

**CALIFORNIA PUBLIC UTILITIES COMMISSION
WATER DIVISION
Advice Letter Cover Sheet**

Utility Name: Cobb Mountain Water Company
 Date Mailed to Service List: 5/15/20
 District:
 CPUC Utility #: 70
 Protest Deadline (20th Day): 6/4/20
 Advice Letter #: 45-W
 Review Deadline (30th Day): 6/19/20
 Tier 1 2 3 Compliance
 Requested Effective Date: 3/4/20
 Authorization: Compliance with Executive Director March 26, 2020 Instructions
 Rate Impact: \$ N/A
 Description: Emergency Disaster Customer Protections - COVID19
 % N/A

The protest or response deadline for this advice letter is 20 days from the date that this advice letter was mailed to the service list. Please see the "Response or Protest" section in the advice letter for more information.

Utility Contact: Bruce Anderson
 Phone: 707-928-5232
 Email: cmwc@onemain.com

Utility Contact:
 Phone:
 Email:

WD Contact: Tariff Unit
 Phone: (415) 703-1133
 Email: Water.Division@cpuc.ca.gov

WD USE ONLY

<u>DATE</u>	<u>STAFF</u>	<u>COMMENTS</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

APPROVED

WITHDRAWN

REJECTED

Signature: _____

Comments: _____

Date: _____

Date Filed
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COBB MOUNTAIN WATER COMPANY
Lake County

5/15/20

Date

Advice Letter 45-W

TO THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

Cobb Mountain Water Company transmits this Tier 1 advice letter filing showing compliance with California Public Utilities Commission (Commission) Executive Director Stebbins March 26, 2020 Letter to Class C, D Water and Sewer utilities.

Background and Compliance with Executive Director Stebbins' Instructions

On March 26, 2020, Executive Director Stebbins issued a letter to all Class C, D Water and Sewer utilities in which she indicated that the Commission expects the utilities to extend customer protections to customers affected by the COVID-19 pandemic.

Other Actions by Cobb Mountain Water Company

Cobb Mountain Water Company has activated its Catastrophic Event Memorandum Account (CEMA) in response to the COVID-19 emergency.

Cobb Mountain Water Company has included this Notice to Customers with its billing.

During this COVID-19 declared state of emergency, the utility will not shutoff any services and will not impose any late fees. Some customers may have trouble paying their water bills or need more time. PLEASE notify me at 707 928 5232 or P. O. Box 2, CA 95426 so that the utility can work with you.

No Effect on Water Service

This Advice Letter filing will not cause the withdrawal of service, nor conflict with other schedules or rules.

Tier Designation

This is a Tier 1 Advice Letter pursuant to General Order 96-B and Water Industry Rule 7.3.1 (3) (Compliance with mandatory statute, decision, or resolution).

Notice of Service

As this Advice Letter is for compliance with Executive Directors Stebbins' March 26, 2020

COBB MOUNTAIN WATER COMPANY
Lake County

Advice Letter 45-W

Date 5/15/20**TO THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA**

letter, no additional notice to customers is required, but the utility notified its customers by mail.

Protests and Responses

Anyone may protest and respond to this Advice Letter. A Response supports the filing and may contain information that proves useful to the commission in evaluating the advice Letter. A Protest objects to the Advice Letter in whole or in part and must set forth specific grounds on which it is based.

These grounds may be based upon the following:

- (1) The utility did not properly serve or give notice of the Advice Letter; or
- (2) The relief requested in the Advice Letter would violate a statute or Commission order, or is not authorized by statute or Commission order on which the utility relies: or
- (3) The analysis, calculations, or data in the Advice Letter contain material error or omissions: or
- (4) The relief requested in the Advice Letter is pending before the Commission in a formal proceeding; or
- (5) The relief requested in the Advice Letter requires consideration in a formal hearing, or
- (6) The relief requested in the Advice Letter is unjust, unreasonable, or discriminatory (provided that such a Protest may not be made where it would require re-litigating a prior order of the Commission).

Any Protest or Response must be made in writing or by electronic mail and must be received by the Water Division of the Commission within 20 days of the date this advise Letter is filed. The Advice Letter process does not provide for any Protests, Responses or other comments, except for a reply by Utility Name, after the 20-day comment period expires. The address for mailing or delivering a Protest or Response is:

Tariff Unit, Water Division, 3rd floor, California Public Utility Commission, 505 Van Ness Avenue, San Francisco, CA 94102 water.division@cpuc.ca.gov

On the same date any Protest or Response is submitted to the Water Division, the protesting or responding person, entity or party must serve a copy of the Protest or Response on Utility addressed to Vincent Bruce Anderson, Cobb Mountain Water Company, P.O. Box 2, Cobb, CA 95426, (707) 928 5232

Cobb Mountain Water Company



Vincent Bruce Anderson

Date Filed

**COBB MOUNTAIN WATER COMPANY
Lake County**

Advice Letter 45-W

Date 5/15/20

TO THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

Cobb Mountain Water Company

Advice letter 45-W

Emergency Customer Protections

Cobb Mountain Water Company's Emergency Customer Protections provide protection for customers due to the COVID-19 pandemic.

Cobb Mountain Water Company shall:

- 1) Suspend disconnections of water service for delinquent accounts.
- 2) Work cooperatively with affected customers to resolve unpaid bills and minimize disconnections for non-payment.
- 3) Waive reconnection or facility fees for affected customers and suspend deposits for affected customers who must reconnect to the system.
- 4) Provide reasonable payment options to affected customers.

Date Filed

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COBB MOUNTAIN WATER COMPANY
Lake County

Advice Letter 45-W

Date 5/15/20

TO THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

COBB MOUNTAIN WATER COMPANY

P. O. Box 2 Cobb, CA 95426
707 928 5232
cmwc@onemain.com

SERVICE LIST


Cobb Area County Water District
P.O. Box 284
Cobb, CA 95426

Lake County Environmental Health
922 Bevins Ct.
Lakeport, CA 95453

California Water Association
601 Van Ness Ave.
San Francisco, CA 94102

Baycliff Water Company
P.O. Box 691250
Lower Lake, CA 95066

I hereby certify that I have this day served a copy of Advise Letter 45-W on the parties listed on the above Service List by mailing a properly addressed copy by first class mail with postage prepaid.

By: 
Vincent Bruce Anderson, Owner
Cobb Mountain Water Company