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# *Public Utilities Commission of the State of California*

*Wesley M. Franklin, Executive Director*

Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

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## **Daily Calendar Monday, June 7, 1999**

- Regular Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification of Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports/
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Submissions
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Hearings
- Notice of Denial of Request for Ex Parte Meeting
- Notice of All-Party Meetings (PU Code §1701.3(c))
- Notice of Ex Parte Communications

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**ALJ Resolution ALJ-176-3016 regarding ratification of preliminary determinations of category and notice of assignment is included in this calendar.**



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities. To verify that a particular location is accessible, call (415) 703-1203. If specialized accommodations for the disabled are needed, e.g., sign language interpreters, those making the arrangements must call the Public Advisor at (415) 703-2074 or TDD# (415) 703-2032 five working days in advance of the event.

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**REGULAR COMMISSION BUSINESS MEETINGS**

|               |       |               |
|---------------|-------|---------------|
| June 10, 1999 | 10 am | San Francisco |
| June 24, 1999 | 10 am | San Francisco |
| July 8, 1999  | 10 am | San Francisco |

**REGULAR COMMISSION ADMINISTRATIVE MEETINGS**

|               |      |               |
|---------------|------|---------------|
| June 8, 1999  | 4 pm | San Francisco |
| June 15, 1999 | 4 pm | San Francisco |
| June 22, 1999 | 4 pm | San Francisco |
| June 29, 1999 | 4 pm | San Francisco |
| July 6, 1999  | 4 pm | San Francisco |
| July 13, 1999 | 4 pm | San Francisco |
| July 20, 1999 | 4 pm | San Francisco |
| July 27, 1999 | 4 pm | San Francisco |

For further information contact the Public Advisor  
(415) 703-2074, e-mail: Public.advisor@cpuc.ca.gov.

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

|               |         |               |
|---------------|---------|---------------|
| June 7, 1999  | 1:30 pm | San Francisco |
| June 21, 1999 | 1:30 pm | San Francisco |
| July 6, 1999  | 1:30 pm | San Francisco |

**NOTICES**

**Delivery of Formal Pleadings for Filing**

Unless otherwise directed, all *courier-delivered documents* submitted for filing as part of the formal record in a proceeding should be *hand-carried directly* to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4<sup>th</sup> Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All *documents sent through the mail* for formal filing should be addressed *ONLY* to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**SUBSCRIPTION INFORMATION**

**Subscription Notice for Draft Agenda Items**

In compliance with Public Utilities Code Section 311.5, parties who wish to subscribe to receive draft agenda items may do so by writing to the Public Utilities Commission; Attention: Poly Arca, Room 1003, 505 Van Ness Avenue, San Francisco, CA 94102, or by calling (415) 703-1798. The cost for a one-year subscription to the entire public agenda package (which excludes Executive Session materials) is \$1,000. You may also order a partial agenda package (energy agenda items only or telecommunication agenda items only) at the cost of \$500 per year. The package you receive via mail will include only those agenda items available at the time of the agenda distribution date, which is usually 10 to 12 days prior to the Commission meeting. If agenda items (including revisions) are not ready on the distribution date, they will be made available at no charge in the lobby outside the Commission Auditorium at 9:00 a.m. on the morning of the Commission meeting, but not earlier.

In addition, the Commission will make draft agenda items available for viewing and photocopying (at 20 cents per page) at the Commission's Central Files Office (Room 2002), 505 Van Ness Avenue, San Francisco, and in the Los Angeles, San Diego, and the following field offices: El Centro, Eureka, Sacramento and San Bernardino. Since the agenda package will be mailed to these locations, it will be available at these locations a day or two after the distribution date. These locations will not receive agenda items that are not ready on the distribution date. If an agenda item is held over to a subsequent Commission meeting, that agenda item and any revisions to that agenda item that were available on the morning of the initial Commission meeting (as well as any further available revisions) will be mailed in the Escutia package for the subsequent Commission meeting; the item and its revisions will also be available for viewing and photocopying in the Commission's Central Files Office and field offices as set forth above. Intervenors who have a financial hardship determination pending or granted shall be eligible to receive draft agenda item packets at no charge.

The cost to receive the agenda only, without copies of draft agenda items, remains at \$75 per year.

**Subscription Notice for Daily Calendar and/or Agenda**

Parties who wish to subscribe to the Daily Calendar and/or the Agenda may do so by writing to the Public Utilities Commission; Attention: Poly Arca, Room 1003, 505 Van Ness Avenue, San Francisco, CA 94102, or by calling (415) 703-1798. The subscription cost for the Daily Calendar is \$225 per year. The Biweekly Daily Calendar is \$50 per year. The Agenda is \$75 per year. Checks are to be made payable to the Public Utilities Commission.

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**COMMISSIONER OFFICE HOURS**

(For further information or to make an appointment, please contact Sandra Graham at (213) 576-7055.

| <u>Date/Time</u>      | <u>Commissioner</u> | <u>Location</u>   |
|-----------------------|---------------------|---|
| 6/8/99, 10 am - 12 pm | Henry M. Duque      | State Office Building<br>320 West 4th Street, Suite 500<br><b>Los Angeles</b> |
| 6/17/99, 9 am - 12 pm | Josiah L. Neeper    | State Office Building<br>1350 Front Street, Room 4006<br><b>San Diego</b>     |

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**PUBLIC MEETINGS & WORKSHOPS**

**Public Meeting**

|                                       |   |
|---------------------------------------|---|
| <i>June 7, 1999<br/>10 am - 4 pm</i>  | <i>Deaf and Disabled Telecommunications Program<br/>1939 Harrison Street, Suite 555<br/>DDTP Conference Room<br/><b>Oakland</b></i> |
| <i>and</i>                            |   |
| <i>June 14, 1999<br/>10 am - 4 pm</i> |   |

The Deaf and Disabled Telecommunications Program (DDTP) Field Operations Subcommittee will conduct a meeting to address the following: (a) Public Input, (b) Review and Discuss Information Received From the Local Telcos Regarding Field Service and Walk-in Center Operations, (c) Miscellaneous Field Operations-Related Issues, (d) Formulation of Recommendations for DDTPAC, and (e) Next Meeting.

For more information about the meeting, or if you plan to attend the meeting and need sign language interpretation or real-time captioning, contact Elana Kalisher at 510.874.1410/Voice or 510.874.1411/TTY.

**ENVIRONMENTAL REMINDER:** Please refrain from wearing perfumes or scents to DDTP meetings, because people with environmental illness or multiple chemical sensitivity must reduce their exposure in order to attend.

**Public Meeting - Low Income Governing Board**

|                                    |  |
|------------------------------------|--|
| June 8, 1999<br>11 am – 4 pm (PST) | Burbank Public Library<br>110 North Glenoaks Boulevard<br><b>Burbank</b> |
| June 9, 1999<br>9 am – 4 pm (PST)  |  |

The Board will meet to discuss the following topics: (1) Public comment; (2) Report from the Chair; (3) approve and adopt meeting minutes; (4) deliberate and approve action on proposed Commission orders and proceedings; (5) review and discuss resolution E-3601 and compliance filing (if passed); (6) deliberate and approve on pending utility filings; (7) deliberate and adopt Phase II strategy and comments, including workshop input [scheduled to be due on or about June 16]; (8) Develop recommended LIGB outreach initiative for Commission approval; (9) develop recommended LIGB oversight initiative for Commission approval; (10) deliberate and approve action on pending legislation; (11) deliberate and adopt recommendations regarding LGB response to utilities administrative cost filings; (12) review recent Commission's rulings and adopt a Board position regarding customer eligibility (G.O. 153, liquid asset test, etc.); (13) review and modify critical path schedule; (14) updates from the CPUC Energy Division, Office of Ratepayer Advocates, and Legal Division; (15) deliberate and discuss LIGB recommendations regarding the Energy Division's workshop report; (16) Discuss CBEE per diem issue; (17) deliberate and discuss strategy for responding to, and working with, municipal utilities regarding low income programs; (18) deliberate and define legal counsels' formal guidelines to give Board guidance; (19) deliberate and adopt Board's meeting schedule; (20) status report of Advisory Committee and confirmation of new members; (21) discuss archiving LIGB files. An agenda for the meeting is being developed and can be obtained from the LIGB's website at [www.ligb.org](http://www.ligb.org). This location is wheelchair accessible. The meeting is open to the public. For more information contact Tess Kouyate at (510) 251-2888, extension 2208.

**Public Meeting & Workshop - Low Income Governing Board**

|                                   |  |
|-----------------------------------|--|
| June 8, 1999<br>4 pm – 7 pm (PST) | Burbank Public Library<br>110 North Glenoaks Boulevard<br><b>Burbank</b> |
|-----------------------------------|--|

The Board with MSB Energy Associates will meet to discuss the following topics: (1) Future Administration of California Public Utilities Commission Low Income Energy Programs. An agenda for the meeting is being developed and can be obtained from the LIGB's website at [www.ligb.org](http://www.ligb.org). This location is wheelchair accessible. The meeting is open to the public. For more information contact Tess Kouyate at (510) 251-2888, extension 2208.

**Public Meeting - REINSTATED (AS OF 5/24/99)**

|                             |  |
|-----------------------------|--|
| June 9, 1999<br>9 am - 4 pm | GTE of California<br>1 GTE Place<br><b>Thousand Oaks</b> |
|-----------------------------|--|

The **California Number Pooling Task Force** will be holding a public meeting on Wednesday, June 9, 1999 at 1 GTE Place, Thousand Oaks, California. The Number Pooling Task Force was established by the California Public Utilities Commission to examine the efficient use of numbering resources, including the feasibility of developing improved tools for conserving central office codes. Please call Fernando Cornejo of GTE of California at (805) 372-6291 for information and meeting details.

**Public Meeting**

|                                       |  |
|---------------------------------------|--|
| <i>June 10, 1999<br/>10 am - 4 pm</i> | <i>Equipment Program Advisory Committee of the<br/>Deaf and Disabled<br/>1939 Harrison Street, Suite 555<br/>DDTP Conference Room<br/><b>Oakland</b></i> |
|---------------------------------------|--|

The Equipment Program Advisory Committee (EPAC) will conduct its monthly meeting. The following business will be discussed: a.) ADMINISTRATIVE BUSINESS (Strategies for Improving Meeting Effectiveness, Agenda Modification and Approval, Review of Minutes, Review of Action Items, Report from the Chair, DDTP Staff Report, and the Outreach Specialist Supervisor's Report) b.) EQUIPMENT MANAGER'S REPORT (Additions, Modifications and Deletions to the Equipment List, Pending and Active Procurements, Other Vendor and Equipment Concerns) c.) PUBLIC INPUT (Takes place at 1:00pm) d.) Consumer Affairs Specialist's Report e.) Videophone Technology f.) Recommendation From Crsac Regarding Acd Trial g.) Publicizing Network Features h.) Equipment Abuse Policy i.) Informing Public Of Ddtp Policies j.) Funding Requests For Conventions k.) Alternatives For Consumers With Mobility Impairments Who Cannot Use Cordless Phones l.) Ddtp Consumers Needing Equipment Of Services On More Than One Line m.) Cordless Phones With Special Features n.) Equipment Loans For Consumers With More Than One Phone Line o.) Equipment Loans To For-Profit Service Providers p.) Equipment Loans To Non-Profit Service Providers q.) Cellular Compatible Equipment r.) Telco Customer Contact Reports s.) Review Of Consumer Contact Logs t.) Requests For Invention And Member Reports u.) Suggested Items For Next Month's Agenda.

For more information about the meeting, or if you plan to attend the meeting and need sign language interpretation or real-time captioning, contact Elana Kalisher at 510.874.1410/VOICE or 510.874.1411/TTY.

**ENVIRONMENTAL REMINDER:** Please refrain from wearing perfumes or scents to DDTP meetings, because people with environmental illness or multiple chemical sensitivity must reduce their exposure in order to attend.

**Public Meeting - REVISED AS OF 6/1/99**

|                                       |   |
|---------------------------------------|---|
| <i>June 10, 1999<br/>10 am - 5 pm</i> | <i>Pacific Energy Center<br/>851 Howard Street<br/><b>San Francisco</b></i> |
|---------------------------------------|---|

**Teleconference Information:** This meeting is accessible by teleconference. To call in, dial: 1-800-226-1024. After the prompt, enter the access code (566123) followed by the pound sign (#). Please contact Elizabeth Gunn, Board Coordinator, at (415) 703-1956, or by e-mail at [egunn@cpuc.ca.gov](mailto:egunn@cpuc.ca.gov) with any questions regarding teleconferencing.

The California Board for Energy Efficiency (CBEE) will meet to discuss the following topics: Program Year (PY) 1999 Programs and Priorities for PY 1999 and PY 2000/2001; Program Planning for PY 2000/2001, Including the Utilities' Proposed Plan and Schedule for the June-September Planning Process, and Comments on the CBEE's May 12 Filing; Briefings on Program Priorities; Follow-up on Prior Program Briefings; Energy Division Workshop on Board Structure and Operating Procedures, Including the Energy Division Workshop Report; CBEE Annual Report; Market Assessment and Evaluation (MA&E); Phase 2 Process on Future Administration; Legislative Update; Reporting Administrative Versus Implementation Activities and Costs, and Reporting Requirements; CBEE Work Plan and Schedule for 1999; Organizational Planning and Staffing; Board Compensation; Board Operations; Updates and Status Reports from Committees; and Scheduling and Agenda Planning for Future Meetings. The meeting is open to the public. The contact person is Mark Thayer (619) 594-5510. For further information about the CBEE and this meeting consult the CBEE Web Page at [www.cbef.org](http://www.cbef.org).

**Workshop Notice**

|                                |  |
|--------------------------------|--|
| <i>June 15, 1999<br/>10 am</i> | <i>California Public Utilities Commission<br/>505 Van Ness Avenue<br/>Hearing Room C<br/>San Francisco</i> |
|--------------------------------|--|

Pursuant to the May 12, 1999 Scoping Memo and Ruling of Assigned Commissioner and Administrative Law Judge in SCE's application to establish a pilot program for reselling bilateral forward purchases into the PX and ISO, A.99-03-062, the Energy Division has scheduled a workshop for SCE to explain its program and help parties understand the underlying facts and the mechanics of the program. Parties should submit specific areas they want the workshop to address to both Fay Fua of the Energy Division (415-703-2481 or email: [faye@cpuc.ca.gov](mailto:faye@cpuc.ca.gov)) and Gary Schoonyan of SCE (415-775-1856) by June 7, 1999. Any additional questions regarding the workshop should be addressed to Fay Fua.

**Public Meeting**

|   |  |
|---|--|
| <i>June 17, 1999<br/>1:30 pm - 4 pm</i> | <i>California Public Utilities Commission<br/>505 Van Ness Avenue, Room 3204<br/>(Corner of Van Ness Avenue and McAllister Street)<br/>San Francisco</i> |
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The Universal Lifeline Telephone Service (ULTS) Administrative Committee will hold its regularly scheduled monthly meeting to address the following: Review/Approve Meeting Minutes, Review/Approve Telephone Claims, Review/Approve ULTS/ULTSMB Expenses and Authorize Administrative Transfer, PUC Report and Action Items, Review/Acceptance of the Amervest Report and Recommendations, Review/Approve Administrative Report and Action Items, Set Agenda for Future Meetings, and Hear Public Comments. The ULTS Administrative Committee will meet in Executive Session to discuss/approve staff performance and salaries. This meeting is open to the public. The Board reserves the right to limit the time allocated to public comments and each speaker. If you would like to join the meeting by phone conference and/or receive a meeting packet, please notify the ULTS Trust Office at (510) 452-2757.

**Public Meeting**

|                                       |   |
|---------------------------------------|---|
| <p>June 22, 1999<br/>10 am - 1 pm</p> | <p>California Public Utilities Commission<br/>505 Van Ness Avenue, Room T.B.A.<br/>(Corner of Van Ness Avenue and McAllister Street)<br/><b>San Francisco</b></p> |
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The TDD Interim Placement Committee (TPIC) will conduct a monthly meeting. For more information, please contact Adam J. Thaler at (415) 703-1157. For directions to the meeting, or for additional information, please contact the TPIC Program at (925) 855-3890.

The TPIC will meet to discuss the following topics: (1) Meeting Overview; (2) Minutes from April 29, 1999 TPIC Meeting; (3) Staff Reports -- including Financials and Staffing. (4) Discussion of Sample Form for Application to Obtain Program Equipment; (5) Review of Bids from the RFQ -- TPIC Director will provide a Summary of the bids; (6) Public Input; and (7) New Items for Future Agenda.

**Public Meeting - REVISED AS OF 6/3/99**

|                                     |   |
|-------------------------------------|---|
| <p>June 29, 1999<br/>9am - 5 pm</p> | <p>GTE Offices<br/>711 Van Ness Avenue, Room 300<br/><b>San Francisco</b></p> |
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The ULTS Marketing Board (ULTSMB) will hold its regular meeting to discuss the following: Review/Approve Meeting Minutes, Review/Approve Administrative Report and Action Items, Review/Approve ULTSMB Expenses for May 1999, Interim Marketing Program Update, Review ULTSMB Correspondences, Low Income Governing Board Resolution Discussion, PUC Report and Action Items, Discussion of Year 2000 Planning Retreat, Review Previous Studies and Data, Announcements, Set Agenda Items for Future Discussion, and Hear Public Comments. **Executive Session:** Review and Approve Market Research RFP, and Discuss Interim Marketing Program.

This meeting is open to the public. The Board reserves the right to limit the time allocated to public comments and each speaker. If you would like to join the meeting by phone conference or in person, and/or receive a full meeting packet, please notify the ULTS Trust Office at (510) 452-2757.



**Town Hall Meeting**

|                                     |  |
|-------------------------------------|--|
| <i>June 30, 1999</i><br><i>6 pm</i> | <i>Casa Familiar</i><br><i>212 West Park Avenue</i><br><i>San Ysidro</i> |
|-------------------------------------|--|

CPUC Commissioner Josiah Neeper will hold an open forum on telecommunications marketing abuses affecting Spanish-speaking consumers in the San Ysidro area. The purpose of the meeting is to provide the Hispanic community an opportunity to learn about such marketing abuses as slamming and cramming, and to express their concerns. Commissioner Neeper scheduled the meeting as a result of discussions with Hispanic community leaders. He will welcome comments from all consumers on these and related issues. Staff persons from the CPUC Consumer Services Division and a representative of Pacific Bell, the incumbent local exchange carrier, will be on hand to assist with specific information on how consumers can protect their rights. A Spanish language interpreter will be available at the meeting. The Commission encourages the public to attend its meetings. The meeting site is accessible to everyone. If specific accommodations for the disabled are needed, contact Ms. Andrea Skorepa, at (619) 428-1115, at least five days in advance of the meeting.

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**NOTICE OF DRAFT RESOLUTIONS**  
**(Pursuant to PU Code § 311(g))**

Draft Resolution Approving Disclosure Of Investigative Report of the Utilities Safety Branch (USB) and Correspondence between USB and Southern California Edison Company Available For Public Review And Comment.

A draft resolution (L-279) of the Legal Division approving disclosure of information concerning incident 19980527-01, dated May 24, 1999, will be on the June 24, 1999 Commission meeting agenda. The Commission may vote on this resolution at that time, or it may postpone a vote until later. When the Commission votes on L-279, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare a different resolution.

The draft resolution was circulated on May 24, 1999 to the requesting party, Douglas M. Booth and to Southern California Edison Company.

Interested parties may request that USB's investigative report and correspondence with Southern California Edison Company be treated as confidential. Interested parties seeking confidential treatment should recognize the strong public interest in disclosure of information concerning incidents involving public utilities, and should seek confidential treatment only if they can demonstrate to the Commission's satisfaction both that the portions they wish kept confidential fall within a specific exemption in the California Public Records Act (Government Code Section 6250 et seq.) and that the public interest in nondisclosure clearly outweighs the public interest in disclosure. Any request for confidentiality must be filed prior to the close of the comment period for this resolution.

Interested parties may obtain a copy of L-279 for review and submission of written comments. A copy of the draft resolution may be obtained from, and any subsequent written comments should be submitted to:

Andrew Ulmer  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 4300  
San Francisco, CA 94102  
Telephone: (415) 703-1998

An original and 2 copies of comments must be received by the Legal Division no later than Monday, June 14, 1999. Comments shall focus on factual, legal or technical error in the proposed resolution. Late filed comments will ordinarily be rejected. However, in extraordinary circumstances, a request for leave to submit comments late, together with the proposed comments, may be filed. An accompanying declaration under penalty of perjury shall also be submitted setting forth all the reasons for the late submission.

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#### NEW FILINGS

|        |            |  |
|--------|------------|--|
| 6/1/99 | A99-05-003 | <b>Amendment</b> - Flecha Amarilla Del Norte, LLC, to operate a pre-arranged inter-city, passenger stage service between the cities of Calexico, Indio, Palm Springs, San Bernardino, Pomona, El Monte and Los Angeles, on the one hand, or between cities San Ysidro, Santa Ana, Los Angeles, El Monte, Pomona and San Bernardino, on the other hand, under Section 1031, et. Seq., of the California Public Utilities Code; <b>amends the caption to include service points and description of service</b> |
| 6/1/99 | A99-06-004 | Evans Telephone Company, Happy Valley Telephone Company, Hornitos Telephone Company, Kerman Telephone Company, Pinnacles Telephone Company, The Siskiyou Telephone Company, and The Volcano Telephone Company, for a Commission order under section 251(f)(2) of the Telecommunications Act of 1996 granting a limited suspension of intraLATA presubscription requirements  |
| 6/2/99 | I95-04-044 | <b>Petition #145</b> , Intellicall Operator Services, Inc. dba ILD, for a certificate of public convenience and necessity to provide facilities-based local exchange services as a competitive local carrier in the State of California  |

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|--------|------------|--|
| 6/3/99 | I99-06-005 | Commission Order Instituting Investigation and order to show cause why Burlington Northern Santa Fe Railway Company the Union Pacific Railroad Company should not be ordered to comply with California Labor Code Section 6906 |
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**PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**

|        |            |   |
|--------|------------|---|
| 6/2/99 | A93-12-042 | Southwest Gas Corporation, for a certificate of public convenience and necessity to extend its service area to provide natural gas service in Placer County and into portions of Eldorado and Nevada counties, all of which are located contiguous to Southwest Gas Corporation's existing certificated service area,   |
|        | A94-01-021 | Southwest Gas Corporation, to change natural gas rates in San Bernardino and Placer counties to produce \$691,000 of additional annual gross revenues in Southern California and \$984,000 in Northern California divisions; <b>Joint petition for modification of D94-12-022 and D95-04-075 by Southwest Gas Corporation and the Town of Truckee, California</b> |

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**DRAFT DECISIONS \* PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISION \* ARBITRATOR'S REPORTS**

NONE

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**ADVICE LETTER FILINGS**

To inquire about a filing, call the Energy Division (703-1093), Telecommunications Division (703-1889) or Water Division (703-2028).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Telecommunications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

|          |                        |   |
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| 03/16/99 | Energy NON-1 Corrected | SOUTHERN CALIFORNIA GAS COMPANY, Sempra Energy, on behalf of Southern California Gas Company, is requesting |
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|          |                     | Commission approval to use differential testing on rotary meters as a standard method of testing gas rotary meters for determining meter accuracy risk. <b>(effective TBD)</b>   |
| 05/21/99 | Energy C-33-G       | ALPINE NATURAL GAS OPERATING CO.#1 LLC., The purpose of this filing is to adjust the income criteria for the California Alternate Rates for Energy (CARE) program compliance with the May 3, 1999 notice issued by the Director of the Energy Division. <b>(effective TBD)</b> |
| 05/28/99 | Energy<br>2152G 187 | PACIFIC GAS & ELECTRIC COMPANY, Supplements A.L.No.2152G 1876E Revises CARE Household Income requirements, program application verification. <b>(effective TBD)</b>  |
| 05/28/99 | Energy 2156G        | PACIFIC GAS & ELECTRIC COMPANY, Posts revised monthly rates for core gas schedules. <b>(effective TBD)</b>   |
| 05/28/99 | Energy 2157G        | PACIFIC GAS & ELECTRIC COMPANY, Posts revised rates for Schedules G-CSP and G-SUR. <b>(effective TBD)</b>  |
| 05/28/99 | Telecom 2           | AMERICAN FREEDOM NETWORK (J.D. SVCS), offering new products change tariff language to make more user friendly <b>(effective TBD)</b>   |
| 06/01/99 | Telecom 4           | TELMEX/SPRINT COMMUNICATIONS, L.L.C., dissolution of Telmex-Sprint <b>(effective TBD)</b>  |
| 06/02/99 | Telecom 1667        | AT&T COMMUNICATIONS OF CALIFORNIA, INC, remove text associated w/AT*T Calling Center Service <b>(effective TBD)</b>  |
| 06/03/99 | Telecom 1668        | AT&T COMMUNICATIONS OF CALIFORNIA, INC, introduce AT&T SDN & VTNS 2 month IntraLATA Credit Promotion <b>(effective TBD)</b>  |
| 06/03/99 | Telecom 469         | GTE WEST COAST INC., customer specific contract for ISDN-BRI Service to CBH Consulting <b>(effective TBD)</b>  |
| 06/03/99 | Telecom 20          | INCOMNET COMMUNICATIONS CORPORATION, add a new service <b>(effective TBD)</b>  |
| 06/03/99 | Telecom<br>20108-A  | PACIFIC BELL, Supplements A.L.No.20108, atm restructure <b>(effective TBD)</b>   |
| 06/03/99 | Telecom<br>20149-A  | PACIFIC BELL, Supplements A.L.No.20149, Advice Ltr. for CLBSCALL Inspection Tour <b>(effective TBD)</b>  |

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|----------|--------------------|---|
| 06/03/99 | Telecom<br>20150-A | PACIFIC BELL, Supplements A.L.No.20150, Advice Ltr. for PLDLCA01 Inspection Tour ( <b>effective TBD</b> )                                       |
| 06/03/99 | Telecom<br>20300-A | PACIFIC BELL, Supplements A.L.No.20300, introduce miscellaneous labor services ( <b>effective TBD</b> )   |
| 06/03/99 | Telecom<br>20319   | PACIFIC BELL, customer specific contract for Centrex, PBX, ADN, HICAP, FRS, PRI & Super Trunk service ( <b>effective TBD</b> )                  |
| 06/03/99 | Telecom<br>20320   | PACIFIC BELL, express contract for SONET & ATM service ( <b>effective TBD</b> )   |
| 06/03/99 | Telecom<br>20321   | PACIFIC BELL, customer specific contract for DDD, VPP & Zone 3 Measured Usage Service ( <b>effective TBD</b> )                                  |
| 06/03/99 | Telecom<br>20322   | PACIFIC BELL, customer specific contract for DDD, VPP & Zone 3 Measured Usage service ( <b>effective TBD</b> )                                  |
| 06/03/99 | Telecom<br>20323   | PACIFIC BELL, express contract for DDD, VPP & Calling Card service ( <b>effective TBD</b> )   |
| 06/03/99 | Telecom<br>20324   | PACIFIC BELL, modification of a customer specific contract for Local & Zone 1, & 3 Measured Usage service ( <b>effective TBD</b> )              |
| 06/03/99 | Telecom<br>20325   | PACIFIC BELL, PCS IC Agreement w/West Coast PCS LLC (dba RCS Wireless) ( <b>effective TBD</b> )   |
| 06/03/99 | Telecom<br>MEMO 67 | PACIFIC BELL, changes to Centrex Tune-Up Promo ( <b>effective TBD</b> )   |
| 06/03/99 | Water 81           | PEERLESS WATER CO., Add a one-time surcharge to recover the expenses for the Dept. of Health Services regulatory fees. ( <b>effective TBD</b> ) |

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### ADVICE LETTER PROTESTS

To inquire about a protest, call the Energy Division (703-1093), Telecommunications Division (703-1889) or Water Division (703-2028). To obtain a copy of the protest, please direct your request to the protestor.

**NONE FILED**

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**MISCELLANEOUS TRANSPORTATION ITEMS**

**June 7, 1999**

Filings with Rail Safety and Carriers Division

**NONE**

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**MISCELLANEOUS TELECOMMUNICATION MATTERS**

**June 7, 1999**

**NONE**

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**ADJOURNMENTS \* RESETTINGS \* SUBMISSIONS**

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| A99-01-016 | Malcolm/Minkin - Pacific Gas and Electric Company for authority to establish post-transition period electric ratemaking mechanisms,  |
| A99-01-019 | Malcolm/Minkin - San Diego and Electric Company for authority to implement post rate freeze ratemaking mechanism,  |
| A99-01-034 | Malcolm/Minkin - Southern California Edison Company (U 338-E) to: (1) propose a method to determine and implement the end of rate freeze; and (2) propose ratemaking which should be in place after the end of the rate freeze period,   |
| A99-02-029 | Malcolm/Minkin - Application of San Diego Gas & Electric Company: (1) informing the Commission of the probable timing of the end of its electric rates through implementation of interim ratemaking mechanisms concurrent with termination of the electric rate freeze, and (3) for authorization to change electric rates by adding new, and revising or terminating existing, rate and revenue mechanisms and rate designs,<br><b>Evidentiary Hearing held and no report given</b> |
| A99-03-027 | O'Donnell - In the matter of the application of Citizens Telecommunications Company of California, Inc. (U-1024-C) to review its new regulatory framework,   |

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**Prehearing Conference held and no report given**

- A99-03-047 Pulsifer - In the matter of the petition of Pacific Bell for arbitration of an interconnection agreement with MFS/WorldCom pursuant to Section 252(b) of the Telecommunication Act of 1996,  
**Evidentiary Hearing held and continued to June 7**
- A98-12-028 Walker - In the matter of the application of Elk Grove Water Works (U 135-W) for an order authorizing it to increase rates for water service for its total service area, and approving its planned water filtration plant installation,  
**Evidentiary Hearing set for July 13, reset to July 20**

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**REMOVALS FROM CALENDAR**

**NONE**

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**NEW SETTINGS**

6/14/99 2:00 p.m. (PHC) - Application for expedited and ex parte approval of termination of standard offer no. 2 power purchase agreement between Pacific Gas and Electric Company (U 39 E) and San Joaquin Cogen Limited, L.P.,  
ALJ A.99-04-009  
Weissman  
Comr Neeper  
**Commission Courtroom, San Francisco**

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**LAW AND MOTION**

Law and Motion Hearings are held before Administrative Law Judge Steven Kotz at 9:30 am in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045

5/18/99 9:30 a.m. NONE SCHEDULED

5/25/99 9:30 a.m. NONE SCHEDULED

6/2/99 9:30 a.m. NONE SCHEDULED





- A.99-03-067      **(PPH)** - Southern California Water Company for an order authorizing a general rate increase in its Claremont customer service area to increase its revenues by \$11.57 or 15.87% in the year 2000; \$2.83 or 3.34% in the year 2001; \$2.83 or 3.34% in the year 2002,
- A.99-03-068      **(PPH)** - Southern California Water Company for an order authorizing a general rate increase in its Barstow customer service area to increase its revenues by \$7.7 or 19.105 in the year 2000; \$5.48 or 11.39% in the year 2001; and \$5.63 or 10.51% in the year 2002,  
**Claremont Council Chambers, 207 Harvard Avenue, Claremont;  
June 8, 7:00 p.m., Methodist Church, 1543 Barbara Street, Wrightwood**
- 6/8/99            10:00 a.m.      **(EH)** - San Diego Gas and Electric Company and  
ALJ Barnett      A.98-07-005      Southern California Gas Company for approval of a  
Comr Duque      A.98-10-012      gas transmission service tariff,  
**(EH)** - Southern California Gas Company authority to  
A.98-10-031      revise its rates effective August 1, 1999 in its biennial  
cost allocation proceeding,  
**(EH)** - Application of San Diego Gas & Electric  
Company for authority to revise its gas rates effective  
August 1, 1999, in its biennial cost allocation  
proceeding,  
**Commission Courtroom, San Francisco (also  
June 9)**
- 6/8/99            9:30 a.m.      **(EH)** - In the matter of the application of Airport  
ALJ                A.99-02-019      Services of Rajinder Singh Randhawa, dba American  
Rosenthal      Express Shuttle for the authority to operate as a  
Comr Duque      passenger stage corporation between points in  
Alameda County, Santa Clara County, San Mateo  
County and San Joaquin County and Oakland  
International Airport, San Francisco International  
Airport, and Sacramento International Airport, Contra  
Costa County,  
**Commission Courtroom, San Francisco, (also  
June 9)**
- 6/8/99            10:00 a.m.      **(PHC)** - Application of Western Gas Resources -  
ALJ Biren        A.99-04-010      California, Inc. for a Certificate of Public Convenience  
Comr Bilas      and Necessity to provide public utility gas  
transmission and distribution services through the use  
of certain existing facilities and to construct additional

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|                                       | C.99-04-004               | interconnection facilities,<br><b>(PHC)</b> - Western Gas Resources-California, Inc., vs. Pacific Gas and Electric Company,<br><b>Commission Courtroom, San Francisco</b>   |
| 6/8/99<br>ALJ Bushey<br>Comr Bilas    | 1:30 p.m.<br>C.99-03-045  | <b>(PHC)</b> - Tim Selby, a trustee of the San Luis Truck Transfer, Inc., profit sharing trust vs. Union Pacific Railroad, a Corporation, formerly known as Southern Pacific Railroad Company, a Corporation,<br><b>Commission Courtroom, San Francisco</b>   |
| 6/9/99<br>ALJ Bennett<br>Comr Bilas   | 1:00 p.m.<br>I.99-04-021  | <b>(EH)</b> – Commission Order Instituting Investigation on the Commission’s own motion into the operations and practices of Aijaz Ali Khan and Clara Ines Martinez dba People’s Electric Supply Company, ESP # 1222<br><b>Stockton State Building Auditorium<br/>31 East Channel Street, Stockton</b>  |
| 6/10/99<br>ALJ Ryerson<br>Comr Neeper | 10:00 a.m.<br>C.99-02-011 | <b>(PHC)</b> - Gene H. Whitmore, Jr. vs. Pacific Bell, for payment of money generated to complainant’s 900 account number,<br><b>Telephone Conference, San Francisco</b>  |
| 6/10/99<br>ALJ Ryerson<br>Comr Duque  | 3:00 p.m.<br>C.99-03-070  | <b>(PHC)</b> - Terril L. Graham, Daun L. Reusche, Norman L. Rogers, et al. Vs. Atascadero Mutual Water Company, for violating the Commission guidelines for mutual water companies by providing water distribution “at cost” to its shareholders and establishing a rate schedule,<br><b>Telephonic Conference, Commission Room 5012,<br/>San Francisco</b> |
| 6/11/99<br>ALJ Econome<br>Comr Duque  | 9:00 a.m.<br>I.99-04-022  | <b>(PHC)</b> - Order instituting investigation into the operations and practices of the Southern California Gas Company, concerning the accuracy of information supplied to the Commission in connection with its Montebello Gas Storage Facility,<br><b>Commission Courtroom, San Francisco</b>  |
| 6/11/99<br>ALJ Bytof<br>Comr Duque    | 10:00 a.m.<br>A.99-03-049 | <b>(PHC)</b> - Application of Southern California Gas Company (U 904 G) under the catastrophic event memorandum account (CEMA) for recovery of costs related to the El Nino storms,<br><b>Commission Courtroom, San Francisco</b>   |
| 6/14/99                               | 10:00 a.m.                | <b>(PHC)</b> - Application of Pacific Gas and Electric  |

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| ALJ Minkin<br>Comr Duque                  | A.98-09-003                    | Company for Review and Recovery of the Costs and Revenues in the Transition Cost Balancing Account (U 39 E),  |
|   | A.98-09-008                    | <b>(PHC)</b> - Application of Southern California Edison Company to Review and Recovery Transition Cost Balancing Account Entries from January 1, 1998 through June 30, 1998 and Various Generation-Related Memorandum Account Entries,   |
|   | A.98-09-009                    | <b>(PHC)</b> - Application of San Diego Gas & Electric Company in the Annual Transition Cost Proceeding Regarding the Transition Cost Balancing Account (TCBA),<br><b>Commission Courtroom, San Francisco (also (EH) June 21-25, June 28-30, July 1-2, July 5-8, (CA) 9:00 a.m., July 9</b> |
| 6/14/99<br>ALJ Econome<br>Comr Bilas      | 10:00 a.m.<br>A.98-11-012      | <b>(EH)</b> - Application of Lodi Gas Storage, LLC for Certificate of Public Convenience and Necessity for construction and operation of gas storage facilities,<br><b>Commission Courtroom, San Francisco, (also June 15-18, 9:00 a.m., also (CA) June 22, 1:30 p.m.)</b>                  |
| 6/14/99<br>ALJ<br>Weissman<br>Comr Neeper | 2:00 p.m.<br>A.99-04-009       | <b>(PHC)</b> - Application for expedited and ex parte approval of termination of standard offer no. 2 power purchase agreement between Pacific Gas and Electric Company (U 39 E) and San Joaquin Cogen Limited, L.P.,<br><b>Commission Courtroom, San Francisco</b>                         |
| 6/15/99<br>ALJ Biren<br>Comr Bilas        | 9:00 a.m.<br>A.99-03-020       | <b>(WS)</b> - Application of Southern California Edison Company (U 338-E) for approval of further guidelines for evaluation and reporting requirements on the distribution performance based ratemaking (PBR) mechanism,<br><b>Conference Room 5102, San Francisco, (also June 16-18)</b>   |
| 6/15/99<br>ALJ Stalder<br>Comr Neeper     | 10:00 a.m.<br>A.99-03-063      | <b>(PHC)</b> - In the matter of the application of Southern California Edison Company (U 338-E) for a finding of reasonableness for the ratepayer expenditures for the ENVEST pilot program,<br><b>Commission Courtroom, San Francisco</b>  |
| 6/16/99<br>ALJ Kenney<br>Comr Neeper      | 7:00-10:00 p.m.<br>R.98-12-014 | <b>(PPH)</b> - Order instituting rulemaking on the Commission's own motion regarding commission policy on area code relief,   |

**City Administration Building, Council Chambers,  
202 C Street, 12<sup>th</sup> floor, San Diego  
June 17, 1999, 7:00 - 10:00 p.m. - Glendale Civic  
Auditorium, 1401 North Verdugo Road, Glendale  
June 24, 1999, 7:00 - 10:00 p.m. - San Jose State  
University, Morris Dailey Auditorium, One  
Washington Square, San Jose  
June 30, 1999, 7:00 - 10:00 p.m. - City Hall Council  
Chambers, 531 K Street, Eureka  
July 1, 1999, 7:00 - 10:00 p.m. - Sacramento State  
University, Union Auditorium, 6000 J Street,  
Sacramento  
July 27, 1999, 7:00 - 10:00 p.m. - Fresno  
Convention Center, Wine Room, 700 M Street,  
Fresno**

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| 6/18/99<br>ALJ DeUlloa<br>Comr Duque | 1:00 p.m.<br>C.99-04-037                    | <b>(PHC)</b> - George M. Sawaya vs. Pacific Bell and Sprint<br>Communications Company,<br><b>Employment Development Department Building,<br/>Conference Room, Suite 1A, 4535 Missouri Flat<br/>Road, Placerville</b>   |
| 6/22/99<br>ALJ DeUlloa<br>Comr Bilas | 10:00 a.m.<br>I.99-04-023                   | <b>(PHC)</b> - Investigation into Accutel Communications,<br>Inc., dba Florida Accutel Communications, Inc.,<br><b>Commission Courtroom, San Francisco</b>   |
| 6/22/99<br>ALJ Wright                | 11:00 a.m.<br>C.98-12-034                   | <b>(ECP)</b> - William H. Maple vs. Arrow Head Manor<br>Water Company, for repairing of the water leakage,<br><b>The County Complex, Conference Room, 26010<br/>Highway 189, Twin Peaks</b>  |
| 6/25/99<br>ALJ Vieth<br>Comr Duque   | 10:00 a.m.<br>I.98-12-012                   | <b>(PHC)</b> - Order instituting investigation on the<br>Commission's own motion into the rates, charges, and<br>practices of water and sewer utilities providing service<br>to mobile home parks and multiple unit residential<br>complexes and the circumstances under which those<br>rates and charges can be passed to the end user,<br><b>Commission Courtroom, San Francisco</b> |
| 6/25/99<br>ALJ McVicar<br>Comr Duque | 1:30 p.m.<br>A.99-05-020<br><br>A.99-05-023 | <b>(PHC)</b> - Application of Kern River ValleyWater<br>Company (U-295-W) for authority to increase rates<br>charged for water service as authorized by NOI 99-03-<br>055,<br><b>(PHC)</b> - Antelope Valley Water Company for<br>authority to increase rates charged for water service to<br>increase revenue by approximately \$354,200 (or  |

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|   | A.99-05-024               | 36.98%) in the year 2000, \$38,200 (or 3.84%) in the year 2001, and \$3,300 (or 0.33%) in the year 2002,<br><b>(PHC)</b> - Dominguez Water Company for authority to increase rates charged for water service in the South Bay Division to increase gross revenue of approximately \$3,609,800 in the year 2000 (13.26%);\$488,900 in the year 2001 (1.76%); and \$35,500 (0.13%) in the year 2002,<br><b>Commission Courtroom, San Francisco</b> |
| 6/28/99<br>ALJ Barnett<br>Comr Neeper     | 10:00 a.m.<br>A.98-05-053 | <b>(EH)</b> - Application of the Southern California Edison Company (U 338-E) for Review of the Reasonableness of Southern California Edison Company's Operations During the Period from April 1, 1997 through December 31, 1997,<br><b>Commission Courtroom, San Francisco, (also June 29-30)</b>   |
| 6/28/99<br>ALJ Walker<br>Comr Duque       | 10:00 a.m.<br>A.98-09-040 | <b>(EH)</b> - Application of the Southern California Water Company for authority pursuant to Public Utilities Code Section 454 to restructure the water rates of its Barstow, Calipatria-Niland, Claremont, Desert, Orange County, San Dimas, San Gabriel and Wrightwood Districts into region-wide tariffs,<br><b>Commission Courtroom, San Francisco (also June 29-July 2)</b>   |
| 6/30/99<br>ALJ DeUlloa<br>Comr Neeper     | 9:30 a.m.<br>C.98-11-027  | <b>(EH)</b> - Reuben and Blanche Bercovitch vs. San Diego Gas & Electric Company and Sempra Energy, for cutting out electric poles to complainants' property,<br><b>Kearny Mesa Lab Conference Room, 7177 Opportunity Road, San Diego</b>  |
| 7/1/99<br>ALJ<br>O'Donnell<br>Comr Neeper | 10:00 a.m.<br>C.99-04-046 | <b>(PHC)</b> - Pacific Bell vs. FirstWorld Communications, Inc., for an order finding that the access agreement between FirstWorld and the Mills Corporation is unfairly discriminatory in violation of D.98-10-058<br><b>Commission Courtroom, San Francisco</b>  |
| 7/6/99<br>ALJ Mattson<br>Comr Neeper      | 10:00 a.m.<br>A.98-12-005 | <b>(PHC)</b> - In the matter of the joint application of GTE Corporation ("GTE") and Bell Atlantic 98-12-005 Control of GTE's California Utility Subsidiaries to Bell Atlantic, which will occur indirectly as a result of GTE's merger with Bell Atlantic,<br><b>Commission Courtroom, San Francisco, (also (EH) July 12-16, July 19-23, July 26-30, 10:00 a.m.)</b>  |

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| 7/12/99<br>ALJ Barnett<br>Comr Bilas | 10:00 a.m.<br>A.97-12-039      | <b>(EH)</b> - San Diego Gas & Electric Company for authority to sell electrical generation facilities and power contracts,<br><b>Commission Courtroom, San Francisco (also July 13)</b>   |
| 7/12/99<br>ALJ Ryerson<br>Comr Bilas | 1:30 p.m.<br>A.99-03-003       | <b>(PHC)</b> - Application of the City of Richmond for an order granting a variance to General Order No. 135 to further limit the time permitted for blocking the public streets with crossings at Richmond Avenue and Marina Bay Parkway in the City of Richmond, Contra Costa County, California,<br><b>Commission Courtroom, San Francisco</b>   |
| 7/13/99<br>ALJ DeUlloa<br>Comr Duque | 7:00-10:00 p.m.<br>A.99-01-037 | <b>(PPH)</b> - Application of Mountain Utilities (U 906-E) for authority, among other things, to more precisely define its revenue requirement and increase rates and charges for electric service,<br><b>Commission Auditorium, San Francisco, (also (PPH) July 17, City Council Chambers, City of South Lake Tahoe, 1900 Lake Tahoe Boulevard, South Lake Tahoe, 2:00 p.m. - 5:00 p.m.)</b> |
| 7/19/99<br>ALJ Vieth<br>Comr Neeper  | 10:00 a.m.<br>C.99-01-039      | <b>(EH)</b> - The Greenlining Institute and Latino Issues Forum vs. Pacific Bell for undisclosed untariffed charges for voicemail services,<br><b>Commission Courtroom, San Francisco, (also July 20-21)</b>  |
| 7/20/99<br>ALJ Walker<br>Comr Duque  | 10:00 a.m.<br>A.98-12-028      | <b>(EH)</b> - In the matter of the application of Elk Grove Water Works (U 135-W) for an order authorizing it to increase rates for water service for its total service area, and approving its planned water filtration plant installation,<br><b>Commission Courtroom, San Francisco, (also July 21-23)</b>   |
| 7/26/99<br>ALJ Barnett<br>Comr Bilas | 10:00 a.m.<br>A.97-12-039      | <b>(EH)</b> - In the matter of the application of San Diego Gas & Electric Company (U 902-E) for authority to sell electrical generation facilities and power contracts (SONGS),<br><b>Commission Courtroom, San Francisco, (also July 27-30)</b>   |
| 8/2/99                               | 10:00 a.m.                     | <b>(EH)</b> - In the matter of the application of the Southern  |

|                                     |                           |   |
|-------------------------------------|---------------------------|---|
| ALJ Patrick<br>Comr Neeper          | A.99-03-065               | California Water Company (U 133 W) for an Order Authorizing a General Rate Increase in its Wrightwood Customer Service Area to Increase Gross Revenues by \$5.98 or 13.065 in the Year 2000; \$7.04 or 13.59% in the Year 2001; and \$6.84 or 11.63% in the Year 2002,  |
|                                     | A.99-03-066               | <b>(EH)</b> - and related matters,  |
|                                     | A.99-03-067               | <b>(EH)</b> - and related matters,  |
|                                     | A.99-03-068               | <b>(EH)</b> - and related matters,<br><b>Commission Courtroom, San Francisco, (also August 3-6)</b>   |
| 8/2/99<br>ALJ Malcolm<br>Comr Bilas | 7:00 p.m.<br>A.99-02-032  | <b>(PPH)</b> - In the matter of the application of Southwest Gas Corporation (U 905 G) and Oneok, Inc. for authorization to implement the agreement and plan of merger dated December 14, 1998,<br><b>Truckee Donner Public Utility District, Board Room, 11570 Donner Pass Road, Truckee</b>   |
| 8/9/99<br>ALJ DeUlloa<br>Comr Duque | 10:00 a.m.<br>A.99-01-037 | <b>(EH)</b> - Application of Mountain Utilities (U 906-E) for authority, among other things, to more precisely define its revenue requirement and increase rates and charges for electric charges,<br><b>Commission Courtroom, San Francisco, (also August 10-13)</b>   |
| 8/17/99<br>ALJ Hale<br>Comr Bilas   | 9:00 a.m.<br>A.99-03-062  | <b>(EH)</b> - Application of Southern California Edison (U 338-E) for an order under Section 701 of the Public Utilities Code granting Southern California Edison Company authorization to establish a pilot program for reselling bilateral forward purchases into the PX and ISO,<br><b>Commission Courtroom, San Francisco (also August 18, also (CA) August 19)</b> |
| 8/23/99<br>ALJ Weiss<br>Comr Duque  | 10:00 a.m.<br>A.98-11-03  | <b>(EH)</b> - In the matter of the application of Southern California Water Company (U 133 W) for a Certificate of Public Convenience and Necessity pursuant to California Public Utilities Code Section 1001 to extend its West Orange County System to the Bolsa Chica Planned Community,   |
|                                     | A.98-11-015               | <b>(EH)</b> - In the matter of the application of Southern California Water Company (U 133 W) for a Certificate of Public Convenience and Necessity pursuant to California Public Utilities Code Section 1001 to operate and maintain a wastewater system to provide  |

service to the Bolsa Chica Planned Community,  
**Commission Courtroom, San Francisco, (also August 24-27)**

8/23/99 10:00 a.m. (EH) - Pacific Gas and Electric Company for authority  
ALJ Malcolm A.99-01-016 to establish post-transition period electric ratemaking  
ALJ Minkin mechanisms,  
Comr Duque A.99-01-019 (EH) - San Diego Gas & Electric Company for  
authority to implement post rate freeze ratemaking  
mechanisms,  
A.99-01-034 (EH) - Southern California Edison Company (U-338-  
E) to: (1) propose a method to determine and  
implement the end of rate freeze; and (2) propose  
ratemaking which should be in place after the end of  
the rate freeze periods,  
A.99-02-029 (EH) - Application of San Diego Gas and Electric  
Company: (1) informing the Commission of the  
probable timing of the end of its electric rate freeze,  
(2) for authorization to change electric rates through  
implementation of interim ratemaking mechanisms  
concurrent with termination of the electric rate freeze,  
and (3) for authorization to change electric rates by  
adding, and revising or terminating existing, rate and  
revenue mechanisms and rate designs,  
**Commission Courtroom, San Francisco, (also August 24-27, August 30-September 3, 9:00 a.m.)**

8/31/99 10:00 a.m. (PHC) - Application of Pacific Gas and Electric  
ALJ Malcolm A.99-01-011 Company to recover costs recorded in the catastrophic  
Comr Duque event memorandum account (CEMA) effective  
January 1, 2000 (U 39 M),  
**Commission Courtroom, San Francisco, (also (EH) September 8-10, September 13-15, 10:00 a.m.)**

8/31/99 2:00 p.m. (PHC) - Application of Pacific Gas and Electric  
ALJ Barnett A.98-11-023 Company to establish performance-based ratemaking  
Comr Duque for electric and gas utility distribution service effective  
January 1, 2000,  
**Commission Courtroom, San Francisco**

9/7/99 10:00 a.m. (EH) - Application of Pacific Gas and Electric  
ALJ Minkin A.98-08-003 Company for review and recovery of the costs and  
Comr Duque revenues in the transition cost balancing account,  
A.98-09-008 (EH) - Application of Southern California Edison  
Company to review and recovery transition cost  
balancing account entries from January 1998 through



|  |                           |   |
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|  |                           | June 30, 1998 and various generation-related memorandum account entries,<br><b>(EH)</b> - Application of San Diego Gas & Electric Company in the annual transition cost proceeding regarding the transition cost balancing account,<br><b>Commission Courtroom, San Francisco, (also September 8-10, 9:00 a.m.)</b>   |
| 9/8/99<br>ALJ Barnett<br>Comr Duque        | 10:00 a.m.<br>A.98-11-023 | <b>(EH)</b> - Application of Pacific Gas and Electric Company to establish performance-based ratemaking for electric and gas utility distribution service effective January 1, 2000,<br><b>Commission Courtroom, San Francisco (also September 9; September 13-16; September 20-23; September 27-30; October 4-7, 10:00 a.m.)</b>   |
| 10/4/99<br>ALJ<br>O'Donnell<br>Comr Neeper | 10:00 a.m.<br>A.99-03-025 | <b>(EH)</b> - In the matter of the application of Roseville Telephone Company (U-1015-C) to review its new regulatory framework,<br><b>Commission Courtroom, San Francisco, (also October 5-8, 9:30 a.m.)</b>   |
| 11/1/99<br>ALJ Vieth<br>Comr Duque         | 10:00 a.m.<br>A.99-02-004 | <b>(EH)</b> - Joint application of California Water Service Company (U-60-W), Dominguez Water Company (U-330_W), Kern River Valley Water Company (U-295-W), and Antelope Valley Water Company (U-281-U) for approval of a plan of merger of California Water Service Company, Dominguez Water Company, Kern River Valley Water Company, and Antelope Valley Water Company,<br><b>Commission Courtroom, San Francisco, (also November 2-5)</b>   |
| 11/16/99<br>ALJ DeUlloa<br>Comr Neeper     | 10:00 a.m.<br>A.98-08-001 | <b>(EH)</b> - In the matter of the application of Airporter, Inc., doing business as Santa Rosa Airporter, to amend and modify its passenger stage certificate #9023, by removing the "reservation only restrictions" for five listed cities in Marin County, and to expand its authorized service to all points in the cities of Novato, Marinwood, Terra Linda, San Rafael, Corte Madera, and Mill Valley for both routes 1 (SFO) and 2 (OAK), with retention of the current "Half-Mile proximity restriction" within these cities,<br><b>Commission Courtroom, San Francisco</b> |
| 11/16/99                                   | 10:00 a.m.                | <b>(EH)</b> - Application of Pacific Gas and Electric   |

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| ALJ Hale    | A.99-03-013 | Company submitting electric revenue cycle services cost and rate proposals in compliance with Decision 98-09-070,   |
| Comr Neeper | A.99-03-01  | <b>(EH)</b> - Application for Commission consideration of post-transition proposals for long-run marginal cost pricing and geographic de-averaging of revenue cycle services,   |
|             | A.99-03-024 | <b>(EH)</b> - Application of Southern California Edison Company (U 338-E) relating to long-run marginal costs for unbundled metering and billing services, <b>Commission Courtroom, San Francisco, (also November 17-19, November 22-24, also (CA) November 24)</b> |

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### NOTICE OF DENIAL OF REQUEST FOR EX PARTE MEETING

*On September 20, 1996, the Commission adopted Resolution ALJ 169 regarding the "Filing of Notice of Denial of Request for Ex Parte Meeting." The resolution implements an interim procedure whereby a party whose written request for an ex parte meeting with a Commissioner has been denied will be allowed to file a notice of such denial. Copies of Resolution ALJ 169 are available from the Commission's Central Files Office at 505 Van Ness Avenue, Room 2002, San Francisco; telephone (415) 703-2045. **Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.***

**NONE FILED**

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### NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))

**NONE**

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### NOTICE OF EX PARTE COMMUNICATIONS

*Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.*

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|--------|------------|--|
| 6/3/99 | A96-03-031 | Southern California Gas Company, for authority to revise its rates effective 1/1/97, in its Biennial Cost Allocation Proceeding, for a total reduction in annual revenue of approximately \$147.9 million (5.7%) and |
|        | A96-04-030 | San Diego Gas & Electric Company, for authority to   |



competition in California. PacBell representatives conveying that to Mr. Sullivan, advisor to Commissioner Duque, were Lynn Mowery, Tim Dawson, and Ron Sawyer. The ex parte meeting held at CPUC was initiated by PacBell. Other assertions made by PacBell were as follows. The proposed prices cannot be sustained and simply encourage CLEC's to buy UNE's and arbitrage PacBell's existing price structure using the utility's assets. PacBell provided written ex parte material showing that UNE prices compared to existing prices have discounts from 34% for an average business customer to 87% for residential call waiting. PacBell said the UNE transport proposed prices are inconsistent with the draft decision's findings that transport is competitive and widely available in California. The proposed UNE prices will allow competitors to serve the residential market using UNE's. CLEC's claiming otherwise are ignoring that basic service represents only a small portion of the customer's bill and that total customer billings must be considered. PacBell loop price is one of the lowest in the nation and the statewide UNE price for a loop and port is as low as the urban price in New York and Texas. Giving CLEC's a residential loop USF credit improperly gives CLEC's the benefits of USF funding without requiring them to assume any obligations. CLEC's that require end users to subscribe to their toll service or that charge a monthly \$3.00 minimum for toll whether or not the customer makes a toll call are not carriers of last resort and are not eligible for USF funding. The written handout provided Mr. Sullivan was eight (8) pages. Four (4) of the pages were titled "Preliminary List of Errors in the Draft Decision Identified by Pacific."

**Filer: Pacific Bell**

**Contact: Lila Tam**

**Phone: (415) 542-9268**

6/4/99                      A98-11-024                      Pacific Bell , for arbitration of an interconnection agreement with Pac-West Telecomm, Inc., pursuant to section 256(b) of the Telecommunications Act of 1996

**Summary:** On June 1, 1999, a member of the California Association of Competitive Telecommunications Companies ("CalTel") telephoned Lester Wong, advisor to Commission President Bilas. In her communication to the advisor, Kathryn L. Thomas of Advanced TelCom Group, Inc. urged the Commission to maintain precedent and not adopt the alternate proposed decision ("APD"). Ms Thomas said adoption of the APD would have devastating effects on CLEC's, ISP's, equipment manufacturers, and employers who supply ISP equipment. She said the APD lacks specifics and that any resolution with individual parties in this proceeding should not be applied industry wide.

**Filer: California Association of Competitive Telecommunications Companies**

**Contact: Danielle Albano**

**Phone: (415) 392-7900**

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**RESOLUTION REGARDING RATIFICATION OF PRELIMINARY DETERMINATIONS OF CATEGORY**

For purposes of Rule 63.2(c), notice of the assignment is the day the assignments associated with this preliminary categorization document appear in the Daily Calendar following the Commission business meeting.

05/27/99            ALJ-176-3016    Ratification of preliminary determinations of category for proceedings initiated by application. The preliminary determinations are pursuant to Article 2.5, Rules 4 and 6.1 of the Commission's Rules of Practice and Procedure. (See also Rule 63.2(c) regarding notice of assignment.)  
**Adopted. The preliminary determination schedule is shown below.**

**PRELIMINARY DETERMINATION SCHEDULES**

Resolution ALJ-176-3016 (5/27/99)

**ASSIGNMENTS**

| NUMBER   | PROPOSED CATEGORY | PRELIM. CATEGORY | HEARING | COMR         | ALJ              |
|--|-------------------|------------------|---------|--------------|------------------|
| <b>A99-05-016</b><br><br>STATE OF CALIF.,<br>DEPT. OF<br>TRANSPORTATION for<br>an order authorizing the<br>Department to alter,<br>construct and maintain and<br>protect respectively an<br>existing grade crossing of<br>the Napa Valley Wine<br>Train Company track,<br>located in Napa County | Ratesetting       | Ratesetting      | NO      | Not Assigned | Examiner<br>Koss |

**PRELIMINARY DETERMINATION SCHEDULES**

Resolution ALJ-176-3016 (5/27/99)

**ASSIGNMENTS**

| NUMBER<br>TITLE  | PROPOSED<br>CATEGORY                                | PRELIM.<br>CATEGORY | HEARING | COMR         | ALJ                |
|--|---|---------------------|---------|--------------|--------------------|
| <b>A99-05-017</b><br><br>CITY OF SAN DIEGO for an order authorizing construction to widen the existing separated grade crossing of State Route 805 over the tracks of the San Diego Northern Railway in the City and County of San Diego, referred to as the Rose Canyon Bridge and Overhead | Ratesetting   | Ratesetting         | NO      | Not Assigned | Examiner<br>Koss   |
| <b>A99-05-018</b><br><br>LOTEL, INC., dba COORDINATED BILLING for registration as an interexchange carrier telephone corporation pursuant to the provisions of Public Utilities Code Section 1013  | Ratesetting<br>NDIEC<br>Registration<br>Application | Ratesetting         | NO      | Not Assigned | Examiner<br>Leutza |
| <b>A99-05-020</b><br><br>KERN RIVER VALLEY WATER COMPANY for authority to increase rates charged for water service to increase revenues by approximately \$609,700 (or 31.36%) in the year 2000, and \$2,200 (or 0.11%) in the year 2002 (N99-03-055)  | Ratesetting   | Ratesetting         | YES     | Duque        | McVicar            |

**PRELIMINARY DETERMINATION SCHEDULES**

Resolution ALJ-176-3016 (5/27/99)

**ASSIGNMENTS**

| NUMBER<br>TITLE  | PROPOSED<br>CATEGORY                                | PRELIM.<br>CATEGORY | HEARING | COMR         | ALJ                |
|--|---|---------------------|---------|--------------|--------------------|
| <b>A99-05-021</b><br><br>BLACKSTONE COMMUNICATIONS COMPANY for registration as an interexchange carrier telephone corporation pursuant to the provisions of Public Utilities Code Section 1013   | Ratesetting<br>NDIEC<br>Registration<br>Application | Ratesetting         | NO      | Not Assigned | Examiner<br>Leutza |
| <b>A99-05-022</b><br><br>SINGH, INDER MOHAN, dba BUDDY SHUTTLE SERVICE to transfer and Buddy Shuttle, Inc., to acquire his certificate of public convenience and necessity and all other assets  | Ratesetting   | Ratesetting         | NO      | Bilas        | Rosenthal          |
| <b>A99-05-023</b><br><br>ANTELOPE VALLEY WATER COMPANY for authority to increase rates charged for water service to increase revenue by approximately \$354,200 (or 36.98%) in the year 2000, \$38,200 (or 3.84%) in the year 2001, and \$3,300 (or 0.33%) in the year 2002 (N99-03-057) | Ratesetting   | Ratesetting         | YES     | Duque        | McVicar            |

**PRELIMINARY DETERMINATION SCHEDULES**

Resolution ALJ-176-3016 (5/27/99)

**ASSIGNMENTS**

| NUMBER<br>TITLE   | PROPOSED<br>CATEGORY                                | PRELIM.<br>CATEGORY | HEARING | COMR         | ALJ                |
|---|---|---------------------|---------|--------------|--------------------|
| <p><b>A99-05-024</b><br/><br/>DOMINGUEZ WATER COMPANY for authority to increase rates charged for water service to increase revenues by approximately \$3,609,800 (or 13.26%) in the year 2000, \$788,900 (or 1.76%) in the year 2001 and \$35,500 (or 0.13%) in the year 2002 in hte South Bay Division (N99-03-056)</p> | Ratesetting   | Ratesetting         | YES     | Duque        | McVicar            |
| <p><b>A99-05-025</b><br/>NOW COMMUNICATIONS, INC., dba NOW COMMUNICATIONS OF MISSISSIPPI, INC. for registration as an interexchange carrier telephone corporation pursuant to the provisions of Public Utilities Code Section 1013</p>  | Ratesetting<br>NDIEC<br>Registration<br>Application | Ratesetting         | NO      | Not Assigned | Examiner<br>Leutza |
| <p><b>A99-05-026</b><br/><br/>UNION PACIFIC RAILROAD COMPANY for an order authorizing the alteration of Bluff Road Overpass (Crossing No. 3-8.9A), a public bicycle trail underpass and an equestrian trail underpass (both identified as Crossing No. 3-9.2-BD) in the City of Montebello, County of Los Angeles</p>     | Ratesetting   | Ratesetting         | NO      | Not Assigned | Examiner<br>Koss   |



**PRELIMINARY DETERMINATION SCHEDULES**

Resolution ALJ-176-3016 (5/27/99)

**ASSIGNMENTS**

| NUMBER<br>TITLE   | PROPOSED<br>CATEGORY                                | PRELIM.<br>CATEGORY | HEARING | COMR         | ALJ                |
|---|---|---------------------|---------|--------------|--------------------|
| <b>A99-05-027</b><br><br>CITY OF ROSEVILLE for an order authorizing the city to construct Roseville Parkway Overcrossing over the tracks and right-of-way of the Union Pacific Railroad Company in the City of Roseville, Placer County | Ratesetting   | Ratesetting         | NO      | Not Assigned | Examiner<br>Koss   |
| <b>A99-05-028</b><br><br>RDST, INC. for registration as an interexchange carrier telephone corporation pursuant to the provisions of Public Utilities Code Section 1013   | Ratesetting<br>NDIEC<br>Registration<br>Application | Ratesetting         | NO      | Not Assigned | Examiner<br>Leutza |
| <b>A99-05-029</b><br><br>SOUTHERN CALIFORNIA GAS COMPANY for authority pursuant to Public Utilities Code Section 851 to sell certain real property in Playa Del Rey   | Ratesetting   | Ratesetting         | YES     | Duque        | Wright             |
| <b>A99-05-030</b><br><br>WIRELESS USA, INC. for registration as an interexchange carrier telephone corporation pursuant to the provisions of Public Utilities Code Section 1013   | Ratesetting<br>NDIEC<br>Registration<br>Application | Ratesetting         | NO      | Not Assigned | Examiner<br>Leutza |

**PRELIMINARY DETERMINATION SCHEDULES**

Resolution ALJ-176-3016 (5/27/99)

**ASSIGNMENTS**

| NUMBER<br>TITLE  | PROPOSED<br>CATEGORY                                | PRELIM.<br>CATEGORY | HEARING | COMR         | ALJ                |
|--|---|---------------------|---------|--------------|--------------------|
| <b>A99-05-031</b><br><br>CONCERT COMMUNICATIONS SALES, LLC for a certificate of public convenience and necessity to provide competitive local exchange and toll services on a resale basis as a competitive local carrier  | Ratesetting   | Ratesetting         | NO      | Neeper       | O'Donnell          |
| <b>A99-05-032</b><br><br>GLOBAL WEST NETWORK, INC. for registration as an interexchange carrier telephone corporation pursuant to the provisions of Public Utilities Code Section 1013   | Ratesetting<br>NDIEC<br>Registration<br>Application | Ratesetting         | NO      | Not Assigned | Examiner<br>Leutza |
| <b>A99-05-034</b><br><br>STATE OF CALIF., DEPT. OF TRANSPORTATION for an order authorizing the Department to widen the Mace Boulevard Overhead (PUC No. A78.1-A) over the Union Pacific Transportation Company's main line track located in the City of Davis, Yolo County | Ratesetting   | Ratesetting         | NO      | Not Assigned | Examiner<br>Koss   |

**PRELIMINARY DETERMINATION SCHEDULES**

Resolution ALJ-176-3016 (5/27/99)

**ASSIGNMENTS**

| NUMBER<br>TITLE   | PROPOSED<br>CATEGORY                                | PRELIM.<br>CATEGORY | HEARING | COMR         | ALJ                |
|---|---|---------------------|---------|--------------|--------------------|
| <b>A99-05-036</b><br><br>DAKOTA SERVICES,<br>LTD. , MADISON<br>DEARBORN CAPITAL<br>PARTNERS III for<br>approval of transfer of<br>control of Dakota Services,<br>Ltd.   | Ratesetting   | Ratesetting         | NO      | Neeper       | Walker             |
| <b>A99-05-037</b><br><br>ADVANCED<br>COMMUNICATIONS<br>GROUP, INC. for<br>registration as an<br>interexchange carrier<br>telephone corporation<br>pursuant to the provisions<br>of Public Utilities Code<br>Secion 1013 | Ratesetting<br>NDIEC<br>Registration<br>Application | Ratesetting         | NO      | Not Assigned | Examiner<br>Leutza |