PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

Copy for:

Orig. and Copyto Executive Director RESOLUTION NO. G-2196

RESOLUTION

UTILITIES DIVISION BRANCH/SECTION: Cas DATE: March 7, 1978

Director Numerical File Alphabetical File Accounting Officer

SUBJECT: Request for an Extension of Time to Convert to Alternate Fuel

WHEREAS: The City and County of San Francisco, Department of Public Works, by Letter dated January 24, 1978, filed January 27, 1978, has requested Commission approval under the provisions of Decision No. 85189, for an extension of time from October 1, 1978 to May 31, 1979 for conversion to an alternate fuel for the Priority 2A (temporary) equipment at the Southeast Water Pollution Control Plant under the following circumstances:

1. The existing gas service is standby fuel for two digester gas fired boilers with a peak day load of 118 Mcf which are scheduled for removal upon completion of the new boiler plant in May, 1979.

2. The P2A(T) boilers in question are scheduled to be transferred to a lower priority on October 1, 1978, and

WHEREAS: We find that the expense of converting those boilers to fire on an alternate fuel for an eight month period is not warranted; therefore, good cause appearing,

IT IS ORDERED that:

1. Authority be granted under the provisions of Decision No. 85189 for Pacific Gas and Electric Company to supply the requested Priority 2A (temporary) service to the City and County of San Francisco, Department of Public Works' Southeast Water Pollution Control Plant until May 31, 1979 effective this date.

2. The above letter is to be marked to show that it was accepted for filing under Resolution of the Public Utilities Commission of the State of California No. G-2196. The effective date of this resolution is the date hereof.

I hereby certify that the foregoing Resolution was duly introduced, passed and adopted at a regular conference of the Public Utilities Commission of the State of California, held on the <u>7th</u> day of <u>March</u>, <u>1978</u>, the following Commissioners voting favorably thereon:

Executive Director

FORM U-14-A

OFFICE COPY GAS BRANCH