



# San Diego Gas & Electric

**FILED**  
**MAY 21 1982**  
 PUBLIC UTILITIES COMMISSION  
 STATE OF CALIFORNIA

May 21, 1982

FILE NO PUC 120  
 Proposal No. 1177-G

ADVICE 497-G  
 PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

San Diego Gas & Electric Company (San Diego) hereby transmits for filing the following changes in tariff schedules applicable to its Gas Department:

<u>Cal. P.U.C. Sheet No.</u>	<u>Title of Sheet</u>	<u>Cancelling Cal. P.U.C. Sheet No.</u>
3272-G	Declaration of Eligibility for Additional Lifeline Allowances for Qualifying Disabled Persons, Form 132-150D	3015-G
3273-G	Table of Contents (Continued)	3229-G
3274-G	Table of Contents	3271-G

San Diego hereby submits for filing a proposed revision of its Declaration of Eligibility for Lifeline Allowance - Life Support Devices, Paraplegic, Hemiplegic and Quadriplegic Heating and Multiple Sclerosis Heating and Cooling - Form 132-150B. A filing proposing a similar revision to San Diego's Electric Department tariff schedules is being made concurrently by Advice Letter 566-E.

San Diego is proposing the revision of the form in order to make it more easily understood and more explicit for both the customer who will utilize the revised form and the physician who must certify that the customer is eligible for the additional lifeline allowances. A new section is proposed for addition to the form in order to remind customers who utilize the form of the importance of energy conservation and offers them a free residential conservation audit. San Diego is also proposing to revise the title of this form to read as follows: "Declaration of Eligibility for Additional Lifeline Allowances for Qualifying Disabled Persons."

This filing will not increase any rate or charge, conflict with other schedules or rules, nor cause the withdrawal of service. Therefore, authority is requested under Section V.A. of General Order 96-A to make this filing effective on regular statutory (30 days) notice.

In accordance with Section III-G of General Order 96-A, San Diego has on May 21, 1982, served a copy of this filing to the parties shown below by mailing them a copy hereof, properly stamped and addressed.

RECEIVED

MAY 21 1982

SAN DIEGO OFFICE



# San Diego Gas & Electric

Public Utilition Commission

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May 21, 1982

SAN DIEGO GAS & ELECTRIC COMPANY

A handwritten signature in cursive script, appearing to read "Alan G. Strachan", is written over a horizontal line.

ALAN G. STRACHAN  
Manager-Rates & Valuation

## Enclosures

cc: (w/enclosures)  
California Manufacturers' Association  
City of San Diego  
County of San Diego  
Pacific Gas and Electric Company  
Philip R. Mann, Esq.  
Solar Turbines International, c/o Paul J. Kopcha  
Southern California Edison Company  
Southern California Gas Company  
TURN, c/o Sylvia M. Siegel  
University of California - Berkeley