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# *Public Utilities Commission of the State of California*

*Wesley M. Franklin, Executive Director*

Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

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## **Daily Calendar Friday, June 23, 2000**

- Regular Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification of Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports/
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Submissions
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Hearings
- Notice of Denial of Request for Ex Parte Meeting
- Notice of All-Party Meetings (PU Code §1701.3(c))
- Notice of Ex Parte Communications

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**ALJ Resolution ALJ 176-3041 regarding ratification of preliminary determinations of category and notice of assignment is included in this calendar.**



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities. To verify that a particular location is accessible, call (415) 703-1203. If specialized accommodations for the disabled are needed, e.g., sign language interpreters, those making the arrangements must call the Public Advisor at (415) 703-2074 or TDD# (415) 703-2032 five working days in advance of the event.

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**REGULAR COMMISSION BUSINESS MEETINGS**

|                |       |               |
|----------------|-------|---------------|
| July 6, 2000   | 10 am | San Francisco |
| July 20, 2000  | 10 am | San Francisco |
| August 3, 2000 | 10 am | San Francisco |

**COMMISSION RATESETTING DELIBERATIVE MEETINGS**

(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

|               |         |               |
|---------------|---------|---------------|
| July 3, 2000  | 1:30 pm | San Francisco |
| July 17, 2000 | 1:30 pm | San Francisco |
| July 31, 2000 | 1:30 pm | San Francisco |

**NOTICES**

**Delivery of Formal Pleadings for Filing**

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be hand-carried directly to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4<sup>th</sup> Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through the mail for formal filing should be addressed ONLY to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**SUBSCRIPTION INFORMATION**

**Subscription Notice for Draft Agenda Items**

In compliance with Public Utilities Code Section 311.5, parties who wish to subscribe to receive draft agenda items may do so by writing to the Public Utilities Commission; Attention: Poly Arca, Room 1003, 505 Van Ness Avenue, San Francisco, CA 94102, or by calling (415) 703-1798. The cost for a one-year subscription to the entire public agenda package (which excludes Executive Session materials) is \$1,000. You may also order a partial agenda package (energy agenda items only or telecommunication agenda items only) at the cost of \$500 per year. The package you receive via mail will include only those agenda items available at the time of the agenda distribution date, which is usually 10 to 12 days prior to the Commission meeting. If agenda items (including revisions) are not ready on the distribution date, they will be made available at no charge in the lobby outside the Commission Auditorium at 9:00 a.m. on the morning of the Commission meeting, but not earlier.

In addition, the Commission will make draft agenda items available for viewing and

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photocopying (at 20 cents per page) at the Commission's Central Files Office (Room 2002), 505 Van Ness Avenue, San Francisco, and in the Los Angeles, San Diego, and Sacramento field offices. Since the agenda package will be mailed to these locations, it will be available at these locations a day or two after the distribution date. These locations will not receive agenda items that are not ready on the distribution date.

If an agenda item is held over to a subsequent Commission meeting, that agenda item and any revisions to that agenda item that were available on the morning of the initial Commission meeting (as well as any further available revisions) will be mailed in the Escutia package for the subsequent Commission meeting; the item and its revisions will also be available for viewing and photocopying in the Commission's Central Files Office and field offices as set forth above. Intervenors who have a financial hardship determination pending or granted shall be eligible to receive draft agenda item packets at no charge.

The cost to receive the agenda only, without copies of draft agenda items, remains at \$75 per year.

**Subscription Notice for Daily Calendar and/or Agenda**

Parties who wish to subscribe to the Daily Calendar and/or the Agenda may do so by writing to the Public Utilities Commission; Attention: Poly Arca, Room 1003, 505 Van Ness Avenue, San Francisco, CA 94102, or by calling (415) 703-1798. The subscription cost for the Daily Calendar is \$225 per year. The Biweekly Daily Calendar is \$50 per year. The Agenda is \$75 per year. Checks are to be made payable to the Public Utilities Commission.

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**COMMISSIONER OFFICE HOURS**

*For further information or to make an appointment, please contact Norm Carter at (213) 576-7055.*

**NONE SCHEDULED**

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**PUBLIC MEETING & WORKSHOPS**

**Workshop Notice**

|                                    |                                                                                                       |
|------------------------------------|-------------------------------------------------------------------------------------------------------|
| <i>July 21, 2000<br/>9:30 a.m.</i> | <i>Public Utilities Commission Building<br/>505 Van Ness Avenue, Hearing Room A<br/>San Francisco</i> |
|------------------------------------|-------------------------------------------------------------------------------------------------------|

The Commission will conduct a workshop where persons interested in discovery practice at the Commission will have an opportunity to discuss their views on proposed changes or additions to the Commission's discovery rules in formal Commission proceedings. Prior to the workshop, it would be useful if interested persons have reviewed a conceptual discussion on this topic, as well as the cover letter to that discussion, which are both on the Commission's web site at [http://www.cpuc.ca.gov/divisions/alj/alj\\_div\\_home.htm](http://www.cpuc.ca.gov/divisions/alj/alj_div_home.htm).

In addition to attending the workshop, persons may comment in writing no later than July 6,

2000, on the scope of the issues set forth in the conceptual discussion and whether they are sufficiently inclusive. At the workshop, interested persons will have a further opportunity to discuss their views on these issues and hear the concerns of others. The Commission is seeking these comments before considering a possible rulemaking to revise the Commission's discovery rules applicable in formal Commission proceedings.

There is currently no docket number to this matter. The service requirements for written comments are set forth in the conceptual discussion. For further information contact Administrative Law Judge Janet A. Econome at (415) 703-1494.

**Public Meeting Notice- Deaf and Disabled Telecommunications Program**

|                                                                                                       |                                                                                                                                  |
|-------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| <p>California Relay Service Advisory Committee (CRSAC) Meeting<br/>June 23, 2000<br/>10 am - 4 pm</p> | <p>Deaf and Disabled Telecommunications Program<br/>Conference Room<br/>505 - 14<sup>th</sup> Street, Suite #400<br/>Oakland</p> |
|-------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|

The California Relay Service Advisory Committee (CRSAC) of the Deaf and Disabled Telecommunications Program will hold a meeting to address the following:  
 I.) Introductions II.) Agenda Modifications and Approval III.) Public Input – Morning Session  
 IV.) Review of Minutes of the Previous Meeting V.) Data Report – Sprint VI.) Data Report – WorldCom Global Relay VII.) Speech-to-Speech Report VIII.) DDTP Staff Report IX.) Executive Director's Report X.) Consumer Affairs Specialist's Report XI.) Outreach Specialist Coordinator's Report XII.) Public Input [1:00 PM] XIII.) Report From Sprint on Blockage Report XIV.) Report From Worldcom Global Relay on VRS Trial XV.) Quality of Service of Speech-to-Speech XVI.) Discussion of Relay Service Agent Training XVII.) Discussion of Full-Day Planning Session in November XVIII.) CRSAC Representative to DDTPAC XIX.) Technological Update XX.) Future Meetings XXI.) Member Reports XXII.) Adjournment.  
 For additional information, please call Laine Proctor, DDTP Committee Coordinator, at (510) 302-1100 VOICE, (510) 302-1101 TTY, or e-mail her at [laine@ddtp.org](mailto:laine@ddtp.org). If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least 5 days prior to the meeting date. You may also contact Laine to arrange to give public either via TTY or speakerphone during either the morning or the afternoon public input sessions.

**ENVIRONMENTAL NOTICE**

People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**Public Meeting**

|                                                                                           |                                                                                                                        |
|-------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| <p>June 27, 2000<br/>10 am - 4 pm<br/><br/>And<br/><br/>June 28, 2000<br/>9 am - 3 pm</p> | <p>A Shot of Class<br/>1020 - 11<sup>th</sup> Street<br/>(on Cathedral Square, Downtown Sacramento)<br/>Sacramento</p> |
|-------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|

The Low Income Advisory Board (LIAB) will meet to discuss, review or decide the following topics: Board, Committee, Utility, Legal, and CPUC Updates; Critical Path, recent Legislation, CARE Penetration Rates; Board, CARE, and LIEE expenditures; Recent Commission Rulings, pending Commission Decisions or Orders, LIAB comments on any draft orders, or draft LIAB compliance filings resulting from recent orders; WIS and PP&O manual standardization project; Needs Assessment, and CARE pilot projects; Budget; Bylaws and low-income public input.

**Teleconference Information:** The meeting is accessible through teleconference. To use this option, please call: 1-888-452-3494. After hearing the prompt, enter the access code (22726) followed by the pound sign (#). This location is wheelchair accessible. The meeting is open to the public. For more information, please contact Zaida C. Amaya at (415) 703-1191 [zca@cpuc.ca.gov](mailto:zca@cpuc.ca.gov) or Larissa Enriquez at (415) 703-2820 [lqe@cpuc.ca.gov](mailto:lqe@cpuc.ca.gov).

**Closed Session:** At a convenient time during, or at the conclusion of the meeting, the LIAB may have a closed session to discuss items of litigation. The LIAB is authorized to discuss these matters in a closed session pursuant to Government Code, Section 1126(e)(2)(b).

**Workshop Notice**

June 29, 2000  
10 am

*Pacific Gas and Electric Company*  
77 Beale Street, Room 308  
**San Francisco**

The Commission's Energy Division staff will conduct a workshop to consider the continued use of load profiles and the meter exemption for bundled service and direct access customers. This workshop is being held Pursuant to Decision 98-12-065 which directed the Energy Division to convene a workshop no later than June 30, 2000 to examine the use of load profiles, whether the meter exemption for 20-50kW direct access customers and for direct access customers with a demand of less than 20kW should continue or be terminated, and whether hourly interval meters should be required of bundled service customers with a demand of less than 50kW. The workshop is open to the public and is wheelchair accessible. For more information contact Michael Rosauer of the Energy Division (e-mail [fly@cpuc.ca.gov](mailto:fly@cpuc.ca.gov); phone: 415-703-2579).

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**NOTICE OF DRAFT RESOLUTIONS**

(Pursuant to PU Code § 311(g))

Draft Resolution M-4798 will be placed on the Commission Meeting Agenda of July 6, 2000. This resolution fixes fees for transportation rate fund for support of the Commission's regulation of household good carriers for the 2000-01 fiscal year.

Draft Resolution M-4799 will be placed on the Commission Meeting Agenda of July 6, 2000. This resolution fixes fees for the PUC transportation reimbursement account for support of the Commission's regulation passenger vehicle operators, vessel operators, pipeline corporations and railroad corporations for the 2000-01 fiscal year.

Draft Resolution M-4800 will be placed on the Commission Meeting Agenda for July 6, 2000. This resolution fixes fees for the PUC utilities reimbursement account for support of the

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Commission's regulation of electrical, gas, telecommunications and water utilities for the 2000-01 fiscal year.

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**NEW FILINGS**

6/19/00      A00-06-026      WorkNet Communications Inc., for registration as an interexchange carrier telephone corporation pursuant to the provisions of Public Utilities Code Section 1013 and D97-06-107

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**PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**

6/21/00      A98-11-012      Lodi Gas Storage, LLC, for a certificate of public convenience and necessity for construction and operation of gas storage facilities; **Application for Rehearing of D00-05-048 by David and Mary Perry, Trustees of the Perry Family Trust and Reba Turnbull, Trustee of the Turnbull Family Trust**

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**DRAFT DECISIONS \* PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISION \* ARBITRATOR'S REPORTS**

6/22/00      A99-09-049      Application of SOUTHERN CALIFORNIA EDISON COMPANY (U 338-E) for Approval of Program Year 2000 and 2001 Energy Efficiency Program Plans, Budgets, and Performance Award Mechanism; and

                  A99-09-050      Application of Pacific Gas and Electric Company for Approval of Program Years 2000 and 2001 Energy Efficiency Programs (U 39 M); and

                  A99-09-057      Compliance Application of San Diego Gas & Electric Company (U 902-M) for Approval of 2000 and 2001 Energy Efficiency Programs, Budgets, Performance Incentive Structure; and

                  A99-09-058      Compliance Application of Southern California Gas Company (U 904-G) for Approval of 2000 and 2001 Energy Efficiency Programs, Budgets, Performance Incentive Mechanism; **Substantive Revisions of the Proposed Decision of ALJ Bytof mailed 5/9/00**

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**ADVICE LETTER FILINGS**

To inquire about a filing, call the Energy Division (703-1691), Telecommunications Division (703-1889) or Water Division (703-2028).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Telecommunications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

|          |               |                                                                                                                                                                                                                                                                                             |
|----------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 06/16/00 | Telecom 41    | QWEST COMMUNICATIONS CORP, introduce new service offering ( <b>effective TBD</b> )                                                                                                                                                                                                          |
| 06/20/00 | Energy 1      | ELLWOOD PIPELINE, INC., New tariff for transportation of crude petroleum from Berry Petroleum's La Conchita Production Facilities located in Ventura County ( <b>anticipated effective 07/01/00</b> )                                                                                       |
| 06/20/00 | Energy 12E    | MOUNTAIN UTILITIES, Rate increase for all customer classes of \$0.00839 per kWh to reflect recent increases in diesel fuel cost. ( <b>effective TBD</b> )                                                                                                                                   |
| 06/20/00 | Energy 614G   | SOUTHWEST GAS CORPORATION, Compliance with Resolution G-3281 dated June 8, 2000, to increase the surcharge rate of \$.18 per space per month applicable to master-metered mobile home parks to fund the Safety Inspection and Enforcement Program ( <b>anticipated effective 07/01/00</b> ) |
| 06/20/00 | Telecom 9505  | GTE CALIFORNIA INCORPORATED, ICB contract ( <b>effective TBD</b> )                                                                                                                                                                                                                          |
| 06/20/00 | Telecom 21241 | PACIFIC BELL, amendment No. 1 to the CMRS Agreement w/GTE Mobilnet of Central California, Inc. ( <b>effective TBD</b> )                                                                                                                                                                     |
| 06/20/00 | Telecom 21242 | PACIFIC BELL, Amendment No. 1 to the CMRS IC Agreement w/GTE Wireless of the Pacific, Inc. ( <b>effective TBD</b> )                                                                                                                                                                         |
| 06/20/00 | Telecom 21243 | PACIFIC BELL, change references from tariff FCC No. 128 to tariff FCC No. 1 ( <b>effective TBD</b> )                                                                                                                                                                                        |
| 06/21/00 | Energy 26     | CHEVRON PIPE LINE COMPANY, Cancellation of CAL PUC 16 which applies to crude petroleum transportation from Berry Petroleum's La Conchita Production Facilities in Ventura County to Mobil's Rincon Pipeline Facility                                                                        |

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(anticipated effective 07/01/00)

06/21/00      Telecom 50-A      COX CALIFORNIA TELCOM II, LLC., **Supplements A.L.No.50**, new service (effective TBD)

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### ADVICE LETTER PROTESTS

To inquire about a protest, call the Energy Division (703-1691), Telecommunications Division (703-1889) or Water Division (703-2028). To obtain a copy of the protest, please direct your request to the protestor.

06/20/00      Energy 183E      SOUTHERN CALIFORNIA WATER COMPANY, Removal of existing negative amortization and initiate an amortization to offset current undercollection in supply expense balancing account. **Late filed protest by Charles R. Weldon.**

06/21/00      Energy 183E      SOUTHERN CALIFORNIA WATER COMPANY, Removal of existing negative amortization and initiate an amortization to offset current undercollection in supply expense balancing account. **Late filed protest by Allan and Phyllis Bales.**

06/21/00      Energy 2924G      SOUTHERN CALIFORNIA GAS COMPANY, Deviation from special condition No. 4 in Schedule G-CS for AAA Glass to allow early termination of contract **Protest by The Utility Reform Network.**

06/21/00      Energy 2925G      SOUTHERN CALIFORNIA GAS COMPANY, Deviation from special condition No. 4 in Schedule G-CS for HF Coors to allow early termination of contract **Protest by The Utility Reform Network.**

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### MISCELLANEOUS TRANSPORTATION ITEMS

Filings with Rail Safety and Carriers Division

**NONE**

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### MISCELLANEOUS TELECOMMUNICATION MATTERS

Date Filed

Subject

June 15, 2000

Letter to Wesley M. Franklin, of the Universal Lifeline Telephone



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Service Marketing Board's acceptance of the nomination of Ms. Marlene Hebert to serve on the ULTSMB in the IEC/CLC seat, recently left vacant by Ms. Beatriz Molina-Amparan. Protests or comments should be made within 30 days from the date this notice appears in this Daily Calendar and should be sent to the Director of Telecommunications Division - Jack Leutza in Room 3210. To obtain a copy of this letter, please contact James Simmons at 415-703-2883, or forward a request to California Public Utilities Commission, Telecommunications Division, 505 Van Ness Avenue, San Francisco, CA 94102.

June 5, 2000

In a letter to John M. Leutza, Director of the Telecommunications Division (TD) the Executive Director of the Payphone Service Providers Enforcement (PSPE) Committee submitted the budget for the PSPE for the period of July 1, 2001 to June 30<sup>th</sup>, 2002. Those wishing to send written comments or a complaint should send them by July 13, 2000, to the Director, TD, at 505 Van Ness Avenue, San Francisco, CA 94102. To obtain a copy of the budget, contact Sandy Salmans, Director, PSPE, One Crow Canyon Court, Suite 110, San Ramon, CA 94583.

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**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

|         |             |                                                                                                                                                                                                                                                                                             |
|---------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 6/28/00 | A.99-08-043 | Jones - Application of Roseville Telephone Company (U 1015 C) to review extended area service compensation and establish replacement revenue funding.                                                                                                                                       |
| 8/1/00  | A.99-09-044 | Jones - Joint application for approval of settlement transition agreement and implementation of replacement funding for small local exchange carriers.                                                                                                                                      |
| 6/23/00 | A.00-04-037 | Mattson - In the matter of Level 3 Communications, LLC (U 5941 C) petition for arbitration pursuant to Section 252(b) of the Communications Act of 1934, as amended by the Telecommunications Act of 1996, for rates, terms, and conditions with Pacific Bell Telephone Company (U 1001 C). |

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**ADJOURNMENTS \* RESETTINGS \* SUBMISSIONS**

A.99-03-064 Patrick - In the matter of the application of Southern California Water Company (U 133 W) for an order authorizing it to include the remaining \$1,600,000 of the cost of the Sonoma Treatment Plant in the utility plant in service for the Clearlake District,

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**Evidentiary Hearing held and no report given**

A.99-09-053 Hale - Application of Pacific Gas and Electric Company to market value hydroelectric generating plants and related assets pursuant to Public Utilities Code Sections 367(b) and 851,

**Prehearing Conference held and no report given**

A.00-05-029 Hale - Application of Pacific Gas and Electric Company (U 39 M), a California corporation, and the California Waterfowl Association, a California public benefit corporation, for an order market valuing and authorizing the former to transfer to the latter certain land in Shasta County ("McArthur Swamp") and related property pursuant to Public Utilities Code Sections 367(b) and 851,

**Prehearing Conference held and no report given**

A.00-05-030 Hale - Application of Pacific Gas and Electric Company (U 39 M), a California corporation, the State of California, acting by and through its Department of Parks and Recreation, with the approval of its Department of General Services ("DPR"), and the California Waterfowl Association, a California public benefit corporation ("CWA"), for orders pursuant to Public Utilities Code Sections 367(b) and 851 (1) establishing the market value of and authorizing Pacific Gas and Electric Company to transfer to DPR certain pieces of land in Shasta County ("Burney Falls") in exchange for land currently owned by DPT ("Ahjumawi"), and (2) authorizing Pacific Gas and Electric Company to donate Ahjumawi to CWA,

**Prehearing Conference held and no report given**

A.00-03-038 Minkin - Application of Pacific Gas and Electric Company for current cost recovery during the rate freeze period,

A.00-03-047 Minkin - Application of Southern California Edison Company requesting modification of its Transition Revenue Account (TRA) and Transition Cost Balancing Account (TCBA) mechanisms to allow for the transfer and recovery of costs and return of revenues recorded in various previously-authorized regulatory accounts during the rate freeze period, and related relief,

**Prehearing Conference held and no report given**

A.00-05-015 McVicar - In the matter of the application of Citizens Utilities Company of California (U-87-W), a California corporation, and California-American Water Company (U-210-W), a California corporation, for each of the following

orders:

1. authorizing Citizens Utilities Company of California to sell and to transfer all of its water utility assets and indebtedness to California-American Water Company;
2. Authorizing California-American Water Company to acquire all of the water utility assets and indebtedness of Citizens Utilities Company of California and thereafter to engage in and carry on the water utility business and service to the customers of Citizens Utilities Company of California;
3. Authorizing Citizens Utilities Co of California to withdraw from the water utility business; and
4. For related relief,

**Prehearing Conference held and no report given**

A.00-05-016

McVicar - In the matter of the application of SJW Corp., a California corporation, San Jose Water Company (U-168-W), a California corporation, SJW Acquisition Corp., a Delaware corporation, and California-American Water Company (U-210-W), a California corporation, for each of the following orders:

1. Authorizing SJW Acquisition Corp. to merge with and into SJW Corp., with SJW Corp. as the surviving corporation;
2. Authorizing SJW Corp. thereafter to merge San Jose Water Company with and into California-American Water Company, with California-American Water Company as the surviving corporation thereafter to carry on the water utility business and service to the customers of San Jose Water Company;
- 3/ authorizing San Jose Water Company to withdraw from the water utility business; and
4. For related relief.,

**Prehearing Conference held and no report given**

A.00-05-053

Jones -In the matter of the petition of Sprint Communications Company L.P. for arbitration of interconnection rates, terms, conditions, and related arrangements with Pacific Bell,

**Arbitration Hearing set for June 26 - 29 reset to July 11**

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**REMOVALS FROM CALENDAR**

**NONE**

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**NEW SETTINGS**

|                                         |                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|-----------------------------------------|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7/5/00<br>ALJ Patrick<br>Comr Neeper    | 10:00 a.m.<br>A.99-09-006<br><b>(Hunters Point<br/>Power Plant<br/>Decommissioning<br/>Issues)</b> | <b>(PHC)</b> - Application of Pacific Gas and Electric Company for review and recovery of the costs and revenues in the Transition Cost Balancing Account (U 39 E),<br><b>Commission Courtroom, San Francisco</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 8/16/00<br>ALJ<br>McVicar<br>Comr Duque | 7:00 p.m. to<br>10:00 p.m.<br>A.00-03-029                                                          | <b>(PPH)</b> - In the matter of the application of Southern California Water Company (U-133-W) for a Certificate of Public Convenience and Necessity pursuant to California Public Utilities Code Section 1001 to add to its Santa Maria customer service area the Community of Cypress Ridge,<br><b>Lakeview Junior High School,<br/>Multipurpose Room<br/>3700 Orcutt Road<br/>Santa Maria</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 9/13/00<br>ALJ Vieth<br>Comr Duque      | 10:00 a.m.<br>A.00-03-052                                                                          | <b>(EH)</b> - Joint application of buhl Water System (U 239 W), Eptco Water System (U 238 W), Nish Water System (U 271 W), Tulco Water Company (U 272 W), and Nish, Inc., a California corporation, and California Water Service Company (U 60 W), a California corporation, for an order authorizing (1) the sale and transfer to California Water Service Company of the Buhl, Eptco, Nish, and Tulco Water Systems, (2) the discontinuance of service of Buhl, Eptco, Nish, and Tulco Water Systems in the territories now served by them, and the commencement of service in said territories by California Water Service Company at the rates then effective in the Buhl, Eptco, Nish, and Tulco Water System,<br><b>Commission Courtroom, San Francisco (also September 14)</b>                                                                  |
| 10/3/00<br>ALJ Wetzell<br>Comr Bilas    | 9:00 a.m.<br>A.97-12-020<br><br>I.97-11-026<br><br>A.94-12-005<br><br>I.95-02-015                  | <b>(EH)</b> - Application of Pacific Gas and Electric Company for authority, among other things, to increase rates and charges for electric and gas service effective January 1, 1999,<br><b>(EH)</b> - Investigation into the reasonableness of expenses related to the out-of-service status of Pacific Gas and Electric Company's El Dorado Hydroelectric Project and the need to reduce electric rates related to this non-functioning electric generaitng facility,<br><b>(EH)</b> - Application of Pacific Gas and Electric Company for authority among other things, to decrease its rates and charges for electric and gas service, and increase rates and charges for pipeline expansion service (electric and gas),<br><b>(EH)</b> - Order instituting investigation into rates, charges, and practices of Pacific Gas and Electric Company, |

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Commission Courtroom, San Francisco (also October 4)

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**LAW AND MOTION**

Law and Motion Hearings are held before Administrative Law Judge A. Kirk McKenzie at 9:30 am in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

|         |           |                |
|---------|-----------|----------------|
| 6/6/00  | 9:30 a.m. | NONE SCHEDULED |
| 6/13/00 | 9:30 a.m. | NONE SCHEDULED |
| 6/20/00 | 9:30 a.m. | NONE SCHEDULED |

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**FINAL ORAL ARGUMENTS**

NONE

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**HEARINGS**

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

|                                             |                                    |
|---------------------------------------------|------------------------------------|
| <i>(PHC) = Prehearing Conference</i>        | <i>(FOA) = Final Oral Argument</i> |
| <i>(EH) = Evidentiary Hearing</i>           | <i>(WS) = Workshop</i>             |
| <i>(PPH) = Public Participation Hearing</i> | <i>(FPH) = Full Panel Hearing</i>  |
| <i>(IAM) = Initial Arbitration Meeting</i>  | <i>(AH) = Arbitration Hearing</i>  |
| <i>(M) = Mediation</i>                      | <i>(CA) = Closing Argument</i>     |

|           |             |                                                       |
|-----------|-------------|-------------------------------------------------------|
| 6/23/00   | 10:00 a.m.  | (TELEPHONIC PHC) - George M. Sawaya vs. MCI           |
| ALJ       | C.00-04-029 | Telecommunications, Corp. (U-5011-C) aka MCI Worldcom |
| Prestidge |             | and MCI WorldCom, Inc.,                               |
| Comr Wood |             | <b>Commission Room 5041-B, San Francisco</b>          |

|           |             |                                                       |
|-----------|-------------|-------------------------------------------------------|
| 6/23/00   | 10:00 a.m.  | (IAM) -In the matter of the petition of Sprint        |
| ALJ Jones | A.00-05-053 | Communications Company L.P. for arbitration of        |
| Comr Wood |             | interconnection rates, terms, conditions, and related |

arrangements with Pacific Bell,  
**Commission Courtroom, San Francisco (also (AH) June 26, June 28 - 29)**

6/23/00 10:00 a.m.  
ALJ Thomas R.00-05-001  
Duque

**(PHC)** - Order Instituting Rulemaking Into Implementation of Senate Bill 669, Regarding the Deaf and Disabled Telecommunications Program,  
**Commission Courtroom, San Francisco**

6/24/00 5:00 pm  
ALJ R.00-02-004  
McVicar  
Comr Wood

**(PPH)** - Order instituting rulemaking on the Commission's own motion to establish consumer rights and consumer protection rules applicable to all telecommunications utilities,  
**Riverside Convention Center,  
Ben H. Lewis Hall - North and Aviator's Room  
3443 Orange Street  
Riverside**

July 10, 2000 Auditorium and Room 4061  
1:00 p.m. & Employment Development Department  
7:00 p.m. 722 Capitol Mall  
Sacramento

July 11, 2000 Fresno Convention Center  
7:00 p.m. 700 "M" Street  
Fresno

July 13, 2000 Morris Dailey Auditorium  
1:00 p.m. & San Jose State University  
7:00 p.m. One Washington Square  
San Jose

July 17, 2000 Main Room and Consultation Room  
7:00 p.m. The Forum on Marsh  
751 Marsh Street  
San Luis Obispo

July 27, 2000 Main Room and Consultation Room  
7:00 p.m. Santa Monica Public Library  
1343 6<sup>th</sup> Street  
Santa Monica

July 31, 2000 Scottish Rite Center  
1:00 p.m. & 1895 Camino del Rio South  
7:00 p.m. San Diego

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|                                     | August 9, 2000<br>1:00 p.m. &<br>7:00 p.m.  | Long Beach Convention & Entertainment<br>Center<br>300 East Ocean Boulevard<br>Long Beach                                                                                                                                                                                                              |
|                                     | August 10, 2000<br>1:00 p.m. &<br>7:00 p.m. | City Hall Council Chambers<br>1600 Beverly Boulevard<br>Montebello                                                                                                                                                                                                                                     |
|                                     | August 15, 2000<br>1:00 p.m. &<br>7:00 p.m. | Fullerton College Auditorium<br>321 East Chapman Avenue<br>Fullerton                                                                                                                                                                                                                                   |
| 6/26/00<br>ALJ Brown<br>Comr Duque  | 4:00 pm to<br>7:00 pm<br>R.00-01-005        | <b>(PPH)</b> - Order instituting rulemaking into implementation of<br>Assembly Bill 1149, regarding underground electric and<br>communications facilities,<br><b>Al Bahr Shrine Auditorium</b><br><b>5440 Kearney Mesa Road</b><br><b>San Diego</b>                                                    |
|                                     | July 10, 2000<br>4:00 – 7:00 p.m.           | Monterey Conference Center<br>Steinbeck Forum<br>Del Monte Avenue and Alvarado,<br>Monterey                                                                                                                                                                                                            |
|                                     | July 17, 2000<br>4:00 – 7:00 p.m.           | Employment Development Department<br>Auditorium<br>722 Capitol Mall,<br>Sacramento                                                                                                                                                                                                                     |
| 6/26/00<br>ALJ Hale<br>Comr Lynch   | 10:00 a.m.<br>A.99-09-053                   | <b>(EH)</b> - Application of Pacific Gas and Electric Company to<br>market value hydroelectric generating plants and related<br>assets pursuant to Public Utilities Code Section 367(b) and<br>851,<br><b>Commission Courtroom, San Francisco (also June 27 -<br/>30; July 3, 5 - 7; July 10 - 14)</b> |
| 6/26/00<br>ALJ Thomas<br>Comr Lynch | 10:00 a.m.<br>A.99-12-012                   | <b>(EH)</b> - In re request of MCI WORLDCOM., and SPRINT<br>CORPORATION for approval to transfer control of Sprint<br>Corporation's California operating subsidiaries to MCI<br>WORLDCOM, INC.,<br><b>Commission Courtroom, San Francisco (also June 27 -<br/>30, 9:00 a.m., also (OA) November 3)</b> |
| 6/26/00<br>ALJ<br>Prestidge         | 10:00 a.m.<br>I.99-12-020                   | <b>(EH)</b> - In the matter of the order instituting investigation on<br>the Commission's own motion into the operations and<br>practices of Jone Rodley, an individual doing business as                                                                                                              |

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| Comr Lynch                            |                                          | Moving for Less, Respondents,<br><b>State Office Building, 1350 Front Street, Rooms B-102 &amp; B-109, San Diego (also June 27 - 30)</b>                                                                                                                                                                                                                                                                                                       |
| 6/26/00<br>ALJ Pulsifer<br>Comr Duque | 10:00 a.m.<br>C.00-04-005                | <b>(PHC)</b> - INFONXX, Inc. vs. Pacific Bell,<br><b>Commission Courtroom, San Francisco</b>                                                                                                                                                                                                                                                                                                                                                   |
| 6/27/00<br>ALJ Jones<br>Comr Wood     | 2:00 p.m. &<br>7:00 p.m.<br>A.99-08-043  | <b>(PPH)</b> - Application of Roseville Telephone Company (U 1015 C) to review extended area service compensation and establish replacement revenue funding,<br><b>Maidu Community Center, 1550 Maidu Drive, Roseville</b>                                                                                                                                                                                                                     |
| 6/28/00<br>ALJ Brown<br>Comr Wood     | 10:00 a.m.<br>C.97-04-025                | <b>(PHC)</b> - ARCO Products Company, Mobil Oil Corporation, Texaco Refining and Marketing, Inc., and Equilon Enterprises, LLC vs. Santa Fe Pacific Pipeline, L.P.,<br><b>Commission Courtroom, San Francisco</b>                                                                                                                                                                                                                              |
| 6/28/00<br>ALJ Patrick<br>Comr Neeper | 6:00 p.m.<br>A.00-03-022                 | <b>(PPH)</b> - In the matter of the application of Park Water Company (U 314 W) for authority to increase rates in its Central Basin Division as authorized by NOI 00-01-045,<br><b>City Hall Council Chambers, 16600 Civic Center Drive, Bellflower</b>                                                                                                                                                                                       |
| 6/28/00<br>ALJ Brown<br>Comr Wood     | 10:00 a.m.<br>A.00-03-044                | <b>(PHC)</b> - In the matter of the application of SPP, L.P. for authority to justify its rates for intrastate transportation of refined petroleum products on the basis of market factors,<br><b>Commission Courtroom, San Francisco</b>                                                                                                                                                                                                      |
| 6/28/00<br>ALJ Brown<br>Comr Wood     | 10:00 a.m.<br>C.00-04-013                | <b>(PHC)</b> - ARCO Products Company, a Division of Atlantic Richfield Company (ARCO) and Mobil Oil Corporation (MOBIL) vs. SFPP, L.P.,<br><b>Commission Courtroom, San Francisco</b>                                                                                                                                                                                                                                                          |
| 6/29/00<br>ALJ Wong<br>Comr Bilas     | 10:00 a.m.<br>R.94-04-031<br>I.94-04-032 | <b>(WS)</b> - Order instituting rulemaking on the Commission's proposed policies governing restructuring California electric services industry and reforming regulation,<br><b>(WS)</b> - Order instituting investigation on the Commission's proposed policies governing restructuring California's electric services industry and reforming regulation,<br><b>Pacific Gas and Electric Company, 77 Beale Street, Room 308, San Francisco</b> |
| 6/29/00<br>ALJ Galvin<br>Comr Wood    | 10:00 a.m.<br>A.00-05-013                | <b>(PHC)</b> - Application of Pacific Gas and Electric Company for (i) authority to establish its authorized rates of return on common equity for electric distribution and gas distribution for year 2001, and (ii) adoption of an annual cost of capital                                                                                                                                                                                     |



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|                                         |                                                                                                    | adjustment mechanism,<br><b>Commission Courtroom, San Francisco</b>                                                                                                                                                                                                                                                                                                                                                                                                   |
| 6/29/00<br>ALJ Galvin<br>Comr Wood      | 11:00 a.m.<br>A.00-05-018                                                                          | <b>(PHC)</b> - In the matter of the application of Sierra Pacific Power Company, for authority to establish authorized rate of return on common equity for electric distribution for year 2001,<br><b>Commission Courtroom, San Francisco</b>                                                                                                                                                                                                                         |
| 6/30/00<br>ALJ Walker<br>Comr Duque     | 10:00 a.m.<br>A.00-05-021                                                                          | <b>(EH)</b> - In the matter of the petition of Pac-West Telecomm, Inc. (U-5266-C) for arbitration of an interconnection agreement with Roseville Telephone Company (U-1015-C),<br><b>Commission Courtroom, San Francisco</b>                                                                                                                                                                                                                                          |
| 7/3/00<br>ALJ<br>Econome<br>Comr Duque  | 9:30 a.m.<br>C.00-05-022                                                                           | <b>(PHC/EH)</b> - Cox California Telecom, L.L.C. dba Cox Communications (U-5684-C) vs. Crow Winthrop Development Limited Partnership,                                                                                                                                                                                                                                                                                                                                 |
|                                         | 9:00 a.m.<br>C.00-05-023                                                                           | <b>(PHC)</b> - State of California Department of Transportation, Cox California Telecom, L.L.C. dba Cox Communications (U-5684-C), and Coxcom, Inc. dba Cox Communications of Orange County vs. Crow Winthrop Development Limited Partnership, and Pacific Bell (U-1001-C),<br><b>Irvine City Hall, Conference Training Center<br/>One Civic Center Plaza, Irvine</b>                                                                                                 |
| 7/5/00<br>ALJ Patrick<br>Comr Neeper    | 10:00 a.m.<br>A.99-09-006<br><b>(Hunters Point<br/>Power Plant<br/>Decommissioning<br/>Issues)</b> | <b>(PHC)</b> - Application of Pacific Gas and Electric Company for review and recovery of the costs and revenues in the Transition Cost Balancing Account (U 39 E),<br><b>Commission Courtroom, San Francisco</b>                                                                                                                                                                                                                                                     |
| 7/5/00<br>ALJ Ryerson<br>Comr Wood      | 2:00 p.m.<br>I.00-05-019                                                                           | <b>(PHC)</b> - In the matter of the order instituting investigation and order to show casue on the Commission's own motion into the operations and practices of Federation Moving Services, Inc., a California corporation, and its president, Elijah Green,<br><b>Commission Courtroom, San Francisco</b>                                                                                                                                                            |
| 7/6/00<br>ALJ<br>McKenzie<br>Comr Duque | 10:00 a.m.<br>I.99-12-001                                                                          | <b>(PHC)</b> - Investigation on the Commission's own motion into the operations, practices, and conduct of Coleman Enterprises, Inc., ("Coleman") U-5891-C, doing business as Local Long Distance; Daniel Coleman, an individual, president, Chief Executive Officer, and Director of Coleman; and QAI Inc. (U-5605-C), to determine whether they have violated the laws, rules, and regulations governing the manner in which California consumers are switched from |

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|                                           |                            | one long distance to another,<br><b>Commission Courtroom, San Francisco</b>                                                                                                                                                                                                                                                                                          |
| 7/7/00<br>ALJ Patrick<br>Comr Duque       | 10:00 a.m.<br>A.00-03-062  | <b>(PHC)</b> - Application of San Diego Gas & Electric Company for review of its market indexed capital adjustment mechanism (MICAM) (U 902-M),<br><b>Commission Courtroom, San Francisco</b>                                                                                                                                                                        |
| 7/10/00<br>ALJ<br>O'Donnell<br>Comr Duque | 10:00 a.m.<br>A.00-04-023  | <b>(PHC)</b> - In the matter of the application of California-American Water Company (U 210 W) for an order authorizing it to increase its rates for water service in its Los Angeles Division to increase revenues by \$1,938,500 in the year 2001; \$782,100 in the year 2002; and \$642,800 in the year 2003,<br><b>Commission Courtroom, San Francisco</b>       |
| 7/10/00<br>ALJ<br>Econome<br>Comr Wood    | 10:00 a.m.<br>I.00-03-015  | <b>(EH)</b> - In the matter of the order instituting investigation on the Commission's own motion into the operations and practices of Let's Move It, Inc., California corporation and its President Amir Golan<br><b>Commission Courtroom, Los Angeles<br/>State Office Building, 320 West 4<sup>th</sup> Street, Suite 500<br/>Los Angeles (also July 11 - 13)</b> |
| 7/11/00<br>ALJ Biren<br>Comr Duque        | 6:30 p.m.<br>A.99-09-029   | <b>(PPH)</b> - Application of Pacific Gas and Electric Company for a Certificate of Public Convenience and Necessity authorizing the construction of the Northeast San Jose Transmission Reinforcement project,<br><b>San Francisco Bay National Wildlife Refuge<br/>Environmental Education Center<br/>1751 Grant Alviso, San Jose</b>                              |
|                                           | July 12, 2000<br>2:30 p.m. | Fremont Main Library<br>Fukaya Room B<br>2400 Stevenson Blvd.<br>Fremont                                                                                                                                                                                                                                                                                             |
|                                           |                            | also (2 <sup>nd</sup> PHC) July 17 at 9:30 a.m.; also (EH) August 16 - 18; August 21 - 25; (CA) September 8)                                                                                                                                                                                                                                                         |
| 7/12/00<br>ALJ Walker<br>Comr Neeper      | 1:30 p.m.<br>C.00-02-010   | <b>(EH)</b> - Marking Products, Inc., vs. AT&T Communications of California, Inc.,<br><b>Commission Courtroom, Los Angeles<br/>State Office Building, 320 W. 4<sup>th</sup> St., Los Angeles</b>                                                                                                                                                                     |
| 7/14/00<br>ALJ Vieth                      | 10:00 a.m.<br>C.00-04-012  | <b>(PHC)</b> - Catellus Development Corporation, a Delaware corporation, and SF Pacific Properties, Inc., a Delaware                                                                                                                                                                                                                                                 |

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|-------------------------------------------|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Comr Wood                                 |                           | corporation vs. Williams Communications Inc., dba VYVX, Inc., Delaware corporation,<br><b>Commission Courtroom, San Francisco</b>                                                                                                                                                                                                                                                                                                       |
| 7/17/00<br>ALJ Bytof<br>Comr Wood         | 10:00 a.m.<br>A.99-12-024 | <b>(EH)</b> - In the matter of the application of Southern California Edison Company (U 338-E) for authority to value its hydroelectric generation assets and for authority to retain its hydroelectric generation assets in a regulated utility corporation,<br><b>Commission Courtroom, San Francisco (also July 18 - 21)</b>                                                                                                         |
| 7/17/00<br>ALJ<br>Gottstein<br>Comr Bilas | 10:00 a.m.<br>A.99-03-014 | <b>(EH)</b> - Application of Pacific Gas and Electric Company to revise its electrical marginal costs, revenue allocation, and rates at the end of the rate freeze,<br><b>Commission Courtroom, San Francisco (also July 18 - 21; July 31 - August 4; August 7 - 11)</b><br><b>Evidentiary Hearings will be held from 10:00 a.m. to 4:00 p.m. on Monday, and from 9:00 a.m. to 1:00 p.m. on Tuesday through Friday</b>                  |
| 7/17/00<br>ALJ<br>McKenzie<br>Comr Wood   | 10:00 a.m.<br>I.00-04-006 | <b>(EH)</b> - Investigation into the operations and practices of ITT Powercom, a registered non-utility electric services provider No. 1115, doing business within California as a sole proprietorship, and of the sole proprietor/owner Michael Huang (aliases, "Kevin Tan" or "Alex Lee"),<br><b>Commission Courtroom, Los Angeles</b><br><b>State Office Building, 320 W. 4<sup>th</sup> Street, Los Angeles (also July 18 - 19)</b> |
| 7/20/00<br>ALJ<br>McKenzie<br>Comr Lynch  | 10:00 a.m.<br>I.00-03-001 | <b>(PHC)</b> - In the matter of the investigation into the operations and practices of Qwest Communications Corporation, et al., concerning compliance with statutes, Commission decisions, and other requirements applicable to the utility's installation of facilities in California for providing telecommunication service,<br><b>Commission Courtroom, San Francisco</b>                                                          |
| 7/24/00<br>ALJ<br>McVicar<br>Comr Neepser | 10:00 a.m.<br>A.99-10-027 | <b>(EH)</b> - Application of Arrowhead Manor Water Company for a general rate increase,                                                                                                                                                                                                                                                                                                                                                 |
|                                           | I.00-03-016               | <b>(EH)</b> - Investigation on the Commission's own motion into the operations, practices, and water quality of the Arrowhead Manor Water Company and to evaluate whether the utility properly handled its Safe Drinking Water Bond Act Surcharge revenues,<br><b>Crestline-Lake Arrowhead Water Agency Board Room, 24116 Crest Forest Drive, Crestline (also July 25 - 26)</b>                                                         |

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| 7/27/00<br>ALJ Stalder<br>Comr Wood     | 10:00 a.m.<br>A.00-01-024<br><br>A.00-01-029<br>A.00-01-030              | <b>(EH)</b> - In the matter of the application of Pacific Gas and Electric Company proposing prices and conditions for the purchase by customers of their existing meters in compliance with Decisions 98-07-032 and 99-11-008,<br><b>(EH)</b> - And related matters,<br><b>(EH)</b> - And related matters<br><b>Commission Courtroom, San Francisco (also July 28)</b>                          |
| 8/10/00<br>ALJ DeUlloa<br>Comr Lynch    | 1:30 p.m.<br>C.99-12-029<br><br>C.00-02-027                              | <b>(PHC)</b> - AT&T Communications of California, Inc., vs. Pacific Bell Telephone Company,<br><br><b>(PHC)</b> - Pacific Bell Telephone Company vs. AT&T Communications of California, Inc.,<br><b>Commission Courtroom, San Francisco (also (EH) August 21 - 25 at 10:00 a.m.)</b>                                                                                                             |
| 8/10/00<br>ALJ Pulsifer<br>Comr Neeper  | 10:00 a.m.<br>R.00-02-005<br><b>(to coordinate evidentiary hearings)</b> | <b>(PHC)</b> - Order instituting rulemaking on the Commission's own motion into reciprocal compensation for telephone traffic transmitted to Internet Services Providers modems,<br><b>Commission Courtroom, San Francisco (also (EH) August 14 - 18; August 21 - 25)</b>                                                                                                                        |
| 8/16/00<br>ALJ<br>McVicar<br>Comr Duque | 7:00 p.m. to<br>10:00 p.m.<br>A.00-03-029                                | <b>(PPH)</b> - In the matter of the application of Southern California Water Company (U-133-W) for a Certificate of Public Convenience and Necessity pursuant to California Public Utilities Code Section 1001 to add to its Santa Maria customer service area the Community of Cypress Ridge,<br><b>Lakeview Junior High School,<br/>Multipurpose Room<br/>3700 Orcutt Road<br/>Santa Maria</b> |
| 9/5/00<br>ALJ Walker<br>Comr Duque      | 10:00 a.m.<br>A.99-08-021                                                | <b>(EH)</b> - Application of Pacific Fiber Link, L.L.C. (U-6028-C) for modification of its Certificate of Public Convenience and Necessity ("CPCN") to review proponents's environmental assessment for compliance with the California Environmental Quality Act ("CEQA"),<br><b>Commission Courtroom, San Francisco (also September 6 - 8)</b>                                                  |
| 9/6/00<br>ALJ Cooke<br>Comr Bilas       | 9:00 a.m.<br>R.99-10-025<br><b>(Phase 2)</b>                             | <b>(EH)</b> - Order instituting rulemaking into distributed generation,<br><b>Commission Courtroom, San Francisco<br/>(also September 7-8; September 11-15. Hearing on Mondays starts at 10:00 a.m., rest of the week starts at 9:00 a.m.)</b>                                                                                                                                                   |

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| 9/13/00     | 10:00 a.m.  | <b>(EH)</b> - Joint application of buhl Water System (U 239 W), Eptco Water System (U 238 W), Nish Water System (U 271 W), Tulco Water Company (U 272 W), and Nish, Inc., a California corporation, and California Water Service Company (U 60 W), a California corporation, for an order authorizing (1) the sale and transfer to California Water Service Company of the Buhl, Eptco, Nish, and Tulco Water Systems, (2) the discontinuance of service of Buhl, Eptco, Nish, and Tulco Water Systems in the territories now served by them, and the commencement of service in said territories by California Water Service Company at the rates then effective in the Buhl, Eptco, Nish, and Tulco Water System, <b>Commission Courtroom, San Francisco (also September 14)</b> |
| ALJ Vieth   | A.00-03-052 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Comr Duque  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 10/3/00     | 9:00 a.m.   | <b>(EH)</b> - Application of Pacific Gas and Electric Company for authority, among other things, to increase rates and charges for electric and gas service effective January 1, 1999,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| ALJ Wetzell | A.97-12-020 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Comr Bilas  | I.97-11-026 | <b>(EH)</b> - Investigation into the reasonableness of expenses related to the out-of-service status of Pacific Gas and Electric Company's El Dorado Hydroelectric Project and the need to reduce electric rates related to this non-functioning electric generating facility,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|             | A.94-12-005 | <b>(EH)</b> - Application of Pacific Gas and Electric Company for authority among other things, to decrease its rates and charges for electric and gas service, and increase rates and charges for pipeline expansion service (electric and gas),                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|             | I.95-02-015 | <b>(EH)</b> - Order instituting investigation into rates, charges, and practices of Pacific Gas and Electric Company, <b>Commission Courtroom, San Francisco (also October 4)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

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#### NOTICE OF DENIAL OF REQUEST FOR EX PARTE MEETING

*On September 20, 1996, the Commission adopted Resolution ALJ 169 regarding the "Filing of Notice of Denial of Request for Ex Parte Meeting." The resolution implements an interim procedure whereby a party whose written request for an ex parte meeting with a Commissioner has been denied will be allowed to file a notice of such denial. Copies of Resolution ALJ 169 are available from the Commission's Central Files Office at 505 Van Ness Avenue, Room 2002, San Francisco; telephone (415) 703-2045. Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also*

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*available from the filing party who is under the obligation to provide copies of the notice without delay.*

**NONE FILED**

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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

**NONE**

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**NOTICE OF EX PARTE COMMUNICATIONS**

*Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.*

6/20/00          A99-09-053          Pacific Gas and Electric Company, to market value hydroelectric generating plants and related assets pursuant to Public Utilities Code Section 367(b) and 851.

**Summary:** On June 16, 2000, Mona Petrochko, Director of Governmental Affairs for Enron Corp. (Enron), met with Cmmr. Lynch in San Francisco. Also present were Michael Day and Jeanne Bennett, attorneys for Enron. Written materials (attached to the notice) were used. Petrochko relayed Enron's concerns as to the delay in the valuation of Pacific Gas and Electric's (PG&E) divestiture of its hydroelectric assets and the impact that such delay would have on the termination of the rate freeze. Petrochko emphasized that, while Enron continued to believe that an auction was the best way to market value the assets, the time constraints may not allow for such to occur in a timely fashion. Bennett discussed certain procedural implications of PG&E filing a settlement at this stage of the proceeding.

**Filer: Enron Corp.**

**Contact: Delores Sandefeur**

**Phone: (415) 392-7900**

6/20/00          A99-09-029          Pacific Gas and Electric Company, for a certificate of public convenience and necessity authorizing the construction of the Northeast San Jose Transmission Reinforcement Project.

**Summary:** On June 15, 2000, during a tour of the preferred and alternative sites for Pacific Gas and Electric Company's proposed Northeast San Jose Transmission Reinforcement Project (Project) Robert Bonderud of PG&E met with ALJ Biren. The tour commenced at the Newark Substation. Also present at the tour were: Brad Wetstone and Lynn McGhee of the Energy Division; Michael Yeo and Jonathan Bromson of the Office of Ratepayer Advocates; Susan Lee of the Aspen Environmental Group; Tom Marki, Steve Stielstra, Alex Bingtang, and David Kraska of PG&E; Michael Zischke of Landels Ripley & Diamond representing PG&E; Joseph

Weber of Mayer Brown & Platt representing ProLogis Limited Partnership-I and ProLogis Trust; Edward O'Neill of Jeffer, Mangels, Butler & Marmaro representing US DataPort; and Clyde Morris of U.S. Fish and Wildlife Service. Written materials (attached to the notice) were used. The participants discussed the proposed and alternative sites for the Project as well as their environmental impacts.

**Filer: PG&E, ORA, ProLogis and US DataPort**

**Contact: David H. Kim**

**Phone: (415) 512-4709**

|         |            |                                                                                                                                                                                                                 |
|---------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 6/21/00 | R93-04-003 | Commission Order Instituting Rulemaking on Commission's own motion to govern open access to bottleneck services and establish a framework for network architecture development of dominant carrier networks and |
|         | I93-04-002 | Commission Order Instituting Investigation on the Commission's own motion into open access and network architecture development of dominant carrier networks.                                                   |
|         | R95-04-043 | Rulemaking on the Commission's own motion into competition for local exchange service and                                                                                                                       |
|         | I95-04-044 | Investigation on the Commission's own motion into competition for local exchange service.                                                                                                                       |

**Summary: LATE FILED.** On June 15, 2000, Patrick Collins, Executive Director of Kern EDC, wrote a letter (attached to the notice) to Cmmr. Lynch. The letter concerns Pacific Bell's Section 271 application.

**Filer: Pacific Bell**

**Contact: Lila Tam**

**Phone: (415) 542-3350**

**Summary: LATE FILED.** On June 13, 2000, Alex Torres, President of the Hispanic Chamber of Commerce, Silicon Valley, wrote a letter (attached to the notice) to Cmmr. Lynch. The letter concerns Pacific Bell's Section 271 application.

**Filer: Pacific Bell**

**Contact: Lila Tam**

**Phone: (415) 542-3350**

**Summary:** On June 16, 2000, Juan Arambula, Supervisor, the County of Fresno Board of Supervisors, wrote a letter (attached to the notice) to Cmmr. Lynch. The letter concerns Pacific Bell's Section 271 application.

**Filer: Pacific Bell**

**Contact: Lila Tam**

**Phone: (415) 542-3350**

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**RESOLUTION REGARDING RATIFICATION OF PRELIMINARY DETERMINATIONS OF CATEGORY**

For purposes of Rule 63.2(c), notice of the assignment is the day the assignments associated with this preliminary categorization document appear in the Daily Calendar following the Commission business meeting.

6/22/00            ALJ 176-3041    Ratification of preliminary determinations of category for proceedings initiated by application. The preliminary determinations are pursuant to Article 2.5, Rules 4 and 6.1 of the Commission's Rules of Practice and Procedure. (See also Rule 63.2(c) regarding notice of assignment.)  
**Adopted. The preliminary determination schedule is shown below.**

**PRELIMINARY DETERMINATION SCHEDULES**

Resolution ALJ 176-3041 (6/22/00)

**ASSIGNMENTS**

| NUMBER<br>TITLE                                                                                                                                                                                                                                                         | PROPOSED<br>CATEGORY | PRELIM.<br>CATEGORY | HEARING | COMR  | ALJ       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------|---------|-------|-----------|
| <b>A00-05-068</b><br>FURST HOLDINGS, INC., THE FURST GROUP, INC., joint application for approval of a stock purchase agreement and related transaction                                                                                                                  | Ratesetting          | Ratesetting         | NO      | Lynch | Duda      |
| <b>A00-05-069</b><br>LOOKING GLASS NETWORKS, INC., for a certificate of public convenience and necessity to provide limited facilities-based and resold local exchange service and limited resold and facilities-based interexchange service in the State of California | Ratesetting          | Ratesetting         | NO      | Wood  | O'Donnell |
| <b>A00-05-070</b><br>LIGHTBONDING.COM INC., for a certificate of public convenience and necessity to provide                                                                                                                                                            | Ratesetting          | Ratesetting         | NO      | Wood  | O'Donnell |



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| limited facilities-based and resold local exchange service and limited resold and facilities-based interexchange service in California                                                                                                          |                                                     |             |    |              |                    |
| <b>A00-05-071</b><br>BROADBAND DIGITAL TECHNOLOGIES, INC., for a certificate of public convenience and necessity to provide limited facilities-based and resold local exchange and limited facilities-based interexchange service in California | Ratesetting                                         | Ratesetting | NO | Wood         | O'Donnell          |
| <b>A00-05-072</b><br>NET2000 COMMUNICATIONS SERVICES, INC., for a certificate of public convenience and necessity to provide resale and facilities-based local exchange services as a competitive local carrier in the State of California      | Ratesetting                                         | Ratesetting | NO | Wood         | O'Donnell          |
| <b>A00-05-073</b><br>SOUTHERN CALIFORNIA EDISON COMPANY, for authority to lease certain fiber optic cables to Telecom Licensing, Inc.                                                                                                           | Ratesetting                                         | Ratesetting | NO | Duque        | Walker             |
| <b>A00-06-009</b><br>ALARM ONE, INC., dba CALIFORNIA ALARM ONE, INC., for registration as an interexchange carrier telephone corporation pursuant to the provisions of Public Utilities Code Section 1013 and D97-06-107                        | Ratesetting<br>NDIEC<br>Registration<br>Application | Ratesetting | NO | Not Assigned | Examiner<br>Leutza |
| <b>A00-06-010</b><br>PACIFIC GAS AND ELECTRIC COMPANY, for an order under Public                                                                                                                                                                | Ratesetting                                         | Ratesetting | NO | Wood         | Kenney             |

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| Utilities Code Section 851 approving the leases of certain public utility properties                                                                                                                                        |                                                     |             |    |              |                    |
| <b>A00-06-011</b><br>CLEAN EARTH ENERGY, INC., for registration as an interexchange carrier telephone corporation pursuant to the provisions of Public Utilities Code Section 1013 and D97-06-107                           | Ratesetting<br>NDIEC<br>Registration<br>Application | Ratesetting | NO | Not Assigned | Examiner<br>Leutza |
| <b>A00-06-014</b><br>ACTEL INTEGRATED COMMUNICATIONS, INC., for registration as an interexchange carrier telephone corporation pursuant to the provisions of Public Utilities Code Section 1013 and D.97-06-107             | Ratesetting<br>NDIEC<br>Registration<br>Application | Ratesetting | NO | Not Assigned | Examiner<br>Leutza |
| <b>A00-06-015</b><br>ENKIDO, INC., for a certificate of public convenience and necessity to offer facilities based competitive local exchange, access and interexchange services                                            | Ratesetting                                         | Ratesetting | NO | Wood         | O'Donnell          |
| <b>A00-06-016</b><br>PREPAID TEL.COM, INC., for amendment to certificate of public convenience and necessity in order to provide facilities based competitive local exchange, access and non-dominant interexchange service | Ratesetting                                         | Ratesetting | NO | Wood         | O'Donnell          |
| <b>A00-06-018</b> USA<br>DIGITAL COMMUNICATIONS, INC., dba USA AMCAT, INC., for registration as an interexchange carrier telephone corporation pursuant to the provisions                                                   | Ratesetting<br>NDIEC<br>Registration<br>Application | Ratesetting | NO | Not Assigned | Examiner<br>Leutza |

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| of Public Utilities Code Section 1013 and D97-06-107                                                                                                                                                           |                                                     |             |    |              |                    |
| <b>A00-06-019</b><br>NEXTLINK LONG DISTANCE SERVICES, INC., for registration as an interexchange carrier telephone corporation pursuant to the provisions of Public Utilities Code Section 1013 and D97-06-107 | Ratesetting<br>NDIEC<br>Registration<br>Application | Ratesetting | NO | Not Assigned | Examiner<br>Leutza |
| <b>A00-06-021</b> TDS<br>LONG DISTANCE CORPORATION, for registration as an interexchange carrier telephone corporation pursuant to the provisions of Public Utilities Code Section 1013 and D97-06-107         | Ratesetting<br>NDIEC<br>Registration<br>Application | Ratesetting | NO | Not Assigned | Examiner<br>Leutza |
| <b>A00-06-022</b><br>EVULKAN, INC., for registration as an interexchange carrier telephone corporation pursuant to the provisions of Public Utilities Code Section 1013 and D97-06-107                         | Ratesetting<br>NDIEC<br>Registration<br>Application | Ratesetting | NO | Not Assigned | Examiner<br>Leutza |
| <b>A00-06-023</b><br>SOUTHERN CALIFORNIA GAS COMPANY, regarding Year Six (1999-2000) under its experimental Gas Cost Incentive Mechanism and related gas supply matters                                        | Ratesetting                                         | Ratesetting | NO | Bilas        | Walker             |