# Public Utilities Commission of the State of California

Wesley M. Franklin, Executive Director

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Website: http://www.cpuc.ca.gov

# Daily Calendar Friday, June 16, 2000

- Regular Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
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- Removals from Calendar
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- Notice of Denial of Request for Ex Parte Meeting
- Notice of All-Party Meetings (PU Code §1701.3(c))
- Notice of Ex Parte Communications



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities. To verify that a particular location is accessible, call (415) 703-1203. If specialized accommodations for the disabled are needed, e.g., sign language interpreters, those making the arrangements must call the Public Advisor at (415) 703-2074 or TDD# (415) 703-2032 five working days in advance of the event.

#### REGULAR COMMISSION BUSINESS MEETINGS

| June 22, 2000 | 10 am | San Francisco |
|---------------|-------|---------------|
| July 6, 2000  | 10 am | San Francisco |
| July 20, 2000 | 10 am | San Francisco |

#### COMMISSION RATESETTING DELIBERATIVE MEETINGS

(Not Open to the Public)

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

| June19, 2000  | 1:30 pm | San Francisco |
|---------------|---------|---------------|
| July 3, 2000  | 1:30 pm | San Francisco |
| July 17, 2000 | 1:30 pm | San Francisco |

#### **NOTICES**

# **Delivery of Formal Pleadings for Filing**

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be hand-carried directly to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4<sup>th</sup> Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through the mail for formal filing should be addressed ONLY to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

# **Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

#### SUBSCRIPTION INFORMATION

# Subscription Notice for Draft Agenda Items

In compliance with Public Utilities Code Section 311.5, parties who wish to subscribe to receive draft agenda items may do so by writing to the Public Utilities Commission; Attention: Poly Arca, Room 1003, 505 Van Ness Avenue, San Francisco, CA 94102, or by calling (415) 703-1798. The cost for a one-year subscription to the entire public agenda package (which excludes Executive Session materials) is \$1,000. You may also order a partial agenda package (energy agenda items only or telecommunication agenda items only) at the cost of \$500 per year. The package you receive via mail will include only those agenda items available at the time of the agenda distribution date, which is usually 10 to 12 days prior to the Commission meeting. If agenda items (including revisions) are not

ready on the distribution date, they will be made available at no charge in the lobby outside the Commission Auditorium at 9:00 a.m. on the morning of the Commission meeting, but not earlier.

In addition, the Commission will make draft agenda items available for viewing and photocopying (at 20 cents per page) at the Commission's Central Files Office (Room 2002), 505 Van Ness Avenue, San Francisco, and in the Los Angeles, San Diego, and Sacramento field offices. Since the agenda package will be mailed to these locations, it will be available at these locations a day or two after the distribution date. These locations will not receive agenda items that are not ready on the distribution date.

If an agenda item is held over to a subsequent Commission meeting, that agenda item and any revisions to that agenda item that were available on the morning of the initial Commission meeting (as well as any further available revisions) will be mailed in the Escutia package for the subsequent Commission meeting; the item and its revisions will also be available for viewing and photocopying in the Commission's Central Files Office and field offices as set forth above.

Intervenors who have a financial hardship determination pending or granted shall be eligible to receive draft agenda item packets at no charge.

The cost to receive the agenda only, without copies of draft agenda items, remains at \$75 per year.

# Subscription Notice for Daily Calendar and/or Agenda

Parties who wish to subscribe to the Daily Calendar and/or the Agenda may do so by writing to the Public Utilities Commission; Attention: Poly Arca, Room 1003, 505 Van Ness Avenue, San Francisco, CA 94102, or by calling (415) 703-1798. The subscription cost for the Daily Calendar is \$225 per year. The Biweekly Daily Calendar is \$50 per year. The Agenda is \$75 per year. Checks are to be made payable to the Public Utilities Commission.

#### **COMMISSIONER OFFICE HOURS**

For further information or to make an appointment, please contact Norm Carter at (213) 576-7055.

# **NONE**

#### **PUBLIC MEETING & WORKSHOPS**

#### Public Meeting

| June 16, 2000  | California Public Utilities Commission |
|----------------|--|
| 1:30 pm - 4 pm | 505 Van Ness Avenue, Room 3204         |
|                | (Corner of Van Ness and McAllister)    |
|                | San Francisco                          |

The Universal Lifeline Telephone Service (ULTS) Administrative Committee will meet to address the following: Review/Approve Meeting Minutes, Review/Approve Telephone Claims, Review/Approve ULTS/ULTSMB Expenses and Authorize Administrative Transfer, PUC Report and Action Items, G. O. 153 Update, SB 669 Transition Plan Update, Review/ Acceptance of Amervest Report, Review/Approve Administrative Report and Action Items, Staff Vacancies Update, Review/Approve Compensation Study Report, ULTSMB Update, Review/Approve Carrier Audit RFP, Review/Approve ULTS Financial Audit Report, Approve Remaining 2000 Meeting Schedule, Set Agenda for Future Meetings, and Hear Public Comments.

This meeting is open to the public. The Board reserves the right to limit the time allocated for public comments and each speaker. If you would like to receive an agenda or meeting packet, please notify the ULTS Trust office at (510) 452-2757 or e-mail ultstrust@msn.com.

# Public Meeting - AMENDED 6/9/00

| June 20 and 21, 2000 | State Building                            |
|----------------------|---|
| 9:30 am – 3:30 pm    | Conference Room A (5 <sup>th</sup> Floor) |
|                      | 320 West 4 <sup>th</sup> Street           |
|                      | 4 <sup>th</sup> and Hill Streets          |
|                      | Los Angeles                               |
|                      |   |

The ULTS Marketing Board (ULTSMB) will hold its regular meeting to discuss the following: Review/Approve Meeting Minutes, Review/Approve Interim Marketing Program Items, Review/Approve Administrative Report and Action Items, Review ULTSMB Correspondences, Discuss Board Vacancies and Recruitment, PUC Report and Action Items, G.O. 153 Update, Continuation of Board Planning for 2001-2002, Meet with Deen+Black to Discuss and Approve Interim Marketing Program Extension Plan, Review and Approve ULTSMB Annual Report for 2000, Announcements, Set Future Meeting Dates and Locations, Set Future Agenda Items, and Hear Public Comments. **Executive Session:** Discuss Market Research Contract.

The general meeting is open to the public. The Board reserves the right to limit the time allocated to public comments and each speaker. If you would like to receive an agenda or full meeting packet, please notify the ULTS Trust Office at (510) 452-2757.

# Public Meeting - Low Income Advisory Board Technical Committee (LIAB TC)

| June 20, 2000 | Pacific Gas and Electric Company Pacific Energy |
|---------------|---|
| 10 am – 5 pm  | Center  |
|               | 851 Howard Street, 1st Floor                    |
| And           | (1 block west of Moscone Center                 |
|               | San Francisco                                   |
| June 21, 2000 |   |
| 9 am – 3 pm   |   |
| -             |   |

The Low Income Advisory Board Technical Committee (LIAB TC) will meet to discuss and review the following topics: WIS and PP&O manuals standardization project, PY 2001 Program & Policy Updates, Needs Assessment update, CARE Outreach project update, CARE Data gathering (standardize definition of penetration rates of Utilities, monitoring, and accountability), Commission Decisions, Membership, Calendar This location is wheelchair accessible. The meeting is open to the public. For more information, please contact Louise Perez at (916) 567-5220.

# Workshop Notice

| June 21, 2000 | Country Suites by Ayres |
|---------------|-------------------------|
| 9:30 am       | 1945 E. Holt Avenue     |
|               | Ontario                 |
|               |                         |

The Administrative Committee of the Electric Education Trust (EET) meets to discuss the CBO outreach grant program. The Media Subcommittee will present their proposed plan. The contact person is William Schulte at (415) 703-2349.

# **Public Meeting**

| June 21, 2000             | California Public Utilities Commission |
|---------------------------|--|
| Lottery begins at 1:30 pm | Training Room                          |
|                           | 505 Van Ness Avenue                    |
|                           | San Francisco                          |
|                           |  |

LOTTERY FOR TELEPHONE NUMBER PREFIX ASSIGNMENTS IN THE 209, 310, 323, 408, 415, 510, 530, 559, 619/935, 626, 650, 707, 714, 760/442, 805, 818, 909/951, 916, 925, AND 949 NUMBERING PLAN AREAS

The Telecommunications Division of the California Public Utilities Commission will be conducting a lottery to determine allocations of central office codes (NXXs) in the 209, 310, 323, 408, 415, 510, 530, 559, 619/935, 626, 650, 707, 714, 760/442, 805, 818, 909/951, 916, 925, and 949 area codes pursuant to the provisions of D.96-09-087. Applications should be submitted to the California Code Administrator prior to the close of business on June 13, 2000. All companies applying for central office codes must have a Jeopardy COCUS (Central Office Code Utilization Survey) on file with the California Code Administrator. For information on the Jeopardy COCUS filing, call (925) 363-8736. For information on the lottery process, call (415) 703-1879. If specialized accommodations for the disabled are needed, call the Public Advisor at (415) 703-2032 five working days in advance of the event.

# Public Meeting Notice- Deaf and Disabled Telecommunications Program

| California Relay Service Advisory | Deaf and Disabled Telecommunications Program |
|-----------------------------------|--|
| Committee (CRSAC) Meeting         | Conference Room                              |
| June 23, 2000                     | 505 - 14 <sup>th</sup> Street, Suite #400    |
| 10 am - 4 pm                      | Oakland                                      |
|                                   |  |

The California Relay Service Advisory Committee (CRSAC) of the Deaf and Disabled Telecommunications Program will hold a meeting to address the following:

I.) Introductions II.) Agenda Modifications and Approval III.) Public Input – Morning Session IV.) Review of Minutes of the Previous Meeting V.) Data Report – Sprint VI.)

Data Report – WorldCom Global Relay VII.) Speech-to-Speech Report VIII.) DDTP Staff Report IX.) Executive Director's Report X.) Consumer Affairs Specialist's Report XI.)

Outreach Specialist Coordinator's Report XII.) Public Input [1:00 PM] XIII.) Report From Sprint on Blockage Report XIV.) Report From Worldcom Global Relay on VRS Trial XV.) Quality of Service of Speech-to-Speech XVI.) Discussion of Relay Service Agent Training XVII.) Discussion of Full-Day Planning Session in November XVIII.)

CRSAC Representative to DDTPAC XIX.) Technological Update XX.) Future Meetings XXI.) Member Reports XXII.) Adjournment.

For additional information, please call Laine Proctor, DDTP Committee Coordinator, at (510) 302-1100 VOICE, (510) 302-1101 TTY, or e-mail her at <a href="laine@ddtp.org">laine@ddtp.org</a>. If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least 5 days prior to the meeting date. You may also contact Laine to arrange to give public either via TTY or speakerphone during either the morning or the afternoon public input sessions.

### **ENVIRONMENTAL NOTICE**

People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

# **Public Meeting**

| June 27, 2000 | A Shot of Class                            |
|---------------|--|
| 10 am - 4 pm  | 1020 - 11 <sup>th</sup> Street             |
|               | (on Cathedral Square, Downtown Sacramento) |
| And           | Sacramento                                 |
|               |  |
| June 28, 2000 |  |
| 9 am - 3 pm   |  |
|               |  |

The Low Income Advisory Board (LIAB) will meet to <u>discuss</u>, <u>review</u> or <u>decide</u> the following topics: Board, Committee, Utility, Legal, and CPUC Updates; Critical Path, recent Legislation, CARE Penetration Rates; Board, CARE, and LIEE expenditures; Recent Commission Rulings, pending Commission Decisions or Orders, LIAB comments on any draft orders, or draft LIAB compliance filings resulting from recent orders; WIS and PP&O manual standardization project; Needs Assessment, and CARE pilot projects; Budget; Bylaws and low-income public input.

<u>Teleconference Information</u>: The meeting is accessible through teleconference. To use this option, please call: 1-888-452-3494. After hearing the prompt, enter the access code (22726) followed by the pound sign (#). This location is wheelchair accessible. The meeting is open to the public. For more information, please contact Zaida C. Amaya at (415) 703-1191 <u>zca@cpuc.ca.gov</u> or Larissa Enriquez at (415) 703-2820 <u>lqe@cpuc.ca.gov</u>. Closed Session: At a convenient time during, or at the conclusion of the meeting, the

LIAB may have a closed session to discuss items of litigation. The LIAB is authorized to discuss these matters in a closed session pursuant to Government Code, Section 1126(e)(2)(b).

# **Workshop Notice**

| June 29, 2000 | Pacific Gas and Electric Company |
|---------------|----------------------------------|
| 10 am         | 77 Beale Street, Room 308        |
|               | San Francisco                    |
|               |                                  |

The Commission's Energy Division staff will conduct a workshop to consider the continued use of load profiles and the meter exemption for bundled service and direct access customers.

This workshop is being held Pursuant to Decision 98-12-065 which directed the Energy Division to convene a workshop no latter than June 30, 2000 to examine the use of load profiles, whether the meter exemption for 20-50kW direct access customers and for direct access customers with a demand of less than 20kW should continue or be terminated, and whether hourly interval meters should be required of bundled service customers with a demand of less than 50kW.

The workshop is open to the public and is wheelchair accessible. For more information contact Michael Rosauer of the Energy Division (e-mail <u>fly@cpuc.ca.gov;</u> phone: 415-703-2579).

#### NOTICE OF DRAFT RESOLUTIONS

(Pursuant to PU Code § 311(g))

<u>Draft Resolution Approving Disclosure of Confidential Records of the Consumer</u>
<u>Services Division Utilities Safety Branch Concerning a November 11, 1998 Accident Involving Decedent Lawrence H. Cornelius and Pacific Gas and Electric Company in Martinez, California</u>

A draft resolution (L-289) of the Legal Division approving disclosure of confidential records of the Consumer Services Division Utilities Safety Branch concerning a November 11, 1998 accident involving decedent Lawrence H. Cornelius and Pacific Gas and Electric Company's electricity distribution facility in Martinez, California, will be on the June 22, 2000 Commission meeting agenda. The Commission may vote on this resolution at that time, or it may postpone a vote until later. When the Commission votes on L-289, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare a different resolution.

The draft resolution will be circulated to the requesting party, Andrew Schwartz, the attorney for the family of Lawrence H. Cornelius, and Pacific Gas and Electric Company.

Interested parties may obtain a copy of L-289 for review and submission of written comments. A copy of the draft resolution may be obtained from, and any subsequent written comments should be submitted to:

Helen W. Yee Legal Division California Public Utilities Commission 505 Van Ness Avenue, Room 5031 San Francisco, CA 94102 Telephone: (415) 703-2474

An original and 2 copies of comments must be received by the Legal Division no later than Monday, June 7, 2000. Comments shall focus on factual, legal or technical error in the proposed resolution. Late filed comments will ordinarily be rejected. However, in extraordinary circumstances, a request for leave to submit comments late, together with the proposed comments, may be filed. An accompanying declaration under penalty of perjury shall also be submitted setting forth all the reasons for the late submission.

<u>Draft Resolution Approving Disclosure Of An Accident Report By Todd Novak Of The Consumer Services Division's Utility Safety Branch Concerning An Accident Involving Grady Plumbing And A Gas Explosion At 1945 W. Lake Blvd., Tahoe City, California Occurring On June 15, 1998.</u>

A draft resolution (L-290) of the Legal Division approving disclosure of the accident report, will be on the June 22, 2000 Commission meeting agenda. The Commission may vote on this resolution at that time, or it may postpone a vote until later. When the Commission votes on L-290, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare a different resolution.

The draft resolution will be circulated to the requesting party, Evan D. Williams, attorney for Grady Plumbing, Pursuant to Rule 77.7 (g) of the Commission's Rules of Practice and Procedure.

Interested parties may obtain a copy of L-290 for review and submission of written comments. A copy of the draft resolution may be obtained from, and any subsequent written comments should be submitted to:

Travis T. Foss Legal Division California Public Utilities Commission 505 Van Ness Avenue, Room 5033 San Francisco, CA 94102 Telephone: (415) 703-2014

Ttf@cpuc.ca.gov

An original and 2 copies of comments must be received by the Legal Division no later than 10 day prior to the Commission meeting on June 22, 2000. Comments shall focus on factual, legal or technical error in the proposed resolution. Late filed comments will ordinarily be rejected. However, in extraordinary circumstances, a request for leave to submit comments late, together with the proposed comments, may be filed. An accompanying declaration under penalty of perjury shall also be submitted setting forth all the reasons for the late submission.

Draft Resolution M-4798 will be placed on the Commission Meeting Agenda of July 6, 2000. This resolution fixes fees for transportation rate fund for support of the Commission's regulation of household good carriers for the 2000-01 fiscal year.

Draft Resolution M-4799 will be placed on the Commission Meeting Agenda of July 6, 2000. This resolution fixes fees for the PUC transportation reimbursement account for support of the Commission's regulation passenger vehicle operators, vessel operators, pipeline corporations and railroad corporations for the 2000-01 fiscal year.

Draft Resolution M-4800 will be placed on the Commission Meeting Agenda for July 6, 2000. This resolution fixes fees for the PUC utilities reimbursement account for support of the Commission's regulation of electrical, gas, telecommunications and water utilities for the 2000-01 fiscal year.

**NEW FILINGS** 

| 112 11 1221 100              |     |     |
|------------------------------|-----|-----|
|                              |     |     |
|                              |     |     |
|                              |     |     |
|                              |     |     |
| andhand Digital Tachnologica | Ina | for |

5/30/00 A00-05-071 Broadband Digital Technologies, Inc., for a certificate of

public convenience and necessity to provide limited facilities-based and resold local exchange and limited facilities-based interexchange service in California

#### PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

| 5/22/00 | R97-08-001 | Commission Order Instituting Rulemaking, on the<br>Commission's own motion to consider adoption of rules<br>applicable to Interexchange Carriers for the transfer of<br>customers including establishing penalties for<br>unauthorized transfer, and |
|---------|------------|--|
|         | I97-08-002 | Commission Order Instituting Investigation, on the<br>Commission's own motion to consider adoption of rules<br>applicable to Interexchange Carriers for the transfer of<br>customers including establishing penalties for                            |

unauthorized transfer; **Petition for modification of D00-03-020 by AT&T Communications of California, Inc., MCI WorldCom, Inc., and Sprint Communications Company L.P.** (in compliance with **D00-05-052, the Application for Rehearing was redocketed**)

# DRAFT DECISIONS \* PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISION \* ARBITRATOR'S REPORTS

#### **NONE**

#### **ADVICE LETTER FILINGS**

To inquire about a filing, call the Energy Division (703-1691), Telecommunications Division (703-1889) or Water Division (703-2028).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Telecommunications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

| 12/23/99 | Telecom 9255 | GTE CALIFORNIA INCORPORATED, Request approval of a lower cost floor for CentraNet Feature Package 1000, etc. (effective TBD)   |
|----------|--------------|--|
| 02/22/00 | Energy 2     | EOTT ENERGY PIPELINE LTD. PARTNERSHIP, Filing of new pipeline tariff (anticipated effective 04/01/00)  |
| 05/30/00 | Telecom 2    | NET2000 COMMUNICATIONS SERVICES, INC, interconnection agreement (effective TBD)  |
| 06/06/00 | Energy 1201G | SAN DIEGO GAS & ELECTRIC COMPANY,<br>Revision of core and noncore procurement rates.<br>(Corrects calendaring in error as AL 1201-G)<br>(anticipated effective 06/11/00) |
| 06/09/00 | Telecom 1    | DSLNET COMMUNICATIONS, LLC, interconnection agreement (effective TBD)  |
| 06/12/00 | Telecom 9495 | GTE CALIFORNIA INCORPORATED, rescission of   |

|          |               | express contract (effective TBD)   |
|----------|---------------|--|
| 06/12/00 | Telecom 135   | MCI METRO ACCESS TRANSMISSION SERVICES, reduce local line charge (effective TBD)   |
| 06/12/00 | Telecom 136   | MCI METRO ACCESS TRANSMISSION SERVICES, promotion (effective TBD)  |
| 06/12/00 | Telecom 99    | MCI WORLDCOM COMMUNICATIONS, INC., reduce local line charge (effective TBD)  |
| 06/13/00 | Energy 2009E  | PACIFIC GAS & ELECTRIC COMPANY, Notice of the construction of a power line in the County of San Mateo (anticipated effective 07/23/00)                                 |
| 06/13/00 | Energy 1202G  | SAN DIEGO GAS & ELECTRIC COMPANY,<br>Revision of surcharge to fund CPUC's gas safety<br>inspection and enforcement program (anticipated<br>effective 07/01/00)         |
| 06/13/00 | Telecom 4     | ADELPHIA BUS. SOLUTIONS OPERATIONS, INC, interconnection agreement (effective TBD)   |
| 06/13/00 | Telecom 9496  | GTE CALIFORNIA INCORPORATED, amendment No. 1 to Gov't contract ( <b>effective TBD</b> )  |
| 06/13/00 | Telecom 69    | MGC COMMUNICATIONS INC, promo to waive installation charges (effective TBD)  |
| 06/13/00 | Telecom 21232 | PACIFIC BELL, customer specific contract for DDD, VPP, Calling Card, Local & Zones 1, 2 & 3 Measured Usage, HICAP, ADN, Super Trunk, PRI & PBX service (effective TBD) |
| 06/13/00 | Telecom 21233 | PACIFIC BELL, business toll maximum rate increase (effective TBD)  |
| 06/13/00 | Telecom 16    | Z-TEL COMMUNICATIONS, INC., interconnection agreement (effective TBD)  |
| 06/14/00 | Telecom 9498  | GTE CALIFORNIA INCORPORATED, amendment No. 2 to the IC Agreement w/DSLnet Communications, LLC (effective TBD)  |
| 06/14/00 | Telecom 470   | SPRINT COMMUNICATIONS COMPANY, L.P.,   |

|          |              | extend Sprint Deal Solutions Annual & Real Solutions<br>VPN Promotion Decrease Sprint Business Pick All<br>Calls All Day LDA option (effective TBD)  |
|----------|--------------|--|
| 06/14/00 | Telecom 471  | SPRINT COMMUNICATIONS COMPANY, L.P., introduce Sprint 1000 AnyTime, Sprint Retail Prepaid Calling Card Option & military option (effective TBD)  |
| 06/14/00 | Telecom 472  | SPRINT COMMUNICATIONS COMPANY, L.P., increase the 1-800 2Sprint & 1-800-62miles station to station fees ( <b>effective TBD</b> )   |
| 06/14/00 | Water 26     | CALIFORNIA UTILITIES SERVICE, INC., Offset increase in the 1999 Consumer Price Index. (effective TBD)  |
| 06/14/00 | Water 544    | CALIFORNIA-AMERICAN WATER COMPANY, [Monterey Division] Transfer the memorandum account charges related to SWRCB Order 95-10 and Conservation Rule No. 14.1 to the expense balancing account. (effective TBD) |
| 06/14/00 | Water 228-W  | SUBURBAN WATER SYSTEMS, [San Jose and Whittier/La Mirada Districts] Add a one-time surcharge to recover DHS-related expenses. (effective TBD)  |
| 06/14/00 | Water 45     | TORO WATER SERVICE, INC., Offset increase in the 1999 Consumer Price Index. (effective TBD)  |
| 06/15/00 | Energy 2926G | SOUTHERN CALIFORNIA GAS COMPANY, Addition of Jack Engle & Co./M. H. Whittier site in the hazardous substance cost recovery account (anticipated effective 07/25/00)  |

# **ADVICE LETTER PROTESTS**

To inquire about a protest, call the Energy Division (703-1691), Telecommunications Division (703-1889) or Water Division (703-2028). To obtain a copy of the protest, please direct your request to the protestor.

06/14/00 Energy 2003E PACIFIC GAS & ELECTRIC COMPANY, Revisions to Schedule PX to allow for PG&E's participation in

the PX's daily and balance-of-the-month block forward market **Protest by The Alliance for retail Markets**.

# MISCELLANEOUS TRANSPORTATION ITEMS

Filings with Rail Safety and Carriers Division

# **NONE**

# MISCELLANEOUS TELECOMMUNICATION MATTERS

| Date Filed    | Subject  |
|---------------|--|
| March 3, 2000 | Notice of filing of a letter request by GTE to resolve outstanding compliance issues relating to California High Cost Fund-B (CHCF-B) claims from February 1997 through October 1999 for GTE California and GTE-Contel. GTE proposes to reduce future CHCF-B claims for both companies by \$1.35 million. Protests or comments should be made within 20 days from the date this notice first appear in this Daily Calendar and should be sent to Telecommunications Division, Hassan Mirza, 3 <sup>rd</sup> Floor, 505 Van Ness Avenue, San Francisco, CA 94102. To obtain a copy of this letter request, please contact Hassan Mirza at 415-703-1638. |

# TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS

| 6/28/00 | A.99-08-043 | Jones - Application of Roseville Telephone Company (U 1015 C) to review extended area service compensation and establish replacement revenue funding.   |
|---------|-------------|---|
| 8/1/00  | A.99-09-044 | Jones - Joint application for approval of settlement transition agreement and implementation of replacement funding for small local exchange carriers.  |
| 6/23/00 | A.00-04-037 | Mattson - In the matter of Level 3 Communications,<br>LLC (U 5941 C) petition for arbitration pursuant to<br>Section 252(b) of the Communications Act of 1934, as<br>amended by the Telecommunications Act of 1996, for |

rates, terms, and conditions with Pacific Bell Telephone Company (U 1001 C).

#### ADJOURNMENTS \* RESETTINGS \* SUBMISSIONS

A.99-12-012 Thomas - In re request of MCI WORLDCOM., and

> SPRINT CORPORATION for approval to transfer control of Sprint Corporation's California operating

subsidiaries to MCI WORLDCOM, INC.,

**Evidentiary Hearing held and continued to June 15** 

A.00-04-037 Correction to the Daily Calendar of 6/15/00

> Mattson - In the matter of Level 3 Communications, LLC (U 5941 C) Petition for Arbitration Pursuant to Section 252(b) of the Communications Act of 1934, as amended by the Telecommunications Act of 1996, for Rates, Terms, and Conditions with Pacific Bell

Telephone Company (U 1001 C),

Arbitration Hearing held and submitted for

decision upon receipt of opening briefs due June 23

A.00-03-022 Patrick - In the matter of the application of Park Water

> Company (U 314 W) for authority to increase rates in its Central Basin Division as authorized by NOI 00-01-

045

**Prehearing Conference held and concluded** 

A.00-03-063 Bushey - Petition of Nonprofits' Insurance Alliance of

> California for modification of Resolution 18351 to adopt General Order 160-A for approval of liability insurance issued by insurance pooling arrangements authorized under California Corporations Code Section 5005.1 as adequate protection against liability,

Prehearing Conference held and concluded

R.00-02-004 McVicar - Order instituting rulemaking on the

> Commission's own motion to establish consumer rights and consumer protection rules applicable to all

telecommunications utilities,

Public Participation Hearing held and continued to

**June 19** 

#### REMOVALS FROM CALENDAR

#### **NONE**

# **NEW SETTINGS**

| 7/7/00      | 10:00 a.m.  | (PHC) - Application of San Diego Gas & Electric  |
|-------------|-------------|--|
| ALJ Patrick | A.00-03-062 | Company for review of its market indexed capital |
| Comr        |             | adjustment mechanism (MICAM) (U 902-M),          |
| Duque       |             | Commission Courtroom, San Francisco              |

# LAW AND MOTION

Law and Motion Hearings are held before Administrative Law Judge A. Kirk McKenzie at 9:30 am in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

| 5/30/00 | 9:30 a.m. | NONE SCHEDULED |
|---------|-----------|----------------|
| 6/6/00  | 9:30 a.m. | NONE SCHEDULED |
| 6/13/00 | 9:30 a.m. | NONE SCHEDULED |

#### FINAL ORAL ARGUMENTS

# **NONE**

#### **HEARINGS**

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

(PHC) = Prehearing Conference (FOA) = Final Oral Argument (EH) = Evidentiary Hearing (WS) = Workshop

| (PPH) = Public Participation He<br>(IAM) = Initial Arbitration Meet<br>(M) = Mediation |                           | 9 , ,   |  |
|--|---------------------------|---|--|
| 6/16/00<br>ALJ Patrick<br>Comr Neeper  | 10:00 a.m.<br>A.99-09-006 | (EH) - Application of Pacific Gas and Electric<br>Company in the 1999 Annual Transition Cost<br>Proceesing (U 39 E),  |  |
|  | A.99-09-011               | (EH) - Application of San Diego Gas & Electric<br>Company (U 902-E) in the Second Annual Transition<br>Cost Proceeding regarding the Transition Cost<br>Balancing Account (TCBA),   |  |
|  | A.99-09-013               | (EH) - Application of Southern California Edison<br>Company (U 338-E) to review anad recover transition<br>cost balancing account entries from July 1, 1998<br>through June 30, 1999 and various generaiton-related<br>memorandum account entries,<br>Commission Courtroom, San Francisco                             |  |
| 6/16/00<br>ALJ Thomas<br>Comr Lynch  | 9:00 a.m.<br>A.99-12-012  | (EH) - In re request of MCI WORLDCOM., and SPRINT CORPORATION for approval to transfer control of Sprint Corporation's California operating subsidiaries to MCI WORLDCOM, INC., Commission Courtroom, San Francisco (also (OA) November 3)  |  |
| 6/16/00<br>ALJ Vieth<br>Comr Duque   | 10:00 a.m.<br>C.00-03-017 | (PHC) – Carol Fisch vs. Garrapata Water Co., Inc., Commission Courtroom, San Francisco  |  |
| 6/19/00<br>ALJ Patrick<br>Comr Neeper  | 10:00 a.m.<br>A.99-03-064 | (EH) - In the matter of the application of Southern California Water Company (U 133 W) for an order authorizing it to include the remaining \$1,600,000 of the cost of the Sonoma Treatment Plant in the utility plant in service for the Clearlake District, Commission Courtroom, San Francisco (also June 20 - 21) |  |
| 6/19/00<br>ALJ<br>McKenzie<br>Comr Wood  | 10:00 a.m.<br>C.00-01-001 | (EH) - Air-Way Gins, Inc., vs. Pacific Gas and<br>Electric Company,<br>Commission Courtroom, San Francisco (also<br>June 20)  |  |
| 6/19/00<br>ALJ   | 1:00 pm<br>R.00-02-004    | ( <b>PPH</b> ) - Order instituting rulemaking on the Commission's own motion to establish consumer  |  |

McVicar Comr Wood

rights and consumer protection rules applicable to all telecommunications utilities,

Commission Auditorium Public Utilities Commission 505 Van Ness Avenue, San Francisco

**June 24, 2000** Riverside Convention Center

**5:00 p.m. 3443 Orange Street** 

Riverside

July 10, 2000 Auditorium and Room 4061 1:00 p.m. & Employment Development

7:00 p.m. Department

722 Capitol Mall Sacramento

July 11, 2000 Fresno Convention Center

7:00 p.m. 700 "M" Street

Fresno

July 13, 2000 Morris Dailey Auditorium 1:00 p.m. & San Jose State University 7:00 p.m. One Washington Square

San Jose

July 17, 2000 Main Room and Consultation

7:00 p.m. Room

The Forum on Marsh 751 Marsh Street San Luis Obispo

**July 27, 2000 Main Room and Consultation** 

7:00 p.m. Room

**Santa Monica Public Library** 

1343 6<sup>th</sup> Street Santa Monica

July 31, 2000 Scottish Rite Center

1:00 p.m. & 1895 Camino del Rio South

7:00 p.m. San Diego

August 9, 2000 Long Beach Convention & 1:00 p.m. & Entertainment Center 7:00 p.m. 300 East Ocean Boulevard

**Long Beach** 

August 10, 2000 City Hall Council Chambers 1:00 p.m. & 1600 Beverly Boulevard

7:00 p.m. Montebello

August 15, 2000 Fullerton College Auditorium 1:00 p.m. & 321 East Chapman Avenue

7:00 p.m. Fullerton

6/20/00 11:00 a.m. ALJ Ryerson A.92-07-054 Comr Bilas

(OA) - In the matter of the application of Michael S. Mitchell, Bruce P. Hector, dba Mickey's Space Ship Shuttle for Certificate of Public Convenience and Necessity to operate as passenger stage service between certain portions of Los Angeles County and Orange County and Los Angeles International Airport (LAX) and John Wayne Orange County Airport,

A.97-11-006

(OA) - In the matter of Preferred Transportation, Inc., dba SuperShuttle, a California corporation, for authority to extend its existing passenger stage certificate (PSC-8937) to include: scheduled service over themost direct routes from points in communities in Orange County, on the one hand, and Los Angeles International Airport and Orange County Airport, on the other hand,

A.98-03-035

(OA) - In the matter of the application of PCSTC, Inc., dba Pacific Coast Sight Seeing Tours for certificate of public convenience and necessity to operate as passenger stage corporation for scheduled and on-call service over the most direct routes:

- 1. Between Los Angeles International Airport and John Wayne Airport on the one hand, and places in the communities in Orange County on the other hand; and
- 2. Between John Wayne Airport in Orange County on the one hand, and places in the communities in Orange County on the other hand, pursuant to the provisions of Sections 1031 et seq. of the Public Utilities Code, Commission Courtroom, San Francisco

6/20/00 4:00 pm to ALJ Brown 7:00 pm Comr Duque R.00-01-005

(PPH) - Order instituting rulemaking into implementation of Assembly bill 1149, regarding underground electric and communications facilities, Elihu Harris State Building Auditorium 1515 Clay Street, Oakland

|                                      |                           | June 26, 2000<br>4:00 – 7:00 p.m.   | Al Bahr Shrine Auditorium<br>5440 Kearney Mesa Road,<br>San Diego   |
|--------------------------------------|---------------------------|---|---|
|                                      |                           | July 10, 2000<br>4:00 – 7:00 p.m.   | Monterey Conference Center<br>Steinbeck Forum<br>Del Monte Avenue and<br>Alvarado,<br>Monterey  |
|                                      |                           | July 17, 2000<br>4:00 – 7:00 p.m.   | Employment Development<br>Department Auditorium<br>722 Capitol Mall,<br>Sacramento  |
| 6/20/00<br>ALJ Bennett<br>Comr Duque | 10:00 a.m.<br>C.95-03-057 | ` '   | rrison vs. A&P Moving, Inc., rtroom, San Francisco  |
| 6/21/00<br>ALJ Ryerson<br>Comr Wood  | 10:00 a.m.<br>I.99-06-005 | Northern Santa Fe<br>Pacific Railroad C<br>comply with Calife                         | Show cause why the Burlington<br>Railway Company and the Union<br>ompany should not be ordered to<br>ornia Labor Code Section 6906<br>rtroom, San Francisco                           |
| 6/21/00<br>ALJ Walker<br>Comr Duque  | 10:00 a.m.<br>A.00-05-021 | Telecomm, Inc., (Uinterconnection ag<br>Company (U-1015                               | tter of the petition of Pac-West J-5266-C) for arbitration of an reement with Roseville Telephone I-C),   |
| 6/21/00<br>ALJ Ryerson<br>Comr Wood  | 2:00 p.m.<br>I.00-05-019  | investigation and of<br>Commission's own<br>practices of Federa<br>California corpora | tter of the order instituting order to show casue on the n motion into the operations and ation Moving Services, Inc., a tion, and its president, Elijah Green, rtroom, San Francisco |
| 6/22/00<br>ALJ Hale<br>Comr Lynch    | 10:00 a.m.<br>A.99-09-053 | Company to market plants and related a Code Sections 367                              | on of Pacific Gas and Electric et value hydroelectric generating assets pursuant to Public Utilities (b) and 851, rtroom, San Francisco   |

| 6/22/00<br>ALJ Hale<br>Comr Lynch      | 10:00 a.m.<br>A.00-05-029                | (PHC) - Application of Pacific Gas and Electric Company (U 39 M), a California corporation, and the California Waterfowl Association, a California public benefit corporation, for an order market valuing and authorizing the former to transfer to the latter certain land in Shasta County ("McArthur Swamp") and related property pursuant to Public Utilities Code Sections 367(b) and 851, Commission Courtroom, San Francisco   |
|--|--|--|
| 6/22/00<br>ALJ Hale<br>Comr Lynch      | 10:00 a.m.<br>A.00-05-030                | (PHC) - Application of Pacific Gas and Electric Company (U 39 M), a California corporation, the State of California, acting by and through its Department of Parks and Recreaton, with the approval of its Department of General Services ("DPR"), and the California Waterfowl Association, a California public benefit corporation ("CWA"), for orders pursuant to Public Utilities Code Sections 367(b) and 851 (1) establishing the market value of and authorizing Pacific Gas and Electric Company to transfer to DPR certain pieces of land in Shasta County ("Burney Falls") in exchange for land currently owned by DPT ("Ahjumawi"), and (2) authorizing Pacific Gas and Electric Company to donate Ahjumawi to CWA, Commission Courtroom, San Francisco |
| 6/22/00<br>ALJ Minkin<br>Comr Lynch    | 10:00 a.m.<br>A.00-03-038<br>A.00-03-047 | (PHC) - Application of Pacific Gas and Electric Company for current cost recovery during the rate freeze period, (PHC) - Application of Southern California Edison Company requesting modification of its Transition Revenue Account (TRA) and Transition Cost Balancing Account (TCBA) mechanisms to allow for the transfer and recovery of costs and return of revenues recorded in various previouslu-authorized regulatory accounts during the rate freeze period, and related relief, Commission Courtroom, San Francisco   |
| 6/22/00<br>ALJ<br>McVicar<br>Comr Wood | 2:00 p.m.<br>A.00-05-015                 | (PHC) - In the matter of the application of Citizens Utilities Company of California (U-87-W), a California corporation, and California-American Water Company (U-210-W), a California corporation, for each of the following orders:  1. authorizing Citizens Utilities Company of  |

California to sell and to transfer all of its water utility assets and indebtedness to California-American Water Company;

- 2. Authorizing California-American Water Company to acquire all of the water utility assets and indebtedness of Citizens Utilities Company of California and thereafter to engage in and carry on the water utility business and service to the customers of Citizens Utilities Company of California;
- 3. Authorizing Citizens Utilities Co of California to withdraw from the water utility business; and
- 4. For related relief,

#### Commission Courtroom, San Francisco

| 6/22/00   | 3:00 p.m.   |
|-----------|-------------|
| ALJ       | A.00-05-016 |
| McVicar   |             |
| Comr Wood |             |

6/23/00

(**PHC**) - In the matter of the application of SJW Corp., a California corporation, San Jose Water Company (U-168-W), a California corporation, SJW Acquisition Corp., a Delaware corporation, and California-American Water Company (U-210-W), a California corporation, for each of the following orders:

- 1. Authorizing SJW Acquisition Corp. to merge with and into SJW Corp., with SJW Corp. as the surviving corporation;
- 2. Authorizing SJW Corp. thereafter to merge San Jose Water Company with and into California-American Water Company, with California-American Water Company as the surviving corporation thereafter to carry on the water utility business and service to the customers of San Jose Water Company;
- 3/ authorizing San Jose Water Company to withdraw from the water utility business; and
- 4. For related relief.,

# Commission Courtroom, San Francisco

| ALJ       | C.00-04-029 | Telecommunicat            |
|-----------|-------------|---------------------------|
| Prestidge |             | Worldcom and N            |
| Comr Wood |             | <b>Commission Ro</b>      |
|           |             |                           |
| 6/23/00   | 10:00 a.m.  | ( <b>IAM</b> ) -In the ma |
| ALJ Jones | A.00-05-053 | Communications            |
| Comr Wood |             | interconnection r         |

10:00 a.m.

(TELEPHONIC PHC) - George M. Sawaya vs. MCI Telecommunications, Corp. (U-5011-C) aka MCI Worldcom and MCI WorldCom, Inc., Commission Room 5041-B, San Francisco

(IAM) -In the matter of the petition of Sprint Communications Company L.P. for arbitration of interconnection rates, terms, conditions, and related arrangements with Pacific Bell,

Commission Courtroom, San Francisco (also (AH) at 1:30 p.m.; also (AH) June 26, June 28 - 29)

| 6/23/00<br>ALJ Barnett                    | 11:00 a.m.<br>C.00-05-050               | (ECP) - James R. Southard vs. East Pasadena Water Co., Commission Courtroom, Los Angeles State Office Building, 320 West 4 <sup>th</sup> Street, Los Angeles   |
|---|---|--|
| 6/23/00<br>ALJ Thomas<br>Duque            | 10:00 a.m.<br>R.00-05-001               | (PHC) - Order Instituting Rulemaking Into<br>Implementation of Senate Bill 669, Regarding the<br>Deaf and Disabled Telecommunications Program,<br>Commission Courtroom, San Francisco  |
| 6/26/00<br>ALJ Hale<br>Comr Lynch         | 10:00 a.m.<br>A.99-09-053               | (EH) – Application of Pacific Gas and Electric<br>Company to market value hydroelectric generating<br>plants and related assets pursuant to Public Utilities<br>Code Section 367(b) and 851,<br>Commission Courtroom, San Francisco (also<br>June 27 - 30; July 3 - 7, July 10 - 14)                     |
| 6/26/00<br>ALJ<br>Prestidge<br>Comr Lynch | 10:00 a.m.<br>I.99-12-020               | (EH) - In the matter of the order instituting investigation on the Commission's own motion into the operations and practices of Jone Rodley, an individual doing business as Moving for Less, Respondents,  State Office Building, 1350 Front Street, Rooms B-102 & B-109, San Diego (also June 27 - 30) |
| 6/27/00<br>ALJ Jones<br>Comr Wood         | 2:00 p.m. &<br>7:00 p.m.<br>A.99-08-043 | (PPH) - Application of Roseville Telephone Company (U 1015 C) to review extended area service compensation and establish replacement revenue funding,  Maidu Community Center, 1550 Maidu Drive,  Roseville  |
| 6/28/00<br>ALJ Brown<br>Comr Wood         | 10:00 a.m.<br>C.97-04-025               | (PHC) - ARCO Products Company, Mobil Oil<br>Corporation, Texaco Refining and Marketing, Inc., and<br>Equilon Enterprises, LLC vs Santa Fe Pacific Pipeline,<br>L.P.,<br>Commission Courtroom, San Francisco  |
| 6/28/00<br>ALJ Brown<br>Comr Wood         | 10:00 a.m.<br>A.00-03-044               | (PHC) - In the Matter of the Application of SFPP, L.P. for Authority to Justify its Rates for Intrastate Transportation of Refined Petroleum Products on the Basis of Market Factors  Commission Courtroom, San Francisco  |

| 6/28/00<br>ALJ Brown<br>Comr Wood       | 10:00 a.m.<br>C.00-04-013 | (PHC) - ARCO Products Company, A Division of<br>Atlantic Richfield Company (ARCO) and Mobil Oil<br>Corporation (MOBIL) vs SFPP, L.P.,<br>Commission Courtroom, San Francisco  |
|---|---------------------------|---|
| 6/28/00<br>ALJ Patrick<br>Comr Neeper   | 6:00 p.m.<br>A.00-03-022  | (PPH) - In the matter of the application of Park Water Company (U 314 W) for authority to increase rates in its Central Basin Division as authorized by NOI 00-01-045,  City Hall Council Chambers, 16600 Civic Center Drive, Bellflower  |
| 6/29/00<br>ALJ Wong<br>Comr Bilas       | 10:00 a.m.<br>R.94-04-031 | (WS) - Order instituting rulemaking on the Commission's proposed policies governing restructing California electric services industry and reforming regulation,   |
|   | I.94-04-032               | (WS) - Order instituting investigation on the Commission's proposed policies governing restructuring California's electric services industry and reforming regulation,  Pacific Gas and Electric Company, 77 Beale Street, Room 308, San Francisco  |
| 7/6/00<br>ALJ<br>McKenzie<br>Comr Duque | 10:00 a.m.<br>I.99-12-001 | (PHC) - Investigation on the Commission's own motion into the operations, practices, and conduct of Coleman Enterprises, Inc., ("Coleman") U-5891-C, doing business as Local Long Distance; Daniel Coleman, an individual, president, Chief Executive Officer, and Director of Coleman; and QAI Inc. (U-5605-C), to determine whether they have violated the laws, rules, and regulations governing the manner in which California consumers are switched from one long distance to another,  Commission Courtroom, San Francisco |
| 7/3/00<br>ALJ<br>Econome<br>Comr Duque  | 9:30 a.m.<br>C.00-05-022  | (PHC/EH) - Cox California Telecom, L.L.C. dba Cox<br>Communications (U-5684-C) vs. Crow Winthrop<br>Development Limited Partnership,  |
|   | 9:00 a.m.<br>C.00-05-023  | (PHC) - State of California Department of<br>Transportation, Cox California Telecom, L.L.C. dba<br>Cox Communications (U-5684-C), and Coxcom, Inc.<br>dba Cox Communications of Orange County vs. Crow<br>Winthrop Development Limited Partnership, and   |

|   |                           | Pacific Bell (U-10<br>Irvine City Hall,<br>One Civic Center   | Conference Training Center   |
|---|---------------------------|---|--|
| 7/7/00<br>ALJ Patrick<br>Comr Duque       | 10:00 a.m.<br>A.00-03-062 | Company for revie adjustment mecha  | ion of San Diego Gas & Electric<br>ew of its market indexed capital<br>nism (MICAM) (U 902-M),<br>artroom, San Francisco |
| 7/10/00<br>ALJ<br>O'Donnell<br>Comr Duque | 10:00 a.m.<br>A.00-04-023 | (PHC) - In the matter of the application of California-American Water Company (U 210 W) for an order authorizing it to increase its rates for water service in its Los Angeles Division to increase revenues by \$1,938,500 in the year 2001; \$782,100 in the year 2002; and \$642,800 in the year 2003, Commission Courtroom, San Francisco |  |
| 7/10/00<br>ALJ<br>Econome<br>Comr Wood    | 10:00 a.m.<br>I.00-03-015 | (EH) - In the matter of the order instituting investigation on the Commission's own motion into the operations and practices of Let's Move It, Inc., California corporation and its President Amir Golan Commission Courtroom, Los Angeles State Office Building, 320 West 4 <sup>th</sup> Street, Suite 500 Los Angeles (also July 11 - 13)  |  |
| 7/11/00<br>ALJ Biren<br>Comr Duque        | 6:30 p.m.<br>A.99-09-029  | (PPH) - Application of Pacific Gas and Electric<br>Company for a Certificate of Public Convenience and<br>Necessity authorizing the construction of the Northeast<br>San Jose Transmission Reinforcement project,<br>San Francisco Bay National Wildlife Refuge<br>Environmental Education Center<br>1751 Grant Alviso, San Jose              |  |
|   |                           | July 12, 2000<br>2:30 p.m.  | Fremont Main Library<br>Fukaya Room B<br>2400 Stevenson Blvd.<br>Fremont   |
|   |                           | ,   | aly 17 at 9:30 a.m.; also (EH)<br>August 21 - 25; (CA) September 8)  |
| 7/12/00<br>ALJ Walker<br>Comr Neeper      | 1:30 p.m.<br>C.00-02-010  | (EH) - Marking Products, Inc., vs. AT&T<br>Communications of California, Inc.,<br>Commission Courtroom, Los Angeles<br>State Office Building, 320 W. 4 <sup>th</sup> St., Los Angeles   |  |

| 7/14/00<br>ALJ Vieth<br>Comr Wood         | 10:00 a.m.<br>C.00-04-012 | (PHC) - Catellus Development Corporation, a<br>Delaware corporation, and SF Pacific Properties, Inc.,<br>a Delaware corporation vs. Williams Communications<br>Inc., dba VYVX, Inc., Delaware corporation,<br>Commission Courtroom, San Francisco  |
|---|---------------------------|--|
| 7/17/00<br>ALJ Bytof<br>Comr Wood         | 10:00 a.m.<br>A.99-12-024 | (EH) - In the matter of the application of Southern California Edison Company (U 338-E) for authority to value its hydroelectric generation assets and for authority to retain its hydroelectric generation assets in a regulated utility corporation,  Commission Courtroom, San Francisco (also  |
| 7/17/00<br>ALJ<br>Gottstein<br>Comr Bilas | 10:00 a.m.<br>A.99-03-014 | July 18 - 21) (EH) - Application of Pacific Gas and Electric Compnay to revise its electrical marginal costs, revenue allocation, and rates at the end of ;the rate freeze, Commission Courtroom, San Francisco (also July 18 - 21; July 31 - August 4; August 7 - 11) Evidentiary Hearings will be held from 10:00 a.m. to 4:00 p.m. on Monday, and from 9:00 a.m. to 1:00 p.m. on Tuesday through Friday   |
| 7/17/00<br>ALJ<br>McKenzie<br>Comr Wood   | 10:00 a.m.<br>I.00-04-006 | (EH) - Investigation into the operations and practices of ITT Powercom, a registered non-utility electric services provider No. 1115, doing business within California as a sole propietorship, and of the sole propietor/owner Michael Huang (aliases, "Kevin Tan" or "Alex Lee"),  Commission Courtroom, Los Angeles State Office Building, 320 W. 4 <sup>th</sup> Street, Los Angeles (also July 18 - 19) |
| 7/24/00<br>ALJ<br>McVicar<br>Comr Neeper  | 10:00 a.m.<br>A.99-10-027 | (EH) - Application of Arrowhead Manor Water<br>Company for a general rate increase,  |
| Com recepci                               | I.00-03-016               | (EH) - Investigation on the Commission's own motion into the operations, practices, and water quality of the Arrowhead Manor Water Company and to evaluate whether the utility properly handled its Safe Drinking Water Bond Act Surcharge revenues,  Crestline-Lake Arrowhead Water Agency Board Room, 24116 Crest Forest Drive, Crestline (also  |

# July 25 - 26)

|  |   | July 25 - 26)   |
|--|---|---|
| 7/27/00<br>ALJ Stalder<br>Comr Wood    | 10:00 a.m.<br>A.00-01-024   | ( <b>EH</b> ) - In the matter of the application of Pacific Gas and Electric Company proposing prices and conditions for the purchase by customers of their existing meters in compliance with Decisions 98-07-032 and 99-11-008,   |
|  | A.00-01-029<br>A.00-01-030  | (EH) - And related matters,<br>(EH) - And related matters<br>Commission Courtroom, San Francisco (also<br>July 28)  |
| 8/10/00<br>ALJ DeUlloa<br>Comr Lynch   | 1:30 p.m.<br>C.99-12-029  | ( <b>PHC</b> ) - AT&T Communications of California, Inc., vs. Pacific Bell Telephone Company,   |
| Com Lynen                              | C.00-02-027   | (PHC) - Pacific Bell Telephone Company vs. AT&T Communications of California, Inc., Commission Courtroom, San Francisco (also (EH) August 21 - 25 at 10:00 a.m.)  |
| 8/10/00<br>ALJ Pulsifer<br>Comr Neeper | 10:00 a.m.<br>R.00-02-005<br>(to coordinate<br>evidentiary<br>hearings) | (PHC) - Order instituting rulemaking on the<br>Commission's own motion into reciprocal<br>compensation for telephone traffic transmitted to<br>Internet Services Providers modems,<br>Commission Courtroom, San Francisco (also (EH)<br>August14 - 18; August 21 - 25)  |
| 9/5/00<br>ALJ Walker<br>Comr Duque     | 10:00 a.m.<br>A.99-08-021   | (EH) - Application of Pacific Fiber Link, L.L.C. (U-6028-C) for modification of its Certificate of Public Convenience and Necessity ("CPCN") to review proponents's environmental assessment for compliance with the California Environmental Quality Act ("CEQA"),  Commission Courtroom, San Francisco (also September 6 - 8) |
| 9/6/00<br>ALJ Cooke<br>Comr Bilas      | 9:00 a.m.<br>R.99-10-025<br>( <b>Phase 2</b> )                          | (EH) - Order instituting rulemaking into distributed generation, Commission Courtroom, San Francisco (also September 7-8; September 11-15. Hearing on Mondays starts at 10:00 a.m., rest of the week starts at 9:00 a.m.)   |

# NOTICE OF DENIAL OF REQUEST FOR EX PARTE MEETING

On September 20, 1996, the Commission adopted Resolution ALJ 169 regarding the "Filing of Notice of Denial of Request for Ex Parte Meeting." The resolution implements an interim procedure whereby a party whose written request for an ex parte meeting with a Commissioner has been denied will be allowed to file a notice of such denial. Copies of Resolution ALJ 169 are available from the Commission's Central Files Office at 505 Van Ness Avenue, Room 2002, San Francisco; telephone (415) 703-2045. Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.

#### **NONE FILED**

# NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))

#### **NONE**

#### NOTICE OF EX PARTE COMMUNICATIONS

Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.

| 6/7/00 | A99-01-016 | Pacific Gas and Electric Company, for authority to establish post-transition period electric ratemaking mechanisms.  |
|--------|------------|--|
|        | A99-01-019 | San Diego Gas & Electric Company, for authority to implement post rate freeze ratemaking mechanism.  |
|        | A99-01-034 | Southern California Edison Company, to propose a method to determine and implement the end of the rate freeze; and propose ratemaking mechanisms which should be in place after the end of the rate freeze period.   |
|        | A99-02-029 | San Diego Gas & Electric Company, informing the Commission of the probable timing of the end of its electric rate freeze; for authorization to change electric rates through implementation of interim ratemaking mechanisms concurrent with termination of the electric rate freeze, and for authorization to change electric rates by adding new, and revising or terminating existing, rate |

and revenue mechanisms and rate designs.

**Summary:** California Edison Company (Edison), met with Kerry Hattevik, advisor to Cmmr. Lynch, in San Francisco. Also present was Michael Hoover, Edison's Director of Regulatory Affairs. Foster and Hoover stated that the proposed decision and the Neeper/Bilas alternate need to be clarified as to the intent of the future "modified annual transition cost proceeding."

Filer: Southern California Edison Company

Contact: Cristina Robinson Phone: (626) 302-3412

| 6/7/00 | A99-01-016 | <b>CORRECTION FROM THE DAILY CALENDAR OF 6/15/00.</b> Pacific Gas and Electric Company, for authority to establish post-transition period electric ratemaking mechanisms.   |
|--------|------------|---|
|        | A99-01-019 | San Diego Gas & Electric Company, for authority to implement post rate freeze ratemaking mechanism.   |
|        | A99-01-034 | Southern California Edison Company, to propose a method to determine and implement the end of the rate freeze; and propose ratemaking mechanisms which should be in place after the end of the rate freeze period.  |
|        | A99-02-029 | San Diego Gas & Electric Company, informing the Commission of the probable timing of the end of its electric rate freeze; for authorization to change electric rates through implementation of interim ratemaking mechanisms concurrent with termination of the electric rate freeze, and for authorization to change electric rates by adding new, and revising or terminating existing, rate and revenue mechanisms and rate designs. |

**Summary:** On June 5, 2000, Bruce Foster, Vice President of Regulatory Operations of Southern California Edison Company (Edison), had a telephone conversation with Laura Manina, advisor to Cmmr. Duque. Michael Hoover, Edison's Director of Regulatory Affairs, also took part in the conversation. Foster and Hoover stated that the proposed decision and the Neeper/Bilas alternate need to be clarified as to the intent of the future 'modified annual transition cost proceeding.

Filer: Southern California Edison Company

| <b>Contact:</b> | Cristina Robinson | Phone: ( | 626 | 302-2304 |
|-----------------|-------------------|----------|-----|----------|
|-----------------|-------------------|----------|-----|----------|

| 6/8/00 | pı<br>pı   | Southern California Edison Company, for approval of program year 2000 and 2001 energy efficiency program plans, budgets and performance award |
|--------|------------|---|
|        | A99-09-050 | mechanism. Pacific Gas and Electric Company, for approval of program years 2000 and 2001 energy efficiency programs.                          |

A99-09-057 San Diego Gas & Electric Company, for approval of

2000 and 2001 energy efficiency programs.

A99-09-058 Southern California Gas Company, for approval of

2000 and 2001 energy efficiency programs, budgets,

performance incentive mechanism.

**Summary:** On June 5, 2000, Bruce Foster of Southern California Edison Company (Edison), attended an all party meeting with Cmmr. Lynch in San Francisco. Gene Rodrigues of Edison was also present. Foster recommended that the proposed decision (PD) should adopt the utilities' proposed earnings mechanism instead of deferring consideration of the mechanism. Foster suggested that the PD delve into program detail to an extent that is unwarranted. Rodrigues indicated that the magnitude of regulatory processes called for in the PD would divert the resources of the utilities and regulatory agencies away from the work required to implement successful program. Edison's representatives recommended that the Commission issue a simplified alternate.

Filer: Southern California Edison Company

Contact: Cristina Robinson Phone: (626) 302-3412

6/12/00 A99-03-054 Alisal Water Corporation, for a determination pursuant

to Section 851 of the Public Utilities Code if utility funds obtained in settlement of a lawsuit lawfully may be applied to satisfy a third party judgment lien, for

review of judgment, and related matters.

**Summary: LATE FILED.** On June 1, 2000, Mark Fogelman, one of the attorneys representing Silverwood Estates Development Limited Partnership (Silverwood), met with Cmmr. Bilas and with Kim Malcolm, advisor to Cmmr. Lynch, in two separate meetings in San Francisco. At the meeting with Cmmr. Bilas also present was Julie Halligan, advisor to Cmmr. Bilas; Lenard Weiss and William Last, Jr., counsel for Silverwood, participated in both meetings. A copy of the reply comments of Silverwood on proposed decision filed with the Commission was used. Fogelman, Weiss and Last stated that the Commission should adopt the proposed decision of ALJ Vieth as written.

Filer: Silverwood Estates Development Limited Partnership

Contact: Mark Fogelman Phone: (415) 788-0900

Summary: LATE FILED. On May 26, 2000, Mark Fogelman, one of the attorneys representing Silverwood Estates Development Limited Partnership (Silverwood), met with Cmmr. Duque and with Jonathan Lakritz, advisor to Cmmr. Wood, in two separate meetings in San Francisco. At the meeting with Cmmr. Duque also present was Timothy Sullivan, advisor to Cmmr. Duque; Lenard Weiss and William Last, Jr., counsel for Silverwood, participated in both meetings. A copy of the reply comments of Silverwood on proposed decision filed with the Commission was used. Fogelman, Weiss and Last stated that the Commission should adopt the proposed decision of ALJ Vieth as written.

Filer: Silverwood Estates Development Limited Partnership

Contact: Mark Fogelman Phone: (415) 788-0900

**Summary: LATE FILED.** On June 6, 2000, Mark Fogelman, one of the attorneys representing Silverwood Estates Development Limited Partnership (Silverwood), met with Cmmr. Neeper in San Francisco. Also present were Lenard Weiss and William Last, Jr., counsel for Silverwood. A copy of the reply comments of Silverwood on proposed decision filed with the Commission was used. Fogelman, Weiss and Last stated that the Commission should adopt the proposed decision of ALJ Vieth as written.

Filer: Silverwood Estates Development Limited Partnership

Contact: Mark Fogelman Phone: (415) 788-0900