## RETURN TO GAS BRANCH

PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

RESOLUTION

Copy for:

Orig. and Copy .....to Executive Director RESOLUTION NO. G-1921

UTILITIES DIVISION BRANCH/SECTION: Gas DATE: July 13, 1976

Director Numerical File Alphabetical File Accounting Officer

> SUBJECT: Request to Provide Natural Gas Service by Southern California Gas Company

WHEREAS: SOUTHERN CALIFORNIA GAS COMPANY, by Advice Letter No. 992, filed June 24, 1976, having requested Commission approval under Decision No. 85189, to supply natural gas in excess of 50 Mcf per day to Norris Industries (Applicant), and

WHEREAS: Applicant's request is for an average daily consumption of 114 Mcf, and

WHEREAS: Applicant will use this gas to operate two wall type space heaters, two domestic type water heaters and two paint bake ovens, and

WHEREAS: Fuel oil cannot be used in the above equipment, and

WHEREAS: The utility requests that this filing be made effective under Section 491 of the Public Utility Code on less than the statutory notice for the reason that Applicant is in the process of closing escrow for the new plant; therefore, good cause appearing,

IT IS ORDERED that authority be granted under Section 491 of the Public Utility Code and the provisions of Decision No. 85189 for Southern California Gas Company to supply the requested gas service to Norris Industries, effective July 13, 1976.

IT IS FURTHER ORDERED that the above advice letter and application be marked to show that they were authorized under Resolution of the Public Utilities Commission of the State of California No. G-1921. The effective date of this Resolution is the date hereof.

I hereby certify that the foregoing Resolution was duly introduced, passed and adopted at a regular conference of the Public Utilities Commission of the State of California, held on the 13th day of July 19.76, the following Commissioners voting favorably thereon:

D. W. HOLMES, President WILLIAM SYMONS, JR., VERNON L. STURGEON Commissioners LEONARD ROSS,

William R. Johnson

Executive Director

FORM U-14-A

Commissioner ROBERT BATINOVICH abstained.