



**Suburban  
Water Systems**

A SouthWest Water Company

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with this machine

June 28, 2013

Public Utility Commission  
Water Utilities  
505 Van Ness Avenue  
San Francisco, CA 94102

**RE: 2012 Consumer Confidence Report, Suburban Water Systems – San Jose Hills  
System No. 1910205, Whittier System No. 1910174, La Mirada System No.  
1910059, Glendora System No. 1910046, Covina Knolls System No. 1910200**

Dear Sirs,

Please find enclosed a copy of the 2012 Consumer Confidence Report for the above listed systems. The 2012 report includes water quality data collected from our sources of supply through December of 2012.

A notification was sent to our consumers during the month of June 2013, informing customers on how to view and/or print the CCR starting July 1, 2013; a copy of the notification is attached. The web site noted to view the CCR is [swwc.com/suburban/Suburban-CCR-2012.pdf](http://swwc.com/suburban/Suburban-CCR-2012.pdf). Customers who have requested paper copies mailed to them have either been sent or will soon receive copies.

If you have any questions or need additional information, please call me at (626) 543-2643.

Sincerely,

  
John A. Brettl  
Vice President

Attachments (5)

Cc: DOPH  
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## Annual water quality report available online July 1

Every year, Suburban Water Systems provides a Consumer Confidence Report (CCR) to its customers. This report outlines in detail how the water delivered to your home compares to federal and state drinking water standards. We are proud to report that Suburban's water meets or exceeds those standards.

Beginning **July 1, 2013**, the report will be available for viewing and download at:

**[www.swwc.com/suburban/Suburban-CCR-2012.pdf](http://www.swwc.com/suburban/Suburban-CCR-2012.pdf)**

If you are unable to access the Internet or would just like a paper copy of the report sent to you, please fill out the information below and return the bottom portion of this notice with your payment in the enclosed envelope, or you can call our Quality Assurance Department at **626.543.2530** to request a copy.

**This notice contains instructions for you to obtain important information about your drinking water. Translate it, or speak with someone who understands it.**

***Este reporte contiene las instrucciones mas recientes para obtener informacion importante sobre su agua potable.  
Traducir, o hablar con alguien que lo entienda.***

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Name

Acct. No.

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Address

Telephone

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City

State

ZIP

Email