

**CALIFORNIA PUBLIC UTILITIES COMMISSION  
WATER DIVISION  
Advice Letter Cover Sheet**

Utility Name: Cobb Mountain Water Company

Date Mailed to Service List: 8/10/20

District:

CPUC Utility #: 70

Protest Deadline (20<sup>th</sup> Day):

Advice Letter #: 46

Review Deadline (30<sup>th</sup> Day):

Tier  1  2  3  Compliance

Requested Effective Date: October 1, 2020

Authorization

Rate Impact: \$ %

Description: 2020 CPUC Reimbursement Fee

The protest or response deadline for this advice letter is 20 days from the date that this advice letter was mailed to the service list. Please see the "Response or Protest" section in the advice letter for more information.

Utility Contact: Bruce Anderson

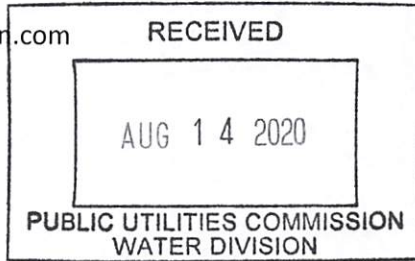
Utility Contact:

Phone: 707-928-5232

Phone:

Email: cmwc@onemair.com

Email:



WD Contact: Tariff Unit

Phone: (415) 703-1133

Email: [Water.Division@cpuc.ca.gov](mailto:Water.Division@cpuc.ca.gov)

**WD USE ONLY**

<u>DATE</u>	<u>STAFF</u>	<u>COMMENTS</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

APPROVED

WITHDRAWN

REJECTED

Signature: \_\_\_\_\_

Comments: \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_

Date Filed

[Empty box for Date Filed]

COBB MOUNTAIN WATER COMPANY  
Lake County

August 10, 2020

Date

Advice Letter 46

**TO THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA**

The Cobb Mountain Water Company hereby transmits for filing the following changes in its tariff schedules, which are enclosed:

<u>Cal. P.U.C. Sheet No.</u>	<u>Title of Sheet</u>	<u>Canceling Sheet No</u>
302-W	Schedule No. UF Surcharge to Fund Public Utilities Commission Reimbursement Fee	300-W
303-W	Table of Contents	301-W

REQUEST

To adopt the surcharge rate to fund the Public Utilities Commission Reimbursement Account User Fees that will become effective October 1, 2020.

BACKGROUND

By Res. M-4841, the Commission authorized the Public Utilities Commission Utilities Reimbursement Account User Fees that will become effective October 1, 2020.

As indicated in Res. M-4841, the Water and Sewer user fee rate which was previously 1.23% will be 1.4% effective October 1, 2020.

TIER DESIGNATION AND REQUESTED EFFECTIVE DATE

This AL and the enclosed tariff sheets are submitted pursuant to General Order (GO) 96-B. AL 46 is designated as Tier 1 AL and the enclosed tariff sheets will become effective upon filing.

Notice

A copy of this AL has been served to all parties listed on the service list on the last page of this AL. This filing will not cause withdrawal of service nor conflict with any other schedule or rule.

RESPONSE OR PROTEST

Anyone may respond to or protest this AL. A response supports the filing and may contain information that proves useful to the Commission in evaluating the AL. A protest objects to the AL in whole or in part and must set forth the specific grounds on which it is based. These are:

COBB MOUNTAIN WATER COMPANY  
Lake County

Advice Letter 46

Date August 10, 2020

**TO THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA**

1. The utility did not properly serve or give notice of the AL:
2. The relief requested in the AL would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies:
3. The analysis, calculations, or data in the AL contain material error or omissions:
4. The relief requested in the AL is pending before the Commission in a formal proceeding: or
5. The relief requested in the AL requires consideration in a formal hearing, or is otherwise inappropriate for the AL process:
6. The relief requested in the AL is unjust, unreasonable, or discriminatory, provided that such a protest may not be made where it would require relitigating a prior order of the Commission.

A protest may not rely on policy objections to an AL where the relief requested in the AL follows rules or directions established by statute or Commission order applicable to the utility.

A protest shall provide citations or proofs where available to allow staff to properly consider the protest. DWA must receive a response or protest via email (or postal Mail) within 20 days of the date the AL is filed. The addresses for submitting a response or protest are:

email Address:

\_\_\_\_\_ Water.Division@cpuc.ca.gov

Mailing Address

California Public Utilities Commission  
Water Division, 3rd Floor  
505 Van Ness Avenue  
San Francisco, CA 94102

On the same day the response or protest is submitted to Water Division (WD), the respondent or protestant shall send a copy of the protest to the Cobb Mountain Water Company at:

email Address

cmwc@onemain . com

Mailing Address

Cobb Mountain Water Company  
P.O. Box 2  
Cobb, CA 95426

REPLIES

The utility shall reply to each protest and may reply to any response. Any reply must be received by WD Within five business days after the end of the protest period, and shall be served on the same day on each person who filed the protest or response to the AL.

By: Vincent Bruce Anderson Owner  
Cobb Mountain Water Company

TABLE OF CONTENTS

The following listed tariff sheets contain all effective rate and rules affecting the changes and service of the utility, together with other pertinent information:

<u>Subject Matter of Sheet</u>	<u>Cal. P.U.C. Sheet No.</u>	
Title Page	199-W	(T)
Table of Contents	301-W	
Preliminary Statement	264-W-267-W,277-W,278-W	
Service Area Map	37-W	
<b>Rate Schedule:</b>		
Schedule 1A, Annual General Metered Service	298-W	
Schedule LC, Late Payment Charge	257-W	
Schedule F, Facilities Fees	263-W	
Schedule UF, Surcharge to Fund PUC Reimbursement Fee	302-W	(C)
<b>Rules:</b>		
No. 1 Defintions	76-W,77-W	
No. 2 Descriptions	68-W	
No. 3 Applications	223-W,224-W	
No. 4 Contracts	202-W	
No. 5 Information Required on Forms	241-W	
No. 6 Establishment and Re-establishment of Credit	203-W	
No. 7 Deposits	244-W,245-W	
No. 8 Notices	188-W,189-W	
No. 9 Rendering and Payment of Bills	204-W,205-W, 293-W	
No. 10 Disputed Bills	268-W,269-W	
No. 11 Discontinuance and Restoration of Service	190-W-197-W	
No. 12 Information Available to Public	207-W,208-W	
No. 13 temporary Service	209-W,210-W	
No. 14 Continuity of Service	211-W	
No. 15 Main Extensions	160-W-172-W,227-W	
No. 16 Service Connections, Meters and Customer Facilities	173-W-179-W	
No. 17 Measurement of Service	115-W	
No. 18 Meter Tests and Adjustment of Bills for Meter Error	148-W-150-W	
No. 19 Service to Separate Premises and Multiple Units and Resale of Water	126-W,127-W	
No. 20 Water Conservation	270-W	
No. 21 Fire Protection	271-W	

Advice Letter No. 46

Vincent Bruce Anderson

Date Filed \_\_\_\_\_

Decision No. \_\_\_\_\_

Owner

Effective \_\_\_\_\_

Resolution No. \_\_\_\_\_

Schedule No. UF

SURCHARGE TO FUND  
PUBLIC UTILITIES COMMISSION  
REIMBURSEMENT FEE

APPLICABILITY

This surcharge applies to all water and sewer bills rendered under all tariff rate schedules authorized by the Commission, with the exception of resale rate schedule where customer is a public utility.

TERRITORY

This Schedule is applicable within the entire territory served by the utility.

Rates

A 1.4% surcharge shall be added to all customer bills.

In 1982, the Legislature established the Public Utilities Commission Reimbursement Fee to be paid by utilities to fund their regulation by the Commission(Public Utilities (PU) Code Section 401-433). The surcharge to recover the cost of that fee is ordered by the Commission under authority granted by the PU Code Section 433.

Advice Letter No. 46

Vincent Bruce Anderson

Date Filed \_\_\_\_\_

Decision No. \_\_\_\_\_

Owner

Effective \_\_\_\_\_

Resolution No. \_\_\_\_\_

COBB MOUNTAIN WATER COMPANY  
Lake County

Advice Letter 46

Date 8/10/20

Cobb Mountain Water Company  
P.O. Box 2 Cobb, CA 95426  
707 928 5232  
cmwc@onemain.com

Service List

Cobb Area County Water District  
P.O. Box 284  
Cobb, CA 95426

Lake County Environmental Health  
922 Bevins Ct.  
Lakeport, CA 95453

Jennifer Capitolo, Executive Director  
CWA  
601 Van Ness Ave.  
San Francisco, CA 94102

Baycliff Water System  
Peter Nolasco  
13449 Anderson Rd.  
Lower Lake, CA 95457

I hereby Certify that the above service list has been served a copy of AL46.

By: 

Vincent Bruce Anderson, Owner