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# ***Public Utilities Commission of the State of California***

*Wesley M. Franklin, Executive Director*

*Headquarters*

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

*Southern California Office*

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

*Website: <http://www.cpuc.ca.gov>*

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## **Daily Calendar Tuesday, May 30, 2000**

- Regular Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/  
Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Submissions
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Final Oral Argument
- Hearings
- Notice of Denial of Request for Ex Parte Meeting
- Notice of All-Party Meetings (PU Code §1701.3(c))
- Notice of Ex Parte Communications



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities. To verify that a particular location is accessible, call (415) 703-1203. If specialized accommodations for the disabled are needed, e.g., sign language interpreters, those making the arrangements must call the Public Advisor at (415) 703-2074 or TDD# (415) 703-2032 five working days in advance of the event.

**REGULAR COMMISSION BUSINESS MEETINGS**

|               |       |               |
|---------------|-------|---------------|
| June 8, 2000  | 10 am | San Francisco |
| June 22, 2000 | 10 am | San Francisco |
| July 6, 2000  | 10 am | San Francisco |

**COMMISSION RATESETTING DELIBERATIVE MEETINGS**

**(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

|               |         |               |
|---------------|---------|---------------|
| June 5, 2000  | 1:30 pm | San Francisco |
| June 19, 2000 | 1:30 pm | San Francisco |
| July 3, 2000  | 1:30 pm | San Francisco |

**NOTICES**

**Delivery of Formal Pleadings for Filing**

Unless otherwise directed, all *courier-delivered documents* submitted for filing as part of the formal record in a proceeding should be *hand-carried directly* to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4<sup>th</sup> Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All *documents sent through the mail* for formal filing should be addressed *ONLY* to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**SUBSCRIPTION INFORMATION**

**Subscription Notice for Draft Agenda Items**

In compliance with Public Utilities Code Section 311.5, parties who wish to subscribe to receive draft agenda items may do so by writing to the Public Utilities Commission; Attention: Poly Arca, Room 1003, 505 Van Ness Avenue, San Francisco, CA 94102, or by calling (415) 703-1798. The cost for a one-year subscription to the entire public agenda package (which excludes Executive Session materials) is \$1,000. You may also order a partial agenda package (energy agenda items only or telecommunication agenda items only) at the cost of \$500 per year. The package you receive via mail will include only those agenda items available at the time of the agenda distribution date, which is usually 10 to 12 days prior to the Commission meeting. If agenda items (including revisions) are not

ready on the distribution date, they will be made available at no charge in the lobby outside the Commission Auditorium at 9:00 a.m. on the morning of the Commission meeting, but not earlier.

In addition, the Commission will make draft agenda items available for viewing and photocopying (at 20 cents per page) at the Commission's Central Files Office (Room 2002), 505 Van Ness Avenue, San Francisco, and in the Los Angeles, San Diego, and Sacramento field offices. Since the agenda package will be mailed to these locations, it will be available at these locations a day or two after the distribution date. These locations will not receive agenda items that are not ready on the distribution date.

If an agenda item is held over to a subsequent Commission meeting, that agenda item and any revisions to that agenda item that were available on the morning of the initial Commission meeting (as well as any further available revisions) will be mailed in the Escutia package for the subsequent Commission meeting; the item and its revisions will also be available for viewing and photocopying in the Commission's Central Files Office and field offices as set forth above.

Intervenors who have a financial hardship determination pending or granted shall be eligible to receive draft agenda item packets at no charge.

The cost to receive the agenda only, without copies of draft agenda items, remains at \$75 per year.

**Subscription Notice for Daily Calendar and/or Agenda**

Parties who wish to subscribe to the Daily Calendar and/or the Agenda may do so by writing to the Public Utilities Commission; Attention: Poly Arca, Room 1003, 505 Van Ness Avenue, San Francisco, CA 94102, or by calling (415) 703-1798. The subscription cost for the Daily Calendar is \$225 per year. The Biweekly Daily Calendar is \$50 per year. The Agenda is \$75 per year. Checks are to be made payable to the Public Utilities Commission.

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**COMMISSIONER OFFICE HOURS**

*For further information or to make an appointment, please contact Sandra Graham at (213) 576-7055.*

| <b><u>Date/Time</u></b>      | <b><u>Commissioner</u></b> | <b><u>Location</u></b>                           |
|------------------------------|----------------------------|--|
| June 14, 2000<br>2 pm - 4 pm | Carl W. Wood               | 320 West Fourth Street, Suite 500<br>Los Angeles |

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**PUBLIC MEETING & WORKSHOPS**

**Workshop Notice/Public Meeting - Joint Energy Division/Low Income Advisory Board/LIAB Technical Committee Needs Assessment Workshop**

May 30 and 31, 2000  
10 am – 4 pm

Pacific Energy Center  
851 Howard Street  
San Francisco

The CPUC's Energy Division, in coordination with the LIAB and its Technical Committee will be holding a joint workshop to: define the goals and scope of the Low-Income Needs Assessment Study, to discuss process issues and, to receive suggestions of resource material in addition to the Low Income Working Group Report, the Low Income Governing Board Proposal, and the Joint Utility Proposal.

**For more information please contact:** Mike Rosauer at (415) 703-2579 or via e-mail at fly@cpuc.ca.gov. This location is wheelchair accessible. The meeting is open to the public.

**Public Meeting Notice - Deaf and Disabled Telecommunications Program**

June 6, 2000  
10 am to 4 pm

Deaf and Disabled Telecommunications Program  
Administrative Committee (DDTPAC)  
505 14<sup>th</sup> Street, Suite #400  
Oakland

The Deaf and Disabled Telecommunications Program Administrative Committee (DDTPAC) of the Deaf and Disabled Telecommunications Program will hold a meeting to address the following: I.) Minutes of the May 2, 2000 DDTPAC Meeting, II.) Approval of Agenda, III.) Administrative Business, IV.) Public Input (1 pm) V.) Report from the Chair, VI.) Executive Director's Report, VII.) Consumer Affairs Specialist's Report, VIII.) Outreach Specialist Supervisor's Report, IX.) Report from CRSAC, X.) Financial Business, XI.) Review of 2000 Program Budget vs. Expenses, XII.) Review and Reimbursement of Monthly Expenses, XIII.) CRSAC Recommendation Regarding Liquidated Damages Assessed to MCI and/or Sprint, XIV.) Balance in the D.E.A.F. Trust - Bank Statement Reconciliation, XV.) Recommendation from the Review Panel Regarding Recommended Vendors for the DDTP's Central Distribution Center, XVI.) Appointment of 2001 Budget Task Force or Subcommittee, XVII.) Approval of CRS RFP Subcommittee Recommendation Regarding Consultant for the CRS RFP Project, XVIII.) Review of CRSAC's Recommended Nominee from the Deaf Community to CRSAC, XIX.) Recommendations from CRSAC's May Meeting, XX.) Request from CRSAC Regarding Receipt of Information from MCI WorldCom and Sprint about their Required Outreach Expenditures, XXI.) Discussion of the DDTPAC's Participation in R.00-05-001, XXII.) Discussion of Options for a Marketing/Advertising Name for the DDTP, XXIII.) Discussion of an Effective Notice Period to Request Communication Assistance for CPUC Meetings, XXIV.) Update on Centralization Schedule, XXV.) Discussion of AB 2757, XXVI.) Discussion of SB 1712.

**DDTPAC Meeting Information:** For more information, please contact Shelley Bergum, DDTP Executive Director at (510) 874-1410 voice or (510) 874-1411 TTY.

**Environmental Notice:** People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**Workshop Notice/Public Meeting**

|   |  |
|---|--|
| <i>June 6 and 7, 2000<br/>9:30 am – 3:30 pm</i> | <i>Cesar Chavez Continuing Education Center<br/>1960 National Avenue<br/>San Diego</i> |
|---|--|

The ULTS Marketing Board (ULTSMB) will hold its regular meeting to discuss the following: Review/Approve Meeting Minutes, Review/Approve Interim Marketing Program Items, Review/Approve Administrative Report and Action Items, Review/Approve ULTSMB Expenses, Review ULTSMB Correspondences, Discuss Board Vacancies and Recruitment, Review/Approve Board Nominees, PUC Report and Action Items, G.O. 153 Update, Continuation of Board Planning for 2001-2002, Review/Approve Interim Marketing Program Assessment and Extension Plan, Review/Approve ULTSMB 2000 Annual Report, Announcements, Set Future Meeting Dates and Locations, Set Future Agenda Items, and Hear Public Comments.

The general meeting is open to the public. The Board reserves the right to limit the time allocated to public comments and each speaker. If you would like to receive an agenda or full meeting packet, please notify the ULTS Trust Office at (510) 452-2757.

**Public Meeting - Low Income Advisory Board**

|                                      |  |
|--------------------------------------|--|
| <i>June 7, 2000<br/>10 am – 4 pm</i> | <i>Pacific Gas and Electric Company Pacific Energy Center<br/>851 Howard Street, 1<sup>st</sup> Floor<br/>(1 block west of Moscone Center)<br/>San Francisco</i> |
|--------------------------------------|--|

The Low Income Advisory Board (LIAB) will meet to discuss, review or decide the following topics: Board, Committee, Utility, Legal, and CPUC Updates; Critical Path, recent Legislation, CARE Penetration Rates; Board, CARE, and LIEE expenditures; Recent Commission Rulings, pending Commission Decisions or Orders, LIAB comments on any draft orders, or draft LIAB compliance filings resulting from recent orders; WIS and PP&O manual standardization project; Needs Assessment, and CARE project; Bylaws.

**Teleconference Information:** The meeting is accessible through teleconference. To use this option, please call: 1-888-452-3494. After hearing the prompt, enter the access code (22726) followed by the pound sign (#). This location is wheelchair accessible. The meeting is open to the public. For more information, please contact Zaida C. Amaya at (415) 703-1191 [zca@cpuc.ca.gov](mailto:zca@cpuc.ca.gov) or Larissa Enriquez at (415) 703-2820 [lqe@cpuc.ca.gov](mailto:lqe@cpuc.ca.gov).

**Closed Session:** At a convenient time during, or at the conclusion of the meeting, the LIAB may have a closed session to discuss items of litigation. The LIAB is authorized to discuss these matters in a closed session pursuant to Government Code, Section 1126(e)(2)(b).

**Public Meeting Notice – Deaf and Disabled Telecommunications Program**

|   |  |
|---|--|
| <i>EPAC Meeting<br/>June 8, 2000<br/>10 am - 4 pm</i> | <i>Deaf and Disabled Telecommunications Program<br/>505 14<sup>th</sup> Street, Suite #400</i> |
|---|--|

**Oakland**

The Equipment Program Advisory Committee (EPAC) of the Deaf and Disabled Telecommunications Program will hold a meeting to address the following: I.) Agenda Modification and Approval, II.) Review of Minutes from the Previous Meeting, III.) Review of Action List Items, IV.) Report from the Chair, V.) DDTP Staff Report, VI.) DDTP Outreach Report, VII.) Equipment Program Manager's Report, VIII.) Public Input, IX.) Consumer Affairs Specialist's Report, X.) Discussion of Voucher Trial Report, XI.) Discussion of Issues Related to Videophones, XII.) Discussion and Review of Operating Procedures for New Product Procurement, XIII.) Member Reports, XIV.) Review of Consumer Contact Logs, XV.) Requests for Invention, XVI.) Suggested Items for Next Month's Agenda, and XVII.) Adjournment.

**EPAC Meeting Information:** For additional information, please call Laine Proctor, DDTP Committee Coordinator, (510) 302-1100 VOICE / (510) 302-1101 TTY. If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least five days prior to the meeting date.

**Environmental Reminder:** People with environmental illness or multiple chemical sensitivity must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**Document Preparation:** All documents reviewed by EPAC should be available in a Braille format. Therefore, when submitting documents to the EPAC binder, please send a copy, in an electronic format, to [laine@ddtp.org](mailto:laine@ddtp.org) for Braille prior to the meeting. To the maximum extent possible, handouts should also be made available in an electronic format.

**Workshop Notice/Public Meeting**

June 16, 2000  
1:30 pm - 4 pm

California Public Utilities Commission  
505 Van Ness Avenue, Room 3204  
(Corner of Van Ness and McAllister)  
**San Francisco**

The Universal Lifeline Telephone Service (ULTS) Administrative Committee will meet to address the following: Review/Approve Meeting Minutes, Review/Approve Telephone Claims, Review/Approve ULTS/ULTSMB Expenses and Authorize Administrative Transfer, PUC Report and Action Items, G. O. 153 Update, SB 669 Transition Plan Update, Review/ Acceptance of Amervest Report, Review/Approve Administrative Report and Action Items, Staff Vacancies Update, Review/Approve Compensation Study Report, ULTSMB Update, Review/Approve Carrier Audit RFP, Review/Approve ULTS Financial Audit Report, Approve Remaining 2000 Meeting Schedule, Set Agenda for Future Meetings, and Hear Public Comments.

This meeting is open to the public. The Board reserves the right to limit the time allocated for public comments and each speaker. If you would like to receive an agenda or meeting packet, please notify the ULTS Trust office at (510) 452-2757 or e-mail [ultstrust@msn.com](mailto:ultstrust@msn.com).

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**NOTICE OF DRAFT RESOLUTIONS**  
**(Pursuant to PU Code § 311(g))**

**Draft Resolution Approving Disclosure of Confidential Records of the Consumer Services Division Utilities Safety Branch Concerning a November 11, 1998 Accident Involving Decedent Lawrence H. Cornelius and Pacific Gas and Electric Company in Martinez, California**

A draft resolution (L-289) of the Legal Division approving disclosure of confidential records of the Consumer Services Division Utilities Safety Branch concerning a November 11, 1998 accident involving decedent Lawrence H. Cornelius and Pacific Gas and Electric Company's electricity distribution facility in Martinez, California, will be on the June 22, 2000 Commission meeting agenda. The Commission may vote on this resolution at that time, or it may postpone a vote until later. When the Commission votes on L-289, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare a different resolution.

The draft resolution will be circulated to the requesting party, Andrew Schwartz, the attorney for the family of Lawrence H. Cornelius, and Pacific Gas and Electric Company.

Interested parties may obtain a copy of L-289 for review and submission of written comments. A copy of the draft resolution may be obtained from, and any subsequent written comments should be submitted to:

Helen W. Yee  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5031  
San Francisco, CA 94102  
Telephone: (415) 703-2474

An original and 2 copies of comments must be received by the Legal Division no later than Monday, June 7, 2000. Comments shall focus on factual, legal or technical error in the proposed resolution. Late filed comments will ordinarily be rejected. However, in extraordinary circumstances, a request for leave to submit comments late, together with the proposed comments, may be filed. An accompanying declaration under penalty of perjury shall also be submitted setting forth all the reasons for the late submission.

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**Draft Resolution Approving Disclosure Of An Accident Report By Todd Novak Of The Consumer Services Division's Utility Safety Branch Concerning An Accident Involving Grady Plumbing And A Gas Explosion At 1945 W. Lake Blvd., Tahoe City, California Occurring On June 15, 1998.**

A draft resolution (L-290) of the Legal Division approving disclosure of the accident

report, will be on the June 22, 2000 Commission meeting agenda. The Commission may vote on this resolution at that time, or it may postpone a vote until later. When the Commission votes on L-290, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare a different resolution.

The draft resolution will be circulated to the requesting party, Evan D. Williams, attorney for Grady Plumbing, Pursuant to Rule 77.7 (g) of the Commission's Rules of Practice and Procedure.

Interested parties may obtain a copy of L-290 for review and submission of written comments. A copy of the draft resolution may be obtained from, and any subsequent written comments should be submitted to:

Travis T. Foss  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5033  
San Francisco, CA 94102  
Telephone: (415) 703-2014  
Ttf@cpuc.ca.gov

An original and 2 copies of comments must be received by the Legal Division no later than 10 day prior to the Commission meeting on June 22, 2000. Comments shall focus on factual, legal or technical error in the proposed resolution. Late filed comments will ordinarily be rejected. However, in extraordinary circumstances, a request for leave to submit comments late, together with the proposed comments, may be filed. An accompanying declaration under penalty of perjury shall also be submitted setting forth all the reasons for the late submission.

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#### NEW FILINGS

|         |            |   |
|---------|------------|---|
| 5/18/00 | I00-05-019 | Order Instituting Investigation and Order to Show Cause on the Commission's own motion into the operations and practices of Federation Moving Services, Inc., and its President, Elijah Green |
| 5/24/00 | A00-05-049 | IntraE, for a certificate of public convenience and necessity to provide competitive local exchange services as a facilities-based carrier and a reseller                                     |

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**PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**

NONE

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**DRAFT DECISIONS \* PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISION \* ARBITRATOR'S REPORTS**

|         |            |   |
|---------|------------|---|
| 5/26/00 | R93-04-003 | Rulemaking on the Commission's Own Motion to Govern Open Access to Bottleneck Services and Establish a Framework for Network Architecture Development of Dominant Carrier Networks, and |
|         | I93-04-002 | Investigation on the Commission's Own Motion Into Open Access and Network Architecture Development of Dominant Carrier Networks; <b>Final Arbitrator's Report of ALJ Mattson</b>        |

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**ADVICE LETTER FILINGS**

To inquire about a filing, call the Energy Division (703-1691), Telecommunications Division (703-1889) or Water Division (703-2028).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Telecommunications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

|          |              |  |
|----------|--------------|--|
| 04/14/00 | Energy 1990E | PACIFIC GAS & ELECTRIC COMPANY, Revisions to Vegetation Management Quality Assurance Balancing Account ( <b>anticipated effective 05/24/00</b> )   |
| 05/19/00 | Energy 2917G | SOUTHERN CALIFORNIA GAS COMPANY, 1999 BCAP filing ( <b>anticipated effective 06/01/00</b> )  |
| 05/24/00 | Energy 1454E | SOUTHERN CALIFORNIA EDISON COMPANY, Adjustment of existing income limitations for California Alternate Rates for Energy and Modification of applicable forms for income level. ( <b>anticipated effective 06/01/00</b> ) |

|          |               |  |
|----------|---------------|--|
| 05/24/00 | Energy 1455E  | SOUTHERN CALIFORNIA EDISON COMPANY, Addition of the Casmalia Disposal Site to the hazardous substance cleanup cost recovery mechanism ( <b>anticipated effective 07/03/00</b> )                      |
| 05/24/00 | Energy 184E   | SOUTHERN CALIFORNIA WATER COMPANY, CARE income guideline increase ( <b>anticipated effective 06/01/00</b> )  |
| 05/24/00 | Telecom 9474  | GTE CALIFORNIA INCORPORATED, Custom Calling Service, Resale Services ( <b>effective TBD</b> )  |
| 05/25/00 | Energy 2003E  | PACIFIC GAS & ELECTRIC COMPANY, Revisions to Schedule PX to allow for PG&E's participation in the PX's daily and balance-of-the-month block forward market ( <b>anticipated effective 07/04/00</b> ) |
| 05/25/00 | Energy 2004E  | PACIFIC GAS & ELECTRIC COMPANY, Notice of the relocation of a power line in the City of Milpitas ( <b>anticipated effective 07/04/00</b> )   |
| 05/25/00 | Telecom 7     | CONNECT! LD, INC., all pages are new & replace the originally submitted T-2 tariff submitted 5/2/00 because of a typo in the header ( <b>effective TBD</b> )   |
| 05/25/00 | Telecom 9475  | GTE CALIFORNIA INCORPORATED, Interconnection agreement with Crown Cellular & Paging ( <b>effective TBD</b> )   |
| 05/25/00 | Telecom 8     | IN TOUCH COMMUNICATIONS, INC., ULTS & DEAF surcharges - change of address ( <b>effective TBD</b> )   |
| 05/25/00 | Telecom 21200 | PACIFIC BELL, SSE# 99-08-15 for Oracle Corporation ( <b>effective TBD</b> )  |
| 05/25/00 | Telecom 21201 | PACIFIC BELL, SSE# 99-08-16 for Oracle Corporation ( <b>effective TBD</b> )  |
| 05/25/00 | Telecom 45    | TELIGENT SERVICES, INC, Revisions to Local Exchange Tariff ( <b>effective TBD</b> )  |
| 05/25/00 | Telecom 16    | THE FURST GROUP INC., DEAF & ULTS surcharges - change of address ( <b>effective TBD</b> )  |
| 05/26/00 | Water 1480    | CALIFORNIA WATER SERVICE COMPANY,  |

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[South San Francisco District] Increase rates to offset increase in purchased water expenses. (**effective TBD**)

05/26/00      Water 1481      CALIFORNIA WATER SERVICE COMPANY,  
[Mid-Peninsula District] Increase rates to offset increase in purchased water costs. (**effective TBD**)

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**ADVICE LETTER PROTESTS**

To inquire about a protest, call the Energy Division (703-1691), Telecommunications Division (703-1889) or Water Division (703-2028). To obtain a copy of the protest, please direct your request to the protestor.

**NONE**

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**MISCELLANEOUS TRANSPORTATION ITEMS**

**May 30, 2000**

Filings with Rail Safety and Carriers Division

**NONE**

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**MISCELLANEOUS TELECOMMUNICATION MATTERS**

**May 30, 2000**

| <u>Date Filed</u> | <u>Subject</u>   |
|-------------------|--|
| May 15, 2000      | As required by D.97-12-105, the Universal Lifeline Telephone Service Marketing Board (ULTSMB), files a contract for one or more market studies to gather the information necessary to develop the ULTS Marketing Campaign. On May 17, 2000 the ULTSMB provided parties to R.95-01-020/L.95-01-021 (Universal Service Proceeding) and R.98-09-005 (ULTS Proceeding) a Notice of Availability of the contract filing. The contract requires Commission approval by a resolution. Contact for questions or to request a copy of the filing: Micah Ra-Sun at 510-452-2757. |

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Comments or Protests to this filing must be submitted to the Telecommunications Division (attn.: James Simmons) within thirty days of today's Calendar Date.

May 17, 2000 Notice of filing of a letter request by Western Wireless to be designated as Eligible Telecommunications Carriers (ETCs) for purposes of federal universal service support. Protests or comments should be made within 20 days from the date this notice first appear in this Daily Calendar and should be sent to Telecommunications Division, Hassan Mirza, 3<sup>rd</sup> Floor, 505 Van Ness Avenue, San Francisco, CA 94102. To obtain a copy of this letter request, please contact David M. Wilson, Esq. at (510) 625-8250 or forward a request to Wilson & Bloomfield LLP, Attorney at Laws, 1501 Harrison Street, Suite 1630, Oakland, CA 94612. If you have any questions about this letter request, you may contact Hassan Mirza at 415-703-1638.

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**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

|         |  |   |
|---------|--|---|
| 4/28/00 | A.99-03-054  | Vieth - In the matter of the application of Alisal Water Corp., dba Alco Water Service ("Alco"), for a determination pursuant to Section 851 of the Public Utilities Code if utility funds obtained in settlement of a lawsuit lawfully may be applied to satisfy a third party judgment lien, for review of judgment, and related matters. |
| 4/28/00 | A.99-11-003  | Galvin - Application of Pacific Gas and Electric Company for authority to (I) establish its authorized rates of return on common equity for electric distribution and gas distribution and (ii) establish its unbundled rates of return for year 2000 for electric distribution and gas distribution (U39M).                                |
| 4/26/00 | I.93-04-002  | Mattson - Investigation on the Commission's own motion into open access and network architecture development of dominant carrier networks.  |
|         | R.93-04-003<br>(Interim Arbitration, Line Sharing Phase) | Mattson - Rulemaking on the Commission's own motion to govern open access to bottleneck services and establish a framework for network architecture development of dominant carrier networks.   |

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**ADJOURNMENTS \* RESETTINGS \* SUBMISSIONS**

- C.99-05-035      Wright – Mad River Community Hospital vs. Pacific Gas and Electric Company,  
**Evidentiary Hearing held and no report given**
- I.00-03-002      Mattson – Order instituting investigation on the Commission’s own motion into the deaveraging of unbundled network element rates within at least three geographic regions of the State of California pursuant to Federal Communications Commission Rule 47 C.F.R. Section 51.507(f),  
**Prehearing Conference held and concluded**
- R.00-02-005      Pulsifer - Order instituting rulemaking on the Commission’s own motion into reciprocal compensation for telephone traffic transmitted to Internet Services Providers modems,  
(coordination of discovery)  
**Prehearing Conference held and no report given**

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**REMOVALS FROM CALENDAR**

- C.00-02-042      Pulsifer - United States Telecommunications, Inc. vs. Pacific Bell,  
**Prehearing Conference set for June 1 removed from the calendar**

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**NEW SETTINGS**

- 7/3/00              9:30 a.m.              (PHC) - Cox California Telecom, L.L.C. dba Cox  
ALJ Econome      C.00-05-022      Communications (U-5684-C) vs. Crow Winthrop  
Comr Duque    Development Limited Partnership,  
**Irvine City Hall, Conference Training Center  
One Civic Center Plaza, Irvine**

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**LAW AND MOTION**

Law and Motion Hearings are held before Administrative Law Judge A. Kirk McKenzie at 9:30 am in one of the Commission’s San Francisco Office Hearing Rooms, unless

otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

|         |           |                |
|---------|-----------|----------------|
| 5/9/00  | 9:30 a.m. | NONE SCHEDULED |
| 5/16/00 | 9:30 a.m. | NONE SCHEDULED |
| 5/23/00 | 9:30 a.m. | NONE SCHEDULED |

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### FINAL ORAL ARGUMENTS

NONE

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### HEARINGS

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

**(PHC) = Prehearing Conference**

**(EH) = Evidentiary Hearing**

**(PPH) = Public Participation Hearing**

**(IAM) = Initial Arbitration Meeting**

**(M) = Mediation**

**(FOA) = Final Oral Argument**

**(WS) = Workshop**

**(FPH) = Full Panel Hearing**

**(AH) = Arbitration Hearing**

**(CA) = Closing Argument**

|              |             |   |
|--------------|-------------|---|
| 5/30/00      | 10:00 a.m.  | <b>(EH)</b> - Application of Pacific Gas And Electric Company in the 1999 Annual Transition Cost Proceeding. (U 39 E)   |
| ALJ Patrick  | A.99-09-006 |   |
| Comr Neepser | A.99-09-011 | <b>(EH)</b> - Application of San Diego Gas & Electric Company (U 902-E) in the Second Annual Transition Cost Proceeding Regarding the Transition Cost Balancing Account (TCBA)  |
|              | A.99-09-013 | <b>(EH)</b> - Application of Southern California Edison Company (U 338 E) to Review and Recover Transition Cost Balancing Account Entries from July 1, 1998 through June 30, 1999 and Various Generation-Related Memorandum Account Entries<br><b>Commission Courtroom, San Francisco (also May 31; June 9)</b> |

5/30/00 10:00 a.m. (PHC) - In the matter of the application of Pacific Gas and Electric Company proposing prices and conditions for the purchase by customers of their existing meters in compliance with Decisions 98-07-032 and 99-11-008,  
ALJ Stalder A.00-01-024  
Comr Wood  
A.00-01-029 (PHC) - And Related Matters,  
A.00-01-030 (PHC) - And Related Matters,  
**Commission Courtroom, San Francisco**

5/30/00 1:00 p.m. (TELEPHONIC PHC) - Marking Products, Inc. vs. AT&T Communications of California, Inc.,  
ALJ Walker C.00-02-010  
Comr Neeper  
**Commission Room 5111, San Francisco**

5/30/00 10:00 a.m. (EH) - Investigation on the Commission's own motion to consider the costs and benefits of various promising revisions to the regulatory and market structure governing California's natural gas industry and to report to the California Legislature on the Commission's findings,  
ALJ Biren I.99-07-003  
Comr Bilas  
**Commission Courtroom, San Francisco (also June 2; June 5 - June 9)**

5/30/00 4:00 pm to (PPH) - Order instituting rulemaking into implementation of Assembly bill 1149, regarding underground electric and communications facilities,  
ALJ Brown 7:00 pm  
Comr Duque R.00-01-005  
**Fresno Convention Center, 700 "M" Street, Fresno**

**June 1, 2000 William Bristol Civic Auditorium  
4:00 – 7:00 p.m. 16600 Civic Center Drive,  
Bellflower**

**June 5, 2000 Board of Supervisors Chambers  
4:00 – 7:00 p.m. 825 5<sup>th</sup> Street,  
Eureka**

**June 20, 2000 Elihu Harris State Building  
4:00 – 7:00 p.m. Auditorium  
1515 Clay Street,  
Oakland**

**June 26, 2000 Al Bahr Shrine Auditorium  
4:00 – 7:00 p.m. 5440 Kearney Mesa Road,  
San Diego**

**July 10, 2000**      **Monterey Conference Center**  
**4:00 – 7:00 p.m.**    **Steinbeck Forum**  
                            **Del Monte Avenue,**  
                            **Monterey**

**July 17, 2000**      **Employment Development**  
**4:00 – 7:00 p.m.**    **Department Auditorium**  
                            **722 Capitol Mall,**  
                            **Sacramento**

5/31/00              9:00 a.m.              **(EH) - Order instituting rulemaking into distributed**  
ALJ Cooke          R.99-10-025            **generation,**  
Comr Bilas    **Commission Courtroom, San Francisco**  
  **(also June 1-June 2; June 5-9; June 12,**  
  **September 5 - 8; September 11 - 15. Hearing on**  
  **Mondays starts at 10:00 a.m., rest of the week**  
  **starts at 9:00 a.m.)**

6/1/00               11:00 a.m.              **(PHC) - Amended Application of Marine Services**  
ALJ Ryerson        A.99-01-003            **Express, Inc., a California corporation, for a**  
Comr Bilas    **Certificate of Public Convenience and Necessity to**  
  **Establish and Operate Scheduled Vessel Common**  
  **Carrier Service between Designated Points and Places**  
  **in the greater San Francisco Bay Area pursuant to and**  
  **under contract(s) with Governmental or Private**  
  **Entities on an Emergency, Interim or Continuous**  
  **Basis,**  
  **Commission Courtroom, San Francisco**

6/1/00               10:00 a.m.              **(IAM) - In the matter of Level 3 Communications,**  
ALJ Mattson        A.00-04-037            **LLC (U 5941 C) Petition for Arbitration Pursuant to**  
Comr Duque    **Section 252(b) of the Communications Act of 1934, as**  
  **amended by the Telecommunications Act of 1996, for**  
  **Rates, Terms, and Conditions with Pacific Bell**  
  **Telephone Company (U 1001 C),**  
  **Commission Courtroom, San Francisco (also**  
  **(AC/AH) June 13-15)**

6/2/00               10:00 a.m.              **(PHC) - In re request of MCI WORLD COM., and**  
ALJ Thomas        A.99-12-012            **SPRINT CORPORATION for approval to transfer**  
Comr Lynch    **control of Sprint Corporation's California operating**  
  **subsidiaries to MCI WORLD COM, INC.,**  
  **Commission Courtroom, San Francisco (also (EH)**  
  **June 7 - 9; June 12 - 16; also (OA) November 3)**



|                                       |   |  |
|---------------------------------------|---|--|
| 6/5/00<br>ALJ Stalder<br>Comr Neeper  | 10:00 a.m.<br>A.99-03-063                   | <b>(EH)</b> - In the matter of the application of Southern California Edison Company (U 338-E) for a finding of reasonableness for the ratepayer expenditures for the ENVEST Pilot Program,<br><b>Commission Courtroom, San Francisco (also June 6)</b>  |
| 6/5/00<br>ALJ Thomas<br>Comr Duque    | 10:00 a.m.<br>A.99-08-018                   | <b>(EH)</b> - In the matter of the application of Pacific Gas and Electric Company (U 39-E) to confirm the effectiveness of D.49937 and the Turlock Irrigation District Service Area Agreement, or, in the alternative, to authorize termination of the Turlock Irrigation District Service Area Agreement and Removal of Limitations in D.43185 and D.65185,<br><b>Commission Courtroom, San Francisco (also June 6, 9:00 a.m.)</b> |
| 6/5/00<br>ALJ Patrick<br>Comr Neeper  | 10:00 a.m.<br>A.99-12-025                   | <b>(EH)</b> – Application of Valencia Water Company (U 342-W) seeking approval of its updated water management program as ordered in Commission Resolution W-4154 dated August 5, 1999,<br><b>Commission Courtroom, Los Angeles State Office Building, 320 W. 4<sup>th</sup> Street, Suite 500 Los Angeles (also June 6)</b>   |
| 6/5/00<br>ALJ O’Donnell<br>Comr Lynch | 10:00 a.m.<br>I.99-06-036                   | <b>(EH)</b> – Investigation into Commonwealth Energy Corporation’s Operations and Practices in Connection With Providing Service as an Electricity Service Provider Under Registration No. 1092,<br><b>Commission Courtroom, San Francisco (also June 6)</b>   |
| 6/6/00<br>ALJ McVicar<br>Comr Duque   | 2:00 p.m.<br>A.00-03-029                    | <b>(PHC)</b> - In the matter of the application of Southern California Water Company (U-133-W) for a Certificate of Public Convenience and Necessity pursuant to California Public Utilities Code Section 1001 to add to its Santa Maria customer service area the community of Cypress Ridge,<br><b>Commission Courtroom, San Francisco</b>   |
| 6/6/00<br>ALJ Bennett<br>Comr Wood    | 3:00 p.m.<br>A.00-03-064<br><br>A.00-03-065 | <b>(PHC)</b> - In the matter of the Application of the Southern California Water Company (U 133 W) for an order authorizing it to increase rates for water service in its Arden-Cordova Service Area,<br><b>(PHC)</b> - In the matter of the Application of the  |

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|-------------|-------------|---|
|             |             | Southern California Water Company (U 133 W) for an order authorizing it to increase rates for water service in its Los Osos Service Area,   |
| A.00-03-066 |             | <b>(PHC)</b> - In the matter of the Application of the Southern California Water Company (U 133 W) for an order authorizing it to increase rates for water service in its Santa Maria Service Area,   |
| A.00-03-067 |             | <b>(PHC)</b> - In the matter of the Application of the Southern California Water Company (U 133 W) for an order authorizing it to increase rates for water service in its Bay Point Service Area,   |
| A.00-03-068 |             | <b>(PHC)</b> - In the matter of the Application of the Southern California Water Company (U 133 W) for an order authorizing it to increase rates for water service in its Simi Valley Service Area,   |
| A.00-03-069 |             | <b>(PHC)</b> - In the matter of the Application of the Southern California Water Company (U 133 W) for an order authorizing it to increase rates for water service in its Ojai Service Area,  |
| A.00-03-070 |             | <b>(PHC)</b> - In the matter of the Application of the Southern California Water Company (U 133 W) for an order authorizing it to increase rates for water service in its Clearlake Service Area,<br><b>Commission Courtroom, San Francisco</b>   |
| 6/6/00      | 7:00 p.m.   | <b>(PPH)</b> - In the matter of the application of San Jose Water Company (U-168-W) a corporation, for an order authorizing it to increase rates charged for water services,<br><b>Double Tree Hotel, 2050 Gateway Place, San Jose</b>  |
| ALJ Patrick | A.00-02-035 |   |
| Comr Duque  |             |   |
| 6/7/00      | 10:00 a.m.  | <b>(PHC)</b> - Application of Pacific Gas And Electric Company in the 1999 Annual Transition Cost Proceeding. (U 39 E)  |
| ALJ Patrick | A.99-09-006 |   |
| Comr Neeper | A.99-09-011 | <b>(PHC)</b> - Application of San Diego Gas & Electric Company (U 902-E) in the second annual transition cost proceeding regarding the Transition Cost Balancing Account (TCBA),  |
|             | A.99-09-013 | <b>(PHC)</b> - Application of Southern California Edison Company (U 338-E) to review and recover transition cost balancing account entries from July 1, 1998 through June 30, 1999 and various generation-related memorandum account entries, <b>(For Hunters Point Power Plant Issues)</b><br><b>Commission Courtroom, San Francisco</b> |

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| 6/7/00<br>ALJ Prestidge<br>Comr Lynch | 10:00 a.m.<br>I.99-12-020 | <b>(PHC)</b> - In the matter of the order instituting investigation on the Commission's own motion into the operations and practices of Jone Rodley, an individual doing business as Moving for Less, Respondents,<br><b>Commission Courtroom, San Francisco (also (EH) June 26 - 30 in Rooms B-102 &amp; B-109, State Office Building, 1350 Front Street, San Diego)</b>  |
| 6/9/00<br>ALJ Vieth<br>Comr Duque     | 10:00 a.m.<br>A.00-03-052 | <b>(PHC)</b> - Joint Application of Buhl Water System (U 39 W), Eptco Water System (U 238 W), Nish Water System (U 271 W), Tulco Water Company (U 72 W), and Nish, Inc., a California corporation, and California Water Service Company (U 60 W), a California corporation, for an order authorizing (1) the sale and transfer to California Water Service Company of the Buhl, Eptco, Nish, and Tulco Water Systems, (2) the discontinuance of service by the Buhl, Eptco, Nish, and Tulco Water Systems in the territories now served by them, and the commencement of service in said territories by California Water Service Company at the rates then effective in the Buhl, Eptco, Nish, and Tulco Water System.<br><b>Commission Courtroom, San Francisco</b> |
| 6/12/00<br>ALJ Jones<br>Comr Wood     | 10:00 a.m.<br>A.99-09-044 | <b>(EH)</b> - Joint application for approval of settlement transition agreement and implementation of replacement funding for small local exchange carriers,<br><b>Commission Courtroom, San Francisco (also June 13-16, 9:00 a.m.)</b>  |
| 6/13/00<br>ALJ McKenzie<br>Comr Wood  | 10:00 a.m.<br>I.00-04-006 | <b>(EH)</b> - Investigation into the operations and practices of ITT Powercom, a registered non-utility electric services provider No. 1115, doing business within California as a sole proprietorship, and of thw sole proprietor/owner Michael Huang (aliases, "Kevin Tan" or "Alex Lee"),<br><b>Commission Courtroom, San Francisco</b>   |
| 6/14/00<br>ALJ Duda<br>Comr Bilas     | 11:00 a.m.<br>A.00-03-024 | <b>(PHC)</b> - In the matter of the application of Sierra Pacific Power Company (U-903-E) for an order pursuant to Section 853 of the Public Utilities Code exempting the sale of certain generating plants and related assets located in the State of Nevada from Section 851 of the Public Utilities Code,   |

**Commission Courtroom, San Francisco**

6/15/00 10:00 a.m. (PHC) - In the matter of the application of Park Water  
ALJ Patrick A.00-03-022 Company (U 314 W) for authority to increase rates in  
Comr Neeper its Central Basin Division as authorized by NOI 00-01-  
045

**Commission Courtroom, San Francisco**

6/15/00 9:00 a.m. (PHC) - Petition of Nonprofits' Insurance Alliance of  
ALJ Bushey A.00-03-063 California for modification of Resolution 18351 to  
Comr Bilas adopt General Order 160-A for approval of liability  
insurance issued by insurance pooling arrangements  
authorized under California Corporations Code  
Section 5005.1 as adequate protection against liability,

**Commission Courtroom, San Francisco**

6/15/00 7:00 pm (PPH) - Order instituting rulemaking on the  
ALJ McVicar R.00-02-004 Commission's own motion to establish consumer  
Comr Wood rights and consumer protection rules applicable to all  
telecommunications utilities,

**The Northeast Valley Senior Multipurpose Center  
11300 Glen Oaks Blvd., Pacoima**

**June 19, 2000 Commission Auditorium  
1:00 p.m. & Public Utilities Commission  
7:00 p.m. 505 Van Ness Avenue  
San Francisco**

**June 24, 2000 Riverside Convention Center  
5:00 p.m. 3443 Orange Street  
Riverside**

**July 10, 2000 Auditorium and Room 4061  
1:00 p.m. & Employment Development  
7:00 p.m. Department  
722 Capitol Mall  
Sacramento**

**July 11, 2000 Fresno Convention Center  
7:00 p.m. 700 "M" Street  
Fresno**

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|---------------------------------------|--|--|
|                                       | <b>July 13, 2000</b><br><b>1:00 p.m. &amp;</b><br><b>7:00 p.m.</b>   | <b>Morris Dailey Auditorium</b><br><b>San Jose State University</b><br><b>One Washington Square</b><br><b>San Jose</b>   |
|                                       | <b>July 17, 2000</b><br><b>7:00 p.m.</b>                             | <b>Main Room and Consultation</b><br><b>Room</b><br><b>The Forum on Marsh</b><br><b>751 Marsh Street</b><br><b>San Luis Obispo</b>   |
|                                       | <b>July 27, 2000</b><br><b>7:00 p.m.</b>                             | <b>Main Room and Consultation</b><br><b>Room</b><br><b>Santa Monica Public Library</b><br><b>1343 6<sup>th</sup> Street</b><br><b>Santa Monica</b>   |
|                                       | <b>July 31, 2000</b><br><b>1:00 p.m. &amp;</b><br><b>7:00 p.m.</b>   | <b>Scottish Rite Center</b><br><b>1895 Camino del Rio South</b><br><b>San Diego</b>  |
|                                       | <b>August 9, 2000</b><br><b>1:00 p.m. &amp;</b><br><b>7:00 p.m.</b>  | <b>Long Beach Convention &amp;</b><br><b>Entertainment Center</b><br><b>300 East Ocean Boulevard</b><br><b>Long Beach</b>  |
|                                       | <b>August 10, 2000</b><br><b>1:00 p.m. &amp;</b><br><b>7:00 p.m.</b> | <b>City Hall Council Chambers</b><br><b>1600 Beverly Boulevard</b><br><b>Montebello</b>  |
|                                       | <b>August 15, 2000</b><br><b>1:00 p.m. &amp;</b><br><b>7:00 p.m.</b> | <b>Fullerton College Auditorium</b><br><b>321 East Chapman Avenue</b><br><b>Fullerton</b>  |
| 6/16/00<br>ALJ Vieth<br>Comr Duque    | 10:00 a.m.<br>C.00-03-017  | <b>(PHC)</b> – Carol Fisch vs. Garrapata Water Co., Inc.,<br><b>Commission Courtroom, San Francisco</b>  |
| 6/19/00<br>ALJ Patrick<br>Comr Neeper | 10:00 a.m.<br>A.99-03-064  | <b>(EH)</b> - In the matter of the application of Southern<br>California Water Company (U 133 W) for an order<br>authorizing it to include the remaining \$1,600,000 of<br>the cost of the Sonoma Treatment Plant in the utility<br>plant in service for the Clearlake District,<br><b>Commission Courtroom, San Francisco (also</b><br><b>June 20 - 21)</b> |

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| 6/19/00<br>ALJ McKenzie<br>Comr Wood | 10:00 a.m.<br>C.00-01-001                                       | <b>(EH)</b> - Air-Way Gins, Inc., vs. Pacific Gas and Electric Company,<br><b>Commission Courtroom, San Francisco (also June 20)</b>  |
| 6/20/00<br>ALJ Bennett<br>Comr Duque | 10:00 a.m.<br>C.95-03-057                                       | <b>(PHC)</b> - Paula Karrison vs. A&P Moving, Inc.,<br><b>Commission Courtroom, San Francisco</b>   |
| 6/23/00<br>ALJ Thomas<br>Duque       | 10:00 a.m.<br>R.00-05-001                                       | <b>(PHC)</b> - Order Instituting Rulemaking Into Implementation of Senate Bill 669, Regarding the Deaf and Disabled Telecommunications Program,<br><b>Commission Courtroom, San Francisco</b>   |
| 6/26/00<br>ALJ Hale<br>Comr Lynch    | 10:00 a.m.<br>A.99-09-053                                       | <b>(EH)</b> – Application of Pacific Gas and Electric Company to market value hydroelectric generating plants and related assets pursuant to Public Utilities Code Section 367(b) and 851,<br><b>Commission Courtroom, San Francisco (also June 27 - 30; July 3 - 7, July 10 - 14)</b>  |
| 6/27/00<br>ALJ McKenzie<br>Comr Wood | 10:00 a.m.<br>I.00-01-018                                       | <b>(EH)</b> - Investigation into Long Distance Charges, Inc., Least Cost Routing, Inc., National Telecommunications, Inc., and Tel-Save, Inc., and Ned Gershenson and Doris Fisher in their individual and controlling officer and/or shareholder capacities,<br><b>Commission Courtroom, San Francisco (also June 28 - 30)</b>   |
| 6/28/00<br>ALJ Brown<br>Comr Wood    | 10:00 a.m.<br>C.97-04-025<br><br>C.00-04-013<br><br>A.00-03-044 | <b>(PHC)</b> - ARCO Products Company, Mobil Oil Corporation, Texaco Refining and Marketing, Inc., and Equilon Enterprises, LLC vs Santa Fe Pacific Pipeline, L.P.,<br><b>(PHC)</b> - ARCO Products Company, A Division of Atlantic Richfield Company (ARCO) and Mobil Oil Corporation (MOBIL) vs SFPP, L.P.,<br><b>(PHC)</b> - In the Matter of the Application of SFPP, L.P. for Authority to Justify its Rates for Intrastate Transportation of Refined Petroleum Products on the Basis of Market Factors<br><b>Commission Courtroom, San Francisco</b> |
| 6/29/00<br>ALJ Wong<br>Comr Bilas    | 10:00 a.m.<br>R.94-04-031                                       | <b>(WS)</b> - Order instituting rulemaking on the Commission's proposed policies governing restructuring California electric services industry and reforming  |

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|  | I.94-04-032               | regulation,<br>(WS) - Order instituting investigation on the Commission's proposed policies governing restructuring California's electric services industry and reforming regulation,<br><b>Pacific Gas and Electric Company, 77 Beale Street, Room 308, San Francisco</b>   |
| 7/3/00<br>ALJ Econome<br>Comr Duque    | 9:30 a.m.<br>C.00-05-022  | (PHC) - Cox California Telecom, L.L.C. dba Cox Communications (U-5684-C) vs. Crow Winthrop Development Limited Partnership,<br><b>Irvine City Hall, Conference Training Center One Civic Center Plaza, Irvine</b>  |
| 7/6/00<br>ALJ Pulsifer<br>Comr Neepser | 10:00 a.m.<br>R.00-02-005 | (PHC) - Order Instituting Rulemaking on the Commission's Own Motion into reciprocal compensation for telephone traffic transmitted to Internet Services Providers modems,<br><b>Commission Courtroom, San Francisco (also EH on July 10 - 14, July 17 - 21 at 10:00 a.m.)</b>  |
| 7/10/00<br>ALJ O'Donnell<br>Comr Duque | 10:00 a.m.<br>A.00-04-023 | (PHC) - In the matter of the application of California-American Water Company (U 210 W) for an order authorizing it to increase its rates for water service in its Los Angeles Division to increase revenues by \$1,938,500 in the year 2001; \$782,100 in the year 2002; and \$642,800 in the year 2003,<br><b>Commission Courtroom, San Francisco</b>            |
| 7/10/00<br>ALJ Econome<br>Comr Wood    | 10:00 a.m.<br>I.00-03-015 | (EH) - In the matter of the order instituting investigation on the Commission's own motion into the operations and practices of Let's Move It, Inc., California corporation and its President Amir Golan<br><b>Commission Courtroom, Los Angeles State Office Building, 320 West 4<sup>th</sup> Street, Suite 500 Los Angeles (also July 11 - 13)</b>              |
| 7/17/00<br>ALJ Gottstein<br>Comr Bilas | 10:00 a.m.<br>A.99-03-014 | (EH) - Application of Pacific Gas and Electric Company to revise its electrical marginal costs, revenue allocation, and rates at the end of ;the rate freeze,<br><b>Commission Courtroom, San Francisco (also July 18 - 21; July 31 - August 4; August 7 - 11) Evidentiary Hearings will be held from 10:00 a.m. to 4:00 p.m. on Monday, and from 9:00 a.m. to</b> |

**1:00 p.m. on Tuesday through Friday**

7/11/00 6:30 p.m. (PPH) - Application of Pacific Gas and Electric  
ALJ Biren A.99-09-029 Company for a Certificate of Public Convenience and  
Comr Duque Necessity authorizing the construction of the Northeast  
San Jose Transmission Reinforcement project,  
**San Francisco Bay National Wildlife Refuge  
Environmental Education Center  
1751 Grant Alviso, San Jose**

**July 12, 2000 Fremont Main Library  
2:30 p.m. Fukaya Room B  
2400 Stevenson Blvd.  
Fremont**

**also (2<sup>nd</sup> PHC) July 17 at 9:30 a.m.; also (EH)  
August 16 - 18; August 21 - 25; (CA) September 8)**

7/17/00 10:00 a.m. (EH) - In the matter of the application of Southern  
ALJ Bytof A.99-12-024 California Edison Company (U 338-E) for authority to  
Comr Wood value its hydroelectric generation assets and for  
authority to retain its hydroelectric generation assets in  
a regulated utility corporation,  
**Commission Courtroom, San Francisco (also  
July 18 - 21)**

7/20/00 10:00 a.m. (PHC) - Order instituting rulemaking on the  
ALJ Pulsifer R.00-02-005 Commission's own motion into reciprocal  
Comr Neepier (coordination of compensation for telephone traffic transmitted to  
discovery) Internet Services Providers modems,  
**Commission Courtroom, San Francisco (also July  
20; (EH) July 24 - 28; July 31 - August 4)**

7/24/00 10:00 a.m. (EH) - Application of Arrowhead Manor Water  
ALJ McVicar A.99-10-027 Company for a general rate increase,  
Comr Neepier  
I.00-03-016 (EH) - Investigation on the Commission's own motion  
into the operations, practices, and water quality of the  
Arrowhead Manor Water Company and to evaluate  
whether the utility properly handled its Safe Drinking  
Water Bond Act Surcharge revenues,  
**Crestline-Lake Arrowhead Water Agency Board  
Room, 24116 Crest Forest Drive, Crestline (also  
July 25 - 26)**



|             |             |  |
|-------------|-------------|--|
| 8/10/00     | 1:30 p.m.   | <b>(PHC)</b> - AT&T Communications of California, Inc.,<br>vs. Pacific Bell Telephone Company,   |
| ALJ DeUlloa | C.99-12-029 |  |
| Comr Lynch  | C.00-02-027 | <b>(PHC)</b> - Pacific Bell Telephone Company vs. AT&T<br>Communications of California, Inc.,<br><b>Commission Courtroom, San Francisco</b>  |
| 8/21/00     | 10:00 a.m.  | <b>(EH)</b> - AT&T Communications of California, Inc., vs.<br>Pacific Bell Telephone Company,  |
| ALJ DeUlloa | C.99-12-029 |  |
| Comr Lynch  | C.00-02-027 | <b>(EH)</b> - Pacific Bell Telephone Company vs. AT&T<br>Communications of California, Inc.,<br><b>Commission Courtroom, San Francisco (also<br/>August 22 - 25)</b>   |
| 9/5/00      | 10:00 a.m.  | <b>(EH)</b> - Application of Pacific Fiber Link, L.L.C.<br>(U-6028-C) for modification of its Certificate of<br>Public Convenience and Necessity ("CPCN") to<br>review proponents' environmental assessment for<br>compliance with the California Environmental Quality<br>Act ("CEQA"), |
| ALJ Walker  | A.99-08-021 | <b>Commission Courtroom, San Francisco (also<br/>September 6 - 8)</b>  |
| Comr Duque  |             |  |

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### NOTICE OF DENIAL OF REQUEST FOR EX PARTE MEETING

*On September 20, 1996, the Commission adopted Resolution ALJ 169 regarding the "Filing of Notice of Denial of Request for Ex Parte Meeting." The resolution implements an interim procedure whereby a party whose written request for an ex parte meeting with a Commissioner has been denied will be allowed to file a notice of such denial. Copies of Resolution ALJ 169 are available from the Commission's Central Files Office at 505 Van Ness Avenue, Room 2002, San Francisco; telephone (415) 703-2045. Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.*

**NONE FILED**

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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

**All-Party Meeting - A99-09-049, et al. to discuss ALJ Linda Rytov's Proposed Decision of Energy Efficiency Programs**

June 5, 2000  
12 noon- 1 pm

California Public Utilities Commission  
505 Van Ness Avenue, Room 5305  
San Francisco

Natural Resources Defense Council has been granted an All Party Meeting with Commissioner Lynch. Please RSVP with the representative's name(s), affiliation, telephone/fax number and e-mail address to Sheryl Carter at (415) 777-0220 or preferably at [scarter@nrdc.org](mailto:scarter@nrdc.org) no later than close of business **Tuesday, May 30<sup>th</sup>**. If there are any questions, please call Sheryl Carter at (415) 703-0220.

**NOTICE OF EX PARTE COMMUNICATIONS**

**The Docket Office requires at a minimum an original and seven (7) copies of Notices of Ex Parte Communications when such notices are tendered for filing (Rule 7.1).**

*Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.*

5/17/00      A99-11-036      Southern California Edison Company, for approval of proposed settlement agreement between Southern California Edison Company and Del Ranch, L.P. and Elmore, L.P.

**Summary:** On May 15, 2000, Mike Hoover, Director, Regulatory Affairs for Southern California Edison Company (SCE), met with Laura Krannawitter, advisor to Commissioner Duque in San Francisco. The subject of the meeting was applicant's concerns regarding the phrasing of the Draft Decision.

**Filer: Southern California Edison Company**

**Contact: Cristina Robinson**

**Phone: (626) 302-3104**

5/19/00      A99-08-026      San Diego Gas & Electric Company, for approval of a PX credit and related computations.  
A99-08-023      Pacific Gas and Electric Company, in the 1999 revenue adjustment proceeding.  
A99-08-022      Southern California Edison Company, to consolidate authorized rates and revenue requirements; verify residual competition transition charge revenues;

review the disposition of balancing and memorandum accounts; review generation cost jurisdictional cost allocation; review the reasonableness of the administration of the low emission vehicle program; review the administration of special contracts; and present a proposal for the inclusion of long run marginal costs in the power exchange energy credit.

**Summary: LATE FILED:** On May 15, 2000, the following persons met with Commissioner Neepor and his advisor David Gamson, in San Francisco, to wit: Rick Counihan, Director of Public Affairs for GreenMountain.com; Aaron Thomas, Manager for Regulatory and Corp.; Robert Weisenmiller, PhD., advisor for Alliance for Retail Markets (ARM) of MRW & Associates. The meeting discussed parties' concerns to the proposed methodology.

**Filer: Alliance for Retail Markets**

**Contact: Rick Counihan**

**Phone: (415) 439-5310**

|         |            |   |
|---------|------------|---|
| 5/22/00 | A99-01-016 | Pacific Gas and Electric Company, for authority to establish post-transition period electric ratemaking mechanisms.   |
|         | A99-01-019 | San Diego Gas & Electric Company, for authority to implement post rate freeze ratemaking mechanism.   |
|         | A99-01-034 | Southern California Edison Company, to propose a method to determine and implement the end of the rate freeze; and propose ratemaking mechanisms which should be in place after the end of the rate freeze period.  |
|         | A99-02-029 | San Diego Gas & Electric Company, informing the Commission of the probable timing of the end of its electric rate freeze; for authorization to change electric rates through implementation of interim ratemaking mechanisms concurrent with termination of the electric rate freeze, and for authorization to change electric rates by adding new, and revising or terminating existing, rate and revenue mechanisms and rate designs. |

**Summary: LATE FILED:** On April 13, 2000, An all-party meeting was held at the Commission Office in San Francisco, In attendance were Commissioner Wood and his advisors William Julian and Linda Serizawa; Michael R. Hoover, Director for Southern California Edison (SCE); Jason Zeller, James Price and Bill Gibson for the Office of the Ratepayer Advocates; Robert Finkelstein for The Utility Reform Network; Lisa Hubbar, Lee Schavrien and Lynn Van Wagenen for San Diego Gas & Electric Company/Sempra; Karen Mills for the California Farm Bureau Federation; Bill Booth for the California Large Energy Consumer's Association; Michael Shames for the Utility Consumer Action Network; Andrew Brown for the Department of General Services and University of California; Lisa Urich for the California Power Exchange, Susan Mara and Peter Bray

for the Alliance for Retail Markets, Gary Ackerman for the Western Power Trading Forum; Mark Huffman and Janice Frazier-Hampton for Pacific Gas and Electric Company; Phil Stohr for the California Industrial Users; and James Weil. The discussions were in regards to the Proposed Decision allocation of on-going Competition Transition Charge.

**Filer: Southern California Edison Company**

**Contact: Cristina Robinson**

**Phone: (626) 302-3412**

**Summary: LATE FILED:** On April 12, 2000, An all-party meeting was held at the Commission Office in San Francisco, In attendance were Commissioner Duque and his advisors Laura Manina and Linda McGhee; Michael R. Hoover, Director for Southern California Edison (SCE); Jason Zeller, James Price and Bill Gibson for the Office of the Ratepayer Advocates; Robert Finkelstein for The Utility Reform Network; Lisa Hubbard and Lee Schavrien for San Diego Gas & Electric Company/Sempra; Karen Mills for the California Farm Bureau Federation; Bill Booth for the California Large Energy Consumer's Association; Michael Shames for the Utility Consumer Action Network; Mona Petrochko for Enron; Lisa Urich for the California Power Exchange; Susan Mara and Peter Bray for Pacific Gas and Electric Company (PG&E) Energy Services; Gary Ackerman for the Western Power Trading Forum; Mark Huffman, Sabrina Miller and Janice Frazier-Hampton for PG&E; Phil Stohr for the California Industrial Users; Maryam Ebke, Analyst for CPUC; Joseph Karp, Attorney for the Automated Power Exchange; and James Weil. The discussions were in regards to the Proposed Decision allocation of on-going Competition Transition Charge.

**Filer: Southern California Edison Company**

**Contact: Cristina Robinson**

**Phone: (626) 302-3412**

**Summary: LATE FILED:** On May 16, 2000, following persons met with Laura Krannawitter, advisor to Commissioner Duque in San Francisco, to wit: Bill Gibson and Scott Cauchoise, for the Office of the Ratepayer Advocates (ORA), and Mike Florio, counsel for The Utility Reform Network. The subject of the discussion was ORA's issues regarding the Alternate Decision of Commissioners Bilas and Nepper and Administrative Law Judge Angela Minkin's Proposed Decision. Handout materials were used and attached to the notice.

**Filer: ORA - Zeller**

**Contact: Jason Zeller**

**Phone: (415) 703-4673**

**Summary: LATE FILED:** On April 12, 2000, An all-party meeting was held at the Commission Office in San Francisco, In attendance were Commissioner Lynch and his advisors Geoff Dryvynsyde and Kerry Hattevik; Michael R. Hoover, Director for Southern California Edison (SCE); Jason Zeller, James Price and Bill Gibson for the Office of the Ratepayer Advocates; Robert Finkelstein for The Utility Reform Network; Lisa Hubbard, Ed Giles, and Lee Schavrien for San Diego Gas & Electric Company/Sempra; Karen Mills for the California Farm Bureau Federation; Bill Booth for the California Large Energy Consumer's Association; Michael Shames for the Utility Consumer Action Network; Mona Petrochko for Enron; Lisa Urich for the

California Power Exchange; Susan Mara and Peter Bray for Pacific Gas and Electric Company (PG&E) Energy Services; Gary Ackerman for the Western Power Trading Forum; Mark Huffman, Sabrina Miller and Janice Frazier-Hampton for PG&E; Phil Stohr for the California Industrial Users; Maryam Ebke, Analyst for CPUC; Joseph Karp, Attorney for the Automated Power Exchange; and James Weil. The discussions were in regards to the Proposed Decision allocation of on-going Competition Transition Charge.

**Filer: Southern California Edison Company**

**Contact: Cristina Robinson**

**Phone: (626) 302-3412**

5/23/00            A99-09-039            Qwest Communications Corporation, LCI International Telecom Corp., USLD Communications, Inc., Phoenix Network, Inc., U S WEST Long Distance, Inc., and U S WEST Interprise America, Inc., for approval of proposed merger of Qwest Inc. and U S WEST, Inc.

**Summary:** On May 22, 2000, the following persons met with Trina Horner, advisor to Commissioner Lynch in San Francisco, to wit: Marissa G. Repp, Esq., and Joseph M. Malkin, Esq., counsel both for Qwest. The subject matter discussed was regarding the merger of Qwest and U.S West.

**Filer: Qwest Communications Corporation**

**Contact: Shannon Roberts**

**Phone: (415) 268-7034**

5/23/00            R00-02-005            Order Instituting Rulemaking on the Commission's own motion into reciprocal compensation for telephone traffic transmitted to internet services providers modems.

**Summary:** On May 19, 2000, David A. Simpson, counsel for the California ISP Association (CISPA), sent a letter to Administrative Law Judge Thomas Pulsifer and to the Assigned Commissioner and to the service list for this proceeding. A copy of this letter is attached to the notice. In the letter, the applicants requested that the Commission grant the relief to extend the procedural schedule.

**Filer: California ISP Association, Inc.**

**Contact: David A. Simpson**

**Phone: (415) 781-4400**

5/25/00            A99-09-039            Qwest Communications Corporation, LCI International Telecom Corp., USLD Communications, Inc., Phoenix Network, Inc., U S WEST Long Distance, Inc., and U S WEST Interprise America, Inc., for approval of proposed merger of Qwest Inc. and U S WEST, Inc.

**Summary: LATE FILED:** On May 25, 2000, Mary Wand, counsel for Qwest

Communications Corporation had a telephone conversation with Trina Horner, advisor to Commissioner Lynch. The subject matter discussed was regarding the merger of Qwest and U.S. West.

**Filer: Quest Communications Corporation**

**Contact: Shannon Roberts**

**Phone: (415) 268-7034**

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