# California Advanced Services Fund

PU Code Sec 281 (amended by AB1665, Stats. 2017, Ch. 851) provides \$645 million for the CPUC to provide broadband access to no less than 98% of California households in each consortia region. ALL DATA AS OF DECEMBER 31, 2018

### Infrastructure Grant, Line-Extension & Revolving Loan Accounts -- \$565 million

\$236.2 million awarded

Supporting **65 projects**, connecting 20,660 households of which 11,391 households subscribe. The average cost per household connected in 2018 was \$4,838.

## **Public Housing Account -- \$25 million**

\$14.1 million awarded for infrastructure and adoption projects

Supporting **460 projects**, connecting 23,029 affordable housing units across 35 counties.

Providing digital literacy training to 18,155 residents.

# Rural and Regional Urban Consortia Grant -- \$25 million

\$13.5 million awarded

Second Grant Solicitation awarded in 2016 and 2017 support **17 consortia groups formed to serve 54 counties** to advance broadband access, deployment and adoption. New application for awards are expected to be considered in 2<sup>nd</sup> Quarter 2019.

### **Broadband Adoption Account -- \$20 million**

\$2.6 million awarded

Grant awards applications will be accepted by July 1, 2018.

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| AB 1665 changed program eligibility and       |
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| introduced a number of key changes including: |

- ☐ New Program Accounts and New Monies
  - o Infrastructure Grant Account \$300 million
    - Line Extension \$5 million included
  - Will not issue any new loans under the Loan Account.
  - o Consortia Account \$10 million
  - o Adoption Account \$20 million

The Commission adopted final program rules for the Infrastructure, Adoption, Public Housing and Consortia accounts. A proposed decision is under consideration by the Commission for the Line Extension Account.

| Speed      | Percentage of Households Offered Broadband |       |           | Unserved Households  |         |           |                          |       |
|------------|--|-------|-----------|----------------------|---------|-----------|--------------------------|-------|
| Benchmarks |  |       |           | Number of Households |         |           | Percentage of Households |       |
|            | Urban                                      | Rural | Statewide | Urban                | Rural   | Statewide | Urban                    | Rural |
| >=6/1      | 97.8%                                      | 72.5% | 96.5%     | 275,472              | 188,754 | 464,217   | 59.3%                    | 40.7% |
| >=10/1     | 97.8%                                      | 71.5% | 96.4%     | 278,765              | 195,837 | 474,602   | 58.7%                    | 41.3% |

