

**California Public Utilities Commission
ELECTRIC EDUCATION TRUST**

**Community Education and Outreach
770 L Street, Room 1050
Sacramento, CA 95814**

GRANT APPLICATION

Please fill out the APPLICATION COVER SHEET completely. APPLICATION COVER SHEET forms must be typed or computer generated.

DATE OF APPLICATION _____
 NAME OF ORGANIZATION _____
 YEAR ESTABLISHED _____
 STREET ADDRESS _____

 PHONE () _____ FAX () _____
 EXECUTIVE DIRECTOR or PRESIDENT _____
Name and Title

PROJECT CONTACT _____
Name and Title

TYPE OF COMMUNITY-BASED ORGANIZATION (Check only one of the following):

<input type="checkbox"/>	Advocacy Group	<input type="checkbox"/>	Human Services Agency
<input type="checkbox"/>	Religious Organization	<input type="checkbox"/>	Media/Publishing
<input type="checkbox"/>	Community/Free Clinic	<input type="checkbox"/>	Public Policy Center
<input type="checkbox"/>	Consortium/Coalition	<input type="checkbox"/>	Church
<input type="checkbox"/>	Vocational	<input type="checkbox"/>	Other:

TOTAL POPULATION SERVED ANNUALLY (Estimated number): _____

TARGET POPULATION CURRENTLY SERVED (Provide percentages):

<input type="checkbox"/>	African-American	<input type="checkbox"/>	Senior Citizens
<input type="checkbox"/>	Asian Pacific American	<input type="checkbox"/>	Rural/Agricultural
<input type="checkbox"/>	General Market (Anglo/Caucasian)	<input type="checkbox"/>	Persons with Disabilities
<input type="checkbox"/>	Hispanic/Latino	<input type="checkbox"/>	Low-Income
<input type="checkbox"/>	Other Ethnic Group	<input type="checkbox"/>	Small Business
<input type="checkbox"/>	Total	<input type="checkbox"/>	Total

TAX STATUS (Check one):

501(c)(3) - includes religious, educational, charitable, literary	501(c)(7) – social and recreational clubs
501(c)(4) - includes civic and social organizations, employee associations	501(k) - child care organizations
501(c)(5) - labor, agricultural	521 (a) farmers cooperative associations
501(c)(6) - business associations, chambers of commerce	Other non-profit equivalency:

BIDDERS WILL BE DISQUALIFIED IF THEY ARE AFFILIATED WITH ANY MEMBER OF THE EETAC.

GRANT AMOUNT REQUESTED \$ _____

ORGANIZATION'S CURRENT YEAR OPERATING BUDGET \$ _____

COUNTY (IES)/CITY(IES) PROPOSED TO BE SERVED BY PROJECT (Please be as specific as possible):

PROPOSED PROJECT SUMMARY (Please provide one paragraph description):

Grant application and all other required attachments must be received by the CPUC/EET Office no later than 5:00 P.M. Monday, November 1, 1999. Postmarks will be accepted. Faxes and E-Mail will not be accepted. Mail or deliver proposals to:

**Mr. Jeff Meloche, Administrator
Electric Education Trust
770 L Street, Room 1050
Sacramento, CA 95814-3325**