# Public Utilities Commission of the State of California

Wesley M. Franklin, Executive Director

<u>Headquarters</u> 505 Van Ness Avenue San Francisco, CA 94102 (415) 703-2782 Southern California Office 320 West 4<sup>th</sup> Street, Suite 500 Los Angeles, CA 90013 (213) 576-7000

Website: http://www.cpuc.ca.gov

## Daily Calendar Tuesday, April 11, 2000

- Regular Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification of Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports/
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Submissions
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Hearings
- Notice of Denial of Request for Ex Parte Meeting
- Notice of All-Party Meetings (PU Code §1701.3(c))
- Notice of Ex Parte Communications

ALJ Resolution ALJ 176-3036 regarding ratification of preliminary determinations of category and notice of assignment is included in this calendar.



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities. To verify that a particular location is accessible, call (415) 703-1203. If specialized accommodations for the disabled are needed, e.g., sign language interpreters, those making the arrangements must call the Public Advisor at (415) 703-2074 or TDD# (415) 703-2032 five working days in advance of the event.

## **REGULAR COMMISSION BUSINESS MEETINGS**

| April 20, 2000 | 10 am | San Francisco |
|----------------|-------|---------------|
| May 4, 2000    | 10 am | San Francisco |
| May 18, 2000   | 10 am | San Francisco |

# COMMISSION RATESETTING DELIBERATIVE MEETINGS (Not Open to the Public)

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

| April 17, 2000 | 1:30 pm | San Francisco |
|----------------|---------|---------------|
| May 1, 2000    | 1:30 pm | San Francisco |
| May 15, 2000   | 1:30 pm | San Francisco |

#### **NOTICES**

## **Delivery of Formal Pleadings for Filing**

Unless otherwise directed, all *courier-delivered documents* submitted for filing as part of the formal record in a proceeding should be *hand-carried directly* to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4<sup>th</sup> Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All *documents sent through the mail* for formal filing should be addressed *ONLY* to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

## **Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

#### SUBSCRIPTION INFORMATION

## Subscription Notice for Draft Agenda Items

In compliance with Public Utilities Code Section 311.5, parties who wish to subscribe to receive draft agenda items may do so by writing to the Public Utilities Commission; Attention: Poly Arca, Room 1003, 505 Van Ness Avenue, San Francisco, CA 94102, or by calling (415) 703-1798. The cost for a one-year subscription to the entire public agenda package (which excludes Executive Session materials) is \$1,000. You may also order a partial agenda package (energy agenda items only or telecommunication agenda items only) at the cost of \$500 per year. The package you receive via mail will include only those agenda items available at the time of the agenda distribution date, which is usually 10 to 12 days prior to the Commission meeting. If agenda items (including revisions) are not ready on the distribution date, they will be made

available at no charge in the lobby outside the Commission Auditorium at 9:00 a.m. on the morning of the Commission meeting, but not earlier.

In addition, the Commission will make draft agenda items available for viewing and photocopying (at 20 cents per page) at the Commission's Central Files Office (Room 2002), 505 Van Ness Avenue, San Francisco, and in the Los Angeles, San Diego, and Sacramento field offices. Since the agenda package will be mailed to these locations, it will be available at these locations a day or two after the distribution date. These locations will not receive agenda items that are not ready on the distribution date.

If an agenda item is held over to a subsequent Commission meeting, that agenda item and any revisions to that agenda item that were available on the morning of the initial Commission meeting (as well as any further available revisions) will be mailed in the Escutia package for the subsequent Commission meeting; the item and its revisions will also be available for viewing and photocopying in the Commission's Central Files Office and field offices as set forth above. Intervenors who have a financial hardship determination pending or granted shall be eligible to receive draft agenda item packets at no charge.

The cost to receive the agenda only, without copies of draft agenda items, remains at \$75 per year.

## Subscription Notice for Daily Calendar and/or Agenda

Parties who wish to subscribe to the Daily Calendar and/or the Agenda may do so by writing to the Public Utilities Commission; Attention: Poly Arca, Room 1003, 505 Van Ness Avenue, San Francisco, CA 94102, or by calling (415) 703-1798. The subscription cost for the Daily Calendar is \$225 per year. The Biweekly Daily Calendar is \$50 per year. The Agenda is \$75 per year. Checks are to be made payable to the Public Utilities Commission.

#### **COMMISSIONER OFFICE HOURS**

For further information or to make an appointment, please contact Sandra Graham at (213) 576-7055.

| <u>Date/Time</u>              | <u>Commissioner</u> | <u>Location</u>                               |
|-------------------------------|---------------------|---|
| April 14, 2000<br>1 pm - 4 pm | Carl W. Wood        | 320 West Fourth Street, Suite 500 Los Angeles |
| April 26, 2000<br>2 pm - 4 pm | Henry M. Duque      | 320 West Fourth Street, Suite 500 Los Angeles |
| May 12, 2000<br>2 pm - 4 pm   | Carl W. Wood        | 320 West Fourth Street, Suite 500 Los Angeles |

#### PUBLIC MEETING & WORKSHOPS

## **Public Meeting**

| April 11 and 12, 2000 | California Public Utilities Commission            |
|-----------------------|---|
| 9:30 am - 3:30 pm     | 505 Van Ness Avenue, Room 3212                    |
|                       | (Corner of Van Ness Avenue and McAllister Street) |
|                       | San Francisco                                     |
|                       |   |

The ULTS Marketing Board (ULTSMB) will hold its regular meeting to discuss the following: Review/Approve Meeting Minutes, Review/Approve Interim Marketing Program items, Review/Approve Administrative Report and Action Items, Review/Approve ULTSMB Expenses, Review ULTSMB Correspondences, Review ULTSMB Calendar of Activities for 2000-2001, Discuss Board Vacancies and Recruitment, PUC Report and Action Items, G.O. 153 Update, Review/Approve Revised ULTSMB Charter, Discuss status of ULTSMB 1999 Annual Report Recommendations, Board Retreat Planning, Interim Marketing Program Assessment, Discuss 2000 Annual Report, FY 2001-2002 Budget Planning, Announcements, Set Future Meeting Dates and Locations, Set Future Agenda Items, and Hear Public Comments. Executive/Closed Session: The ULTSMB will meet in closed session to conduct Market Research RFP Interviews the afternoon of April 12.

The general meeting is open to the public. The Board reserves the right to limit the time allocated to public comments and each speaker. If you would like to join the meeting by phone conference or in person, and/or receive a full meeting packet, please notify the ULTS Trust Office at (510) 452-2757.

## Public Meeting - (NEW TELECONFERENCING PHONE NUMBER)

| April 11, 2000 | Pacific Gas and Electric Company Pacific Energy |
|----------------|---|
| 10 am - 4 pm   | Center  |
|                | 851 Howard Street, 1st Floor                    |
| and            | (1 block west of Moscone Center)                |
|                | San Francisco                                   |
| April 12, 2000 |   |
| 9 am - 4 pm    |   |
|                |   |

The Low Income Advisory Board (**LIAB**) will meet to discuss, review or decide the following topics:

- Board, Committee, Utility, and CPUC Updates
- Critical path, recent legislation, penetration rates
- Board, CARE, and LIEE expenditures
- Recent Commission rulings, pending Commission decisions or orders, potential LIAB comments on any draft orders, or draft LIAB compliance filings resulting from recent orders
- WIS and PP&O manual standardization revision project status
- PY 2001 Program & Policy Recommendations
- LIAB AC recommendations on Outreach Proposals
- Needs Assessment and CARE project update
- LIAB Bylaws

<u>Teleconference Information</u>: The meeting is accessible through teleconference. To use this option, please call: **1-888-391-6570**. After hearing the prompt, enter the access code (22726) followed by the pound sign (#).

This location is wheelchair accessible. The meeting is open to the public. For more information, please contact Larissa Enriquez at (415) 703-2820 or by e-mail at lqe@cpuc.ca.gov.

<u>Closed Session</u>: At a convenient time during, or at the conclusion of the meeting, the LIAB may have a closed session to discuss items of litigation. The LIAB is authorized to discuss these matters in a closed session pursuant to Government Code, Section 1126(e)(2)(b).

## **Public Meeting**

| April 13, 2000  | California Public Utilities Commission            |
|-----------------|---|
| 9:30 am - 12 pm | 505 Van Ness Avenue, Room 3204                    |
| _<br>           | (Corner of Van Ness Avenue and McAllister Street) |
|                 | San Francisco                                     |
|                 |   |

The Administrative Committee of the California High Cost Fund A (CHCF-A), the California High Cost Fund B (CHCF-B), and the California Teleconnect Fund (CTF) will hold a meeting. Following is the agenda for the meeting: 1. Introductions; 2. Public Comments; 3.Review and Approval of March 14, 2000 Public Meeting Minutes;

- **4. CHCF-A** a. Review/Approval of Expenses and Claims, b. Review/Approval of Payment Letter(s), c. Status Report on Financial Condition, d. Status Report and Approval of Annual Audit Contracts, e. Proposed Budget for FY 2001 2002; **5. CHCF-B** a. Review/Approval of Expenses and Claims, b. Review/Approval of Payment Letter(s), c. Status Report on Financial Condition, d. Status Report and Approval of Annual Audit Contracts, e. Proposed Budget for FY 2001 2002; **6. CTF**
- a) Review/Approval of Expenses and Claims, b. Review/Approval of Payment Letter(s), c. Status Report on Financial Condition, d. Status Report and Approval of Annual Audit Contracts, e. Proposed Budget for FY 2001 2002; 7. Review Timeline for Claims and Payments for CHCF-B and CTF for the 3<sup>rd</sup> Quarter of Year 2000; 8. Review and Approval of Public Meeting Dates for 3<sup>rd</sup> Quarter of Year 2000; and 9. Schedule for the Next Public Meeting and Agenda. The contact person for this meeting is Hassan Mirza at 415.703.1638.

## Public Meeting - Deaf and Disabled Telecommunications Program

| April 14, 2000 | Deaf and Disabled Telecommunications Program |
|----------------|--|
| 10 am - 4 pm   | 505 14 <sup>th</sup> Street, Suite 400       |
|                | Oakland                                      |
|                |  |

The Equipment Program Advisory Committee (EPAC) of the Deaf and Disabled Telecommunications Program will hold a meeting to address the following:

- I. ADMINISTRATIVE BUSINESS, a.) Agenda Modification and Approval,
- b.) Review of Minutes from the Previous Meeting, c.) Review of Action List Items,
- d.) Report from the Chair, e.) DDTP Staff Report, f.) Outreach Specialist Coordinator's Report, II. EQUIPMENT PROGRAM MANAGER'S REPORT, III. PUBLIC INPUT, IV. CONSUMER AFFAIRS SPECIALIST'S REPORT,
- V. APPOINTMENT OF INTERVIEW SUBCOMMITTEE FOR THE DEAF REPRESENTATIVE TO EPAC, VI. DISCUSSION OF SPECIFICATIONS FOR AMPLIFIED

CORDLESS PHONES AND HEADSETS, VII. DISCUSSION OF RECOMMENDATIONS FOR DDTPAC REGARDING THE RESULTS OF THE VOUCHER TRIAL, VIII. OTHER BUSINESS, a.) Member Reports,

b.) Review of consumer contact logs, c.) Requests for invention, d.) Suggested items for next month's agenda, and IX ADJOURNMENT.

<u>Meeting Information</u>: For more information, please contact Laine Proctor, DDTP Committee Coordinator at (510) 302-1100 x109 voice or (510) 302-1117 TTY.

<u>Environmental Notice</u>: People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

## **Public Meeting**

| April 18, 2000 | California Public Utilities Commission            |
|----------------|---|
| 9:30 am - 4 pm | 505 Van Ness Avenue, Room TBA                     |
|                | (Corner of Van Ness Avenue and McAllister Street) |
|                | San Francisco                                     |
|                |   |

The Payphone Service Providers Enforcement (PSPE) Committee will conduct a bi-monthly meeting. For more information, please contact Adam J. Thaler at (415) 703-1157. For directions to the meeting, or for additional information, please contact the PSPE Program at (925) 855-3890.

The PSPE Committee will meet to discuss the following topics: 1) Meeting Overview-Committee Chairperson; 2) Minutes from PSP Enforcement Meeting 2/28/00; 3) PSP Enforcement Reports; 4) Financials and Staffing--PSPE Director; 5) CPUC Ordered Salary Survey To Be Used On Upcoming June 2001 Budget; 6) Discussion of Member Resignation; 7) Public Policy Payphone Program (PPPP): a) Minutes from March 22, 2000 meeting; b) Review and approval of application process; c) Analysis of estimated recovery costs from Pacific Bell and GTE California; d) Review and plan for Request for Proposal; 8) Public Input; and 9) New Items for Future Agenda.

## Public Meeting

| April 18, 2000 | California Public Utilities Commission            |
|----------------|---|
| 1:30 pm - 4 pm | 505 Van Ness Avenue, Room 3204                    |
|                | (Corner of Van Ness Avenue and McAllister Street) |
|                | San Francisco                                     |
|                |   |

The Universal Lifeline Telephone Service (ULTS) Administrative Committee will hold its regularly scheduled monthly meeting to address the following: Review/Approve Meeting Minutes, Review/Approve Telephone Claims, Review/Approve ULTS/ULTSMB Expenses and Authorize Administrative Transfer, PUC Report and Action Items, G. O. 153 Update, SB 669 Transition Plan Update, Review/ Acceptance of Amervest Report, Bank of America Presentation, Review/Approve Administrative Report and Action Items, Staff Vacancies Update, Compensation Study Update, ULTS Financial Audit Update, ULTSMB Update, FY 2001-2002 Budget Discussion, Set Agenda for Future Meetings, and Hear Public Comments. This meeting is open to the public. The Board reserves the right to limit the time allocated for public comments and each speaker. If you would like to join the meeting by phone conference

and/or receive a meeting packet, please notify ULTS Trust Office at (510) 452-2757 or e-mail at: ultstrust@email.msn.com.

## Public Meeting - Low Income Advisory Board Technical Committee (LIAB TC)

| April 18, 2000 | Southern California Gas Company |
|----------------|---------------------------------|
| 10 am - 5 pm   | Energy Resource Center          |
|                | 9240 E. Firestone Boulevard     |
| and            | Downey                          |
|                |                                 |
| April 19, 2000 |                                 |
| 9 am - 3 pm    |                                 |
|                |                                 |

The Low Income Advisory Board Technical Committee (**LIAB TC**) will meet to discuss and review the following topics:

- WIS and PP&O manuals standardization project
- PY 2001 Program & Policy Updates
- Needs Assessment update
- CARE Outreach project update
- CARE Data gathering (standardize definition of penetration rates of Utilities, monitoring, and accountability)
- Commission Decisions
- Membership
- Calendar

<u>Note:</u> The task of the day will mainly be the WIS and PP&O Manual Standardization Project in which a workshop will be conducted in the morning. To the extent that time allows, we will proceed through the rest of the agenda.

This location is wheelchair accessible. The meeting is open to the public.

For more information before April 18, 2000, please contact Louise Perez at (916) 567-5220. Otherwise, please contact Lori Luna, of SoCalGas, at (213) 244-3274 on April 18 and 19, 2000.

#### NOTICE OF DRAFT RESOLUTIONS

(Pursuant to PU Code § 311(g))

Proposed Commission Resolution SX-31, on the April 6, 2000 Commission Consent Agenda, will add Standards 9-C, 9-AC, and 9-BC to Commission General Order No. 75-C. This new standard would allow the use of four quadrant gates at railroad crossings in California as standard warning devices, subject to review and approval by the Public Utilities Commission. The proposed resolution can be downloaded from the Commission's web site at: <a href="http://www.cpuc.ca.gov/s\_e\_LARail/index.htm">http://www.cpuc.ca.gov/s\_e\_LARail/index.htm</a>. Send comments to: Mr. Jesus Escamilla, Public Utilities Commission, 320 W. 4th Street, Suite 500, Los Angeles, CA 90013.

Draft Resolution Delegating to the Director of Consumer Services Division the Authority to Require Utilities and Other Entities Under the Jurisdiction of the Commission to Make Changes to Specified Documents When the Changes Pertain Only to Providing Consumers with Information on How to Contact the Consumer Affairs Branch Available For Public Review and Comment

A draft resolution (CSD-5) of the Consumer Services Division that delegates to the Director of the Consumer Services Division the authority to require utilities and other entities under the jurisdiction of the Commission to make changes to specified documents when the changes pertain only to providing consumers with information on how to contact the Consumer Affairs Branch will be on the May 4, 2000 Commission meeting agenda. It is now available for public review and comment. For details on how to obtain a copy of the draft and file comments on it, refer to the notice that was published on this matter in the April 4, 2000 Daily Calendar. It is available through the Daily Calendar Archives on the Commission's web site:

http://www.cpuc.ca.gov/divisions/alj/alj\_div\_cal.htm

4/4/2000 Telecom

Draft Resolution T-16409 will be placed on the Commission Agenda of May 4, 2000. This resolution proposes to adopt the first six-months of year 2001 budget amount of \$253.569 million and a surcharge level of 2.1% for the California High Cost Fund-B for the first six-months of year 2001. For a copy of the resolution, please contact Hassan Mirza at 415-703-1638. This resolution is also available on the Commission's web-site. Anyone may file comments on this draft resolution. Opening comments are due on or before **April 19, 2000** and should be mailed or delivered to: California Public Utilities Commission, Telecommunications Division, Public Programs Branch, Attention: Hassan Mirza, 505 Van Ness Avenue, San Francisco, CA 94102, and should be served to all parties on the service list of R.95-10-020 and I.95-01-021. Reply comments are due on or before **April 24, 2000** and should be served to all parties listed for the opening comments and the Commission Telecommunications Division.

#### **NEW FILINGS**

#### **NONE**

## PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

**NONE** 

# DRAFT DECISIONS \* PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISION \* ARBITRATOR'S REPORTS

#### **NONE**

#### ADVICE LETTER FILINGS

#### **NONE**

#### MISCELLANEOUS TRANSPORTATION ITEMS

#### **April 11, 2000**

Filings with Rail Safety and Carriers Division

3/31/00 PSC-9023 Phoebe Nicolette, President, Santa Rosa Airporter

RRD#509 (airportride.com), P.O. Box 6237, Santa Rosa,

California 95406. Telephone Number: (707)-545-8795. Requests Route Revision Docket to drop Sun

Plaza Scheduled Stop.

#### MISCELLANEOUS TELECOMMUNICATION MATTERS

## **April 11, 2000**

| Date Filed | Subject |
|------------|---------|
|            |         |

March 21, 2000 Letter to Wesley M. Franklin, of the Universal Lifeline Telephone

Service Marketing Board's acceptance of the nomination of Ms. Ana

Montes to serve on the ULTSMB in the Community Base

organization/consumer seat, recently left vacant by the resignation of Ms. Barbara Perkins. Protests or comments should be made within 20 days from the date this notice first appear in this Daily Calendar and should be sent to the Director of Telecommunications Division - Jack Leutza in Room 3210. To obtain a copy of this letter, please contact James Simmons at 415-703-2883, or forward a request to California Public Utilities Commission, Telecommunications Division, 505 Van Ness Avenue, San Francisco, CA 94102.

## TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS

| 4/14/00 | A.99-04-024 | Bytof - Application of Southern California Edison<br>Company (U 338-E) for authority to recover capital<br>additions to its fossil generaating facilities made<br>between January 1, 1997 and March 31, 1998 or the<br>date of divestiture for those generating facilities<br>divested by July 8, 1998 and related "substantive and<br>procedural relief.   |
|---------|-------------|---|
| 2/4/00  | A.99-12-017 | Mattson - In the matter of Pacific Bell Telephone<br>Company's (U 1001 C) petition for arbitration of<br>Advice Letter No. 58 filed by TCG-San Francisco (U<br>5454 C) on November 29, 1999 regarding TCG-San<br>Francisco's request to adopt Section 18 of the<br>Interconnection Agreement between AT&T<br>Communications of California, Inc. (U 5002 C) and<br>Pacific Bell Telephone Company. |
|         | A.99-12-018 | Mattson - In the matter of Pacific Bell Telephone<br>Company's (Y 1001 C) petition for arbitration of<br>Advice Letter No. 63 filed by TCG-Los Angeles (U<br>5462 C) on November 29, 1999 regarding TCG-Los<br>Angeles' request to adopt Section 18 of the<br>Interconnection Agreement between AT&T<br>Communications of California, Inc. (U 5002 C) and<br>Pacific Bell Telephone Company.      |
|         | A.99-12-019 | Mattson - In the matter of Pacific Bell Telephone<br>Company's (U 1001 C) petition for arbitration of<br>Advice Letter No. 56 filed by TCG-San Diego (U 5389<br>C) on November 29, 1999 regarding TCG-San Diego's<br>request to adopt Section 18 of the Interconnection<br>Agreement between AT&T Communications of<br>California, Inc. (U 5002 C) and Pacific Bell Telephone<br>Company.         |

## ADJOURNMENTS \* RESETTINGS \* SUBMISSIONS

A.99-09-053 Hale- Application of Pacific Gas and Electric Company to market value hydroelectric generating plants and related assets pursuant to Public Utilities Code Section 367(b) and 851,

**Evidentiary Hearing held and continued to April 11** 

R.99-11-022

Cooke - Order instituting rulemaking into implementation of Public Utilities Code Section 390, **Evidentiary Hearing held and continued to April 11** 

## REMOVALS FROM CALENDAR

#### **NONE**

#### **NEW SETTINGS**

|                  |             | NEW SEITINGS   |
|------------------|-------------|--|
| 5/2/00           | 1:00 p.m.   | (OA) - In the matter of the application of Southern  |
| <b>ALJ Weiss</b> | A.98-11-003 | California Water Company (U 133 W) for a             |
| Comr Duque       |             | aCertificate of Public Convenience and Necessity     |
|                  |             | pursuant to California Public Utilities code Section |
|                  |             | 1001 to extend its West Orange County System to the  |
|                  |             | Bolsa Chica Planned Community,                       |
|                  | A.98-11-015 | (OA) - In the matter of the application of Southern  |
|                  |             | California Water Company (U 133 W) for a Certificate |
|                  |             | of Public Convenience and Necessity pursuant to      |
|                  |             | California Public Utilities Code Section 1001 to     |
|                  |             | operate and maintain a wastewater system to provide  |
|                  |             | service to the Bolsa Chica Planned Community,        |
|                  |             | Commission Courtroom, San Francisco                  |
|                  |             |  |

#### LAW AND MOTION

Law and Motion Hearings are held before Administrative Law Judge A. Kirk McKenzie at 9:30 am in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

| 3/21/00 | 9:30 a.m. | NONE SCHEDULED |
|---------|-----------|----------------|
| 3/28/00 | 9:30 a.m. | NONE SCHEDULED |
| 4/4/00  | 9:30 a.m. | NONE SCHEDULED |

## FINAL ORAL ARGUMENTS

## **NONE**

## **HEARINGS**

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

| (PHC) = Prehearing Conference<br>(EH) = Evidentiary Hearing<br>(PPH) = Public Participation Hear<br>(IAM) = Initial Arbitration Meeting<br>(M) = Mediation |  | -   | (FOA) = Final Oral Argument<br>(WS) = Workshop<br>(FPH) = Full Panel Hearing<br>(AH) = Arbitration Hearing<br>(CA) = Closing Argument   |  |
|--|--|---|---|--|
| 4/11/00<br>ALJ Hale<br>Comr Lynch  | 10:00 a.m.<br>A.99-09-053  | (EH) - Application of Pacific Gas and Electric<br>Company to market value hydroelectric generaiting<br>plants and related assets pursuant to Public Utilities<br>Code Section 367(b) and 851,<br>Commission Courtroom, San Francisco (also<br>April 12-14; April 17-21; May 8 - 12; May 15 – 19)  |   |  |
| 4/11/00<br>ALJ Cooke<br>Comr Neeper  | 10:00 a.m.<br>R.99-11-022  | (EH) - Order instituting rulemaking into implementation of Public Utilities Code Section 390, Commission Courtroom, San Francisco (also April 12, May 11-12 at 9:00 a.m.)   |   |  |
| 4/11/00<br>ALJ Mattson<br>Comr Bilas   | 9:00 a.m.<br>I.93-04-002<br>R.93-04-003<br>(Line Sharing<br>Phase) | (AH) - Investigation on the Commission's own motion into open access and network architecture development of dominant carrier networks, (AH) - Rulemaking on the Commission's own motion to govern open access to bottleneck services and establish a framework for network architecture development of dominant carrier networks, Commission Courtroom, San Francisco (also April 12 - 14) |   |  |
| 4/11/00<br>ALJ Biren<br>Comr Bilas   | 10:00 a.m.<br>I.99-07-003  | motion to c<br>promising t<br>structure go<br>and to repo   | vestigation on the Commission's own onsider the costs and benefits of various revisions to the regulatory and market overning California's natural gas industry rt to the California Legislature on the n's findings, |  |

| ·                                       |                           | Commission Courtroom, San Francisco (also May 12, 10:00 a.m.; also (EH) May 15 - 19; May 22 - 26; May 31 - June 2)   |
|---|---------------------------|--|
| 4/11/00<br>ALJ Bushey<br>Comr Neeper    | 10:00 a.m.<br>I.99-10-024 | (EH) - Investigation of USP&C to determine whether it has violated Public Utilities Code Section 2889.9 by failing to provide Commission staff with requested information and whether the Commission should order California telephone companies to cease providing billing and collection services to USP&C, Commission Courtroom, San Francisco (also April 12-13)           |
| 4/12/00<br>ALJ Galvin<br>Comr Wood      | 10:00 a.m.<br>A.99-11-003 | (EH) - Application of Pacific Gas and Electric Company for authority to (i) establish its authorized rates of return on common equity for electric distribution and gas distribution, and (ii) establish its unbundled rates of return for year 2000 for electric distribution and gas distribution (U 39 M), Commission Courtroom, San Francisco (also April 13-14, April 17) |
| 4/13/00<br>ALJ Patrick<br>Comr Duque    | 10:00 a.m.<br>A.00-02-035 | (PHC) – In the matter of application of San Jose<br>Water Company (U-168-W), a corporation, for an<br>order authorizing it to increase rates charged for water<br>service,<br>Commission Room 3107, San Francisco  |
| 4/14/00<br>ALJ Pulsifer<br>Comr Neeper  | 9:30 a.m.<br>R.00-02-005  | (PHC) - Order instituting rulemaking on the<br>Commission's own motion into reciprocal<br>compensation for telephone traffic transmitted to<br>Internet Services Providers modems,<br>Commission Courtroom, San Francisco  |
| 4/17/00<br>ALJ O'Donnell<br>Comr Neeper | 10:00 a.m.<br>A.99-03-025 | (EH) - In the matter of the application of Roseville Telephone Company (U 1015 C) to review its new regulatory framework,  Commission Courtroom, San Francisco (also April 18-21; April 27-28)   |
| 4/17/00<br>ALJ Patrick<br>Comr Neeper   | 10:00 a.m.<br>A.99-03-064 | (EH) - In the matter of the application of Southern California Water Company (U 133 W) for an order authorizing it to include the remaining \$1,600,000 of the cost of the Sonoma Treatment Plant in the utility plant in service for the Clearlake District, Commission Courtroom, San Francisco  |

| 4/18/00<br>ALJ Patrick<br>Comr Duque                | 10:00 a.m.<br>R.92-03-050   | (WS) - Order instituting rulemaking on the Commission's own motion to consider the line extension rules of electric and gas utilities, Commission Courtroom, San Francisco (also April 19)  |
|---|---|---|
| 4/18/00<br>ALJ Walwyn<br>Comr Bilas                 | 2:00 p.m.<br>R.97-10-016<br>I.97-10-017<br>(Performance<br>Measurements<br>Phase) | PHC) - Order instituting rulemaking on the Commission's own motion into monitoring performance of operations support systems, (PHC) - Order instituting rulemaking on the Commission's own motion into monitoring performance of operations support systems, Walwyn - Order instituting investigation on the Commission's own motion into monitoring performance of operations support systems, Commission Courtroom, San Francisco |
| 4/18/00<br>ALJ Walker<br>Comr Bilas                 | 10:00 a.m.<br>A.00-01-023   | (PHC) - In the matter of the application of Pacific bell Telephone Company (U 1001 C) for authority pursuant to Public Utilities Code Section 851 to lease space in Administrative Buildings and Central Offices and to transfer assets to SBC Advanced Solutions, Inc.,  Commission Courtroom, San Francisco   |
| 4/24/00<br>ALJ Jones<br>Comr Wood                   | 10:00 a.m.<br>A.99-08-043   | (EH) - Application of Roseville Telephone Company<br>(U 1015 C) to review extended area service<br>compensation and establish replacement revenue<br>funding,<br>Commission Courtroom, San Francisco (also<br>April 25-26)  |
| 4/24/00<br>ALJ O'Donnell<br>Comr Hyatt              | 10:00 a.m.<br>I.99-06-036   | (PHC) - Investigation into Commonwealth Energy<br>Corporation's operations and practices in connection<br>with providing service as an Electricity Service<br>Provider under Registration No. 1092,<br>Commission Courtroom, San Francisco  |
| 4/24/00<br>ALJ Brown<br>Comr Duque                  | 10:00 a.m.<br>C.99-10-037   | (PHC) - County Sanitation District No. 2 of Los<br>Angeles County vs. Southern California Edison<br>Company,<br>Commission Courtroom, San Francisco   |
| 4/25/00<br>ALJ Wetzell<br>Comr Neeper<br>Comr Lynch | 10:30 a.m.<br>A.99-03-013   | (EH) - Application of Pacific Gas and Electric<br>Company submitting electric revenue cycle services<br>cost and rate proposals in compliance with Decision<br>98-09-070,   |

|                                     | A.99-03-019                           | <b>(EH)</b> - Application for Commission consideration of post-transition proposals for long-run marginal cost pricing and geographic de-averaging of revenue cycle services,   |
|-------------------------------------|---------------------------------------|---|
|                                     | A.99-03-024                           | (EH) - Application of Southern California Edison<br>Company (U 338-E) relating to long-run marginal<br>costs for unbundled metering and billing services,   |
|                                     | A.99-06-033                           | <b>(EH)</b> - Application of Pacific Gas and Electric Company submitting electric rate proposal for direct access services described in Decision 97-10-087,   |
|                                     | A.99-06-040                           | <b>(EH)</b> - Application of Southern California Edison<br>Company for authority to establish direct access<br>service fees for competitive and regulated services,   |
|                                     | A.99-06-041                           | (EH) - Application of San Diego Gas & Electric<br>Company for authority to implement discretionary,<br>non-discretionary, and exception service fees,<br>Commission Courtroom, San Francisco (also<br>April 26 - April 28, May 1-May 5, May 8 - May 10,<br>also (CA) May 10)                        |
| 4/25/00<br>ALJ Econome<br>Comr Wood | 9:30 a.m.<br>I.00-03-015              | (PHC) - In the matter of the order instituting investigation on the Commission's own motion into the operations and practices of Let's Move It, Inc., California corporation and it's president, Amir Golan, Commission Courtroom, San Francisco  |
| 4/26/00<br>ALJ Walwyn<br>Comr Bilas | 10:00 a.m.<br>R.93-04-003             | (EH) - Rulemaking on the Commission's own motion<br>to govern open access to bottleneck services and<br>establish a framework for network architecture<br>development of dominant carrier networks,   |
|                                     | I.93-04-002<br>(Collocation<br>Phase) | (EH) - Investigation on the Commission's own motion into open access and network architecture development of dominant carrier networks,  Commission Courtroom, San Francisco (also April 27-28; May 1-3; May 8-9)   |
| 4/26/00<br>ALJ Kenney<br>Comr Lynch | 7:00 -9:30 p.m.<br>A.99-09-027        | ( <b>PPH</b> ) - In the matter of the joint application of Citizens Telecommunications Company of California, Inc. (U-1024-C) and GTE California Incorporated (U-1002-C) for authority and approval under Public Utilities Code Section 851 for GTEC to sell and transfer assets to CTC-California, |
|                                     | A.99-09-031                           | ( <b>PPH</b> ) - In the matter of the joint application of Citizens Telecommunications Company of Golden State, Inc. (U-1025-C), and GTE West Coast Incorporated (U-1020-C) for authority and approval under Public Utilities Code Section 851 for GTE West   |

| -                                      |                           | Coast to sell and transfer assets to CTC-Golden State, Crescent City Cultural Center, 1001 Front Street, Crescent City  |
|--|---------------------------|---|
| 4/26/00<br>ALJ Prestidge<br>Comr Duque | 10:00 a.m.<br>C.00-02-015 | (PHC) - Joseph J. Titus vs. Union Pacific Railroad,<br>Commission Courtroom, Los Angeles<br>320 W. 4 <sup>th</sup> Street, Suite 500, Los Angeles   |
| 5/2/00<br>ALJ Weiss<br>Comr Duque      | 1:00 p.m.<br>A.98-11-003  | (OA) - In the matter of the application of Southern<br>California Water Company (U 133 W) for a<br>aCertificate of Public Convenience and Necessity<br>pursuant to California Public Utilities code Section<br>1001 to extend its West Orange County System to the<br>Bolsa Chica Planned Community,  |
|  | A.98-11-015               | (OA) - In the matter of the application of Southern<br>California Water Company (U 133 W) for a Certificate<br>of Public Convenience and Necessity pursuant to<br>California Public Utilities Code Section 1001 to<br>operate and maintain a wastewater system to provide<br>service to the Bolsa Chica Planned Community,<br>Commission Courtroom, San Francisco |
| 5/2/00<br>ALJ Prestidge<br>Comr Duque  | 10:00 a.m.<br>C.00-03-004 | (PHC) - WTA-Campbell Technology Park, LLC vs.<br>San Jose Water Company,<br>Commission Courtroom, San Francisco   |
| 5/3/00<br>ALJ Wetzell<br>Comr Bilas    | 9:30 a.m.<br>A.00-01-009  | (PHC) - Application of Southern California Edison<br>Company (U 338-E) for approval of new rates to be<br>implemented at the end of the rate freeze period and<br>other requested relief,<br>Commission Courtroom, San Francisco  |
| 5/9/00<br>ALJ Mattson<br>Comr Wood     | 1:00 p.m.<br>I.00-03-002  | (PHC) - Order instituting investigation on the Commission's own motion into the deaveraging of unbundled network element rates within at least three geographic regions of the State of California pursuant to Federal Communications Commission Rule 47 C.F.R. Section 51.507(f), Commission Courtroom, San Francisco  |
| 5/10/00<br>ALJ Cooke<br>Comr Bilas     | 1:30 p.m.<br>R.99-10-025  | (PHC) - Order instituting rulemaking into distributed generation, Commission Courtroom, San Francisco (also (EH) May 31-June 2; June 5-9; June 12, July 24-28; Hearing on Mondays starts at 10:00 a.m., rest of the week starts at 9:00 a.m.)   |

| Carry or rate 1 to                    | tie etitites comm                        | 1000000,112.0011, 2000   |
|---------------------------------------|--|--|
| 5/10/00<br>ALJ Vieth<br>Comr Wood     | 10:00 a.m.<br>C.00-01-017                | (PHC) - Los Robles Mobile Home Park Chapter 393<br>of the Golden State Mobilehome Owners League vs.<br>Hillsboro Properties, a California Limited Partnership<br>and City of Novato Redevelopment Agency,<br>Commission Courtroom, San Francisco   |
| 5/11/00<br>ALJ Vieth<br>Comr Lynch    | 10:00 a.m.<br>C.99-06-053                | (EH) - The Utility Consumers' Action Network (UCAN) vs. Pacific Bell (U-1001-C), Commission Courtroom, San Francisco   |
| 5/15/00<br>ALJ Patrick<br>Comr Neeper | 10:00 a.m.<br>A.99-09-006<br>A.99-09-011 | (EH) - Application of Pacific Gas and Electric<br>Company in the 1999 Annual Transition Cost<br>Proceeding (U 39 E),<br>(EH) - Application of San Diego Gas & Electric   |
|                                       | A.99-09-013                              | Company (U 902-E) in the Second Annual Transition Cost Proceeding regarding the Transition Cost Balancing Account (TCBA), (EH) - Application of Southern California Edison Company (U 338-E) to review and recover Transition Cost Balancing Account entries from July 1, 1998 through June 30, 1999 and various generation-related memorandum account entries, Commission Courtroom, San Francisco (also May 16 - 19) |
| 5/16/00<br>ALJ Econome<br>Comr Duque  | 9:30 a.m.<br>A.99-12-038                 | (PHC) - Application of Pacific Gas and Electric<br>Company for an ex parte order approving settlement<br>agreements between Pacific Gas and Electric<br>Company and certain winning bidders in Pacific Gas<br>and Electric Company's biennial resource plan update<br>auction (U-39 E),<br>Commission Courtroom, San Francisco   |
| 5/22/00<br>ALJ Patrick<br>Comr Neeper | 10:00 a.m.<br>A.99-12-025                | (EH) - Application of Valencia Water Company (U 342-W) seeking approval of its updated water management program as ordered in Commission Resolution W-4154 dated August 5, 1999, Commission Courtroom, Los Angeles State Office Building, 320 W. 4 <sup>th</sup> Street, Suite 500, Los Angeles (also May 23-25, 9:00 a.m.)  |
| 6/5/00<br>ALJ Thomas<br>Comr Duque    | 10:00 a.m.<br>A.99-08-018                | (EH) - In the matter of the application of Pacific Gas and Electric Company (U 39-E) to confirm the effectiveness of D.49937 and the Turlock Irrigation District Service Area Agreement, or, in the alternative, to authorize termination of the Turlock Irrigation District Service Area Agreement and Removal of   |

|  |  | Limitations in D.43185 and D.65185,  Commission Courtroom, San Francisco (also June 6, 9:00 a.m.)  |
|--|--|--|
| 6/6/00<br>ALJ Patrick<br>Comr Duque    | 7:00 p.m.<br>A.00-02-035                 | (PPH) - In the matter of the application of San Jose Water Company (U-168-W) a corporation, for an order authorizing it to increase rates charged for water services,  Double Tree Hotel, 2050 Gateway Place, San Jose   |
| 6/12/00<br>ALJ Patrick<br>Comr Neeper  | 10:00 a.m.<br>A.99-09-006<br>A.99-09-011 | (EH) - Application of Pacific Gas and Electric Company in the 1999 Annual Transition Cost Proceeding (U 39 E), (EH) - Application of San Diego Gas & Electric Company (U 902-E) in the second annual transition cost proceeding regarding the Transition Cost Balancing Account (TCBA), (EH) - Application of Southern California Edison Company (U 338-E) to review and recover transition cost balancing account entries from July 1, 1998 through June 30, 1999 and various generation-related memorandum account entries, (For Hunters Point Power Plant Issues) Commission Courtroom, San Francisco (also June 13-14) |
| 6/12/00<br>ALJ Jones<br>Comr Wood      | 10:00 a.m.<br>A.99-09-044                | (EH) - Joint application for approval of settlement transition agreement and implementation of replacement funding for small local exchange carriers, Commission Courtroom, San Francisco (also June 13-16, 9:00 a.m.)   |
| 6/19/00<br>ALJ Gottstein<br>Comr Bilas | 10:00 a.m.<br>A.99-03-014                | (EH) - Application of Pacific Gas and Electric Compnay to revise its electrical marginal costs, revenue allocaiton, and rates at the end of ;the rate freeze,  Commission Courtroom, San Francisco (also June 20 - 23; June 26 - 30; July 10 - 14)  Evidentiary Hearings will be held from 10:00 a.m. to 4:00 p.m. on Monday, and from 9:00 a.m. to 1:00 p.m. on Tuesday through Friday  |
| 6/27/00<br>ALJ Walker<br>Comr Duque    | 10:00 a.m.<br>A.99-08-021                | (EH) - Application of Pacific Fiber Link, L.L.C. (U-6028-C) for modification of its Certificate of Public Convenience and Necessity ("CPCN") to review proponents's environmental assessment for compliance with the California Environmental Quality  |

| e arrije : : tra I tra             |                           |   |
|------------------------------------|---------------------------|---|
|                                    |                           | Act ("CEQA"), Commission Courtroom, San Francisco (also June 28 - 30, 9:00 a.m.)  |
| 6/29/00<br>ALJ Biren<br>Comr Duque | 10:00 a.m.<br>A.99-09-029 | (PHC) - Application of Pacific Gas and Electric<br>Company for a Certificate of Public Convenience and<br>Necessity authorizing the construction of the Northeast<br>San Jose Transmission Reinforcement project,<br>Commission Courtroom, San Francisco (also (PPH)<br>July 12; (EH) July 17 - 21)             |
| 7/17/00<br>ALJ Bytof<br>Comr Wood  | 10:00 a.m.<br>A.99-12-024 | (EH) - In the matter of the application of Southern California Edison Company (U 338-E) for authority to value its hydroelectric generation assets and for authority to retain its hydroelectric generation assets in a regulated utility corporation,  Commission Courtroom, San Francisco (also July 18 - 21) |

## NOTICE OF DENIAL OF REQUEST FOR EX PARTE MEETING

On September 20, 1996, the Commission adopted Resolution ALJ 169 regarding the "Filing of Notice of Denial of Request for Ex Parte Meeting." The resolution implements an interim procedure whereby a party whose written request for an ex parte meeting with a Commissioner has been denied will be allowed to file a notice of such denial. Copies of Resolution ALJ 169 are available from the Commission's Central Files Office at 505 Van Ness Avenue, Room 2002, San Francisco; telephone (415) 703-2045. Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.

#### **NONE FILED**

## NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))

# <u>All-Party Meeting - A99-01-016, etc., ALJ Angela Minkin's Proposed Decision in the Post Transition Ratemaking Proceeding \*</u>

| April 12, 2000 | California Public Utilities Commission        |
|----------------|---|
| 10 am - 11 am  | 505 Van Ness Avenue, Training Room            |
|                | (adjacent to CPUC courtyard, near Golden Gate |
|                | Avenue entrance)                              |
|                | San Francisco                                 |
|                |   |

This is parties' opportunity to meet with Commissioner Duque on this matter. No individual meetings will be granted. RSVP with representative name(s), affiliation, and telephone/fax number to be reached in the event of changes to this meeting. Please call Mary Lou Tousey at (415) 703-2593 or e-mail her at <a href="mlt@cpuc.ca.gov">mlt@cpuc.ca.gov</a> NO LATER than the end of business day on Tuesday, April 11, so there is adequate time to advise the Commissioner's Office of the attendees.

\* The All-Party Meeting previously scheduled for April 4, 2000, at 3:00 p.m. was cancelled due to the failure of some parties receiving a notice.

#### NOTICE OF EX PARTE COMMUNICATIONS

Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.

## **NONE**

# RESOLUTION REGARDING RATIFICATION OF PRELIMINARY DETERMINATIONS OF CATEGORY

For purposes of Rule 63.2(c), notice of the assignment is the day the assignments associated with this preliminary categorization document appear in the Daily Calendar following the Commission business meeting.

04/06/00 ALJ 176-3036

Ratification of preliminary determinations of category for proceedings initiated by application. The preliminary determinations are pursuant to Article 2.5, Rules 4 and 6.1 of the Commission's Rules of Practice and

Procedure. (See also Rule 63.2(c) regarding notice of

assignment.)

Adopted. The preliminary determination schedule is shown below.

## PRELIMINARY DETERMINATION SCHEDULES

Resolution ALJ 176-3036 (04/06/00)

## **ASSIGNMENTS**

| NUMBER<br>TITLE  | PROPOSED<br>CATEGORY | PRELIM.<br>CATEGORY | HEARING | COMR         | ALJ              |
|--|----------------------|---------------------|---------|--------------|------------------|
| A00-03-018 GTC TELECOM, for a certificate of public convenience and necessity to operate as a reseller of local exchange telecommunications services within California   | Ratesetting          | Ratesetting         | NO      | Wood         | Pulsifer         |
| A00-03-020 CHOVATIA, RAJEN R., dba AIR-TRANSIT SHUTTLE, for an extension of authority to operate as a passenger stage corporation between points in San Francisco, Alameda, Contra Costa, Marin, Solano, Santa Clara and San Mateo Counties and the San Francisco, Oakland and San Jose International Airports and to establish a zone of rate freedom | Ratesetting          | Ratesetting         | NO      | Not Assigned | Examiner<br>Koss |

|   |   |             |     | вииу, Арги 11, |                    |
|---|---|-------------|-----|----------------|--------------------|
| A00-03-021 PROMISEVISION TECHNOLOGY, INC., for registration as an interexchange carrier telephone corporation pursuant to the provisions of Public Utilities Code Section 1013  | Ratesetting<br>NDIEC<br>Registration<br>Application | Ratesetting | NO  | Not Assigned   | Examiner<br>Leutza |
| A00-03-022  | Ratesetting   | Ratesetting | YES | Neeper         | Patrick            |
| PARK WATER COMPANY, for authority to increase rates in its Central Basin Division as set forth: \$1,703,000, or 11.77% in year 2001; \$733,199 or 4.36% in year 2002; and \$744,197 or 4.24% in year 2003(N00- 01-045) (TEND0200)   |   |             |     |                |                    |
| 01 013) (IEND0200)  |   |             |     |                |                    |
| A00-03-023 METRO ONE TELECOMMUNICATIO NS, INC., for registration as an interexchange carrier telephone corporation pursuant to the provisions of Public Utilities Code Section 1013   | Ratesetting<br>NDIEC<br>Registration<br>Application | Ratesetting | NO  | Not Assigned   | Examiner<br>Leutza |
|   |   | T           |     |                |                    |
| A00-03-024 SIERRA PACIFIC POWER COMPANY, for an order exempting the sale of certain generating plants and related assets located in the State of Nevada   | Ratesetting   | Ratesetting | NO  | Bilas          | Duda               |
| A00-03-025  | Ratesetting   | Ratesetting | NO  | Duque          | McVicar            |
| RED & WHITE FERRIES, INC., and request for expedited ex parte authority to amend its certificate of public convenience and necessity to establish and operate scheduled vessel common carrier service between the City of Richmond on the one hand and Pacific Bell Park (China Basin Ferry Terminal) on the other hand |   |             |     | ~ ~~~~         |                    |

| A00-03-026 CHEN, JOHN G., dba JOHN'S SHUTTLE, for authority to operate as a passenger stage company between points in San Francisco, Alameda, Contra Costa, San Mateo Counties and San Francisco, Oakland and San Jose International Airports and to establish a zone of rate freedom | Ratesetting | Ratesetting | NO  | Not Assigned | Examiner<br>Koss |
|---|-------------|-------------|-----|--------------|------------------|
| A00-03-027 CHAMBERS AIRPORT EXPRESS, for authority to extend service between points in the counties of Alameda, Contra Costa and San Francisco on the one hand, and San Francisco, Oakland and San Jose Airports, on the other hand   | Ratesetting | Ratesetting | NO  | Not Assigned | Examiner<br>Koss |
| A00-03-028 YIPES TRANSMISSION, INC., for a certificate of public convenience and necessity to provide facilities-based competitive local exchange services  | Ratesetting | Ratesetting | NO  | Wood         | O'Donnell        |
| A00-03-029 SOUTHERN CALIFORNIA WATER COMPANY, for a certificate of public convenience and necessity to add to its Santa Maria customer service area the community of Cypress Ridge  | Ratesetting | Ratesetting | YES | Duque        | McVicar          |
| A00-03-030 IP<br>NETWORKS, INC., for a<br>certificate of public<br>convenience and necessity<br>to offer local exchange,<br>access and interexchange<br>services  | Ratesetting | Ratesetting | NO  | Duque        | Duda             |
| A00-03-031 YIPES TRANSMISSION, INC., for a certificate of public convenience and  | Ratesetting | Ratesetting | NO  | Wood         | O'Donnell        |

| California Public Utiliti  | es Commission                                       |             | Tues | day, April 11, | 2000               |
|--|---|-------------|------|----------------|--------------------|
| necessity to provide<br>limited facilities-based and<br>resold competitive local<br>exchange services  |   |             |      |                |                    |
| A00-03-032 PACIFIC GAS AND ELECTRIC COMPANY, for Commission approval to permit Williams Communications, Inc., dba VYVX, Inc., to use certain PG&E transmission facilities for fiber optic communication equipment  | Ratesetting   | Ratesetting | NO   | Wood           | O'Donnell          |
| A00-03-033  NORTH AMERICAN THERMAL SYSTEMS, LIMITED, NRG ENERGY CENTER SAN FRANCISCO LLC, NRG ENERGY, INC., NRG SAN FRANCISCO THERMAL, INC., NRG THERMAL CORPORATION, SAN FRANCISCO THERMAL, LIMITED PARTNER., to transfer ownership and control of San Francisco Thermal, Limited Partnership, to NRG Energy Center San Francisco LLC and NRG Thermal Corporation | Ratesetting   | Ratesetting | NO   | Duque          | Walker             |
| A00-03-035 CITY OF INDUSTRY, for the construction of a proposed grade separation of B Street under the existing Union Pacific Railroad Company Crossing No. 3- 25.51B, in the City of Industry   | Ratesetting   | Ratesetting | NO   | Not Assigned   | Examiner<br>Koss   |
| A00-03-036 NEWSOUTH COMMUNICATIONS CORP., for registration as an interexchange carrier telephone corporation pursuant to the provisions of Public Utilities Code   | Ratesetting<br>NDIEC<br>Registration<br>Application | Ratesetting | NO   | Not Assigned   | Examiner<br>Leutza |

| Section 1013 and D97-06-107  A00-03-037 Ratesetting |             |     |               |                  |
|---|-------------|-----|---------------|------------------|
|   |             |     |               |                  |
| A00-03-037 Ratesetting                              |             |     |               |                  |
| A00-03-037 Ratesetting                              |             |     |               |                  |
|   | Ratesetting | NO  | Not Assigned  | Examiner         |
| LAGUNA IRRIGATION                                   |             |     |               | Clanon           |
| DISTRICT, for                                       |             |     |               |                  |
| modification of Resolution                          |             |     |               |                  |
| E-3531  |             |     |               |                  |
|   |             |     |               |                  |
| A00-03-038 Ratesetting                              | Ratesetting | YES | Lynch         | Minkin           |
| PACIFIC GAS AND                                     |             |     |               |                  |
| ELECTRIC COMPANY,                                   |             |     |               |                  |
| for current cost recovery                           |             |     |               |                  |
| during the rate freeze                              |             |     |               |                  |
| period  |             |     |               |                  |
| 100 02 020  | D. (        | NO  | NT / A · · ·  | Б                |
| A00-03-039 Ratesetting                              | Ratesetting | NO  | Not Assigned  | Examiner         |
| ALTERNATE NDIEC COMMUNICATIONS Registration         |             |     |               | Leutza           |
| TECHNOLOGY, INC, for Application                    |             |     |               |                  |
| registration as an                                  |             |     |               |                  |
| interexchange carrier                               |             |     |               |                  |
| telephone corporation                               |             |     |               |                  |
| pursuant to the provisions                          |             |     |               |                  |
| of Public Utilities Code                            |             |     |               |                  |
| Section 1013  |             |     |               |                  |
|   |             |     |               |                  |
| A00-03-040 Ratesetting NDIEC                        | Ratesetting | NO  | Not Assigned  | Examiner         |
| ONEPOINT Registration                               |             |     |               | Leutza           |
| SERVICES, L.L.C., Application                       |             |     |               |                  |
| dba R.C.P.  |             |     |               |                  |
| SERVICES, for                                       |             |     |               |                  |
| registration as an                                  |             |     |               |                  |
| interexchange carrier                               |             |     |               |                  |
| telephone corporation                               |             |     |               |                  |
| pursuant to the                                     |             |     |               |                  |
| provisions of Public                                |             |     |               |                  |
| Utilities Code                                      |             |     |               |                  |
| Section 1013  |             |     |               |                  |
| A00 02 041  | Dot===tt'   | NO  | NT=4 A = -! 1 | Evan-in-         |
| A00-03-041 Ratesetting ELTAKI, SAFA,                | Ratesetting | NO  | Not Assigned  | Examiner<br>Koss |
| dba FLYING EAGLE                                    |             |     |               | 17022            |
| SHUTTLE, for authority to                           |             |     |               |                  |
| operate as a passenger                              |             |     |               |                  |
| stage corporation between                           |             |     |               |                  |
| points in San Francisco,                            |             |     |               |                  |
| Alameda, Marin, San                                 |             |     |               |                  |
| Mateo and Contra Costa                              |             |     |               |                  |
|   |             |     |               |                  |
| Counties and the San                                | 1           |     |               |                  |
| Francisco and Oakland                               |             |     |               |                  |
|   |             |     |               |                  |
| Francisco and Oakland                               |             |     |               |                  |
| Francisco and Oakland<br>International Airports and |             |     |               |                  |

|   |             |             |     | xery, 11prit 11, |                    |
|---|-------------|-------------|-----|------------------|--------------------|
| A00-03-042 SOUTHERN CALIFORNIA EDISON COMPANY, for confirmation of the appointment of Aulana L. Peters to the Committees of its Nuclear Decommissioining Trust Funds  | Ratesetting | Ratesetting | NO  | Not Assigned     | Examiner<br>Clanon |
|   | I.          | I.          |     | L                | 1                  |
| A00-03-043 PACIFIC GAS AND ELECTRIC COMPANY, for Commission approval to permit Broadwing Communications Services, Inc., to use certain PG&E transmission facilities for fiber optic communication equipment | Ratesetting | Ratesetting | NO  | Wood             | O'Donnell          |
| A00-03-044 SFPP,<br>L.P., for authority to justify<br>its rates for intrastate<br>transportation of refined<br>petroleum products on the<br>basis of market factors   | Ratesetting | Ratesetting | YES | Wood             | Brown              |
| A00-03-045 Z- TEL COMMUNICATIONS, INC., for authority to operate as a provider of facilities based local exchange telecommunications service within the State of California                                 | Ratesetting | Ratesetting | NO  | Wood             | Pulsifer           |
| A00-03-046 SOUTHERN CALIFORNIA EDISON COMPANY, for authority to lease available land on the West Lugo-Mira Loma Transmission right of way to secured equities corporation                                   | Ratesetting | Ratesetting | NO  | Wood             | Walker             |
| A00-03-047 SOUTHERN CALIFORNIA EDISON COMPANY, requesting modification of its transition revenue account  | Ratesetting | Ratesetting | YES | Lynch            | Minkin             |

| California Public Utiliti  | es Commission |             | Tues | sday, Aprīl 11, | 2000             |
|--|---------------|-------------|------|-----------------|------------------|
| (TRA) and transition cost balancing account (TCBA) mechanisms to allow for the transfer and recovery of costs and return of revenues recorded in various previously authorized regulatory accounts during the rate freeze period, and related relief   |               |             |      |                 |                  |
| A00-03-048 SOUTHERN CALIFORNIA EDISON COMPANY, for authority to lease available land on the Laguna Bell-Lighthipe Transmission Line right of way to CT Self Storage Fund, LLC  | Ratesetting   | Ratesetting | NO   | Wood            | Walker           |
| A00-03-049 ALAMEDA CORRIDOR TRANSPORTATION AUTHORIT, for an order authorizing the construction of a two track Union Pacific Railroad grade separation above Soto Street replacing a one track grade separation, CPUC Number 3-2.10-B, and authorizing the relocation of the two track at grade crossing at Perrino Place and the construction of another track at grade at Perrino Place, CPUC Crossing 3-1.30-C, in the City of Los Angeles | Ratesetting   | Ratesetting | NO   | Not Assigned    | Examiner<br>Koss |
| A00-03-050 CITY OF CARLSBAD, PUBLIC WORKS, for an order authorizing the construction to widen the existing separated grade crossing of Poinsettia Lane over the tracks of the San Diego Northern Railway in the City of Carlsbad and County of San Diego, referred to as the Poinsettia Lane overhead crossing   | Ratesetting   | Ratesetting | NO   | Not Assigned    | Examiner<br>Koss |

Tuesday, April 11, 2000

| (PUC Crossing No. 106-        |             |             |    |   |              |          |
|-------------------------------|-------------|-------------|----|---|--------------|----------|
| 233.40-A).                    |             |             |    |   |              |          |
| 233.40 11).                   |             |             |    | ı |              |          |
| A00-03-051                    | Ratesetting | Ratesetting | NO | I | Not Assigned | Examiner |
| CHAPIN-TOLLEY-                | Raicscuing  | Ratesetting | NO |   | Not Assigned | Koss     |
| BROWN ENTERPRISES,            |             |             |    |   |              | KUSS     |
|                               |             |             |    |   |              |          |
| LLC, for authority under      |             |             |    |   |              |          |
| Section 1031 et seq.,         |             |             |    |   |              |          |
| Public Utilities Code, to     |             |             |    |   |              |          |
| operate as an on-call, door-  |             |             |    |   |              |          |
| to-door, "Infant and Child    |             |             |    |   |              |          |
| Common Carrier"               |             |             |    |   |              |          |
| [passenger stage]             |             |             |    |   |              |          |
| transporting children         |             |             |    |   |              |          |
| between infant/childcare      |             |             |    |   |              |          |
| facilities and Activity       |             |             |    |   |              |          |
| Centers described in the      |             |             |    |   |              |          |
| body of the Application, on   |             |             |    |   |              |          |
| the one hand, and points in   |             |             |    |   |              |          |
| Orange County, on the         |             |             |    |   |              |          |
| other hand; and to establish  |             |             |    |   |              |          |
| a Zone of Rate Freedom        |             |             |    |   |              |          |
| under Section 454.2 et        |             |             |    |   |              |          |
| seq., of the Public Utilities |             |             |    |   |              |          |
| Code                          |             |             |    |   |              |          |
|                               | L           | l.          |    |   |              |          |
| A00-03-052                    | Ratesetting | Ratesetting | NO |   | Duque        | Vieth    |
| BUHL WATER SYSTEM,            | raceseams   | Tureseumg   |    |   | 2 3440       | , 10th   |
| CALIFORNIA WATER              |             |             |    |   |              |          |
| SERVICE COMPANY,              |             |             |    |   |              |          |
| EPTCO WATER                   |             |             |    |   |              |          |
| SYSTEM, NISH WATER            |             |             |    |   |              |          |
| SYSTEM, NISH,                 |             |             |    |   |              |          |
| INCORPORATED,                 |             |             |    |   |              |          |
| TULCO WATER                   |             |             |    |   |              |          |
| COMPANY, Joint; for an        |             |             |    |   |              |          |
|                               |             |             |    |   |              |          |
| order authorizing (1) the     |             |             |    |   |              |          |
| sale and transfer to          |             |             |    |   |              |          |
| California Water Service      |             |             |    |   |              |          |
| Company of the Buhl,          |             |             |    |   |              |          |
| Eptco, Nish and Tulco         |             |             |    |   |              |          |
| Water Systems; (2) the        |             |             |    |   |              |          |
| discontinuance of service     |             |             |    |   |              |          |
| by the Buhl, Eptco, Nish      |             |             |    |   |              |          |
| and Tulco Water Systems       |             |             |    |   |              |          |
| in the territories now        |             |             |    |   |              |          |
| served by them, and the       |             |             |    |   |              |          |
| commencement of service       |             |             |    |   |              |          |
| in said territories by        |             |             |    |   |              |          |
| California Water Service      |             |             |    |   |              |          |
| Company at the rates then     |             |             |    |   |              |          |
| effective in the Buhl,        |             |             |    |   |              |          |
| Eptco, Nish and Tulco         |             |             |    |   |              |          |
| Water Systems                 |             |             |    |   |              |          |
| Í                             | İ           | 1           | ı  |   |              |          |

California Public Utilities Commission

Tuesday, April 11, 2000

|  |             |             |     | ======================================= |                   |
|--|-------------|-------------|-----|---|-------------------|
| A00-03-053 MEHRANI, ARMAN, dba METRO SHUTTLE, for authority to operate as a passenger stage corporation between points in San Francisco, San Mateo, Alameda and Santa Clara and San Francisco, San Jose and Oakland International Airports and to establish a zone of rate freedom   | Ratesetting | Ratesetting | NO  | Not Assigned                            | Examiner<br>Koss  |
| A00-03-054 CASSEL VOLUNTEER FIRE COMPANY, INC., PACIFIC GAS AND ELECTRIC COMPANY, Joint; for an order authorizing Pacific Gas and Electric Company to sell and convey to the Cassel Volunteer Fire Company, Inc., a non- profit corporation, a certain parcel of land in Shasta County pursuant to Public Utilities Code Section 851 | Ratesetting | Ratesetting | NO  | Wood                                    | Rosenthal         |
| A00-03-062 SAN DIEGO GAS & ELECTRIC COMPANY, for review of its market indexed capital adjustment mechanism (MICAM)   | Ratesetting | Ratesetting | YES | Duque                                   | Patrick           |
| A00-04-001 PACIFIC GAS AND ELECTRIC COMPANY, for rehearing of Resolution E-3654  | Ratesetting | *           | *   | Not Assigned                            | Legal<br>Division |

<sup>\*</sup> Application for Rehearing of Resolution assigned to Legal Division. Categorization/Need for Hearing will be addressed as necessary if the Commission subsequently grants rehearing.