

## PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

Copy for:

RESOLUTION NO. G-1935

Orig. and Copy  
 .....to Executive Director

RESOLUTION

UTILITIES DIVISION

BRANCH/SECTION: Gas

DATE: August 17, 1976

.....Director  
 .....Numerical File  
 .....Alphabetical File  
 .....Accounting Officer

**SUBJECT:** Request to Provide Natural Gas Service by  
 Southern California Gas Company

**WHEREAS:** SOUTHERN CALIFORNIA GAS COMPANY, by Advice Letter No. 1003, filed July 26, 1976, having requested Commission approval under the provisions of Decision No. 85189, to supply additional natural gas service in excess of 50 Mcf per day to Dan Gurney Industries (Applicant), and

**WHEREAS:** Applicant's request is for an additional average daily consumption of 40 Mcf, raising his existing average consumption from 53 Mcf to 93 Mcf, and

**WHEREAS:** Applicant will use this additional gas to operate five existing aluminum melting crucibles at a new location as part of the consolidation of equipment and facilities, and

**WHEREAS:** This existing equipment is not equipped to use an alternate fuel and will not represent an additional load to Southern California Gas Company's system; therefore, good cause appearing,

IT IS ORDERED that authority be granted under provisions of Decision No. 85189 for Southern California Gas Company to supply the requested gas service to Dan Gurney Industries, effective August 25, 1976.

IT IS FURTHER ORDERED that the above advice letter and application be marked to show that they were authorized under Resolution of the Public Utilities Commission of the State of California No. G-1935. The effective date of this Resolution is the date hereof.

I hereby certify that the foregoing Resolution was duly introduced, passed and adopted at a regular conference of the Public Utilities Commission of the State of California, held on the 17th day of August, 1976, the following Commissioners voting favorably thereon:

D. W. HOLMES  
 President  
 WILLIAM SYMONS, JR.  
 LEONARD ROSS  
 ROBERT BATINOVICH  
 Commissioners

*William R. Johnson*  
 Executive Director