PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

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Copy for: Orig. and Copy	RESOLUTION NO.	G-2356	
to Executive Director RESOLUTIONDirector	DATE: June 17,1980		
Numerical File			
Accounting Officer RETURN TO GAS B	RANCH		
SUBJECT: Southern California Gas Company. Order of the Excess Footage Costs For Gas S	Southern California Gas Company. Order Authorizing Revision of the Excess Footage Costs For Gas Service Extensions		

WHEREAS: SOUTHERN CALIFORNIA GAS COMPANY (SoCal), by Advice Letter No. 1216, filed May 30, 1980, requests authority under Section 454 of the Public Utilities Code to Revise Rule No. 21, Gas Service Extensions, as set forth on Cal. P. U. C. Sheets Nos. 15675-G to 15697-G, inclusive, under the following conditions:

- l. The revision to Rule No. 21 would increase the advance supplied by a customer from \$3.55 to \$4.10 for each foot of gas service extension beyond the allowable free length.
- 2. The reason for this revision is the utility's review of current construction costs in conformance with Section H.l. of Rule No. 21.
- 3. This filing will result in an estimated increase of \$247,000 for excess footage. No additional revenue will be realized by the utility because this money will offset increased construction costs, and

WHEREAS: We find that this revision is justified; therefore, good cause appearing,

IT IS ORDERED that:

- 1. Authority is granted under Section 454 of the Public Utilities Code to make the above sheets effective July 1, 1980.
- 2. The above tariff sheets shall be marked to show that they were issued under Resolution No. G-2356 of the Public Utilities Commission of the State of California. The effective date of this resolution is the date hereof.

I hereby certify that the foregoing Resolution was duly introduced, passed and adopted at a regular conference of the Public Utilities Commission of the State of California, held on June 17, 1980, the following Commissioners voting favorably thereon:

JOHN E. BRYSON

President

VERNON L. STURGEON

CLA'RE T. DEDRICK

LEONARD M. GRIMES, JR.

Commissioners

Executive Director