:00 a.m. I.00-03-015	(EH) - In the matter of the order instituting investigation on the Commission's own motion into the operations and practices of Let's Move It, Inc., California corporation and its President Amir Golan Commission Courtroom, Los Angeles State Office Building, 320 West 4 <sup>th</sup> Street, Suite 500 Los Angeles (also July 11 - 13)
7/17/00 ALJ Gottstein	10:00 a.m. A.99-03-014	<b>(EH)</b> - Application of Pacific Gas and Electric Compnay to revise its electrical marginal costs,

Comr Bilas		freeze, Commission Cou July 18 - 21; July Evidentiary Hear to 4:00 p.m. on M	n, and rates at the end of ;the rate artroom, San Francisco (also v 31 - August 4; August 7 - 11) rings will be held from 10:00 a.m. Ionday, and from 9:00 a.m. to sday through Friday
7/11/00 ALJ Biren Comr Duque	6:30 p.m. A.99-09-029	Company for a Ce Necessity authoriz San Jose Transmis	
		July 12, 2000 2:30 p.m.	Fremont Main Library Fukaya Room B 2400 Stevenson Blvd. Fremont
			uly 17 at 9:30 a.m.; also (EH) August 21 - 25; (CA) September 8)
7/17/00 ALJ Bytof Comr Wood	10:00 a.m. A.99-12-024	California Edison value its hydroelec authority to retain a regulated utility	ter of the application of Southern Company (U 338-E) for authority to extric generation assets and for its hydroelectric generation assets in corporation, artroom, San Francisco (also
7/20/00 ALJ Pulsifer Comr Neeper	10:00 a.m. R.00-02-005 (coordination of discovery)	Commission's ow compensation for Internet Services I Commission Cou	stituting rulemaking on the run motion into reciprocal telephone traffic transmitted to Providers modems, artroom, San Francisco (also July - 28; July 31 - August 4)
7/24/00 ALJ McVicar Comr Neeper	10:00 a.m. A.99-10-027	· · · · · · · · · · · · · · · · · · ·	n of Arrowhead Manor Water neral rate increase,
	I.00-03-016	into the operations	on on the Commission's own motion s, practices, and water quality of the r Water Company and to evaluate

		whether the utility properly handled its Safe Drinking Water Bond Act Surcharge revenues, Crestline-Lake Arrowhead Water Agency Board Room, 24116 Crest Forest Drive, Crestline (also July 25 - 26)
8/10/00 ALJ DeUlloa Comr Lynch	1:30 p.m. C.99-12-029	( <b>PHC</b> ) - AT&T Communications of California, Inc., vs. Pacific Bell Telephone Company,
	C.00-02-027	(PHC) - Pacific Bell Telephone Company vs. AT&T Communications of California, Inc., Commission Courtroom, San Francisco
8/21/00 ALJ DeUlloa Comr Lynch	10:00 a.m. C.99-12-029	(EH) - AT&T Communications of California, Inc., vs. Pacific Bell Telephone Company,
Com Lynen	C.00-02-027	(EH) - Pacific Bell Telephone Company vs. AT&T Communications of California, Inc., Commission Courtroom, San Francisco (also August 22 - 25)
9/5/00 ALJ Walker Comr Duque	10:00 a.m. A.99-08-021	(EH) - Application of Pacific Fiber Link, L.L.C. (U-6028-C) for modification of its Certificate of Public Convenience and Necessity ("CPCN") to review proponents's environmental assessment for compliance with the California Environmental Quality Act ("CEQA"),  Commission Courtroom, San Francisco (also September 6 - 8)

## NOTICE OF DENIAL OF REQUEST FOR EX PARTE MEETING

On September 20, 1996, the Commission adopted Resolution ALJ 169 regarding the "Filing of Notice of Denial of Request for Ex Parte Meeting." The resolution implements an interim procedure whereby a party whose written request for an ex parte meeting with a Commissioner has been denied will be allowed to file a notice of such denial. Copies of Resolution ALJ 169 are available from the Commission's Central Files Office at 505 Van Ness Avenue, Room 2002, San Francisco; telephone (415) 703-2045. Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.

#### **NONE FILED**

## NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))

#### **NONE**

## NOTICE OF EX PARTE COMMUNICATIONS

Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.

## **NONE**