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# ***Public Utilities Commission of the State of California***

*Wesley M. Franklin, Executive Director*

*Headquarters*

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

*Southern California Office*

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

*Website: <http://www.cpuc.ca.gov>*

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## **Daily Calendar Tuesday, June 20, 2000**

- Regular Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/  
Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Submissions
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Final Oral Argument
- Hearings
- Notice of Denial of Request for Ex Parte Meeting
- Notice of All-Party Meetings (PU Code §1701.3(c))
- Notice of Ex Parte Communications



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities. To verify that a particular location is accessible, call (415) 703-1203. If specialized accommodations for the disabled are needed, e.g., sign language interpreters, those making the arrangements must call the Public Advisor at (415) 703-2074 or TDD# (415) 703-2032 five working days in advance of the event.

**REGULAR COMMISSION BUSINESS MEETINGS**

|               |       |               |
|---------------|-------|---------------|
| June 22, 2000 | 10 am | San Francisco |
| July 6, 2000  | 10 am | San Francisco |
| July 20, 2000 | 10 am | San Francisco |

**COMMISSION RATESETTING DELIBERATIVE MEETINGS**

(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

|               |         |               |
|---------------|---------|---------------|
| July 3, 2000  | 1:30 pm | San Francisco |
| July 17, 2000 | 1:30 pm | San Francisco |
| July 31, 2000 | 1:30 pm | San Francisco |

**NOTICES**

**Delivery of Formal Pleadings for Filing**

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be hand-carried directly to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4<sup>th</sup> Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through the mail for formal filing should be addressed ONLY to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**SUBSCRIPTION INFORMATION**

**Subscription Notice for Draft Agenda Items**

In compliance with Public Utilities Code Section 311.5, parties who wish to subscribe to receive draft agenda items may do so by writing to the Public Utilities Commission; Attention: Poly Arca, Room 1003, 505 Van Ness Avenue, San Francisco, CA 94102, or by calling (415) 703-1798. The cost for a one-year subscription to the entire public agenda package (which excludes Executive Session materials) is \$1,000. You may also order a partial agenda package (energy agenda items only or telecommunication agenda items only) at the cost of \$500 per year. The package you receive via mail will include only those agenda items available at the time of the agenda distribution date, which is usually 10 to 12 days prior to the Commission meeting. If agenda items (including revisions) are not

ready on the distribution date, they will be made available at no charge in the lobby outside the Commission Auditorium at 9:00 a.m. on the morning of the Commission meeting, but not earlier.

In addition, the Commission will make draft agenda items available for viewing and photocopying (at 20 cents per page) at the Commission's Central Files Office (Room 2002), 505 Van Ness Avenue, San Francisco, and in the Los Angeles, San Diego, and Sacramento field offices. Since the agenda package will be mailed to these locations, it will be available at these locations a day or two after the distribution date. These locations will not receive agenda items that are not ready on the distribution date.

If an agenda item is held over to a subsequent Commission meeting, that agenda item and any revisions to that agenda item that were available on the morning of the initial Commission meeting (as well as any further available revisions) will be mailed in the Escutia package for the subsequent Commission meeting; the item and its revisions will also be available for viewing and photocopying in the Commission's Central Files Office and field offices as set forth above.

Intervenors who have a financial hardship determination pending or granted shall be eligible to receive draft agenda item packets at no charge.

The cost to receive the agenda only, without copies of draft agenda items, remains at \$75 per year.

**Subscription Notice for Daily Calendar and/or Agenda**

Parties who wish to subscribe to the Daily Calendar and/or the Agenda may do so by writing to the Public Utilities Commission; Attention: Poly Arca, Room 1003, 505 Van Ness Avenue, San Francisco, CA 94102, or by calling (415) 703-1798. The subscription cost for the Daily Calendar is \$225 per year. The Biweekly Daily Calendar is \$50 per year. The Agenda is \$75 per year. Checks are to be made payable to the Public Utilities Commission.

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**COMMISSIONER OFFICE HOURS**

*For further information or to make an appointment, please contact Norm Carter at (213) 576-7055.*

**NONE**

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**PUBLIC MEETING & WORKSHOPS**

**Public Meeting - AMENDED 6/9/00**

*June 20 and 21, 2000  
9:30 am – 3:30 pm*

State Building  
Conference Room A (5<sup>th</sup> Floor)  
320 West 4<sup>th</sup> Street  
4<sup>th</sup> and Hill Streets  
**Los Angeles**

The ULTS Marketing Board (ULTSMB) will hold its regular meeting to discuss the following: Review/Approve Meeting Minutes, Review/Approve Interim Marketing Program Items, Review/Approve Administrative Report and Action Items, Review ULTSMB Correspondences, Discuss Board Vacancies and Recruitment, PUC Report and Action Items, G.O. 153 Update, Continuation of Board Planning for 2001-2002, Meet with Deen+Black to Discuss and Approve Interim Marketing Program Extension Plan, Review and Approve ULTSMB Annual Report for 2000, Announcements, Set Future Meeting Dates and Locations, Set Future Agenda Items, and Hear Public Comments. **Executive Session:** Discuss Market Research Contract.

The general meeting is open to the public. The Board reserves the right to limit the time allocated to public comments and each speaker. If you would like to receive an agenda or full meeting packet, please notify the ULTS Trust Office at (510) 452-2757.

**Public Meeting - Low Income Advisory Board Technical Committee (LIAB TC)**

June 20, 2000  
10 am – 5 pm

And

June 21, 2000  
9 am – 3 pm

Pacific Gas and Electric Company Pacific Energy Center  
851 Howard Street, 1<sup>st</sup> Floor  
(1 block west of Moscone Center)  
**San Francisco**

The Low Income Advisory Board Technical Committee (LIAB TC) will meet to discuss and review the following topics: WIS and PP&O manuals standardization project, PY 2001 Program & Policy Updates, Needs Assessment update, CARE Outreach project update, CARE Data gathering (standardize definition of penetration rates of Utilities, monitoring, and accountability), Commission Decisions, Membership, Calendar  
This location is wheelchair accessible. The meeting is open to the public.  
For more information, please contact Louise Perez at (916) 567-5220.

**Workshop Notice**

June 21, 2000  
9:30 am

Country Suites by Ayres  
1945 E. Holt Avenue  
**Ontario**

The Administrative Committee of the Electric Education Trust (EET) meets to discuss the CBO outreach grant program. The Media Subcommittee will present their proposed plan. The contact person is William Schulte at (415) 703-2349.

**Public Meeting**

June 21, 2000  
Lottery begins at 1:30 pm

California Public Utilities Commission  
505 Van Ness Avenue, Training Room  
505 Van Ness Avenue  
**San Francisco**

**LOTTERY FOR TELEPHONE NUMBER PREFIX ASSIGNMENTS**

**IN THE 209, 310, 323, 408, 415, 510, 530, 559, 619/935, 626, 650, 707, 714, 760/442, 805, 818, 909/951, 916, 925, AND 949 NUMBERING PLAN AREAS**

The Telecommunications Division of the California Public Utilities Commission will be conducting a lottery to determine allocations of central office codes (NXXs) in the 209, 310, 323, 408, 415, 510, 530, 559, 619/935, 626, 650, 707, 714, 760/442, 805, 818, 909/951, 916, 925, and 949 area codes pursuant to the provisions of D.96-09-087. Applications should be submitted to the California Code Administrator prior to the close of business on June 13, 2000. All companies applying for central office codes must have a Jeopardy COCUS (Central Office Code Utilization Survey) on file with the California Code Administrator. For information on the Jeopardy COCUS filing, call (925) 363-8736. For information on the lottery process, call (415) 703-1879. If specialized accommodations for the disabled are needed, call the Public Advisor at (415) 703-2032 five working days in advance of the event.

**Public Meeting Notice- Deaf and Disabled Telecommunications Program**

|   |  |
|---|--|
| <i>California Relay Service Advisory Committee (CRSAC) Meeting<br/>June 23, 2000<br/>10 am - 4 pm</i> | <i>Deaf and Disabled Telecommunications Program<br/>Conference Room<br/>505 - 14<sup>th</sup> Street, Suite #400<br/>Oakland</i> |
|---|--|

The California Relay Service Advisory Committee (CRSAC) of the Deaf and Disabled Telecommunications Program will hold a meeting to address the following:  
I.) Introductions II.) Agenda Modifications and Approval III.) Public Input – Morning Session IV.) Review of Minutes of the Previous Meeting V.) Data Report – Sprint VI.) Data Report – WorldCom Global Relay VII.) Speech-to-Speech Report VIII.) DDTP Staff Report IX.) Executive Director’s Report X.) Consumer Affairs Specialist’s Report XI.) Outreach Specialist Coordinator’s Report XII.) Public Input [1:00 PM] XIII.) Report From Sprint on Blockage Report XIV.) Report From Worldcom Global Relay on VRS Trial XV.) Quality of Service of Speech-to-Speech XVI.) Discussion of Relay Service Agent Training XVII.) Discussion of Full-Day Planning Session in November XVIII.) CRSAC Representative to DDTPAC XIX.) Technological Update XX.) Future Meetings XXI.) Member Reports XXII.) Adjournment.

For additional information, please call Laine Proctor, DDTP Committee Coordinator, at (510) 302-1100 VOICE, (510) 302-1101 TTY, or e-mail her at [laine@ddtp.org](mailto:laine@ddtp.org). If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least 5 days prior to the meeting date. You may also contact Laine to arrange to give public either via TTY or speakerphone during either the morning or the afternoon public input sessions.

**ENVIRONMENTAL NOTICE**

People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**Public Meeting**

June 27, 2000  
10 am - 4 pm

*A Shot of Class*  
1020 - 11<sup>th</sup> Street  
(on Cathedral Square, Downtown Sacramento)  
**Sacramento**

And

June 28, 2000  
9 am - 3 pm

The Low Income Advisory Board (LIAB) will meet to discuss, review or decide the following topics: Board, Committee, Utility, Legal, and CPUC Updates; Critical Path, recent Legislation, CARE Penetration Rates; Board, CARE, and LIEE expenditures; Recent Commission Rulings, pending Commission Decisions or Orders, LIAB comments on any draft orders, or draft LIAB compliance filings resulting from recent orders; WIS and PP&O manual standardization project; Needs Assessment, and CARE pilot projects; Budget; Bylaws and low-income public input.

**Teleconference Information:** The meeting is accessible through teleconference. To use this option, please call: 1-888-452-3494. After hearing the prompt, enter the access code (22726) followed by the pound sign (#). This location is wheelchair accessible. The meeting is open to the public. For more information, please contact Zaida C. Amaya at (415) 703-1191 [zca@cpuc.ca.gov](mailto:zca@cpuc.ca.gov) or Larissa Enriquez at (415) 703-2820 [lqe@cpuc.ca.gov](mailto:lqe@cpuc.ca.gov).

**Closed Session:** At a convenient time during, or at the conclusion of the meeting, the LIAB may have a closed session to discuss items of litigation. The LIAB is authorized to discuss these matters in a closed session pursuant to Government Code, Section 1126(e)(2)(b).

**Workshop Notice**

June 29, 2000  
10 am

*Pacific Gas and Electric Company*  
77 Beale Street, Room 308  
**San Francisco**

The Commission's Energy Division staff will conduct a workshop to consider the continued use of load profiles and the meter exemption for bundled service and direct access customers.

This workshop is being held Pursuant to Decision 98-12-065 which directed the Energy Division to convene a workshop no later than June 30, 2000 to examine the use of load profiles, whether the meter exemption for 20-50kW direct access customers and for direct access customers with a demand of less than 20kW should continue or be terminated, and whether hourly interval meters should be required of bundled service customers with a demand of less than 50kW.

The workshop is open to the public and is wheelchair accessible. For more information contact Michael Rosauer of the Energy Division (e-mail [fly@cpuc.ca.gov](mailto:fly@cpuc.ca.gov); phone: 415-703-2579).

**NOTICE OF DRAFT RESOLUTIONS**

(Pursuant to PU Code § 311(g))

**Draft Resolution Approving Disclosure of Confidential Records of the Consumer Services Division Utilities Safety Branch Concerning a November 11, 1998 Accident Involving Decedent Lawrence H. Cornelius and Pacific Gas and Electric Company in Martinez, California**

A draft resolution (L-289) of the Legal Division approving disclosure of confidential records of the Consumer Services Division Utilities Safety Branch concerning a November 11, 1998 accident involving decedent Lawrence H. Cornelius and Pacific Gas and Electric Company's electricity distribution facility in Martinez, California, will be on the June 22, 2000 Commission meeting agenda. The Commission may vote on this resolution at that time, or it may postpone a vote until later. When the Commission votes on L-289, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare a different resolution.

The draft resolution will be circulated to the requesting party, Andrew Schwartz, the attorney for the family of Lawrence H. Cornelius, and Pacific Gas and Electric Company.

Interested parties may obtain a copy of L-289 for review and submission of written comments. A copy of the draft resolution may be obtained from, and any subsequent written comments should be submitted to:

Helen W. Yee, Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5031  
San Francisco, CA 94102  
Telephone: (415) 703-2474

An original and 2 copies of comments must be received by the Legal Division no later than Monday, June 7, 2000. Comments shall focus on factual, legal or technical error in the proposed resolution. Late filed comments will ordinarily be rejected. However, in extraordinary circumstances, a request for leave to submit comments late, together with the proposed comments, may be filed. An accompanying declaration under penalty of perjury shall also be submitted setting forth all the reasons for the late submission.

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**Draft Resolution Approving Disclosure Of An Accident Report By Todd Novak Of The Consumer Services Division's Utility Safety Branch Concerning An Accident Involving Grady Plumbing And A Gas Explosion At 1945 W. Lake Blvd., Tahoe City, California Occurring On June 15, 1998.**

A draft resolution (L-290) of the Legal Division approving disclosure of the accident report, will be on the June 22, 2000 Commission meeting agenda. The Commission may

vote on this resolution at that time, or it may postpone a vote until later. When the Commission votes on L-290, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare a different resolution.

The draft resolution will be circulated to the requesting party, Evan D. Williams, attorney for Grady Plumbing, Pursuant to Rule 77.7 (g) of the Commission's Rules of Practice and Procedure.

Interested parties may obtain a copy of L-290 for review and submission of written comments. A copy of the draft resolution may be obtained from, and any subsequent written comments should be submitted to:

Travis T. Foss, Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5033  
San Francisco, CA 94102  
Telephone: (415) 703-2014  
Ttf@cpuc.ca.gov

An original and 2 copies of comments must be received by the Legal Division no later than 10 day prior to the Commission meeting on June 22, 2000. Comments shall focus on factual, legal or technical error in the proposed resolution. Late filed comments will ordinarily be rejected. However, in extraordinary circumstances, a request for leave to submit comments late, together with the proposed comments, may be filed. An accompanying declaration under penalty of perjury shall also be submitted setting forth all the reasons for the late submission.

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Draft Resolution M-4798 will be placed on the Commission Meeting Agenda of July 6, 2000. This resolution fixes fees for transportation rate fund for support of the Commission's regulation of household good carriers for the 2000-01 fiscal year.

Draft Resolution M-4799 will be placed on the Commission Meeting Agenda of July 6, 2000. This resolution fixes fees for the PUC transportation reimbursement account for support of the Commission's regulation passenger vehicle operators, vessel operators, pipeline corporations and railroad corporations for the 2000-01 fiscal year.

Draft Resolution M-4800 will be placed on the Commission Meeting Agenda for July 6, 2000. This resolution fixes fees for the PUC utilities reimbursement account for support of the Commission's regulation of electrical, gas, telecommunications and water utilities for the 2000-01 fiscal year.

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**NEW FILINGS**

|         |            |   |
|---------|------------|---|
| 6/9/00  | A00-06-018 | USA Digital Communications, Inc., dba USA AMCAT, Inc., for registration as an interexchange carrier telephone corporation pursuant to the provisions of Public Utilities Code Section 1013 and D97-06-107 |
| 6/14/00 | A00-06-019 | NEXTLINK Long Distance Services, Inc., for registration as an interexchange carrier telephone corporation pursuant to the provisions of Public Utilities Code Section 1013 and D97-06-107                 |
| 6/16/00 | C00-06-020 | County of Orange vs. AT&T Communications of California, Inc., for overcharges   |

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**PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**

NONE

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**DRAFT DECISIONS \* PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISION \* ARBITRATOR'S REPORTS**

NONE

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**ADVICE LETTER FILINGS**

NONE

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**MISCELLANEOUS TRANSPORTATION ITEMS**

Filings with Rail Safety and Carriers Division

|          |             |   |
|----------|-------------|---|
| 05/01/00 | TCP 13417-B | Touch of Class Transportation Inc., dba Touch of Class Limousine Service and Touch of Class Limousines; Attn: Deena Elhag; Address: 3039 E. Shields, Fresno CA 93726; Terminal Address: same; Tel. No. 559- |
|----------|-------------|---|

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224-1074; Application to transfer filed for TCP Class B authority.

06/05/00      TCP 11129-A      Kenneth Lee Brooks, dba Alice Brooks Bus Co.;  
Address: 160 McKinley St., Oceanside, CA 92057;  
Terminal Address: same; Tel. No. 760-941-7648;  
Application filed for TCP Class A authority.

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**MISCELLANEOUS TELECOMMUNICATION MATTERS**

| <u>Date Filed</u> | <u>Subject</u>   |
|-------------------|--|
| March 3, 2000     | Notice of filing of a letter request by GTE to resolve outstanding compliance issues relating to California High Cost Fund-B (CHCF-B) claims from February 1997 through October 1999 for GTE California and GTE-Contel. GTE proposes to reduce future CHCF-B claims for both companies by \$1.35 million. Protests or comments should be made within 20 days from the date this notice first appear in this Daily Calendar and should be sent to Telecommunications Division, Hassan Mirza, 3 <sup>rd</sup> Floor, 505 Van Ness Avenue, San Francisco, CA 94102. To obtain a copy of this letter request, please contact Hassan Mirza at 415-703-1638.                             |
| June 15, 2000     | Letter to Wesley M. Franklin, of the Universal Lifeline Telephone Service Marketing Board's acceptance of the nomination of Ms. Marlene Hebert to serve on the ULTSMB in the IEC/CLC seat, recently left vacant by Ms. Beatriz Molina-Amparan. Protests or comments should be made within 30 days from the date this notice appears in this Daily Calendar and should be sent to the Director of Telecommunications Division - Jack Leutza in Room 3210. To obtain a copy of this letter, please contact James Simmons at 415-703-2883, or forward a request to California Public Utilities Commission, Telecommunications Division, 505 Van Ness Avenue, San Francisco, CA 94102. |

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**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

|         |             |   |
|---------|-------------|---|
| 6/28/00 | A.99-08-043 | Jones - Application of Roseville Telephone Company (U 1015 C) to review extended area service compensation and establish replacement revenue funding. |
|---------|-------------|---|

|         |             |   |
|---------|-------------|---|
| 8/1/00  | A.99-09-044 | Jones - Joint application for approval of settlement transition agreement and implementation of replacement funding for small local exchange carriers.  |
| 6/23/00 | A.00-04-037 | Mattson - In the matter of Level 3 Communications, LLC (U 5941 C) petition for arbitration pursuant to Section 252(b) of the Communications Act of 1934, as amended by the Telecommunications Act of 1996, for rates, terms, and conditions with Pacific Bell Telephone Company (U 1001 C). |

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**ADJOURNMENTS \* RESETTINGS \* SUBMISSIONS**

|             |  |
|-------------|--|
| A.99-03-064 | Patrick - In the matter of the application of Southern California Water Company (U 133 W) for an order authorizing it to include the remaining \$1,600,000 of the cost of the Sonoma Treatment Plant in the utility plant in service for the Clearlake District,<br><b>Evidentiary Hearing held and continued to June 20</b> |
| C.00-01-001 | McKenzie - Air-Way Gins, Inc., vs. Pacific Gas and Electric Company,<br><b>Evidentiary Hearing held and continued to June 20</b>   |
| R.00-02-004 | McVicar - Order instituting rulemaking on the Commission's own motion to establish consumer rights and consumer protection rules applicable to all telecommunications utilities,<br><b>Public Participation Hearing held and continued to June 24</b>  |

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**REMOVALS FROM CALENDAR**

NONE

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**NEW SETTINGS**

NONE

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**LAW AND MOTION**

Law and Motion Hearings are held before Administrative Law Judge A. Kirk McKenzie at 9:30 am in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

|         |           |                |
|---------|-----------|----------------|
| 5/30/00 | 9:30 a.m. | NONE SCHEDULED |
| 6/6/00  | 9:30 a.m. | NONE SCHEDULED |
| 6/13/00 | 9:30 a.m. | NONE SCHEDULED |

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**FINAL ORAL ARGUMENTS**

NONE

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**HEARINGS**

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

*(PHC) = Prehearing Conference*  
*(EH) = Evidentiary Hearing*  
*(PPH) = Public Participation Hearing*  
*(IAM) = Initial Arbitration Meeting*  
*(M) = Mediation*

*(FOA) = Final Oral Argument*  
*(WS) = Workshop*  
*(FPH) = Full Panel Hearing*  
*(AH) = Arbitration Hearing*  
*(CA) = Closing Argument*

|             |             |   |
|-------------|-------------|---|
| 6/20/00     | 10:00 a.m.  | <b>(EH)</b> - In the matter of the application of Southern California Water Company (U 133 W) for an order authorizing it to include the remaining \$1,600,000 of the cost of the Sonoma Treatment Plant in the utility plant in service for the Clearlake District,<br><b>Commission Courtroom, San Francisco (also June 21)</b> |
| ALJ Patrick | A.99-03-064 |   |
| Comr Neeper |             |   |

|         |             |   |
|---------|-------------|---|
| 6/20/00 | 10:00 a.m.  | <b>(EH)</b> - Air-Way Gins, Inc., vs. Pacific Gas and Electric Company, |
| ALJ     | C.00-01-001 |   |

McKenzie  
Comr Wood

**Commission Courtroom, San Francisco**

6/20/00 11:00 a.m.  
ALJ Ryerson A.92-07-054  
Comr Bilas

**(FOA)** - In the matter of the application of Michael S. Mitchell, Bruce P. Hector, dba Mickey's Space Ship Shuttle for Certificate of Public Convenience and Necessity to operate as passenger stage service between certain portions of Los Angeles County and Orange County and Los Angeles International Airport (LAX) and John Wayne Orange County Airport,

A.97-11-006

**(FOA)** - In the matter of Preferred Transportation, Inc., dba SuperShuttle, a California corporation, for authority to extend its existing passenger stage certificate (PSC-8937) to include: scheduled service over the most direct routes from points in communities in Orange County, on the one hand, and Los Angeles International Airport and Orange County Airport, on the other hand,

A.98-03-035

**(FOA)** - In the matter of PCSTC, Inc., dba Pacific Coast Sight Seeing Tours for certificate of public convenience and necessity to operate as passenger stage corporation for scheduled and on-call service over the most direct routes:

1. Between Los Angeles International Airport and John Wayne Airport on the one hand, and places in the communities in Orange County on the other hand; and

2. Between John Wayne Airport in Orange County on the one hand, and places in the communities in Orange County on the other hand, pursuant to the provisions of Sections 1031 et seq. of the Public Utilities Code,

**Commission Courtroom, San Francisco**

6/20/00 4:00 pm to  
ALJ Brown 7:00 pm  
Comr Duque R.00-01-005

**(PPH)** - Order instituting rulemaking into implementation of Assembly bill 1149, regarding underground electric and communications facilities,  
**Elihu Harris State Building Auditorium  
1515 Clay Street, Oakland**

**June 26, 2000 Al Bahr Shrine Auditorium  
4:00 – 7:00 p.m. 5440 Kearney Mesa Road,  
San Diego**

**July 10, 2000**      **Monterey Conference Center**  
**4:00 – 7:00 p.m.**   **Steinbeck Forum**  
                             **Del Monte Avenue and**  
                             **Alvarado,**  
                             **Monterey**

**July 17, 2000**      **Employment Development**  
**4:00 – 7:00 p.m.**   **Department Auditorium**  
                             **722 Capitol Mall,**  
                             **Sacramento**

6/20/00            10:00 a.m.  
ALJ Bennett      C.95-03-057  
Comr Duque

**(PHC)** - Paula Karrison vs. A&P Moving, Inc.,  
**Commission Courtroom, San Francisco**

6/21/00            10:00 a.m.  
ALJ Ryerson      I.99-06-005  
Comr Wood

**(PHC)** - Order to show cause why the Burlington Northern Santa Fe Railway Company and the Union Pacific Railroad Company should not be ordered to comply with California Labor Code Section 6906  
**Commission Courtroom, San Francisco**

6/21/00            10:00 a.m.  
ALJ Walker      A.00-05-021  
Comr Duque

**(IAM)** - In the matter of the petition of Pac-West Telecomm, Inc., (U-5266-C) for arbitration of an interconnection agreement with Roseville Telephone Company (U-1015-C),  
**Commission Courtroom, San Francisco**

6/21/00            2:00 p.m.  
ALJ Ryerson      I.00-05-019  
Comr Wood

**(PHC)** - In the matter of the order instituting investigation and order to show cause on the Commission's own motion into the operations and practices of Federation Moving Services, Inc., a California corporation, and its president, Elijah Green,  
**Commission Courtroom, San Francisco**

6/22/00            10:00 a.m.  
ALJ Hale          A.99-09-053  
Comr Lynch

**(PHC)** - Application of Pacific Gas and Electric Company to market value hydroelectric generating plants and related assets pursuant to Public Utilities Code Sections 367(b) and 851,  
**Commission Courtroom, San Francisco**

6/22/00            10:00 a.m.  
ALJ Hale          A.00-05-029  
Comr Lynch

**(PHC)** - Application of Pacific Gas and Electric Company (U 39 M), a California corporation, and the California Waterfowl Association, a California public benefit corporation, for an order market valuing and authorizing the former to transfer to the latter certain

land in Shasta County (“McArthur Swamp”) and related property pursuant to Public Utilities Code Sections 367(b) and 851,

**Commission Courtroom, San Francisco**

6/22/00 10:00 a.m.  
ALJ Hale A.00-05-030  
Comr Lynch

**(PHC)** - Application of Pacific Gas and Electric Company (U 39 M), a California corporation, the State of California, acting by and through its Department of Parks and Recreation, with the approval of its Department of General Services (“DPR”), and the California Waterfowl Association, a California public benefit corporation (“CWA”), for orders pursuant to Public Utilities Code Sections 367(b) and 851 (1) establishing the market value of and authorizing Pacific Gas and Electric Company to transfer to DPR certain pieces of land in Shasta County (“Burney Falls”) in exchange for land currently owned by DPT (“Ahjumawi”), and (2) authorizing Pacific Gas and Electric Company to donate Ahjumawi to CWA,

**Commission Courtroom, San Francisco**

6/22/00 10:00 a.m.  
ALJ Minkin A.00-03-038  
Comr Lynch A.00-03-047

**(PHC)** - Application of Pacific Gas and Electric Company for current cost recovery during the rate freeze period,

**(PHC)** - Application of Southern California Edison Company requesting modification of its Transition Revenue Account (TRA) and Transition Cost Balancing Account (TCBA) mechanisms to allow for the transfer and recovery of costs and return of revenues recorded in various previously-authorized regulatory accounts during the rate freeze period, and related relief,

**Commission Courtroom, San Francisco**

6/22/00 2:00 p.m.  
ALJ A.00-05-015  
McVicar  
Comr Wood

**(PHC)** - In the matter of the application of Citizens Utilities Company of California (U-87-W), a California corporation, and California-American Water Company (U-210-W), a California corporation, for each of the following orders:

1. authorizing Citizens Utilities Company of California to sell and to transfer all of its water utility assets and indebtedness to California-American Water Company;
2. Authorizing California-American Water Company to acquire all of the water utility assets and

indebtedness of Citizens Utilities Company of California and thereafter to engage in and carry on the water utility business and service to the customers of Citizens Utilities Company of California;  
3. Authorizing Citizens Utilities Co of California to withdraw from the water utility business; and  
4. For related relief,

**Commission Courtroom, San Francisco**

6/22/00 3:00 p.m.  
ALJ A.00-05-016  
McVicar  
Comr Wood

**(PHC)** - In the matter of the application of SJW Corp., a California corporation, San Jose Water Company (U-168-W), a California corporation, SJW Acquisition Corp., a Delaware corporation, and California-American Water Company (U-210-W), a California corporation, for each of the following orders:

1. Authorizing SJW Acquisition Corp. to merge with and into SJW Corp., with SJW Corp. as the surviving corporation;
2. Authorizing SJW Corp. thereafter to merge San Jose Water Company with and into California-American Water Company, with California-American Water Company as the surviving corporation thereafter to carry on the water utility business and service to the customers of San Jose Water Company;
- 3/ authorizing San Jose Water Company to withdraw from the water utility business; and
4. For related relief.,

**Commission Courtroom, San Francisco**

6/23/00 10:00 a.m.  
ALJ C.00-04-029  
Prestidge  
Comr Wood

**(TELEPHONIC PHC)** - George M. Sawaya vs. MCI Telecommunications, Corp. (U-5011-C) aka MCI Worldcom and MCI WorldCom, Inc.,

**Commission Room 5041-B, San Francisco**

6/23/00 10:00 a.m.  
ALJ Jones A.00-05-053  
Comr Wood

**(IAM)** -In the matter of the petition of Sprint Communications Company L.P. for arbitration of interconnection rates, terms, conditions, and related arrangements with Pacific Bell,

**Commission Courtroom, San Francisco (also (AH) at 1:30 p.m.; also (AH) June 26, June 28 - 29)**

6/23/00 11:00 a.m.  
ALJ Barnett C.00-05-050

**(ECP)** - James R. Southard vs. East Pasadena Water Co.,

**Commission Courtroom, Los Angeles  
State Office Building, 320 West 4<sup>th</sup> Street, Los**



**Angeles**

|                       |                     |   |
|-----------------------|---------------------|---|
| 6/23/00               | 10:00 a.m.          | <b>(PHC)</b> - Order Instituting Rulemaking Into Implementation of Senate Bill 669, Regarding the Deaf and Disabled Telecommunications Program,<br><b>Commission Courtroom, San Francisco</b>   |
| ALJ Thomas Duque      | R.00-05-001         |   |
| 6/24/00               | 1:00 pm & 7:00 p.m. | <b>(PPH)</b> - Order instituting rulemaking on the Commission's own motion to establish consumer rights and consumer protection rules applicable to all telecommunications utilities,<br><b>Riverside Convention Center<br/>Ben H. Lewis Hall - North<br/>Aviator's Room<br/>3443 Orange Street<br/>Riverside</b> |
| ALJ McVicar Comr Wood | R.00-02-004         |   |

**July 10, 2000**  
**1:00 p.m. & 7:00 p.m.**  
**Auditorium and Room 4061  
Employment Development  
Department  
722 Capitol Mall  
Sacramento**

**July 11, 2000**  
**7:00 p.m.**  
**Fresno Convention Center  
700 "M" Street  
Fresno**

**July 13, 2000**  
**1:00 p.m. & 7:00 p.m.**  
**Morris Dailey Auditorium  
San Jose State University  
One Washington Square  
San Jose**

**July 17, 2000**  
**7:00 p.m.**  
**Main Room and Consultation  
Room  
The Forum on Marsh  
751 Marsh Street  
San Luis Obispo**

**July 27, 2000**  
**7:00 p.m.**  
**Main Room and Consultation  
Room  
Santa Monica Public Library  
1343 6<sup>th</sup> Street  
Santa Monica**

|            |             |                        |  |
|------------|-------------|------------------------|--|
|            |             | <b>July 31, 2000</b>   | <b>Scottish Rite Center</b>  |
|            |             | <b>1:00 p.m. &amp;</b> | <b>1895 Camino del Rio South</b>   |
|            |             | <b>7:00 p.m.</b>       | <b>San Diego</b>   |
|            |             | <b>August 9, 2000</b>  | <b>Long Beach Convention &amp;</b>   |
|            |             | <b>1:00 p.m. &amp;</b> | <b>Entertainment Center</b>  |
|            |             | <b>7:00 p.m.</b>       | <b>300 East Ocean Boulevard</b>  |
|            |             |                        | <b>Long Beach</b>  |
|            |             | <b>August 10, 2000</b> | <b>City Hall Council Chambers</b>  |
|            |             | <b>1:00 p.m. &amp;</b> | <b>1600 Beverly Boulevard</b>  |
|            |             | <b>7:00 p.m.</b>       | <b>Montebello</b>  |
|            |             | <b>August 15, 2000</b> | <b>Fullerton College Auditorium</b>  |
|            |             | <b>1:00 p.m. &amp;</b> | <b>321 East Chapman Avenue</b>   |
|            |             | <b>7:00 p.m.</b>       | <b>Fullerton</b>   |
| 6/29/00    | 10:00 a.m.  |                        |  |
| ALJ Wong   | R.94-04-031 |                        | (WS) - Order instituting rulemaking on the Commission's proposed policies governing restructuring California electric services industry and reforming regulation,  |
| Comr Bilas |             |                        |  |
|            | I.94-04-032 |                        | (WS) - Order instituting investigation on the Commission's proposed policies governing restructuring California's electric services industry and reforming regulation,   |
|            |             |                        | <b>Pacific Gas and Electric Company, 77 Beale Street, Room 308, San Francisco</b>  |
| 7/6/00     | 10:00 a.m.  |                        |  |
| ALJ        | I.99-12-001 |                        | (PHC) - Investigation on the Commission's own motion into the operations, practices, and conduct of Coleman Enterprises, Inc., ("Coleman") U-5891-C, doing business as Local Long Distance; Daniel Coleman, an individual, president, Chief Executive Officer, and Director of Coleman; and QAI Inc. (U-5605-C), to determine whether they have violated the laws, rules, and regulations governing the manner in which California consumers are switched from one long distance to another, |
| McKenzie   |             |                        |  |
| Comr Duque |             |                        | <b>Commission Courtroom, San Francisco</b>   |
| 7/3/00     | 9:30 a.m.   |                        |  |
| ALJ        | C.00-05-022 |                        | (PHC/EH) - Cox California Telecom, L.L.C. dba Cox Communications (U-5684-C) vs. Crow Winthrop Development Limited Partnership,   |
| Econome    |             |                        |  |
| Comr Duque |             |                        |  |
|            | 9:00 a.m.   |                        | (PHC) - State of California Department of  |

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|---|------------------------------------|--|
|   | C.00-05-023                        | Transportation, Cox California Telecom, L.L.C. dba Cox Communications (U-5684-C), and Coxcom, Inc. dba Cox Communications of Orange County vs. Crow Winthrop Development Limited Partnership, and Pacific Bell (U-1001-C),<br><b>Irvine City Hall, Conference Training Center<br/>One Civic Center Plaza, Irvine</b>   |
| 7/7/00<br>ALJ Patrick<br>Comr Duque       | 10:00 a.m.<br>A.00-03-062          | <b>(PHC)</b> - Application of San Diego Gas & Electric Company for review of its market indexed capital adjustment mechanism (MICAM) (U 902-M),<br><b>Commission Courtroom, San Francisco</b>  |
| 7/10/00<br>ALJ<br>O'Donnell<br>Comr Duque | 10:00 a.m.<br>A.00-04-023          | <b>(PHC)</b> - In the matter of the application of California-American Water Company (U 210 W) for an order authorizing it to increase its rates for water service in its Los Angeles Division to increase revenues by \$1,938,500 in the year 2001; \$782,100 in the year 2002; and \$642,800 in the year 2003,<br><b>Commission Courtroom, San Francisco</b>       |
| 7/10/00<br>ALJ<br>Econome<br>Comr Wood    | 10:00 a.m.<br>I.00-03-015          | <b>(EH)</b> - In the matter of the order instituting investigation on the Commission's own motion into the operations and practices of Let's Move It, Inc., California corporation and its President Amir Golan<br><b>Commission Courtroom, Los Angeles<br/>State Office Building, 320 West 4<sup>th</sup> Street, Suite 500<br/>Los Angeles (also July 11 - 13)</b> |
| 7/11/00<br>ALJ Biren<br>Comr Duque        | 6:30 p.m.<br>A.99-09-029           | <b>(PPH)</b> - Application of Pacific Gas and Electric Company for a Certificate of Public Convenience and Necessity authorizing the construction of the Northeast San Jose Transmission Reinforcement project,<br><b>San Francisco Bay National Wildlife Refuge<br/>Environmental Education Center<br/>1751 Grant Alviso, San Jose</b>                              |
|   | <b>July 12, 2000<br/>2:30 p.m.</b> | <b>Fremont Main Library<br/>Fukaya Room B<br/>2400 Stevenson Blvd.<br/>Fremont</b>   |
|   |                                    | <b>also (2<sup>nd</sup> PHC) July 17 at 9:30 a.m.; also (EH)<br/>August 16 - 18; August 21 - 25; (CA) September 8)</b>   |

|   |                           |   |
|---|---------------------------|---|
| 7/12/00<br>ALJ Walker<br>Comr Neeper      | 1:30 p.m.<br>C.00-02-010  | <b>(EH)</b> - Marking Products, Inc., vs. AT&T Communications of California, Inc.,<br><b>Commission Courtroom, Los Angeles<br/>State Office Building, 320 W. 4<sup>th</sup> St., Los Angeles</b>  |
| 7/14/00<br>ALJ Vieth<br>Comr Wood         | 10:00 a.m.<br>C.00-04-012 | <b>(PHC)</b> - Catellus Development Corporation, a Delaware corporation, and SF Pacific Properties, Inc., a Delaware corporation vs. Williams Communications Inc., dba VYVX, Inc., Delaware corporation,<br><b>Commission Courtroom, San Francisco</b>  |
| 7/17/00<br>ALJ Bytof<br>Comr Wood         | 10:00 a.m.<br>A.99-12-024 | <b>(EH)</b> - In the matter of the application of Southern California Edison Company (U 338-E) for authority to value its hydroelectric generation assets and for authority to retain its hydroelectric generation assets in a regulated utility corporation,<br><b>Commission Courtroom, San Francisco (also July 18 - 21)</b>   |
| 7/17/00<br>ALJ<br>Gottstein<br>Comr Bilas | 10:00 a.m.<br>A.99-03-014 | <b>(EH)</b> - Application of Pacific Gas and Electric Company to revise its electrical marginal costs, revenue allocation, and rates at the end of ;the rate freeze,<br><b>Commission Courtroom, San Francisco (also July 18 - 21; July 31 - August 4; August 7 - 11)<br/>Evidentiary Hearings will be held from 10:00 a.m. to 4:00 p.m. on Monday, and from 9:00 a.m. to 1:00 p.m. on Tuesday through Friday</b>                 |
| 7/17/00<br>ALJ<br>McKenzie<br>Comr Wood   | 10:00 a.m.<br>I.00-04-006 | <b>(EH)</b> - Investigation into the operations and practices of ITT Powercom, a registered non-utility electric services provider No. 1115, doing business within California as a sole proprietorship, and of the sole proprietor/owner Michael Huang (aliases, "Kevin Tan" or "Alex Lee"),<br><b>Commission Courtroom, Los Angeles<br/>State Office Building, 320 W. 4<sup>th</sup> Street, Los Angeles (also July 18 - 19)</b> |
| 7/20/00<br>ALJ<br>McKenzie<br>Comr Lynch  | 10:00 a.m.<br>I.00-03-001 | <b>(PHC)</b> - In the matter of the investigation into the operations and practices of Qwest Communications Corporations, et al., concerning compliance with statutes, Commission decisions, and other requirements applicable to the utility's installation of facilities in California for providing telecommunication service,   |

**Commission Courtroom, San Francisco**

|  |  |  |
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| 7/24/00<br>ALJ<br>McVicar<br>Comr Neeper | 10:00 a.m.<br>A.99-10-027<br><br>I.00-03-016                             | <b>(EH)</b> - Application of Arrowhead Manor Water Company for a general rate increase,<br><br><b>(EH)</b> - Investigation on the Commission's own motion into the operations, practices, and water quality of the Arrowhead Manor Water Company and to evaluate whether the utility properly handled its Safe Drinking Water Bond Act Surcharge revenues,<br><b>Crestline-Lake Arrowhead Water Agency Board Room, 24116 Crest Forest Drive, Crestline (also July 25 - 26)</b> |
| 7/27/00<br>ALJ Stalder<br>Comr Wood      | 10:00 a.m.<br>A.00-01-024<br><br>A.00-01-029<br>A.00-01-030              | <b>(EH)</b> - In the matter of the application of Pacific Gas and Electric Company proposing prices and conditions for the purchase by customers of their existing meters in compliance with Decisions 98-07-032 and 99-11-008,<br><b>(EH)</b> - And related matters,<br><b>(EH)</b> - And related matters<br><b>Commission Courtroom, San Francisco (also July 28)</b>  |
| 8/10/00<br>ALJ DeUlloa<br>Comr Lynch     | 1:30 p.m.<br>C.99-12-029<br><br>C.00-02-027                              | <b>(PHC)</b> - AT&T Communications of California, Inc., vs. Pacific Bell Telephone Company,<br><br><b>(PHC)</b> - Pacific Bell Telephone Company vs. AT&T Communications of California, Inc.,<br><b>Commission Courtroom, San Francisco (also (EH) August 21 - 25 at 10:00 a.m.)</b>   |
| 8/10/00<br>ALJ Pulsifer<br>Comr Neeper   | 10:00 a.m.<br>R.00-02-005<br><b>(to coordinate evidentiary hearings)</b> | <b>(PHC)</b> - Order instituting rulemaking on the Commission's own motion into reciprocal compensation for telephone traffic transmitted to Internet Services Providers modems,<br><b>Commission Courtroom, San Francisco (also (EH) August 14 - 18; August 21 - 25)</b>  |
| 9/5/00<br>ALJ Walker<br>Comr Duque       | 10:00 a.m.<br>A.99-08-021  | <b>(EH)</b> - Application of Pacific Fiber Link, L.L.C. (U-6028-C) for modification of its Certificate of Public Convenience and Necessity ("CPCN") to review proponents's environmental assessment for compliance with the California Environmental Quality   |

Act (“CEQA”),  
**Commission Courtroom, San Francisco (also  
September 6 - 8)**

|            |             |   |
|------------|-------------|---|
| 9/6/00     | 9:00 a.m.   | (EH) - Order instituting rulemaking into distributed  |
| ALJ Cooke  | R.99-10-025 | generation,   |
| Comr Bilas | (Phase 2)   | <b>Commission Courtroom, San Francisco<br/>(also September 7-8; September 11-15. Hearing on<br/>Mondays starts at 10:00 a.m., rest of the week<br/>starts at 9:00 a.m.)</b> |

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#### NOTICE OF DENIAL OF REQUEST FOR EX PARTE MEETING

*On September 20, 1996, the Commission adopted Resolution ALJ 169 regarding the “Filing of Notice of Denial of Request for Ex Parte Meeting.” The resolution implements an interim procedure whereby a party whose written request for an ex parte meeting with a Commissioner has been denied will be allowed to file a notice of such denial. Copies of Resolution ALJ 169 are available from the Commission’s Central Files Office at 505 Van Ness Avenue, Room 2002, San Francisco; telephone (415) 703-2045. **Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.***

**NONE FILED**

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#### NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))

**NONE**

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#### NOTICE OF EX PARTE COMMUNICATIONS

*Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.*

|         |            |  |
|---------|------------|--|
| 6/15/00 | A99-09-053 | Pacific Gas and Electric Company, to market value hydroelectric generating plants and related assets pursuant to Public Utilities Code Sections 367(b) and |
|---------|------------|--|

851.

**Summary:** On June 12, 2000, Sara Steck Myers, attorney for the Center for Energy Efficiency and Renewable Technologies (CEERT), met with Cmmr. Lynch in San Francisco. Also present were: Geoffrey Dryvynsyde, advisor to Cmmr. Lynch; Thomas Graff, Senior Attorney, Daniel Kirshner, economic analyst, and Nancy Ryan, consultant, for Environmental Defense (ED); and Richard Roos-Collins, attorney, and Stephen Wald, coordinator, for the California Hydropower Reform Coalition (CHRC). A copy of the additional prepared testimony (attached to the notice) of ED/CHRC/CEERT was used. Myers indicated that ED/CEERT/CHRC remain concerned that sufficient time be allotted for a record to be developed to determine the present environmental base line for the projects, future environmental impacts, and needed conditions to be applied to the auction or any other alternative to protect California's environment. Kirshner indicated that the parties had served their additional testimony on June 8, 2000 and that this testimony includes a recommended process for monetizing the environmental effects on any disposition of Pacific Gas and Electric Company's (PG&E) hydroelectric generation assets. Referring to the auction and any alternatives thereto, Roos-Collins and Graff stressed the importance of public disclosure of all such alternatives prior to the close of hearings. Roos-Collins urged the Commission to proceed to the completion of a full environmental review of all alternatives, including the auction, proposed for the disposition of PG&E's hydroelectric generating assets.

**Filer: ED, CEERT and CHRC**

**Contact: Rachel McMahon**

**Phone: (916) 442-7785 x 603**

|         |            |  |
|---------|------------|--|
| 6/15/19 | A99-09-049 | Southern California Edison Company, for approval of program year 2000 and 2001 energy efficiency program plans, budgets and performance award mechanism. |
|         | A99-09-050 | Pacific Gas and Electric Company, for approval of program years 2000 and 2001 energy efficiency programs.  |
|         | A99-09-057 | San Diego Gas & Electric Company, for approval of 2000 and 2001 energy efficiency programs.  |
|         | A99-09-058 | Southern California Gas Company, for approval of 2000 and 2001 energy efficiency programs, budgets, performance incentive mechanism.                     |

**Summary:** On June 12, 2000, Ralph Cavanagh of the Natural Resources Defense Council (NRDC), met with met with Cmmr. Lynch at the briefing on California's energy efficiency programs at the Pacific Energy Center (PEC) in San Francisco. Participating in the meeting also were: Kim Malcolm, advisor for Cmmr. Lynch; Sheryl Carter and Julia Curtis from the NRDC; Jim Chase and Brian Stroupe from the PEC; Steve McCarty, Chris Chouteau, and Bill Miller from Pacific Gas and Electric Company; Gene Rodrigues and Mike Hoover from Southern California Edison Company; Yole Whiting and Athena Besa from San Diego Gas & Electric Company; Craig Tyler from Southern California Gas Company; and Joy Yamagata and Claudine Schwartz from Sempra Energy. Staff of the PEC presented a

demonstration of energy efficiency technologies and opportunities. Ralph Cavanagh reviewed the major energy efficiency program categories. The participants also discussed the extent to which energy efficiency programs could be modified or expanded to help the state meet its reliability challenges.

**Filer: Natural Resources Defense Council**

**Contact: Sheryl Carter**

**Phone: (415) 777-0220**

|         |            |   |
|---------|------------|---|
| 6/15/00 | R93-04-003 | Commission Order Instituting Rulemaking on Commission's own motion to govern open access to bottleneck services and establish a framework for network architecture development of dominant carrier networks and |
|         | I93-04-002 | Commission Order Instituting Investigation on the Commission's own motion into open access and network architecture development of dominant carrier networks.   |
|         | R95-04-043 | Rulemaking on the Commission's own motion into competition for local exchange service and   |
|         | I95-04-044 | Investigation on the Commission's own motion into competition for local exchange service.   |

**Summary: LATE FILED.** On June 6, 2000, Johnny Saldivia, President of the Western Region Puerto Rican Council, wrote a letter (attached to the notice) to Cmmr. Lynch. The letter concerns Pacific Bell's Section 271 application.

**Filer: Pacific Bell**

**Contact: Lila Tam**

**Phone: (415) 542-3350**

**Summary: LATE FILED.** On June 9, 2000, Warren Hockaday, Executive Director of the Eureka Chamber of Commerce, Charles Washington, Chairman of the Stockton Black Sports Hall of Fame, and Bruce Ackerman, President of Economic Alliance of San Fernando Valley, wrote Cmmr. Lynch three separate letters (attached to the notice). The letters concern Pacific Bell's Section 271 application.

**Filer: Pacific Bell**

**Contact: Lila Tam**

**Phone: (415) 542-3350**

|         |            |  |
|---------|------------|--|
| 6/16/00 | A00-04-016 | Pacific Gas and Electric Company, for an ex parte order approving as reasonable payments made to Mt. Poso Cogeneration Company, L.P., during the period February 1998 through September 1999 |
|---------|------------|--|

**Summary:** On June 16, 2000, Ed Kurz, attorney for Pacific Gas and Electric Company (PG&E), initiated written communications with ALJ Gottstein by sending by facsimile and by electronic mail a table (attached to the notice) titled "PG&E QF Modifications Producing Benefits Mainly During the Rate-Freeze Where Incentives Have Been Requested." The table describes short-term cost reduction agreements between PG&E and various Qualifying Facilities currently under contract with PG&E to supply energy.



**Filer: Pacific Gas and Electric Company**

**Contact: Jenny Wingert**

**Phone: (415) 972-5611**

6/16/00          A99-09-053          Pacific Gas and Electric Company, to market value hydroelectric generating plants and related assets pursuant to Public Utilities Code Sections 367(b) and 851.

**Summary:** On June 14, 2000, Steven Kelly, Policy Director for the Independent Energy Producers Association (IEP), met with Cmmr. Lynch in San Francisco. Also present were Geoff Dryvynsyde, advisor to Cmmr. Lynch, and Diane Fellman of Energy Law Group, counsel for IEP. Kelly stated that a conditioned auction with divided ownership represented the best method for Pacific Gas and Electric Company (PG&E) to divest its hydroelectric assets for ratepayer value, to mitigate market power concerns and to provide the greatest public benefits. Kelly and Fellman emphasized that the Commission is the authority to determine the future of PG&E's assets. IEP representatives further stated that the PG&E proposal to transfer the assets to its non-utility affiliate was not a middle ground between auction and retention.

**Filer: Independent Energy Producers Association**

**Contact: Myrna Yee or Kedra Chan**

**Phone: (510) 874-4301**

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