



August 12, 2020

Advice Letter No. 125

**TO THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA**

**LAKE ALPINE WATER COMPANY** hereby transmits for filing the following changes in the tariff schedules which are attached hereto:

<u>C. P.U.C. Sheet No.</u>	<u>Title of Sheet</u>	<u>Canceling Sheet No.</u>
585 -W	Schedule 1S, Snow Making Water	536-W
586 -W	List of Contracts and Deviations No. 1, Skyline Bear Valley Resort, Inc.	537-W
587-W	Table of Contents	584-W

**Request:** This filing is for the purpose of listing a Contract Deviation as required by the provisions of Section 8.5.6, List of Contracts and Other Deviations, of Commission General Order 96-B.

**Background:** Lake Alpine Water Company, Inc. (LAWC) is in the process of entering into a three-year Water Purchase Agreement to sell surplus lake water to Skyline Bear Valley Resort for the purpose of snow-making, at a rate of \$240.00 per Acre-Foot. Skyline Bear Valley Resort is the ski area located on Forest Service land adjacent to Bear Valley and within LAWC's service area. This agreement is subject to the prior right to the use of LAWC's water by LAWC's existing and future customers.

**Tier Designation and Requested Effective Date:** This AL and the enclosed tariff sheets are submitted pursuant to General Order 96-B. AL 125 is designated as a Tier 2 AL and the enclosed tariff sheets will become effective upon staff review.

**Notice:** This AL does not require notice. A copy of this AL has been served to all parties listed on the service list on the last page of this AL. This filing will not cause withdrawal of service nor conflict with any other schedule or rule.

**Response or Protest:** Anyone may respond to or protest this AL. A response supports the filing and may contain information that proves useful to the Commission in evaluating the AL. A protest objects to the AL in whole or in part and must set forth the specific grounds on which it is based. These grounds are:

- (1) The utility did not properly serve or give notice of the AL;
- (2) The relief requested in the AL would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
- (3) The analysis, calculations, or data in the AL contain material error or omissions;
- (4) The relief requested in the AL is pending before the Commission in a formal proceeding; or

- (5) The relief requested in the AL requires consideration in a formal hearing, or is otherwise inappropriate for the AL process; or
- (6) The relief requested in the AL is unjust, unreasonable, or discriminatory (provided that such a protest may not be made where it would require re-litigating a prior order of the Commission.)

A response or protest must be made in writing or by electronic mail and must be received by the Division of Water and Audits within 20 days of the date this AL is filed. The AL process does not provide for any Protests, Responses, or other comments except for a reply by Lake Alpine Water Company, Inc., after the 20-day comment period expires.

The address for mailing or delivering a protest is:

California Public Utilities Commission, Tariff Unit, Water Division, 3<sup>rd</sup> Floor  
505 Van Ness Avenue, San Francisco, CA 94102  
[water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov)

On the same date the response or protest is submitted to the Commission, the respondent or protestant must serve a copy by mail (or e-mail) to us, addressed to:

Kimi Johnson, General Manager  
Lake Alpine Water Company  
PO BOX 5013  
Bear Valley, CA 95223  
Email: [info@lakealpinewater.com](mailto:info@lakealpinewater.com)

**Replies:** The utility shall reply to each protest and may reply to any response. Any reply must be received by DWA within five business days after the end of the protest period, and shall be served on the same day on each person who filed the protest or response to the AL.

LIST OF CONTRACTS AND DEVIATIONS

No. 1, Skyline Bear Valley Resort, Inc. (C)

<u>Name and Location of Customer</u>	<u>Type of Class of Service</u>	<u>Exec. &amp; Expir. Date</u>	<u>Most Comparable Tariff</u>	
Skyline Bear Valley Resort	Ski Area	November 2020-March 2023	1-S	(C)

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Decision No.

Issued by  
Kimi Johnson  
General Manager

Date filed  
Effective  
Resolution No.

Schedule No. 1S  
SNOW MAKING WATER

APPLICABILITY

Applicable to all water sold to Skyline Bear Valley Resort through the water inlet structure located below the Bear Valley Dam.

TERRITORY

Bear Valley tracts, and vicinity located about three miles west of Lake Alpine, adjacent to State Highway 4, Alpine County.

RATES

Quantity Rates:

All water, per acre foot.....\$240.00 (I)

SPECIAL CONDITIONS

1. Subject to the conditions of the contracts listed on tariff sheet No. 537-W and included as part of Advice Letter No. 125.
2. All bills are subject to the reimbursement fee set forth in Schedule No. UF.
3. The price per acre foot rate will be adjusted annually according to the contract. (C)

Advice Letter No. 125  
Decision No. \_\_\_\_\_

Issued by  
Kimi Johnson  
General Manager

Date filed: \_\_\_\_\_  
Effective \_\_\_\_\_  
Resolution No. \_\_\_\_\_

TABLE OF CONTENTS

The Following listed tariff sheets contain all effective rates and rules affecting the charges and service of the utility, together with other pertinent information:

<u>Subject Matter of Sheet</u>	<u>Cal. P.U.C. Sheet No.</u>	
Title Page	287-W	
Table of Contents	587-W, 513-W	(T)
Preliminary Statement	7-W, 8-W, 491-W, 492-W, 501-W	
Service Area Map	299-W	
 Rate Schedules:		
Schedule No. 1A, Annual Metered Service	581-W, 543-W	
Schedule No. 1B, SDWSRF Loan Surcharge Metered Service	541-W	
Schedule No. 1C, SDWSRF Loan Surcharge Undeveloped Lots	451-W	
Schedule No. 1S, Snow Making Water	585-W	(C)
Schedule No. 4, Private fire Protection Service	582-W, 504-W	
Schedule No. F, Facilities Fees	583-W	
Schedule No. LC, Late Payment Charge	332-W	
Schedule No. UF, Surcharge to Fund Public Utilities		
Commission Reimbursement Fee	558-W	
List of Contracts & Deviations	586-W	(C)
 Rules:		
No. 1 Definitions	560-W, 561-W	
No. 2 Description of Service	86-W	
No. 3 Application for Service	13-W, 301-W	
No. 4 Contracts	14-W	
No. 5 Special Information Required on Forms	562-W - 564-W	
No. 6 Establishment & Re-establishment of Credit	17-W	
No. 7 Deposits	384-W, 385-W	
No. 8 Notices	565-W - 567-W	
No. 9 Rendering and Payment of Bills	333-W - 334-W	
No. 10 Disputed Bills	568-W, 569-W	
No. 11 Discontinuance & Restoration of Service	570-W - 579-W	
No. 12 Information Available to Public	28-W, 29-W	
No. 13 Temporary Service	30-W, 31-W	
No. 14 Continuity of Service	32-W	
No. 15 Main Extensions	241-W - 253-W, 551-W	
No. 16 Service Connections, Meters, and Customer's Facilities	254-W - 260-W	
No. 17 Standards for Measurement of Service	144-W	
No. 18 Meter Tests and Adjustment of Bills for Meter Error	51-W - 53-W	
No. 19 Service to Separate Premises and Multiple Units, and Resale of Water	173-W, 174-W	
No. 20 Water Conservation	294-W	
No. 21 Fire Protection	295-W	
No. 22 Customer Information Sharing	510-W	

(Continued)

Advice Letter No. <u>125</u>	Issued by <u>Kimi Johnson</u>	Date Filed _____
Decision No. _____	<u>General Manager</u>	Effective _____
		Resolution No:

Lake Alpine Water Company W-148 Service List

Creekside Condo Associations  
Amber Watts, Manager  
[ambercreeksidecondos@gmail.com](mailto:ambercreeksidecondos@gmail.com)

Bear Valley Homeowners  
Association  
[paulnordic@sbcglobal.net](mailto:paulnordic@sbcglobal.net)

Alpine County Public Works  
[dburkett@alpinecountyca.gov](mailto:dburkett@alpinecountyca.gov)

Paul Peterson, Bear Valley Condo  
Management Company  
[paulnordic@sbcglobal.net](mailto:paulnordic@sbcglobal.net)

Bear Valley Water District  
[Jeff.Gouveia@bvwd.ca.gov](mailto:Jeff.Gouveia@bvwd.ca.gov)

Anita Taff-Rice, Attorney  
[anita@icommlaw.com](mailto:anita@icommlaw.com)

Tom MacBride, Attorney  
[tmacbride@goodinmacbride.com](mailto:tmacbride@goodinmacbride.com)

Gloria Dralla, RLAWC  
[ggdralla@pacbell.net](mailto:ggdralla@pacbell.net)

Colin McKee, Bear Valley Resident,  
Inc.  
[colinbmckee@gmail.com](mailto:colinbmckee@gmail.com)

Terry Woodrow, County Supervisor  
[twoodrow@alpinecountyca.gov](mailto:twoodrow@alpinecountyca.gov)

Eric Jung, BV Real Estate and Cub  
Reporter  
[eric@bearvalleyrealestate.com](mailto:eric@bearvalleyrealestate.com)

Joel Barnett, Bear Valley Business  
Association  
[joel@bearvalleyrealestate.com](mailto:joel@bearvalleyrealestate.com)

Bruce Orvis, LAWC Board Member  
[bporvis@juno.com](mailto:bporvis@juno.com)


Tim Schimke, Skyline Bear Valley  
Resort  
[tims@bearvalley.com](mailto:tims@bearvalley.com)

Don Schulz, LAWC Board Member  
[don@mgib.net](mailto:don@mgib.net)

I hereby certify that I have this day, August 12, 2020, served a copy of Advice  
Letter 125-W on the parties listed on the above Service List by email.

Executed in Bear Valley, CA on August 12, 2020.

Lake Alpine Water Company, Inc.

By:   
Kimi Johnson, General Manager