



Aspen
Environmental Group

1" = 2 miles
1:126,720

0 0.5 1 2 3 4 Miles

- | | | |
|--------------------------------------|-----------------------------|------------|
| Los Angeles Agricultural Land | Proposed TRTP Routes | Segment 8B |
| Prime Farmland | Segment 4 | Segment 8C |
| Unique Farmland | Segment 5 | Segment 10 |
| Farmland of Statewide Importance | Segment 6 | Segment 11 |
| Grazing Land | Segment 7 | Substation |
| Williamson Act | Segment 8A | |

Figure 3.2-2b

Northern Los Angeles County
Agricultural Lands Traversed by Alternative 2 (2 of 2)